

# CATALOGUE *of*
# SANSKRIT & PRAKRIT MANUSCRIPTS

IN THE

# CENTRAL PROVINCES AND BERAR


BY

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# SYSTEM OF TRANSLITERATION ADOPTED

*Vowels*

अ a, आ ā, इ i, ई ī, उ u, ऊ ū,
ऋ ṛi, ए e, ऐ ai, ओ o, औ au

*Consonants*

क ka, ख kha, ग ga, घ gha, ङ ṅa,
च cha, छ chha, ज ja, झ jha, ञ ña,
ट ṭa, ठ ṭha, ड ḍa, ढ ḍha, ण ṇa,
त ta, थ tha, द da, ध dha, न na,
प pa, फ pha, ब ba, भ bha, म ma,
य ya, र ra, ल la, व va,
श śa, ष sha, स sa, ह ha,

*Compound letters*

क्ष kṣha, त्र tra, ज्ञ jña

*Nasals, etc*

*Anusvāra* (ं) m, *Visaraga* (ः) h

*Anunāsika* or *Chandrabindu* is represented by the sign ◡ over the letter nasalized

## ABBREVIATIONS

Cf or cf = Compare
Cf or see catalogue = Compare or see Catalogue of Sanskrit and Prakrit Manuscripts in the Central Provinces and Berar
cf or see extract or extracts = Compare or see Appendix I to the Catalogue of Sanskrit and Prakrit Manuscripts in the Central Provinces and Berar
D J G or M D I G Series = Digambara Jaina Grantha Series or Māṇikchandra Digambara Jaina Granṭha māla
F C or Epi Car = Epigraphia Carnatica by Lewis Rice
F I or Epi Ind = Epigraphia Indica
J B B R A S = Journal of the Bombay Branch of the Royal Asiatic Society
J S S = Jaina Sāhitya Saṁśodhaka, Ahmadābād
Ms or Mss = Manuscript or manuscripts
M S I L = Mediæval School of Indian Logic by Dr Satiśachandra Vidyābhūshana
V S = Vikrama Samvat

# FOREWORD

A conference of Orientalists was held at Simla in July 1912 in which the collection and cataloguing of ancient manuscripts was strongly urged as a pressing necessity It was pointed out that it was "a debt of scholarship due to the world to publish catalogues raisonnes of such manuscripts" and the Government of India promised to assist local Governments in the carrying out of definite schemes in this connection The Central Provinces Government accordingly took steps almost immediately and gazetted me for doing the work in conjunction with the preparation of Lists of Inscriptions found in this province As I was about to commence the work, a serious illness overtook me which obliged me to take 6 months' leave, part of which I spent on my recovery, in visiting almost all the Oriental libraries containing Sanskrit manuscripts in India from Ayodhya to Tanjore and Poona to Calcutta Early in 1913 I returned to duty and took up Epigraphy first, on finishing which I proposed to take up the cataloguing of Sanskrit manuscripts, provisional lists whereof I obtained through the District officers These showed the existence of about 8,000 manuscripts of about 6,000 different works It was estimated that the preparation of a descriptive catalogue of these would take 4 years with an expenditure of Rs 56,000 The then Director of Public Instruction, however, thought that he could have the work done through his subordinates and others at a lesser expenditure by offering honoraria to the workers in the field and apparently within much less time I considered this too sanguine, and it was therefore proposed to make an experiment with 101 manuscripts distributed among 11 Sanskritists The result was that 5 gentlemen only, consisting of a practising Barrister, a Sub Judge, an Oriental Translator, a Malguzar and a Professor of Mathematics, submitted their reports in six months, and that 6 others including 3 Professors of Sanskrit failed to make any report at all On the basis of the 5 reports received it was calculated that the Director's scheme would take 20 years to finish 8,000 manuscripts at a cost of Rs 90,000 allowing on the average Rs 10 per manuscript as honorarium and

Rs 10,000 for final checking, collation and completion By the time these preliminaries were completed, the war with the Germans broke out, which postponed the carrying out of the scheme indefinitely Its close found the finances in an unsatisfactory condition, and it is with some difficulty that a small amount has been spared to make an ordinary list, with a view to keep on record, at least the traces of manuscripts in this province, leaving the preparation of a descriptive catalogue to a more favourable opportunity

The idea of cataloguing manuscripts, it may be noted here, did not originate with the Simla Conference of 1912 The question had been taken up by the Government of India more than half a century ago, in pursuance of which, a number of catalogues, descriptive or otherwise, have been prepared and are being still prepared in th various provinces The whole correspondence will be found in Gough's Collection of papers relating to the Collection and Preservation of the records of Ancient Sanskrit Literature in India, published in 1878 A D Professor Belvalkar of the Deccan College, Poona, has in his foreword to the first volume of the Descriptive Catalogue of the Government collection of manuscripts deposited at the Deccan College, Poona, (1916) has since given the whole history of the origin of the idea and the developments that took place during the past 55 years It was in 1868 that India was divided into 2 circles, the Southern and the Northern, the exploration of which was entrusted to Dr Kielhorn and Dr Buhler respectively The work was carried on with the assistance of the Provincial Educational Departments The Central Province was attached to the Southern Circle and hence it fell to the lot of Dr Kielhorn to edit the material collected in this Province by the Inspector-General of Education, Central Provinces 'A classified alphabetical catalogue of Sanskrit manuscripts in the Central Provinces' was thus published in 1874 It contains names of 1,825 manuscripts of which 709 belonged to Saugor, 699 to Chanda, 309 to Nagpur, and the remaining 108 to 6 other districts The search was apparently confined to certain towns at the District headquarters, and no effort was made to touch collections or libraries existing in the interior Apparently considering this to be insufficient the Bombay Government once again in 1903 A D deputed Professor

Srīdhar Bhandarkar to visit Central India, the Central Provinces and Rajputana But fearing "that few Sanskrit manuscripts were likely to be found in these Central Provinces which almost were wholly wanting in a literary class" he did not set his foot there It was this unsatisfactory state of things which led to the reconsideration of the situation in the Simla Conference of 1912 referred to before, in pursuance of which the present search was undertaken on broader lines This has resulted in the discovery of 5,600 manuscripts in the Central Provinces proper and 2,500 belonging to Berar which did not form part of this province in those days The search however, remains incomplete again for want of sufficient funds, but even were the latter available so as to afford a further exploration, the list would have still remained incomplete owing to the habitual aversion of the people to make their possessions known to others As an illustration I may quote here the case of Chanda the Deputy Commissioner whereof reported that no manuscripts existed in his district, while Dr Kielhorn's Catalogue mentioned as many as 699 in the possession of pandits in the town of Chanda alone With the greatest difficulty some 214 manuscripts were finally traced up and most of these were not identical with those listed by Dr Kielhorn On the other hand, the Jubbulpore district gave a list of 397 manuscripts against 2 and Bilaspur 1,006 against 3 in 1874, showing that the antiquated ideas in those districts had become somewhat softened

Of the 2,500 manuscripts, listed in Berar about 1,200 belong to the Jain temple Bhandars at Karanja in the Akola district This is perhaps the finest collection in the province, and includes some rare works, well worthy of the scholar's attention The Bhonsalas were fond of books, to which their Tanjore Library bears witness, with its 30,000 valuable manuscripts Nagpur was the headquarters of their principal branch, which still continues to own a fine collection, though insignificant in comparison to that of Tanjore Raja Bahadur Raghuji Rao and Raja Lakshman Rao were good enough to allow access to their now divided library, thus enhancing the value of this catalogue

Saugor at one time the seat of Peshwa's governors, owned an excellent collection of rare Sanskrit manuscripts, which

have now become fit for the waste paper basket by the negligence of the descendants of the old Sāstris, and credit is due to Mr Kanhaiyalal Guru, M A, retired Inspector of Schools, who has saved some of them from perishing and added them to his own ancestral collection, which is now the best to be found in that ancient seat of learning In the Bilaspur district including as it does Ratnapur, the old capital of the Haihaya kings, some Sāstris still maintain good collections, which have been listed in this catalogue

Within the 3 months allotted to me for the preparation of this Catalogue, it was impossible to traverse an area of 131,052 square miles to inspect the records or take any notes therefrom, hence lists, obtained through the Heads of districts, had to be depended on, corrected after such enquiries as could be made within the allotted time I however arranged for the examination of the Karanja Jain collection by a research scholar Mr Hiralal Jain, M A, LL B, who could spare only a month for the work and did his best to elicit important data from some valuable records existing there I am much indebted to him for his help and for an excellent note he prepared on the inspection of that collection, made possible by the courtesy of the managers of the temples, Seth Ratanlal Narsingh Sao and the Chaware brothers, Messrs Jayakumar Devidas, B A, B L, and Seth Jambu Das, who rendered all possible help in securing access to the manuscripts In the Introduction therefore some details of the Karanja collection have been given, omitting the notice of Brahmanical manuscripts which could not be examined for reasons given above

The catalogue has been divided into two parts, the first dealing with Brahmanical records and the second, with the Jaina manuscripts In both the parts, besides the owners of the manuscripts the subjects and the names of authors have been given after verifying the same with the help of Dr Aufrecht's Catalogus Catalogorum and other Indian Catalogues compiled after 1903 A D, when the third part of Dr Autrecht's Catalogus was compiled Information was also obtained after local enquiry through the District Officers In certain cases some brief notes have been added and these occur more frequently in the second part than in the first for the obvious reason that the

latter had the advantage of an inspection at any rate for some days At the end will be found some extracts, which caught the eye and appeared important from linguistic, historical o other points of view With all its meagreness it is hoped this collectanea will prove of some use to scholars

In conclusion I beg to acknowledge the courtsey of the Deputy Commissioners for giving me all possible aid in the collection of information I wanted I am specially thankful to Mr R A Wilson, I C S, of Amraoti, Colonel Plowden and Mr A K Smith, I C S of Akola, Mr K L Guri, M A, retired Inspector of Schools, Saugor, Rai Sahib Raghubar Prasad Dwivedi, B A, Principal Hitkarini High School, Jubbulpore, Mr Gokul Prasad, quondam Tahsildar, Hoshangabad, now Assistant Commissioner, Income Tax, Pandit Gauri Shankar Agnihotri, formerly Tahsildar, Sohagpur, and now Administrator, Raigarh State, and Mr Ramsewak, once a Naib Tahsildar of Bilaspur, and now Tahsildar, Sakoli, for their valuable help I have already expressed my gratitude to the Bhonsala Rajas and the managers of the Karanja Temples, for allowing free access to their collections Considering the prejudice, which induced some Mahamahopadhyayas and Śāstris to withhold information in regard to the manuscripts they possessed, I think it is extremely creditable to the village Pandits to have unreservedly furnished lists of their records For inducing some of the hesitating ones, to follow their example, Rao Bahadur R V Mahajani's help was of much use to me In the examination of the Jaina records I received very valuable help from Mr Hiralal Jain, M A, LL B, which has been already acknowledged My thanks are also due to Professor Rampratap Śāstri of the Morris College for reading over some final proofs and to the Superintendent of the Government Press, Nagpur, for getting a somewhat novel and difficult job requiring so many diacritical marks, completed in as satisfactory a manner as was possible under the circumstances

But for the countenance given to learning by the Governmen of His Excellency Dr Sir Frank Sly, K C S I, D Litt, the traces of so many valuable records of this province would have remained unnoticed for years to come

H. L.

# INTRODUCTION

The Central Provinces and their traditions

The centre of India from the time immemorial has been the home of aborigines, whether they were autochthones or driven in to find a suitable shelter in its hills and forests by Aryans and other immigrants In the Central Provinces they still hold the majority, numbering as they do about four millions out of a population of about 16 millions There are no less than 40 different tribes in which they are divided, but the most predominant are the Gonds, numbering over two millions They once dominated the province which was given the name of Gondwana after them The term connoted a wilderness full of forests, tigers and Bandarvas or monkey like people The natural inference has been that this country was devoid of fine arts and has therefore been regarded as the most backward in India, but the fact is otherwise Historical research has of late revealed the fact that this province once held its own against any other civilized provinces of India, and that one of its dynasties ruling at Tripuri near Jubbulpore aspired to bring the whole of India under "one umbrella" and succeeded so far as to extend its dominions to Nepal in the north to the Karnatak in the south, and from sea to sea in the other two directions In their days fine arts of all descriptions indigenous to the Indians flourished to the same extent, as they did in the other provinces of India Kalachuri architecture claims a separate place of its own, and their court possessed poets like Saśidhara and Rājaśekhara, to whom other poets bowed low in their days

The Literati

Perhaps the oldest and greatest man that this province produced was Nāgārjuna, the founder of the Buddhist Mādhyamika philosophy He was born in Berar and was at once a poet, philosopher, physician and author of great literary abilities In fact Berar produced a galaxy of scholars which includes names like Bhavabhūti of Padmapur or Umarkhed, Bhāravi, Dandin and king Pravarasena II of Achalapur ( present Ellichpur ), Bopanadeva of Sardha ( on the Wardhā ), Vidarbharāja, Bhoja, Gunādhya ( author of Bṛihat Kathā ), Sarvavarmā ( author of Kātantra Sūtra ), Hāla ( author of Saptaśati ), Hemadri, Lakshmana of Kundinapur, Trivikramabhatta ( author of Nalachampu ) and his descendants Bhaskarabhatta, Maheśvarāchārya, Bhāskarāchārya, Lakshmīdhara and Chāngadeva, Jñānarāja of Pāthri and his son Sūrya, Pandita Mallari of Golegaon and his descendants Śivadaivajña and Kamalākara, Nārāyana of Lāpairgaon and his son Gangādhara ( author of Manoramā, a commentary on Graha lāghava ), Ananta of Dharmapuri and his sons Rāma and Nīlakantha, Krishna, Rāma, Nārāyana and Muniśvara of Dahegaon, Rāmakrishna of Amraoti ( author of Bijaprabodha and Gaṇitāmṛita Lahari ),

era Balātkāragana is the most important branch of the Mūla Sangha, which is the original name of the Digambara section of the Jain community, and which was apparently given to it when the Śvetāmbaras split off from the "Sky-clad" who formed the main and original body of the Jain religionists As to the name "Balātkāragana' a tradition explains how on the Śvetāmbaras claiming priority, Kundakundāchārya (1st century A D ) by a miracle caused a stone image of Sarasvatī to pronounce judgment in favour of the Digambaras Since he made Sarasvatī to speak by force (*Balāt*), his followers called themselves Balātkāragana of the Sarasvatī gachchha*

Foundation of the Balātkāragana seat at Kārañja

There is a paper sheet in the possession of the Balātkāragana temple at Kārañjā, on which an account is given of the establishment of the pontifical seats of this gana at various places From Bhadrabahu to Mahichandra there were fifty-one pontiffs who had their seat at Ujjain Mahichandra died at Bārā and was succeeded by Mādhavachandra, from whom twelfth in succession was Gangakīrtti who occupied the seat in V S 1197 Gangakīrtti died at Gopāchala (Gwalior) and was succeeded by Simhakīrtti in V S 1206 From there in V S 1266, Abhayakīrtti went to Mārawāda and died at Ajmer He was succeeded by Vasantakīrtti Prabhāchandra of Ajmer patta went to Delhi in V S 1310 He had five disciples, three of whom established pontifical seats at various places The first was Sakalakīrtti who established a seat at Gungarapur in Gujarāt in V S 1315 From him to Yasahkīrtti, there were sixteen successions After Yaśahkīrtti

* See also Dr Peterson's 2nd Report pp 163—166, and *Indian Antiquary* Vol XX, p 354 The two closing verses of the genealogy run as follows:—

पद्मनन्दी गुरुर्जातो बलात्कारगणाग्रणी ।
पाषाणघटिता येन वादिता श्री सरस्वती ॥ ४१ ॥
ऊर्जयन्तगिरौ तेन गच्छ सारस्वतोऽभवत् ।
अतस्तस्मै मुनीन्द्राय नम श्री पद्मनन्दिने ॥ ४२ ॥

[ Preceptor Padmanandi became the first of the Balātkāragana, by whom the stone made Sarasvati was made to speak Thereby arose the Sārasvata gachchha on the mount Ûrjavanta Hence a bow to that lord of sages, Padmanandī ]

That Padmanandī is another name of Kundakundāchārya is proved by the fourth verse of the same genealogy —

आचार्य. कुन्दकुन्दाख्यो वक्रग्रीवो महामति ।
एलाचार्यो गृद्धपिच्छ पद्मनन्दीति तन्यते ॥ ४ ॥

the seat was divided in twain by his two pupils Gunachandra and Dharmabhūshana The second disciple of Prabhāchandra established a seat at Chittor and the third at Malayakheda in V S 1319 Ratnakirtti of Malayakhedapatta, while on a pilgrimage to Gommateśvara, started a seat at Humvacha The pontiffs of this seat are invariably named Devendrakirtti Dharmabhūshana of Malayakheda went on pilgrimage to Muktagiri in V S 1575 and established a seat at Kārañjā

The Senagana and Kashthā sangha temples

The Senagana to which belongs the second temple at Kārañjā, is a branch of the famous Senagana of the South which once produced Virasena, the author of Jayadhavala tika, Jinasena, the author of Adi-purāna, and his illustrious pupil Gunabhadra, the author of Uttara-purāna The circumstances and the time of the establishment of a branch of this gana at Kārañjā are unknown The third temple belongs to Kāshtā sangha, which according to Dr Hoernle arose in the time of Umāsvāmi (A D 44) But the Jainas believe that it originated about the 8th Century A D

General condition of the manuscripts

All these three temples possess a fine collection of old manuscripts, the Balātkāragana collection being the biggest All the records are written on paper in Nāgari characters except a few on palm leaves in Kanarese characters The manuscripts are well preserved The oldest of them is that of Upasakāchāra of Samantabhadra with a commentry by Prabhāchandra It is dated in V S 1415, Sunday, the bright fortnight of the month of Māgha corresponding to 6th June 1359 A D Another manuscript of Pañchastikaya of Kundakundāchārya is dated in V S 1468, when Virammadeva was reigning at Gopāchala (Gwalior) A few more manuscripts are dated in the same century and hence are more or less 500 years old

The oldest manuscripts in India

I tried to ascertain the dates of the oldest Sanskrit and Prakrit records in Indian libraries and addressed the keepers of about 75 collections but only four or five responded to the call The following table shows some of the dates furnished by them —

| | |
|---|---|
| Government Oriental Manuscripts Library, Madras | Bhagavadgitā dated Śaka 1611 corresponding to Friday, the 23rd October 1690 A D |
| Baroda Central Library | Yājnavalkya Smriti—Vyākhyā Mitākshara dated Samvat 1442=1385A D |
| Bangiya Sahitya Parishada, Calcutta | Mahābhārata—Ādi parva dated Śaka 1322=1400 A D |
| Banga Bibudha Sabha Nawadwipa | Mantra Mahodadhi Samvat 1179 1122 A D |
| Bhandarkar Oriental Research Institute, Poona | Upamitibhavaprapancha kathā of Samvat 961=905 A D |

The last would appear to be the oldest manuscript, but details for verification were not furnished This reminds me of what I saw in the Deccan College Library 14 years ago, when I was shown the oldest manuscript said to be written in Samvat 1172, which on inspection I at once pointed out to be a mistake for 1772, with which the officer in charge was fully satisfied The second oldest in Bengali was found to belong to a still later date It was dated in *San* 1136 which was interpreted to refer to the year 1136 of the Christian era, but Bengal has its own *San* of which the year 1136 was equivalent to 1730 A D The third oldest again showed a misreading of 1846 as 1246 So the 4th dated in Saka 1329 corresponding to 1407 A D secured the first place The Deccan College manuscripts are now deposited in the Bhandarkar Institute and the *Upmitibhavapra pañcha Katha* is referred to as No 7 of 1880-81 which clearly refers to the records of the Deccan College Library as the Institute was not then founded At my visit the claim of this manuscript to great antiquity was not brought to my notice nor was that of another manuscript named *Visheshāvasyaka Bhāshyatikā* reported to bear Samvat 1138=1081 A D It is a commentary written by Kotachārya on a Jaina work by Jinabhadragani kshamāsramana In this case also no details for verification are available Similarly the Nawadwipa manuscript which claims to have been written in 1122 A D failed to furnish the necessary data for verification The experience gained at the Deccan College Library prevents me from accepting these dates and it is on this account that I have had to omit dates furnished by various officers biased as they were on the readings of ordinary clerks, especially when I came across a date reported by a Professor of Sanskrit going back to the 4th century A D In this particular case I sent for the original records and found a similar misreading as in the case of the Deccan College manuscript referred to above In the case of Kārañja records, however, the dates were not only carefully ascertained, but duly verified with the aid of the Indian Ephimeris in the case of the oldest records, and it is satisfactory to find that it possesses a manuscript in Sanskrit named *Upāsakāchara* bearing a date which tallies with the 6th June 1359 A D Among the dated records which stand verification this is the oldest in India so far known It is possible there may be many other manuscripts older than it, but until they come forward to be put to a test Kārañja would continue to be proud of its enviable possession

Jain literature

I now proceed to give some account of a few important authors and their works Jain literature divides itself into two branches—that produced by the Digambaras and that produced by the Svetāmbaras These are the two sections into which the Jain community got split according to the unanimous tradition of both, in the 1st century A D None of the known works in Jain literature

are assignable with any amount of certainty to any date anterior to the split Both the sections have a tradition that the teachings of Lord Mahāvira were systematized into twelve books called "Angas" by his immediate disciples But as to the subsequent history of these books the traditions differ The Digambaras say that those books have all been gradually forgotten and what has come down to us of the wisdom of the last Tīrthankara is only through the brief summaries of the books made by later Āchāryas The Svetāmbaras, on the other hand, hold that only the twelfth "Anga" has been lost, while the other eleven have come down to us as they were though in a much curtailed and corrupted form [1]

Kundakundāchārya (1st century A D)

The Nāra ja temples belong to the Digambara sect and therefore works by Digambara authors predominate Of this sect the earliest known works are recognized to be those of Kundakundāchārya § Tradition makes him an author of no less than eighty-four compendiums (Pāhudas or Prabandhas), but only seven works of his have so far come to light These are —

(1) Pañchāstikāya
(2) Pravachanasāra,
(3) Samayasāra,
(4) Ashta Pāhuda (Dansana, Sutta, Charitta, Bodha, Bhāva Mokkha, Linga and Sila),
(5) Niyamasāra
(6) Rayanasāra, and
(7) Bāraha Anuvekkhā

Extracts from and analysis of most of these appeared in the Search Reports of Drs Peterson and Bhāndārkar, and the works have all been published since They are all in Prākrit gāthās Their language is not exactly Saurasenī as defined in Prakrit Grammars, but very much akin to it Their subject matter is Jain philosophy, particularly the philosophy of the soul The form together the "Jain Vedānta" and are the highest authority on the subject

The known works of Kundakundāchārya contain no data for the determination of the author's date, and the philological test has not so far been successfully applied to them The Pattāvalis, however, assign him to the 1st century A D (V S 49 *cf* Indian Antiquary, Vol XX, p 341) This much is any

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[1] For an analysis of these works see Dr Weber's paper translated and published in the Indian Antiquary, Vol XVII onwards under the heading "Sacred literature of the Jains"

§ After the work "Bhadrabāhu Samhitā" reputed to have been written by Bhadrabāhu, the contemporary of Chandra Gupta Maurya, and the eighth pontiff from Lord Mahavira But a critical examination of the work has shown that it is a production of a much later date

way certain that he lived at a time when the Digambara and Svetāmbara split had become marked and took part in the controversy at Mount Girnar More than once in his works, Kundakunda chārya criticizes the Svetambara view with regard to the salvation of women In Pravachanasara we read "चित्त चिंता माया तम्हा तासिं ण णिव्वाण" and in Shatpāhuda we have many gāthās which prohibit to a woman the adoption of the rigid course of conduct He says —

णवि सिज्झई वच्छधरो जिणसासणे जइविहोइ तित्थयरो।
णग्गो विमोक्ख-मग्गो सेसा उम्मग्गया सव्वे॥ २३॥
जइ दसणेण सुद्धा उत्ता मग्गेण सावि सजुत्ता।
घोर चरिय चरित्त इच्छीसु ण पव्विया भणिया॥ २४॥

"सुत्त पाहुड"

Another clue to the determination of Kundakundachārya's date is furnished by his commentator Bālachandra who declares that the Āchārya composed the works for the instruction of his disciple, Sivakumāra Maharāja This king Mr K B Pāthak identifies with the Kadamba king Sivamrigesa Varmā, who ruled about the 5th century A D But Professor A Chakravarttin identifies him for good reasons with an earlier Kadamba king Śrī Vijaya Sivamrigeśa Varma who is known to have reigned about the 1st century A D (*cf* Journal of the Bengal Asiatic Society, Vol III-Pañchastikāya, Introduction) Manuscripts of the first five works of Kundakundāchārya exist in Kārañjā Bhandārs On the first three is to be found a commentary in mixed Prakrit and Kanarese by Bālachandra Munindra, pupil of Nayakīrtti (*cf* Extracts in Appendix) Amritachandra Sūri has written good Sanskrit commentaries on the first four works But in the Kārañjā collections we have his commentry on "Samayasāra" only Amritachandra is also the author of two important works 'Tattvārthasāra" and "Purushārtha siddhyupaya" Manuscripts of the former exist in the Kārañjā collections Both Bālachandra and Amritachandra lived about the 10th or 11th century A D (*cf* Peterson's IV Report, p ix) The Karañjā manuscripts also furnish us with commentaries on Samavasāra by Prabhāchandra and Rāvamalla that by the latter being in Hindī

Umasvami (1st century A D)

The "Tathārthādhigama Sūtra" of Umasvami is the Jain Bible and is recognized as an authority by both the Digambaras as well as the Svetāmbaras and both assign him to the 1st century A D According to Svetāmbara Pattāvalīs he lived for 48 years, 8 months and 6 days and left the world in V S 142 or A.D 85

The Śvetāmbara recension of the 'Tattvārthādhigama Sutra" has the following prasasti at the end —

न्यग्रोधिकाप्रसूतेन विहरता पुरवरे कुसुमनाम्नि ।
कौभीषणिना स्वातितनयेन वात्सीसुतेनार्घ्यम् ॥ १ ॥
अर्हद्वचन सम्यग्गुरुक्रमेणागत समुपधार्य ।
दु खार्त्तञ्चदुरागमविहतमति लोकमवगम्य ॥ २ ॥
इदमुच्चैर्नागरवाचकेन सत्त्वानुकम्पया दृब्धम् ।
तत्त्वार्थाधिगमाख्य स्पष्टमुमास्वातिना शास्त्रम् ॥ ३ ॥

This tells us that the author 'Umāsvāti' also known as 'Nāgara Vāchaka" was born in "Nyagrodhikā" but resided in "Kusumapura' He was the son of Svātī and Vītsī and belonged to the 'Kaubhishana gotra" (*cf* Peterson, IV Report, p xvi)

Another Svetāmbara account assigns him to centuries before Christ Ārya Mahāgiri, the 10th pontiff after Mahāvira, died 249 years after the latter He had two pupils Bahula and Bahisseha The pupil of the latter was the author Umāsvāti Vāchaka (*cf* Epitome of Jainism, p 662)

For the Digambara account of the Āchārya, see the Pattāvali of the Sarasvatī gachchha (Indian Antiquary, Vol XX, p 341) where he is mentioned as the sixth in succession from Bhadrabahu, and as succeeding Kundakundāchārya His date of death is given V S 142 or A D 85

In the Digambara recension of the Tattvārthadhigama Sūtra we have only one verse by way of "prasasti" of the author This verse is—

तत्त्वार्थसूत्र कर्त्तार गृद्धपिच्छोपलाञ्छितम ।
वन्देगणीन्द्रसजातमुमास्वामि मुनीश्वरम् ॥

In the "Tirtha Kalpa" of Jinaprabha Sūri it is stated that Umāsvāti was the author of 500 Sanskrit Prakaranas But so far only the following works of his have been discovered —

(1) Tattvārthādhigama Sūtra,
(2) Bhāshya on the above,
(3) Pūjāprakarana,
(4) Jambūdvīpasamāsa, and,
(5) Prasamarati

All these have been published by the Bengal Asiatic Society in one volume Each of these works bears the following colophon —"कृतिः सिताम्बराचार्यस्य महाकवेरुमास्वातिवाचकस्येति ।"

The Digambaras, however recognize only the first of these works It is a question why Umāsvāmi or Umāsvāti is claimed by both the sections of the Jains The matter is sometimes explained by saying that he might have lived at a time when the two sections were still united and the division had not taken place The solution may, however, lie in the fact that Umāsvāmi does not touch the principles under controversy between the two sections

Commentaries on "Tattvārthādhigama sūtra" are many and big, and evince the importance and popularity that the work has long enjoyed Among the Kārañjā collections we have manuscripts of the following commentaries —

(1) Sarvārtha siddhi by Pūjyapāda
(2) Rājavārttika by Akalanka
(3) Sloka vārttika by Vidyānanda
(4) Tattvārtha ratna prabhākara by Prabhāchandra
(5) Sukhabodhinī bhāshya or Srutasāgari Tikā by Śruta sāgara

Besides these there are many anonymous commentaries and glosses on the work The latter has also been freely utilized in the composition of such works as Tattvārtha sāra-dipaka of Sakalakīrtti

Samantabhadra

The next important author is Samantabhadra whose following works have so far come to light —

(1) Apta mimāmsā or Devāgama stotra,
(2) Ratnakaranda śrāvakāchāra or Upāsakādhyayana,
(3) Jinaśatakālankāra,
(4) Svayambhū stotra, and
(5) Yuktyanuśāsana

All of these are in Sanskrit Manuscripts of the first four are among the Kārañjā collections All the works have been published

Samantabhadra is also supposed to have written a big "bhāshya" called Gandhahastimahābhāshya equivalent to 84,000 slokas in extent on the Tattvārthādhigama sūtra of "Umāsvāmi" But nothing further is known about this work except the information that the 'Āpta mimamsā" was only the introduction to it The latter comprises 140 verses and is a good treatise complete in itself on the Jain system of dialectics It has been the subject of several commentaries, of which the Kārañjā manuscripts possess the following —

(1) Ashtaśati by Akalanka
(2) Ashtasahasri by Vidyānanda
(3) Devāgama vritti by Vasunandi

Nothing for certain is known about the date and personality of the author Dr Satisachandra Vidyābhūshana in his "Mediæval School of Indian Logic" assigns him to the 6th century A D, but he gives no reason for adopting this date The Jain Pattāvalīs place him in the 2nd century A D

A traditional account of the life of Samantabhadrāchārya is to be found in Prabhachandra's "Book of Stories" (Arādhanā Kathā Kosha) versified by Brahma Nemidatta There, he is said to have been a resident of Kāñchi, a sage of might Coming to suffer from an abdominal disease, he roamed all the way from Kāñchi to Paundrapura, Dasapura and Benares At the latter place he performed a miracle, by manifesting an image of Pārsvanātha out of an image of Śiva, and he is said to have addressed the following two verses to king Śivakoti whom he converted —

"काञ्च्या नग्नाटकोऽह मलमलिनतनुर्लाम्बशेपाण्डु पिण्ड
पुण्ड्रेण्डे शाक्यभिक्षुर्दशपुरनगरे मिष्टभोजी परिव्राट् ।
वाराणस्यामभूव शशधर धवल पाण्डुराङ्गस्तपस्वी
राजन् यस्यास्ति शक्तिः स वदतु पुरतो जैननिर्ग्रन्थवादी ॥ १ ॥
पूर्व पाटलिपुत्रमध्य नगरे भेरी मया ताडिता ।
पश्चान्मालव-सिन्धु-ढक्कविषये काञ्चीपुरेवैदिशे ।
प्राप्तोऽह करहाटक बहुभटै विद्योत्कटै सङ्कट ।
वादार्थी विचराम्यहनरपते शार्दूलविक्रीडितम् ॥ २ ॥'

The same account is given in an epigraphical record of the 12th century A D In the "Mallishena prasasti" engraved on a rock at Sravana Belgula in Mysore, and published in the Epigraphia Indica, Vol III, we have three verses referring to Samantabhadra (verses 6 to 8) The first of these is—

वन्द्यो भस्मक भस्मसात्कृतपटु पद्मावतीदेवता
दत्तोदात्तपद स्वमन्त्र-वचन व्याहूतचन्द्र-प्रभ ।
आचार्य स समन्तभद्रगणभृद्येनेह काले कलौ
जैनवर्त्म समन्तभद्रमभवद्भद्र समन्तान्मुहु ॥

चूर्णिका-यस्यैव विद्यावादारम्भ सरम्भविजृम्भिताभिव्यक्तय सूक्तय
Here the second of the above two verses is quoted, and then the following verse —

अवटु तटमटति झटितिस्फुटचटुवाचाटधूर्जटेर्जिह्वा
वादिनि समन्तभद्रे स्थितवति सति का कथान्येषाम् ॥

The author has also been eulogised by the authors of Harivamsa purāna and Ādi-purāna —

जीवसिद्धि विधायीह कृतयुक्त्यनुशासनम् ।
वच समन्तभद्रस्य वीरस्येव विजृम्भते ॥

हरिवंश-पुराण.

नम समन्तभद्राय महते कविवेधसे ।
यद्वचो वज्रपातेन निर्भिन्ना कुमताद्रयः ॥ ४३ ॥
कवीना गमकानाञ्च वादीना वाग्मिनामपि ।
यश सामन्तभद्रीय मूर्ध्निचूडामणीयते ॥ ४४ ॥

आदि-पुराण.

It is easy to multiply quotations from Jain literature, showing in what veneration the author has been held since the 8th century A D In the Svetāmbara literature the most important reference to this author is that made by Haribhadra Sūri in his "Anekānta-jaya-patākā" where Samantabhadra is spoken of as "Vādi mukhya" and two of his verses are quoted (*cf Jain Sāhitya Samsodhaka*, Vol I, pp 19 20) In the Vīra Vamśāvalī of the Svetāmbaras, Samantabhadra Sūri is entered as the 16th Pontiff, who lived in 889 after Nirvāna (A D 419)

It is reported that a manuscript of Āptamimāmsā in possession of Daurbali Sāstrī of Sravana Belgula, Mysore, bears the following colophon —इतिफणिमण्डलालंकारस्योरगपुराधिपसूनो. श्री-स्वामि समन्तभद्रमुने कृतौ आप्तमीमासायाम् । Samantabhadra is here said to have been a prince of Uragapur (the ancient Chola capital) If this is a fact it is strange why it should not have been reported in literature elsewhere, though the author has otherwise been so much praised

Another name of Samantabhadra was Sāntivarmā, as we know from the last verse (of Jain Satakālankāra) Mr Lewis Rice in the introduction to his Inscriptions at Sravana Belgula quotes seven verses from "Ratnakaranda śrāvakāclāra" and assigns the work to the authorship of Āyitāvarmā But further on he speaks of Samantabhadra as the author of the work It is not known what is Mr Rice's authority for his above statement It is possible that the knowledge of Ayitāvarmā as the author of Ratnakaranda srāvakāchāra came to him from some Kanarese record If that be so, it may be conjectured that Sāntivarmā and Āyitā varmā were Samantabhadra's names before his initiation as a Jain monk These two names do not appear unsuitable for

a prince of the Chola kingdom In the Praśasti of Loka Vibhaga mention is found of a king of Kāñchi named Simhavarmā, who ruled in Śaka year 330 (*cf* Jain Hitaishi, Vol XIII, pp 525-526)

Siddhasena Divākara

Siddhasena Divākara, author of "Nyāyāvatāra", deserves mention along with Samantabhadra It is a short handbook on Jain logic which Dr Satīśāchandra Vidyābhūshana considers to be the earliest work of the kind It contains thirty-two ślokas Siddhasena is said to have written thirty two such works, dealing with Jain logic and philosophy Twenty one of these have already been published in the "Bhāvanagar Siddhasena Granthamālā" The Kāranjā manuscripts include two works of this author, *viz* (1) Sammatitarka and (2) Kalyāna-mandira stotra The first is in Prakrit—the only work of Siddhasena that is in Prakrit The bare text of this work also has appeared in the above named series The Kāranjā manuscript of it bears an extensive commentary in Sanskrit by Abhayadeva Sūri, pupil of Pradyumna Sūri (*cf* extracts) His successor according to Svetāmbara Pattāvalīs, was Jineśvara Sūri, who was a contemporary of Muñja of Dhārā Hence our commentator must have lived about A D 1000 He is also the author of another work "Vādamahārnava" written with the express object of saving the right path from the flow of the "streams of various conflicting views" Kalyānamandira of Siddhasena is a very popular hymn in praise of Pārśvanātha Among the Kāranjā manuscripts there are two commentaries on it, one by Gunasāgara, pupil of Sāgarendra, pupil of Vādiśvaradeva, and the other by Tapachārya The latter prefaces his work by narrating the tradition about Siddhasena's parentage and conversion A part of it might be quoted here —

तत्रादौ कल्याणमन्दिरस्तवस्योत्पत्ति वर्ण्यते। श्रीउज्जयिन्या श्रीविक्रमस्य पुरोधस पुत्रो देवसिकाकुक्षिभू सिद्धसेनो वादीन्द्रो वादार्थ भृगुकच्छपुरगत ।मुकुंदेति पूर्वनामानो वृद्धवादिगुरव सन्मुखा सजाता । गोपसमक्ष वादे ससस्कृत जल्पमकरोत् । नकिञ्चिदिति गोपैरुक्त । गुरव. प्रोचिरे ॥

The speech made by the "gurus" is half Prakrit, half vernacular The text of it is unfortunately too corrupt for reproduction here When it was ended the shepherds exclaimed victory in favour of "Vriddha Vādi" Siddhasena then became the former's disciple and was given the name of Kumudachandra Later on when he became a Sūri he assumed the name

Siddhasena Divakara Once he presumptuously declared in the presence of his "guru" that he would turn the whole sacred lore from Prakrit into Sanskrit For the expiation of the sin committed by this sacrelegious utterance, he was administered by his guru the "Pārāñhika Prāyaśchitta" which required him to remain dumb for twelve years and visit sacred places In observance of this vow, he once went to Ujjain and lodged in the temple of Mahākāla Here he incurred the displeasure of the priests for not making obeisance to the god Śiva They called the king Vikramāditya who compelled Siddhasena to bow before the god Siddhasena did this reciting the Kalyāna mandira ode which had the effect of splitting the image of Śiva in twain and manifesting out of it an image of a Jain Tirthankara Being impressed with his power king Vikramāditya and many others became converted to Jainism (*cf* this story with the one given by Peterson in his Report for 1882 83, pp 60—67)

Thus, tradition makes Siddhasena a contemporary of Vikramāditya Dr S C Vidyābhushana identifies Siddhasena with "Kshapanaka", one of the nine poet jewels of Vikrama's court, and Vikramāditya with Yaśodharmā, the hero of Karur Thus he brings Siddhasena down to A D 533 A difficulty, however, arises in accepting this date, in view of the fact that Siddhasena has been referred to by Siddhasenagani in his Tattvārtha Sūtra Ṭīkā This latter is known to have been a contemporary of Devārdhigani Kshamāśramana who redacted the Śvetāmbara canon in A D 453 (*cf* Introduction to Uvāsagga dasāo edited by Dr Hoernle) Dr Vidyābhūshana's contention that Siddhasenagani might have lived later—about A D 600, is not convincing Again Siddhasena's "Sammati tarka" has been commented upon by Mallavādi who is assigned to the 5th century of the Vikrama era (*cf* J S S, Vol I, p 82, footnote) In order to accommodate these objections and at the same time not disturb much the date established by Dr Vidyābhushana it may be supposed that the Vikramāditya, of Siddhasena's times was not Yaśodharmā, but Chandra Gupta II, who is also thought to have been the centre of many of the Vikrama legends By this supposition we carry Siddhasena nearly a century and a half back, as Chandra Gupta II reigned from 380 to 413 A.D The possibility, however, of a Vikramāditya reigning about B C 57, is not even yet completely overthrown The Jain tradition regarding it is ancient and persistent

Siddhasena, like Umāsvāmi, is claimed by both the Digambaras and the Śvetāmbaras, and this is often urged as a reason in favour of assigning him to the 1st century B C, a date prior to the sectarian split References to him in Svetāmbara literature are ancient and many of those in Digambara literature are also ancient Jinasena, the author of Harivamśa-purāṇa

(finished A D 780) mentions him along with Samantabhadra and others of honoured memory in a verse which is as follows —

जगत्प्रसिद्धबोधस्य वृषभस्येवनिस्तुषा ।
बोधयन्ति सता बुद्धि सिद्धसेनस्य सूक्तय ॥

In the Ādi-purāna of Jinasena we read—

प्रवादिकरियूथाना केशरी नय केशर ।
सिद्धसेनकविर्जीयाद् विकल्पनखराङ्कुर ॥

Samantabhadra and Siddhasena Divākara are both recognized by the two sections of the Jains, both were great logicians, both lived probably in the early centuries of the Christian era, and the tradition of converting a king by manifesting an image of a Tīrthankara out of an image of Siva, is reported about both These coincidences have led some to entertain a belief that the two persons were identical But since they are separately mentioned by such early writers as Haribhadra Sūri and Jinasena, the theory is untenable

Svāmi Kārttikeya

There is absolutely no clue to the determination of the date of Svāmi Kārttikeya whose single work Kārttikeyānupreksha enjoys a position all its own in the Jain literature The "twelve Anuprekshās" are a part of Jain faith Svāmi Kārtikeya seems to be the first who wrote on them Other writers have only copied and repeated him Even the "Dvādaśānupreksha" of Kundakundāchārya seems to have been written on its model No wonder, if Svāmi Kārttikeya preceded Kundakundāchārya Any way, he is a very ancient writer The work is in Prakrit gāthās similar to those of Kundakundāchārya's works The Kāraṇjā manuscript of the work bears a commentary in Sanskrit by Śubhachandra who wrote in V S 1600 (For an extract from this work and the Praśasti of the author see Peterson's IV Report, pp 143-144 )

Vattakera

Vattakera's two Prakrit works "Mūlāchāra" and "Trivarnāchāra are the earliest treatises on Jain conduct and ethics Neither of the works, however, furnishes any information about the author But his very name shows clearly that he was a Southerner He is generally assigned to the 3rd century A D His commentator Vasunandi is probably the same as the author of Devāgama Vritti, Pratishthāsāra, Śrāvakachāra and Tattva-vichāra, manuscripts of which all are in the Kāraṇja collections. They have been all published

Vasunandi in his Śrāvakāchāra gives the following genealogy of himself —

Kundakundāchārya
|
Śrīnandi
|
Nayanandi
|
Nemichandra
|
Vasunandī

In his "Āchāra vritti", the commentary on Mūlāchāra, Vasunandī quotes five verses from Amitagati's Upāsakāchāra, while on the other hand one gāthā from his Srāvakāchāra has been quoted by Aśādhara in his "Sāgāradharmāmrita" The dates of Amitagati and Āśādhara are V S 1050 and 1256, respectively Hence Vasunandi must have lived between these two dates

Trailokya Prajñapti

This work has been noticed by Dr Peterson in his IV Report, on page 150 from which an extract of 1 and 3 verses has been published Dr Peterson gives Subhachandra as the name of the author, but it is not shown whence he got it It is possible that the name was found in the colophon which Dr Peterson omits to reproduce in full If so, it might as well be the name of the scribe The extract given by Dr Peterson is very brief Apparently he omitted the verse preceding the gāthā quoted by him चूण्णि सरूव, etc But it is just possible that the verse did not occur in the manuscript examined by Dr Peterson, for the gāthā चूण्णि सरूव, etc, is numbered 80 in his extract while in the Kārañjā manuscript that verse is numbered 81 It is as follows —

पणमहजिणवर वसहं गणहरवसह तहेवगुणवसह ।
दट्ठूण परिसवसह जदिवसह धम्मसुत्तपाढए वसह ॥ ८१ ॥

This verse seems to imply that the author's name was "Jadi Vasaha" or "Yati Vrishabha," and the inference seems to be borne out by the following gāthā which refers to "Chūrni" Yativrishabha is also known to be the author of "Churni sūtra" containing 6,000 ślokas which is included in the "Jayadhavala tikā" of Śripāla Trailokya Prajñapti is a Prakrit work of nine *adhikāras* or chapters all equal to 8,000 ślokas It describes the mortal, stellar, infernal and other regions, and at places also touches on historical points One of the most important mentions that it makes, is about "Kalkī" whose death

is placed 1,000 years, after Nirvāna Kalki's successor was Ajitañjaya, who is said to have ruled with justice for two years The work proceeds to give an account of only a few years after Kalkī This fact, combined with the fact that the author's name is associated with ' Jayadhavala ṭikā", leads us to the conclusion that the work is ancient We would not be far wrong in assigning it to the latter part of the 5th century A D In a work so ancient, the mention of any dates and kings cannot but be of some importance Hence, I reproduce here portions which bear on them —

वीरजिण सिद्धिगदे चउसद इगिसट्ठिवासपरिमाणे ।
कालमि अदिक्कते उप्पण्णो एत्थसगराओ ॥ ८६ ॥

अहवावीरे सिद्धे सहस्सणवकमि सगसयब्भहिये ।
पणसीदिमियतीदे पणमासे सगणिओजादो ॥ ८७ ॥

( पाठान्तर )

चोद्दस सहस्स सग सय तेणउदी वासकालविच्छेदे ।
वीरेसर सिद्धीदो उप्पण्णो सगणिओ अहवा ॥ ८८ ॥

( पाठान्तर )

णिव्वाणे वीरजिणे छव्वास सदेसु पचवरिसेसु ।
पणमासेसु गदेसु सजादो सगणिओ अहवा ॥ ८९ ॥

*  *  *  *

णिव्वाणगदेवीरे चउसद इगिसट्ठि वासविच्छेदे ।
जादो च सग णरिदो रज्ज वस्सस्स दुसय वादाला ॥ ९३ ॥

दोण्णिसदा पणवण्णा गुत्ताण चउमुहस्सवादाल ।
वस्स होदिसहस्स केईएव परूवति ॥ ९४ ॥

ज काले वीरजिणो णिस्सेयस सपय समावण्णो ।
तक्काले अभिसित्तो पालय णामो अवतिसुदो ॥ ९५ ॥

पालयरज्जसट्ठि इगिसय पणवण्ण विजयवसभवा ।
चाल मुरुदयवसा तीस वसासु पुस्समित्तम्मि ॥ ९६ ॥

वसुमित्त अग्गिमित्ता सट्ठी गधव्वया विसयमेक्क ।
णर वाहणो यचाल तत्तो भच्छट्ठणा जादा ॥ ९७ ॥

भच्छट्ठणाण कालो दोण्णि सयाइ हवंति वादाला ।
तत्तो गुत्ता ताण रज्जे दोण्णिय सयामि इगितीसा ॥ ९८ ॥

तत्तो कक्की जादो इदसुदो तस्स चउमुहो णामो ।
सत्तरि वरिसा आऊ विगुणिय इगिवीस रज्जत्तो ॥ ९९ ॥

The foregoing quotations convey that king Saka was born 461 years after Nirvāna of Vīra (according to some 9,785 years 5 months or 14,793 years or again 605 years 5 months after that event) The Saka dynasty ruled for 242 years Then followed the Guptas who ruled for 255 years after whom Chaturmukha (Ka kī) ruled for 42 years This added to 461 years which intervened between the Nirvāna and the rise of the Sakas makes 1,000 years King Pālaka was consecrated king at Avanti simultaneously with the Nirvāna of Vīra He ruled for 60 years Then the kings of Vijaya dynasty ruled for 155 years, then Murudayas (Murundas) for 40 years, Pushyamitra for 30 years, Vasumitra and Agnimitra for 60 years, Gandharvas for 100 years and Narivāhana for 40 years The latter was followed by the Bhachchhathanas (probably Bhṛtyāndhrās or Āndhrabhṛityas) who ruled for 242 years, then the Guptas ruled for 231 years Then was born Kalkī, the son of Indra, who was also called Chaturmukha He lived for 70 years, and ruled for 42 years These figures also give us 1,000 years after Nirvāna for Kalkī's death A thorough discussion of these dates would be of great importance, but it must be deferred for a future occasion For the present the readers interested are referred to Professor Pāthak's "New light on Gupta era and the date of Mihirakula" in the Bhandārkar commemoration volume, in which from similar statements with regard to Kalkī in other Jaina works of the 8th and 9th centuries, Mr Pāthak identifies Kalkī with the tyrant Mihirakula It is somewhat curious that we find no reference here to king Vikrama or his era

Jambudvipa Prajñapti of Padmanandi

This work deals with the description of different continents, countries and oceans It comprises in all 2,427 gāthas, divided into 13 chapters The work was noticed by Dr Peterson and a short extract from it will be found in his IV Report on page 144 I quote below two important portions from the last part of the work —

परमेट्ठिभासिदत्थ उद्धाघोतिरिय लोय सवघं ।
जवूदीवणिबद्ध पुव्वावरदोसपरिहीण ॥ १४० ॥
गणधरदेवेण पुणो अत्थ लद्धूण गथिद गंथं ।
अक्खरपदसंखेज्ज अणत सत्थेहि सजुत्त ॥ १४१ ॥
आयरियपरपरेण य गथत्थ चेव आगय सम्म ।
उवसंहरीय लिहिय समासदो इहय णायव्व ॥ १४२ ॥
णाणाणरवइमहिदो विगयमउ सगभगउम्मुक्को ।
सम्मद्दसणसुद्धो सजयतवसीलसपुण्णो ॥ १४३ ॥
जिणवरवयणविणिग्गय परमागमदेसओ महासत्तो ।
सिरिणिलओ गणसहिओ रिसिविजय गुरुत्ति विक्खाओ ॥१४४॥

सोऊण तस्स पासे जिणवयणविणिग्गयं अमदभूदं ।
रइदं किंचुद्देस अत्थपदं तह व लध्दूण ॥ १४५ ॥

*  *  *  *

अहतिरिय-उड्ढलोएसु तेसु जे होंति वहु वियप्पादु ।
सिरि विजयस्स महप्पा ते सव्वे वण्णिदा किंचि ॥ १५३ ॥

गयरायदोसमोहो सुदसायरपारओ मइपगब्भो ।
तवसजमसपण्णो विखवाओ माघनन्दि गुरू ॥ १५४ ॥

तस्सेव य वरसिस्सो सिद्धंतमहोदहिम्मि धुयकलुसो ।
णवणियमसीलकलिदो गुणउत्तो सयलचदगुरू ॥ १५५ ॥

तस्सेव य वरसिस्सो णिम्मलेवरणाणचरणसंजुत्तो ।
समद्दसण-सुद्धो सिरि णदिगुरुत्ति विक्खाओ ॥ १५६ ॥

तस्स णिमित्त लिहिय जबूदीवस्स तहय पण्णत्ति ।
जो पढइ सुणइ एद सोगच्छइ उत्तम ठाण ॥ १५७ ॥

पचमहव्वयसुद्धो दसणसुद्धो य णाणसजुत्तो ।
सजमतवगुणसहिदो रायादिविवज्जिदो धीरो ॥ १५८ ॥

पचाचारसमग्गो छज्जीवदयायरो विगदमोहो ।
हरिसविसायविहूणो णामेण य वीरणदित्ति ॥ १५९ ॥

तस्सेवय वरसिस्सो सुत्तत्थवियक्खणो मइपगब्भो ।
परपरिवादणियत्तो णिस्सगो सव्वसगेसु ॥ १६० ॥

सम्मत्त-अभिगदमणो णाणेण तहदसणे चारित्ते य ।
परतातिणियत्तमणो बलणदि गुरुत्ति विक्खाओ ॥ १६१ ॥

तस्स य गुणगणकलिदो तिदडरहियो तिसल्लपरिसुद्धो ।
तिण्णिविगारवरहियो सिस्सो सिद्धतगयपारो ॥ १६२ ॥

तवणियमजोगजुत्तो उज्जुत्तो णाणदसणचारित्ते ।
आरभकरणरहियो णामेण य पउमणदीत्ति ॥ १६३ ॥

सिरि गुरुविजयसयासे सोऊण आगम सुपरिसुद्ध ।
मुणि पउमणदिणा खलु लिहिय एय समासेण ॥ १६४ ॥

सम्मद्दसणसुद्धो कदवदकम्मो सुसीलसपण्णो ।
अणवरयदाणसीलो जिणसासणवच्छलो वीरो ॥ १६५ ॥

णाणागुणगणकलिओ णरवइसपूजिओ कलाकुसलो ।
वाराणयरस्स पहू णरुत्तमो खत्तिभूपालो ॥ १६६ ॥

पोक्खराणिवाविपउरे बहुभवणविहूसिपरमरम्मे ।
णाणाजणसंकिण्णे धनधन्नसमाउले दिव्वे ॥ १६७ ॥

सम्मादिट्ठिजणोघे मुणिगणणिवहेहि मंडिएरम्मे ।
देसम्मि पारियत्ते जिणभवणविहूमिए दिव्वे ॥ १६८ ॥

जबू दीवस्स तहा पण्णत्ती बहुपयत्थसयुत्त ।
लिहिय सखेवेण वाराए अच्छमाणेण ॥ १६९ ॥

छदमत्थेण विरइय जकिंपि हवेज्जणवयणविरुद्ध ।
सोद्धतु सुगीदत्था त पवयण वच्छलताए ॥ १७० ॥

* * * *

From the above extract we get the following genealogy of the author —

Vīranandī
|
Balanandī
|
Padmanandi ( the author )

We further learn that Padmanandi studied "the Āgama" from one "Vijayaguru" a saint ( Rishi ), and that he composed the work at "Bārā" for the use of one Nandiguru, the disciple of Sakalachandra, the disciple of Maghanandī If this Māgha-nandī is to be identified with the one mentioned by Indra nandī in his "Srutāvatāra" as having followed 'Arhatvalī" soon after 633 years of Nirvāna, we might safely assign the work to about 500 A D Bārā is probably identical with the village of the same name in the Kotā state of Rājputānā (*cf Jain Sāhitya Samsodhaka*, Vol I , pp. 144—150)

Sivakoti

Nothing is known about the author of a very important Prakrit work "Mūlārādhanā" better known as "Bhagavatī ārādhana" beyond his name and that of his three preceptors In Ādi-purāna Jinasena refers to him and his work in the following words —

शीतीभूतं जगद्यस्य वाचाराध्य चतुष्टयं ।
मोक्षमार्गं स पायान्नः शिवकोटिमुनीश्वरः ॥

In Brahma Nemidatta's "Kathā kosha" Samantabhadra is said to have converted a king of Benares, whose name was "Sivakoti" The tendency is to identify the author with this convert of Samantabhadra. But if this be a fact, it seems strange

why Sivakoti should omit to mention Samantabhadra's name among his preceptors in the following verses —

अज्जजिणणदिगणि सव्वगुत्तगणि अज्जमित्तणदीण ।
आगमियपाय भूले सम्ममुत्त च अछच ॥ १३६ ॥
पुव्वारियकयाणि य उवजीविता इमा ससत्तीए ।
आराहणा सिवज्जेण पाणिदलभोइणा रइदा ॥ १३७ ॥

In these verses we have a mention of Jinanandi, Sarvagupta, Mitranandī and Śivārya (Śivakoti) the author

The Kāraṅjā manuscript of Mūlaradhana bears an extensive commentary in Sanskrit, called 'Mūlārādhanā darpana" by a famous writer of the 13th century Āśādhara It is a rare manuscript—none similar having been reported from anywhere else up to date, though Āśādhara refers to this work of his in his Praśasti which is found appended to almost all his works We shall see more of Āśādhara later on

Another work of Śivakoti that has recently come to light, is "Ratnamālā" published in the Mānikachandra D J G Series from a single manuscript In this work there is a verse referring to Samantabhadra as follows —

स्वामी समन्तभद्रो मेऽहानिंश मानसेऽनघ. ।
तिष्ठताज्जिनराजोद्यच्छाशनाम्बुधिचन्द्रमा· ॥

Pūjyapāda

Of this author we have two works in this list, Sarvārthasiddhi and "Upāsakāchāra" The first is an extensive commentary equal to 5,500 slokas, on the Tattvārtha sūtra of Umāsvamī and the second is a short handbook of morals for the Jain laity His other works, so far known, are Samādhitśataka, Ishtopadeśa, and Jainendra Vyākarana It is for this last work that Pūjyapāda has been very famous as a writer of yore Sometime before, this work was attributed to the authorship of Mahāvīra himself Dr Kielhorn was the first to identify the author Pūjyapāda with Devanandi, references to whom as a grammarian are numerous [For more detailed information of this author and his grammar, *cf* Dr Kielhorn, Indian Antiquary, Vol X, p 75 Professor Pāthak, Indian Antiquary, XLIII, p p 20—512. Pandit Nāthūrām Premī, J S S, Vol I, pp 63—87 ]

On various evidences, Pūjyapāda has been assigned to about A D 500 One of the evidences is that in "Karnātaka kavicharita", Pūjyapāda is said to have been the preceptor of a Ganga prince Durvinīta who reigned from A D 483 to 512 For the predecessor and father of this prince, Avinīta, we have epigraphical mention of the Saka year 383, A D 466 (*cf*

Marharā copper plates of Avanīta, Indian Antiquary, I, pp 363—65, and Epi Car, Vol 1, p 1)

We have in our Catalogue a work Shadāvachakra better known as 'Siddhapriya stotra" in 25 beautiful and artistic Sanskrit verses Its author is Devanandī, who may be Pūjyapāda Devanandī (For identification of Pūjyapāda and Devanandī, *cf* Peterson, II Report, pp 67—74)

Ravishenāchārya

Ravishenāchārya's 'Padma Purāna" is well known The author wrote it in Nirvāna Samvat 1205 (A D 678) as is evident from the following verse that occurs towards the end of the work —

द्विशताभ्यधिके समासहस्रे समवेतर्द्धचतुर्वर्षयुक्ते ।
जिनभास्करवर्द्धमानसिद्धेश्चरित पद्ममुनेरिदानिबधम् ॥ ३९ ॥

The author and his work have been referred to in Harivaṁśa-purāna (completed Saka year 705) —

कृतपद्मोदयोद्योता प्रत्यहपरिवर्तिता ।
मूर्त्तिः काव्यमयी लोके रवेरिवरवेः प्रिया ॥ ३५ ॥

Padma-purāna is the earliest complete Jain version of the Rāmāyana unless the Prakrit work Paumachariya of Vimala Sūri and another work of the same name by Svayambhūdeva which are said to bear on the same subject, really prove to be works of an earlier date, as is alleged Later writers have all based their works dealing with this subject, on the book of Ravishenāchārva The incidents related in Padma-purāna are said to have occurred during the period (Tīrtha) of Śāntinātha, the 16th Tirthamkara The story of Rāma as narrated here differs in many material points from that of the Rāmāyana of Vālmiki Rāma and Ravana are both claimed here to have followed Jain religion Lakshmana is stated not to have been a full brother of Śatrughna, but the son of a fourth wife of Daśaratha, Suprabhā by name Sītā was born from the human womb of the queen of Videha Daśaratha did not die on account of the banishment of Rāma he is represented to have become disgusted with the ways of the world and he retired to the forest to practise penance Bāli, Sugriva and Hanumān were not of any monkey race, but were powerful rulers of the forest regions Rāma never killed Bāli The latter of his free will relinquished the throne in favour of his younger brother Sugrīva and himself became an ascetic Rāvana was not a Brahmana, but a Kshatriya, and met his death not at the hands of Rāma but those of his younger brother Lakshmana The latter recovered from the effects of Rāvana's "Śakti" not by any lifegiving drug but by the presence of a virtuous lady Viśalyā, who afterwards became his wife These are some of the points of difference A comparative and critical study of the whole will be interesting

As the work just dealt with is the Jain version of Rāmayana similarly the earliest Jain version of Mahābhārata is furnished to us by the Harivaṁśa purāṇa For an analysis of this work Dr Rajendralal Mitra's Notices of Sanskrit manuscripts, Vol VI, p 74, may be consulted A long extract from the work has been published by Dr Peterson in his IV Report, pp 167—177 From verse 52 there, we know that Jinasena wrote in the Śaka year 705 = A D 783, when Indra Śri Vallabha, the son of Krishna (I), was reigning in the South, Vatsarāja at Avantī ( Ujjain ), and Varāha Vira in Saurya mandala In the Mangalācharana, which Dr Peterson has omitted to quote in full, Jinasena pays his tribute to Samantabhadra ( the author of Jivasiddhi and Yuktyanuśāsana ), Siddhasena, Indra, Chandra, Arka and Deva ( Devanandi ), the grammarians, Vajra Sūri, Mahāsena ( the author of Sulochanākathā), Ravishena (the author of Padma-purāna ), Varāngacharita, Kumārasena, Virasena and Jinasena The mention of the last two names has given rise to a controversy as to the relation between Jinasena, the author of Harivaṁśa-purāna, and Jinasena, the author of Ādi-purāna, about whom we shall know more presently It has been suggested that the reference above is to the author of Harivaṁśa-purāna and hence he is one with the author of Ādi-purāna But the difference in the dates of composition of the two works is at least 50 years which makes their authorship by the same person very improbable Again, the genealogies of the two authors are different The author of Harivaṁśa-purāna was the pupil of Kīrttishena who belonged to Punnāṭagaṇ, while the author of Ādi-purāna was the pupil of Vīrasena who belonged to the Senagana Also the manner in which Jinasena has been referred to in Harivaṁśa-purāna shows that the author is referring to a person other than himself The verse is—

Jinasena (I)

यामिताभ्युदये तस्य जिनेन्द्रगुणसंस्तुतिः ।
स्वामिनो जिनसेनस्य कीर्तिः संकीर्त्तयत्यसौ ॥

An author indulging in these terms in regard to himself would certainly be accused of being over-presumptuous But there arises another complication when we prove the two authors to be different If we accept the date of the completion of the work as given by the author, the mention of Virasena and Jinasena cannot refer to the authors of Jayadhavala ṭīkā and Ādi-purāna respectively, for they are known to have lived after the date of Harivaṁśa-purāna To obviate this difficulty we must suppose that two other Acharyas of those names lived before the composition of Harivaṁśa-purāna

For a brief analysis of the author's Ādi-purāna, see Dr Bhāndārkar's Report of 1883-84 The work has since become too well known to

Jinasena (II)

need any introduction here, and it has also now been published It narrates at length the life of the first Tīrthamkara and is more or less an encyclopædia of Jain mythology and Siddhānta The work was left incomplete by Jinasena It was completed by his pupil Gunabhadrāchārya after him

Jinasena is also the author of a short poem "Pārśvābhyudaya kāvya" As the name indicates its subject matter is the life of Pārśvanātha, the 23rd Tīrthamkara The last line of each of its verses is taken from the Meghadūta of Kālidāsa Speaking of this work Professor Pāthak rightly observes that "the poem is one of the curiosities of Sanskrit literature It is at once the product and mirror of the literary taste of the age Universal judgment assigns the first place among Indian poets to Kālidāsa, but Jinasena claims to be considered a higher genius than the author of the "Cloud Messenger" (Meghadūta) [*Cf* J B B R A S 1894, p 224]

The Ādi-purāna and Pārśvābhyudaya-kāvya bear no dates of their composition But another work of this Jinasena is also known It is a portion of the "Jayadhavala tikā" which he wrote to complete the work begun by his guru Vīrasena From the reported praśasti of this work we know that Jinasena completed it in the Śaka year 760 during the reign of Amoghavarsha I Only a single manuscript of this work is now known to exist at Mūlabidrī (South India) Ādi purāna must have been written soon after the above-mentioned date

Yet another work of Jinasena is Jina sahasra nāma Kārañjā manuscripts of this work bear a commentary by Bhāvasena In the Catalogue will be found two other works attributed to the authorship of Jinasena These are Trivarnāchāra and Jinasamhitā The first of these has been subjected to a critical examination by Mr Jugalkiśor Mukhtār, who has shown that numerous verses have been quoted in it from works of the 14th and 15th centuries, and that the book was probably patched up in the 17 h century It appears that Jinasamhitā was also written by this later Jinasena

Gunabhadra tells us that the Ādi-purāna has been based on a prose work of Kaviparamesvara Jinasena has also paid his respects to this poet in the following verse of Ādi-purāna —

स पूज्यः कविभिर्लोके कवीना परमेश्वरः ।
वागर्थसंग्रह कृत्स्न पुराण यः समग्रहीत् ॥ ६० ॥

But nothing further is known about this author or his work Perhaps he is to be identified with the Kanarese poet Kavi Parameshthī, who has been referred to by Ādi Pampa

Gunabhadra

This author completed the work of his preceptor and in continuation of it wrote the "Uttara-purāna" in which he gives the lives of the remaining twenty three Tirthamkaras and other great men (Śalākāpurusha) The latter was completed in the Śaka year 820 named Pingala Samvatsara Another work of Gunabhadra is Ātmānuśāsana containing 273 verses on Adhyātma His third work is Jinadatta charita In the Catalogue will be found mention of a work Dhanakumāra-charita attributed to Gunabhadra This Gunabhadra is however to be distinguished from the one we have dealt with above The author of Dhanakumāra-charita wrote his work in the reign of Paramārdi at Vilāsapur History tells us that a Western Chalukya Paramardideva, *alias* Vikramāditya VI, reigned from A D 1076 to 1126 and another Paramārdideva Chandel, son and successor of Madanavarmā, reigned about A D 1167 I cannot identify with certainty the Vilāsapur mentioned by Gunabhadra and hence it cannot be said which Paramārdi he refers to Gunabhadra also tells us that he wrote the work at the importunities of a pious man Bilhana, son of Śubhachandra of Lambakañchuka gotra This Bilhana is not of course to be identified with the Kashmirian poet of the same name, who by a curious coincidence lived at the court of Paramardideva Chālukya, in whose praise he wrote the Vikramānkadeva charita The author of Dhanakumāra-charita gives his spiritual genealogy as follows —

Mānikyasena
|
Nemisena
|
Gunabhadra (the author).

Mahāvirāchārya

Mahāvirāchārya wrote Ganita-sara samgraha which enjoys a unique position in the whole range of Jain literature being the first treatise on Mathematics The work is divided into two parts, manuscripts of which are found separately, and these are generally indiscriminately called Uttara-chhattisī One part deals with Samjñā and Parikarma and the other with Kshetraphala measurements and other cognate subjects At the beginning of the work king Amoghavarsha has been referred to by name This king is no other than the Rāshtrakūta king Amoghavarsha I, who came to the throne in A D 815 Mahāvīrāchārya was probably one of his many court poets Towards the end of the work we find the opinion of another mathematician Śridharāchārya quoted

Śākatāyana

Śākatāyana wrote a grammar named "Śabdānuśāsana" which is better known after his own name as Śākatāyana Vyākarana Two other works Dhātupātha and Lingānuśāsana, though mentioned separately in the Catalogue as they were found on

separate manuscripts are in fact parts of Śabdānuśāsana Attempts have been made to prove this work to be by the Vedic Śākatāyana referred to by Yāska and Pāṇini Mr G Oppert, who edited Śākatāyana Prakriyā samgraha in 1893, actually showed two or three sūtras from Śabdānusāsana to be almost the same as those referred by Pāṇini to Śākatāyana Professor Pāthak has, however, adduced evidence to prove that the present work is by a contemporary of king Amoghavarsha and that the author himself wrote the first commentary on it, which he called Amoghavṛitti after the name of the sovereign The author went by another name Pālyakirtti, by which Abhayachandra, the author of Prakriyā-samgraha refers to him The great popularity that Śākatāyana's work has been enjoying is evinced by the fact that seven important commentaries on it have so far been reported —

(1) Amoghavṛitti by the author himself
(2) Nyāsa by Prabhāchandra
(3) Chintāmaṇiṭikā by Yakshavarmā
(4) Maṇiprakāśikā by Ajitasenāchārya
(5) Vṛitti by Bhāvasena Traividya
(6) Rūpasiddhi by Dayāpāla
(7) Prakriyāsamgraha by Abhayachandra

Of these the third and the seventh are among Kāraṇjā manuscripts Yakshavarmā also calls his work Sampūrnalakshanāvṛitti In extent it is equal to 6,000 ślokas It is abridged from the Amogha-vṛitti which Yakshavarmā calls the Mahitīvṛitti or large commentary This is how Yakshavarmā introduces his work —

स्वस्ति श्री सकलज्ञानसाम्राज्यपदमाप्तवान् ।
महाश्रमणसघाधिपतिर्यः शाकटायनः ॥ ३ ॥

एक. शब्दाम्बुधि बुद्धिमन्दरेण प्रमथ्य य ।
यश. श्रिय समुद्दध्रे विश्व व्याकरणामृत ॥ ४ ॥

स्वल्पग्रथ सुखोपाय सम्पूर्ण यदुपक्रमम् ।
शब्दानुशासन सार्वमर्हच्छासनवत्परम् ॥ ५ ॥

इष्टिर्नेष्टा न वक्तव्य वक्तव्य सूत्रत. पृथक् ॥
सख्यान नोपसख्यान यस्यशब्दानुशासने ॥ ६ ॥

तस्यातिमहती वृत्तिं सङ्क्षेपेय लघीयसीं ।
सम्पूर्णलक्षणावृत्ति वक्ष्यते यक्षवर्म्मणा ॥ ७ ॥

[For an analysis of the work and its comparison with the work of Pāṇini see Dr Kielhorn, Indian Antiquary, Vol. XVI, pp 24—28 ]

We now come to a series of Naiyāyikas, who were almost all contemporaries The first of these is Akalanka who has already been referred to as the author of a commentary on Tattvārtha sūtra and another on Āpta-mimāmsā His other works, all concerned with logic and philosophy, are—

Akalanka

(1) Nyāva-vinischaya, on which Manikyanandi based his Parīkshāmukha,

(2) Laghiyastrayī,

(3) Akalanka stotra and

(4) Svarūpa sambodhana-panchavimśati

One more work Prāyaschitta-vidhi is attributed to him But I doubt whether the work in its present form is by Akalanka The first verse of it is—

जिनचन्द्र प्रणम्याहमकलकसमन्तत ।

प्रायश्चित्त प्रवक्ष्यामि श्रावकाणांविशुद्धये ॥

and the ending colophon is—

इत्यकलकस्वामिनिरूपित प्रायश्चित्त समाप्तम् ।

From the first verse it appears that the author was the pupil of Jinachandra, who is not known to have been Akalanka's preceptor The colophon makes it clear that the work is not the direct version of Akalanka, it only professes to express the views of Akalanka on the subject of Pravaśchitta Apparently the work was compiled by some later writer who was probably a pupil of some Jinachandra One Jinachandra was the author of a Prakrit work Siddhānta-sāra (*cf* Catalogue) The Kārañjā manuscript of Laghīyastrayī bears a commentary by Abhayachandra muni, who might be the same person as the author of Gommata sāra tikā

Akalanka gives no information about himself in his works A traditional account of his life, however, is to be found in Brahma Nemidatta's Book of Stories There he is said to have been the son of Purushottama, a Brahman minister of king Śubhatunga of Mānyakheta He refused to marry and chose to remain a bachelor all his life In order to study the Buddhist religion and philosophy he joined a Buddhist university as a member of that religion He was, however, detected, whereupon he ran away We next see him in the court of king Himaśītala of Kalinga, achieving victory over the Bauddhas in

religious disputation There, the following verse is put in his mouth —

"नाहंकारवशीकृतेन मनसा न द्वेषिणा केवल
नैरात्म्य प्रतिपद्य नश्यतिजने कारुण्यबुद्धया मया।
राज्ञ. श्रीहिमशीतलस्य सदसि प्रायो विदग्धात्मनो
बौद्धौघान्सकलान्विजित्य सुगत पादेनविस्फालित॰॥"

This verse, along with the three following, is quoted in the Mallishena Prasasti at Śravana Belagula —

राजन् साहसतुङ्ग सन्ति बहव श्वेतातपत्रा नृपा.
किंतु त्वत्सदृशा रणेविजयिनस्त्यागोन्नता दुर्लभा ।
तद्वत्सन्ति बुधा न सन्ति कवयो वादीश्वरा वाग्मिनो
नानाशास्त्रविचारचातुरधिय काले कलौ मद्विधाः॥
राजन् सर्वारिदर्पप्रविदलनपटुस्त्व यथात्रप्रसिद्ध
स्तद्वत्ख्यातोऽहमस्या भुवि निखिलमदोत्पाटने पण्डिताना।
नोचेदेषोऽहमेते तव सदसि सदा सन्ति सन्तोमहन्तो
वक्तुयस्यास्तिशक्ति स वदतु विदिताशेषशास्त्रो यदि स्यात्॥
तारा येन विनिर्जिता घटकुटी गूढावतारासम
बौद्धैर्यो धृतपीडपीडित कुदृग्देवार्थसेवाञ्जलि॰।
प्रायश्चित्तमिवाघ्रिवारिजरज स्नानच यस्याचरद्
दोषाणा सुगत॰स कस्य विषयो देवाकलङ्क. कृती॥

The first verse above quoted along with the two following occur in "Akalanka stotra" —

किंवाद्यो भगवानमेयमहिमा देवोऽकलङ्क॰कलौ
काले यो जनता सुधर्मनिहितो देवेऽकलङ्को जिन ।
यस्य स्फारविवेकमुद्रलहरी जालेऽप्रमेयाकुला
निर्मग्ना तनुतेतरा भगवती ताराशिर॰कम्पनम्॥
सा ताराखलु देवता भगवती मान्यापि मन्यामहे
षण्मासावधि जाड्यसाख्यभगद्भट्टाकलकप्रभो॰।
वाक्कल्लोलपरम्पराभिरमते नून मनोमज्जन-
व्यापार सहते स्म विस्मितमतिः सताडितेतस्तत॥

All the three records concur in stating that Akalanka won a victory over the Bauddhas They further agree in connecting him with the court of king Himaśitala Unfortunately, this king has not so far been identified But two of the above quoted

three records also connect him with the court of king Subhatunga or Sāhasatunga who has been identified with the Rāshtrakūta king Krishna I, who reigned about A D 750 Hence this must be the time in which Akalanka lived ( *cf* Professor Pathak, J B B R A S, Vol XVIII, p 219, and M S I L by Dr Vidyābhūshana )

While the author of Ārādhanā-katha-kosha makes Akalanka the son of Purushottama Brahman, it appears otherwise from the following verse which occurs in the author's own work Rājavārttika —

जीयाच्चिरमकलङ्कब्रह्मा लघुहव्वनृपतिवरतनयः ।

अनवरतनिखिलविद्वज्जननुतविद्यः प्रशस्तजनहृद्यः ॥

This makes Akalanka the son of a certain king Laghu Havva

Mānikyanandi and Prabhāchandra

Mānikyanandi wrote a famous work on Jain Nyāya, named Parikshāmukha It is based on Nyāya-vinischaya of Akalanka It has been commented upon by Prabhāchandra who calls his commentary Prameyakamala-mārtanda In this work references are made to Bhagvān Upavarsha, Śabarasvāmī, Bhartrihari, Bāna, Kumārila, Prabhākara, Dignāga Udyotkara, Dharmakirtti and Vidyānanda By one verse in his commentary Nyāyakumudachandrodaya on Laghīyastrayī Prabhāchandra makes it clear that he had sat at the feet of Mānikyanandī The Prabhāchandra who is the author of many commentaries (*cf* Catalogue) should not be confounded with the Naiyāyika Prabhāchandra The former is better known as Bhattāraka Prabhāchandra The Upāsakādhyayana tikā found in the Kāranjā Collection is dated in V S 1143 and is apparently the work of the latter Prabhāchandra He is probably the same who established the Balātkāragana seat at Delhi about V S 1310 The author of "Ārādhanā kathā kosha" is yet another Prabhāchandra He is probably the same as the Prabhāchandra Bhattāraka who lived about V S 1580

Vidyānanda

This writer has already been referred to as the author of Śloka-vārttika and Ashta-sahasrī He has been mentioned by the name of Pātrakesarin by Jinasena in his Ādi-purāna That the two names refer to one man had long been suspected before Professor Pāthak established their identity by a passage in Samyaktva Prakāśa (*cf* J B B, R A S 1892, pp 223 23) Another passage has since been found which further supports the

fact Vādichandra, in his allegorical drama, Jnāna-sûryodaya makes one of his actresses Ashtaśatī declare —

"देव ततोऽहमुत्तालितहृदया श्रीमत्पात्रकेसरीमुखकमलगता तेन साक्षात्कृतस्याद्वादाभिप्रायेण लालिता पालिताष्टसहस्रीतया पुष्टि नीता । देव, स यदि नापालयिष्यत्तदा कथ त्वामद्राक्षम् " ।

This refers to the composition of Ashtasahasrī on the basis of Ashtaśatī by Pātrakesarin (Vidyānanda) The evidence is further borne out by a stone inscription dated in A D 1530, which was found at Huñcha (Mysore) (*cf* E C Vol VIII, No 46) where the same person has been referred to as Pātrakesarin and Vidyānanda This identification is important inasmuch as we are thereby enabled to refer the many references to Pātrakesarin as a great Āchārya, to the author of Ashta-sahasrī There is a story of Pātrakesarin in the Ārādhanākathā kosha In it we find Pātrakesarin among the 500 haughty and learned Brahmans of the court of king Avanipāla of Ahichchhatrapur in Magadha One day he chanced to hear the Devāgama stotra as it was being recited by a Jain *muni* in a temple Its philosophy sank deep in Pātrakesarin's mind and he became a powerful defendant of Jain Siddhānta In spite of the statement in Ārādhanā-kathā-kosha the probability is that Vidyānanda Pātrakesarin belonged not to the North but to Southern India, where also flourished all the other logicians of whom an account has been given above Other works of Vidyānanda are Āpta parikshā together with a commentary Pātra parikshā Pramāna nirnaya and Pramāna-parikshā Manuscripts of all these are in the Kāraṇjā collections The author of Sudarśana charita is also Vidyānanda, but he is different from the great logician The latter Vidyānanda is also the author of a few commentaries on various stotras (*cf* Catalogue ) He lived in the 16th century A D

Indranandi Yogindra

By this author we have the work Jvālāmālinī Kalpa It deals with the cult of propitiating the god of fire Jvālāmālini The work opens with an account of the circumstances of the origin of the cult Elāchārya, a sage and leader of the Drāvidagana, lived at Hemagrāma in Dakshinadesa He had a female pupil named Kamala Śrī Once she became possessed of a Brahma Rākshasa, under whose influence she indulged in all sorts of acts and talks decent or indecent Failing in other ways to absolve his pupil of the inhuman agency, Elāchārya sought the aid of Vanhidevatā that dwelt on the top of the Nilgiri Hills He inculcated the art which Indranandī long after him professes to expose in writing

The author gives the following genealogy of himself —

Drāvidagana
Indradeva
|
Indranandi
|
Vāsavanandī
|
Varshanandi
|
Harshanandi
|
Indranandi ( the author )

As to the time of the composition of the work we have the following account at the end of the work —

अष्टाशतसैकषष्टिप्रमाणशकवत्सरेष्वतीतेषु ।
श्रीमान्यखेटकटकेपर्वण्यक्षयतृतीयायाम् ॥ ९ ॥

शतदलसहितचतु·शतपरिमाणग्रथरचनया युक्त ।
श्री कृष्णराजराज्ये समाप्तमतेन्मत देव्या ॥ १० ॥

इति हे ( ए ) लाचार्यप्रणीतार्थे श्रीमदिन्द्रनन्दियोगीन्द्रविरचित ग्रन्थ सदर्भ ज्वालिनी मते भृतामर (?) नाम ज्वालिनी मत समाप्तम् ॥

From this we learn that Indranandī wrote at Mānyakheta in the Saka year 861 when Krishnarāja was reigning This mention of the year 861 is important inasmuch as it furnishes the earliest date so far discovered for Krishnarāja (III) Up till now the earliest record for him was of the Saka year 862 ( expired ), furnished by the Deoli plates As for the original propounder of the Jvālāmālini cult, we have seen that Elāchārya was one of the five names of Kundakundāchārya In the traditional life of Kundakundāchārya, related in Jñāna prabodha, we are told that Kundakundāchārya had visited Videha-kshetra, and while returning from there after eight days' sojourn, he brought with him a book that dealt with many sciences, among which there was one of Mantras also This book, however, he dropped in the ocean This account in a way associates the science of mantras with Kundakunda Elāchārya also But this Elāchārya may not be the propounder of the cult, because we are told that the propounder belonged to the Drāvidagana, which, according to Darśana-sāra, originated about the 6th century A D , its first Āchārya being Pujyapāda,

On this basis the originator of the Jvālāmālinī cult should have lived after the above mentioned date

One Elāchārya has been mentioned in the "Srutāvatāra" as the preceptor of Virasena The verses in Srutāvatāra are —

कालें गते कियत्यपि तत पुनश्चित्रकूटपुरवासी ।
श्रीमानेलाचार्यो बभूव सिद्धान्ततत्त्वज्ञ. ॥ १७६ ॥

तस्य समीपे सकल सिद्धान्तमधीत्य वीरसेनगुरु ।
उपरितमनिबन्धनाद्यधिकारानष्टचलिलेख ॥ १७७ ॥

आगत्य चित्रकूटात्तत स भगवान्गुरोरनुज्ञानात् ।
वाटग्रामे चात्रानतेन्द्रकृतजिनगृहे स्थित्वा ॥ १७८ ॥

From the colophon of the first part of Jayadhavala tīkā written by Virasena, we learn that the latter wrote in the time of Jagattungadeva (Govinda III), the predecessor of Amoghavarsha I Thus, this Elāchārya, the preceptor of Virasena, lived more than a century before the time of Indranandi, the compiler of Jvālāmālini kalpa It is just probable that Indranandi refers to this Elāchārya as the originator of the cult This identification would be much strengthened if Hemagrāma where the author of the Jvālāmālinī cult is said to have lived, and the Chitrakūta and Vātagrama mentioned by the author of Srutāvatāra, in connection with Elāchārya and Vīrasena, could be identified All of them certainly have to be located somewhere in the South within the Rāshtrakūta kingdom it is very likely that Hemagrāma and Vātagrāma were neighbouring villages

Somadeva

Two works of this author are noticed in this Catalogue *viz*, Niti-vākyāmrita, and Yasastilaka champu-kāvya No other works of his are known, but the colophon of Nitivakyāmrita tells us that he wrote some more That part runs as follows —

षण्णवतिप्रकरणयुक्तिचिन्तामणिसूत्रमहेन्द्र मातलिसजल्प यशोधर महाराज चरित महाशास्त्रवेधसा श्री सोमदेवसूरिणा विरचित नीतिवाक्यामृतं समाप्तमिति ।

From this we learn that Somadeva wrote four works besides the Nitivākyāmrita, *viz*, (1) Shannavati prakarana, (2) Yuktichintāmani sūtra, (3) Mahendra Mātali samjalpa, and (4) Yaśodhara Mahārāja-charita

The last of these is only another name of Yaśastilaka-champū, for a full analysis of which a reference may be made to Dr Peterson's II Report, pp 33—49 The first three are not otherwise known In the first part of the colophon above quoted Somadeva has been styled Tārkika-chakravarttin and hence a work by him on Nyāya may also be expected In the Stotra chatusthayatikā Vidyānanda makes frequent references to and quotations from Dhyāna paddhati of Somadeva Sūri This may be another work by our author What make Somadeva's works of a very great importance are the learning of the author which they reflect and the masterly style in which they are composed The prose of Yasastilaka vies with that of Bāna and the poetry at places with that of Māgha The Nitivākyāmrita is a sort of work second only to the lately discovered Artha-śāstra of Chānakya, whom Somadeva very much imitates both in matter as well as style From the colophon of Yasastilaka we learn that the author wrote in the Saka year 881 (Siddhārtha Samvatsara) during the reign of Krishnarāja III (*cf* Peterson's II Report, pp 47—49 and 156)

Among the Kārañja manuscripts a commentary "Śabdārnavachandrikā' on Jainendra Vyākarana is mentioned as done by Somadeva But this Somadeva is to be distinguished from the author of Yasastilaka, as is evident from the following colophon of the work refered to —

स्वस्ति श्री कोल्लापुरदेशातर्वर्त्यजुरिकामहास्थाने युधिष्ठिरावतार महामण्डलेश्वरगडरादित्यदेवनिर्मापित त्रिभुवनतिलकजिनालये श्रीमत्परमपरमेष्टि श्रीनेमिनाथश्रीपादपद्माराधितबलेन वादीभवज्राकुशश्रीविशालकीर्त्तिपाडितदेववैयावृतस्यत (?) श्रीमच्छिलाहारकुलकमलमार्त्तण्डतेजपुजराजाधिराजपरमेश्वरपरमभट्टारकपश्चिमचक्रवर्त्ति श्रीवीरभोजदेव विजयराज्ये शकवर्षैकसहस्रैकशतसप्तविंशतितमे क्रोधनसवत्सरे स्वस्ति समस्तानवद्यविद्याचक्रवर्त्तिश्रीपूज्यपादपदानुसक्तचेतसा श्री सोमदेवेन मुनीश्वरेण विरचितेय शब्दार्णवचन्द्रिका नाम वृत्तिरिति सपूर्णा जाता।

This proves that the author of Śabdārnavachandrikā was a protégé of the Śilāhāra prince Virabhojadeva, and wrote the work in the Śaka year 1127 (Krodhana samvatsara) A D 1049

Asaga

The Vardhamāna-charita of this poet has been noticed, and an extract from it published by Dr Peterson in his IV Report, pp 163-164

From the praśasti published there we learn that the poet Asaga was the son of Patumati and Vemtti and disciple of Ārya Nāganandī, and that he wrote the Kāvya having been pressed for it by one Aryanandī guru This praśasti is not however, to be found in the Kārañjā manuscript of Vardhamāna charita which instead bears the following praśasti of two verses —

सवत्सरे दशनवोत्तरवर्षयुक्ते भावादिकीर्त्तिमुनिनायकपादमूले ।
मौद्गल्यपर्वतनिवासधनस्य सपत्सच्छ्रावकाप्रजनिते सतिवामसत्त्वे ॥
विद्या मया प्रपठितेत्यसगाह्वयेन श्रीनाथ राज्यमखिल जनतोपकारी ।
प्रापे च चौडविषये वरलानगर्यां ग्रथाष्टकञ्च समकारि जिनोपदिष्टम् ॥

This tells us that Asaga studied at the feet of Bhāvakīrtti muni at the Maudgalya mountain, in the kingdom of Srināṭha, and then migrating to the town of Varalā in the Chola kingdom, he wrote eight books in the year 910 The year is presumably to be referred to the Śaka era and hence is equal to A D 988 The persons and places mentioned in the praśasti are yet to be identified and the seven books out of the eight spoken of remain to be brought to light Dr Aufrecht in his Codices reports one Śāntinātha purāna of this author A manuscript of this work has also been reported from Jaipur, and its praśasti as reported is the same as that reported by Dr Peterson, so far as the information about the author is concerned Śāntinātha-purāna is there stated to have been written by the author after the completion of Sanmati charita or Vardhamāna-charita If then, the praśasti borne by the Kārañjā manuscript was written by the author along with the work itself, we must infer that Śāntinātha-purāna was his ninth composition and was written after Śaka 910 It is, however, possible that the Kārañjā praśasti was a later addition by the author not necessarily intended to be appended to any particular work, and the original praśasti of Vardhamāna charita might be the one reported by Dr Peterson The Kārañjā praśasti has however the advantage of recording for us the date of the author and the locality in which he wrote Vardhamāna-charita is a work of much poetic beauty

Mahāsena

The Pradyumna-charita of this author has of late been published in the "Māṇikachandra Digambara Jaina Grantha Series" but it bears no praśasti of the author From the praśasti attached to the Kārañjā manuscript of this work (*cf* extract) we learn that Mahāsena was honoured by king Muñja, and that he wrote the work at the request of one Pappata guru, the Mahattama (a high officer) of Sindhularāja or Sindhurāja, brother and successor of Muñja, who the throne of Dhārā at least till 979 A D Sindhurāja was succeeded by

Bhojadeva about A D 1010 Thus Mahasena must have been writing about the end of the 10th Century The prasasti furnishes us with the following genealogy of the author —

Muni Jayasena
|
Gunākarasena Sūri
|
Mahāsena Sūri (the author)

Nemichandra

All the Prakrit works by Nemichandra noticed in the Catalogue are well known They all deal with Jain Siddhānta, for a sound knowledge of which this author has been famous as Siddhānta-chakravarttin A very good account of the author and his works will be found in Professor Sarat chandra Ghosāl s Introduction to his Dravya-samgraha published in the "Sacred Books of the Jain Series" Nemichandra is said to have been the preceptor of Chāmundaraja, the minister of Rāchamalla, a king of the Ganga dynasty, who is believed to have reigned from A D 975 to 984 This Chāmundarāya is the author of a Kanarese work "Chamundaraya purāna" completed in Saka 978 A D He also established the colossal image of Gommatesvara at Vindhyagiri This he did, according to Bāhubali-charita in the Kalki year 600 named Vibhava Samvatsara on Sunday, the 5th of Chaitra Sukla, when the auspicious Mrigasira nakshatra was current These details work out correctly for the Saka year 951 whose cyclic name was Vibhava, the exact equivalent being Sunday, the 23rd March 1029 A D If we take the Kalki era to begin from the reign of Kalki Chatu mukha, who according to the statement in the 'Trailokya pajñapti" (*cf* above) died in Nirvāna Samvat 1000 after a reign of over 42 years, we get 1000—44 + 600—527 = 1029 A D, for the establishment of the image, but this date does not work well with the dates given above for Rachamalla Professor Ghosāl equates the date mentioned in Bāhubali-charita with Sunday, the 2nd April 980 A D but according to Swami Pannu Pillai s Indian Ephemeris 2nd April in that year fell on a Friday and not Sunday and the tithi current was 14th Sukla of Chaitra and not 5th The cyclic year was Vikrama and not Vibhava Nemichandra is stated to have written Gommatasāra and other works for the instruction of Chāmundarāja But Brahmadeva, the commentator on Dravya-samgraha, declares that Nemichandra wrote the work during the reign of Bhojadeva of Dhara who came to the throne in A D 1010. Al Beruni found him reigning in 1030 A D Again Nemichandra in his Karmakānda makes obeisance to several sages as his preceptors These are Abhayanandi, Viranandi, Indranandi and Kanakanandi One Viranandi is the author of "Chandraprabha kavya (*cf* Catalogue), but the date of its composition is not known Yet it is very nearly proved that he preceded Nemichandra, as Vadiraja Suri who

completed his Pārśvanātha-charita in the Śaka year 947 (A D 1025) makes mention of him and his work. Vīranandī gives his spiritual genealogy as follows —

Desigana

Gunanandī

|

Abhayanandī

|

Vīranandī

It is just possible that Nemichandra's Abhayanandī and Vīranandī are identical with those occurring in this genealogy

The verse in Karmakanda referring to Indranandī and Kanakanandi is this —

वर इंदणदि गुरुणो पासे सोऊण सयलसिद्धत ।
सिरि कणयणदिगुरुणा सत्तट्ठाण समुद्दिट्ठ ॥ ३९६ ॥

It may be that this Indranandi is the same as the author of Jvālāmālini-kalpa noticed above From the verse it appears that Kanakanandī, the pupil of Indranandi, wrote a work named "Sattat thāna" (Saptasthāna) But nothing further is known about the work

Trilokasāra is one of the works of Nemichandra, but the commentator Mādhav chandra declares that he incorporated many verses of his own in the work with the consent of Nemichandra

गुरु णेमिचदसम्मद कदिपयगाहा तहिं तहि रइदा
माहवचद तिविज्जे णिणमणुसरणिज्ज मज्झेहि ॥ १०१४ ॥

This makes Mādhavachandra a contemporary of Nemichandra Mādhavachandra is also the author of "Kshapanāsāra" in Sanskrit The date of the composition of this work is declared in the following verse which is taken from the Kāraṅja manuscript —

अमुना माधवचन्द्रदिव्यगणिना त्रैविद्यचक्रेशिना
क्षपणासारमफारि बाहुबलिसन्मन्त्रीशसज्ञप्तया ।
शकाले शरसूर्यचन्द्र गणिते जाते प्रमौक्षुल्लके
शुभदे दुदुभिवत्सर विजयतामाचन्द्रतारं भुवि ।

The date expressed is probably Saka 1125 Saka 1124, however, was Dundubhi. In view of this date it seems difficult how he can be accepted to be a contemporary of Nemichandra Yet out of this confusion the balance of evidence goes in favour of Nemichandra's existence in 1024 A D, which carries the

installation of the Sravana Belgula colossal image from the 10th to the 11th century A D

Asādhara

Asādhara is the author of many works (*cf* Catalogue) The most important and popular work of his is the Dharmāmrita divided into two parts Sāgāra and Anāgāra All the information that we can gather about the author is contained in the author's praśastis appended to the two parts of this work From them we learn that Āśādhara belonged to the Vagheravāla family His parents were Sallakshana and Śrīratnī He was born at Mandalakara in Sapādalaksha country (Sāmbhar, Rajputānā) Āśādhara fled from this country when it was invaded by Sahābuddīn Ghori He came to Dhārā (Ujjain) where Vindhyavarmā was reigning Here he studied under one Mahāvira He completed the composition of Jina-yajña-kalpa in V S 1285, of Sagara dharmāmrita in 1296 and of Bhavyakumuda-chandrikā tikā in V S 1300 He composed many works before and between these dates Their names are found in the praśastis of Jina yajña kalpa, Sāgāradharmāmrita and Bhavyakumudachandrikā Among these we read the names of Ashtānga hridayodyotini a commentary on Vāgbhata Samhitā, Kriyā kalāpa, a commentary on Amarakosha and a commentary on Kāvyālamkā a of Rudrata He also refers to his commentary on Mūlārādhanā This, however is brought to light now for the first time from the Kāranja manuscript It is called Mūlāchāra pradīpaka There are two incomplete manuscripts of the work, but they together complete each other The last page of the manuscript of the ending part of the work is missing on which was continued the praśasti of Āśadhara It would probably have told us the date of the composition of the work, which from its reference in the praśasti of Jina-yajña kalpa is proved to have preceded V S 1285 or A D 1228

Appayārya

Appayārya wrote "Jainendra Kalyanābhyudaya" or Pratishthāsāra in the Saka year 1241, Māgha Sukla 10, Sunday, Pushya Nakshatra, apparently equivalent to Sunday, the 20th January 1320 A D at Ekaśailanagara during the reign of Rudrakumāra He was the pupil of Pushpasenāchārya These facts are stated in the praśasti of the work, which I reproduce below from the Kāranjā manuscript —

शाकाब्दे विधुवेदनेत्रहिमगे (१) सिद्धार्थसवत्सरे
माघे मासि विशुद्धपक्षदशमीपुष्यार्कवारेऽहनि ।
ग्रथो रुद्रकुमार राज्यविषये जैनेन्द्रकल्याणभाक्
सपूर्णोऽभवदेकशैलनगरे श्रीपाल बधूर्जित ॥

इति सकल तार्किक-चक्रवर्ति श्री समन्तभद्र मुनीश्वर प्रभृति कविवृदारक-वद्यमान सरोवरराजहस यमान भगवदर्हत्प्रतिमाभिषेकविशेष-विशिष्टगधे दकपवित्रीकृते तमाज्ञेनाप्पयार्येण श्रीपुष्पसेनाचार्योपदेशक्रमेण सम्यग्विचार्य पूर्व शास्त्रेभ्य सारमुद्धृत्य विरचित. श्रीजिनेन्द्रकल्याणाभ्युदयापरनामधयस्त्रिदशाभ्युदये ऽर्हत्प्रतिष्ठा ग्रथ समाप्तः ।

Somakīrtti wrote Pradyumna-charita in V S 1531 as expressed in the following praśasti of the work —

Somakīrtti

सवत्सरे सत्तिथि सज्ञके वै (?) वर्षेऽत्रयत्रिंशैकयुते पवित्रे
विनिर्मितं पौषमुदेश्च तस्या त्रयोदशीया बुधवारयुक्ता (?)

The date expressed here is the 13th of Pausha Sukla, Wednesday V S 1531 which is equivalent to Wednesday, the 21st September 1474 A D

His second work ' Yaśodhara charita" was completed in Samvat 1536

वर्षे षट्त्रिंशसख्ये तिथिपरिगणनायुक्तसवत्सरे वै
पञ्चम्या पौषकृष्णे दिनकरदिवसे चोत्तरस्थेहिचन्द्र ।
गौण्डिल्या मेदपाटे जिनवरभवने शीतलेन्द्रस्यहर्म्ये
सोमादिकीर्त्तिनेद नृपवरचरित निर्मित शुद्धभक्तया ॥

Fror this we also learn that the author wrote in Medapātā (Mewār) The date, Sunday, the 5th of Pausha Śukla paksha of Samvat 1536, is equivalent to Sunday, the 13th December 1478 A D, on which day the tithi began 12 hours 30 minutes after mean sunrise

The author's third work noticed in the Catalogue is Sapta vyasana charita His spiritual genealogy as given in the manuscript of Pradyumna charita is as follows —

Nanditata Gachchha

Rāmasena
|
Ratnakīrtti
|
Lakshmanasena
|
Dharmasena
|
Bhīmasena
|
Somakīrtti (the author)

Jñānabhūshana

Jñānabhūshana composed the Tattva jnāna tarangini in V S 1560 as expressed in the following verse —

यदैव विक्रमातीताःशतपञ्चदशाधिका : ।
षष्टीमवत्सरा जातास्तदेयं निर्मिता कृति ॥ ५३ ॥

He gives his lineage thus —

Sakalakīrtti
|
Bhuvanakīrtti
|
Jñānabhūshana (the author)

Sumatikīrtti

Sumatikīrtti completed the commentary on Karmakānda of Nemichandra, according to the Senagana temple manuscript of the work on 10th of Bhādrapada Sukla V S 1620 (1563 A D) The Mangalacharana of this work runs as follows —

महावीर प्रणम्यादौ विश्वतत्त्वप्रकाशक ।
भाष्यहि कर्म्मकाण्डस्य वक्ष्ये भव्य हितकर ॥ १ ॥
विद्यानदि सुमल्लध्यादिभूष लक्ष्मीन्दुमट्टारून् ।
वीरेन्दु ज्ञानभूष हि वदे सुमतिकीर्त्त्यहम् ॥ २ ॥

His spiritual genealogy as expressed in these verses and also in many other places is as follows —

Vidyānandī
|
Mallibhūshana
|
Lakshmīchandra
|
Virachandra
|
Jñānabhūshana
|
Sumatikīrtti (the author)

Sumatikīrtti's another work is Siddhāntasāra-bhāshya, a commentary in Sanskrit on the Prakrit work of Jinachandra This has been published in the Māṇikachandra Digambara Books Series, but the work has been assigned there to the authorship of Jñānabhūshana The manuscripts from which the press copy was prepared bore no praśasti of the author and the

author's name has been inferred from the Mangalācharana of the work, which runs as follows —

श्रीसर्वज्ञप्रणम्यादौ लक्ष्मीवीरेन्दुसेवितम् ।
भाष्य सिद्धान्तसारस्य वक्ष्ये ज्ञानभूषणम् ॥ १ ॥

In the introduction to the work it has been asserted that Lakshmīchandra and Virachandra were disciples of the author Jñānabhūshana, who has been identified with the author of Tattvajñānataraṅgiṇī This is, however, a misunderstanding which has been cleared by the praśasti found at the end of the Kāraṇjā manuscript of Siddhāntasāra-bhāshya It is as follows —

इति श्री सिद्धान्तसारभाष्य श्रीरत्नत्रयज्ञापनार्थ
सुमतीन्दुना लिखितम् ॥ अथ प्रशस्ति ।

सूरिवर श्रीमदमरकीर्त्तिसमुपदेशात् श्रीमूलसघ बलात्कार गणाग्रणी. श्रीमद् भट्टारक श्रीलक्ष्मीचन्द्रस्तत्पदपयोधिचंचच्चद्रभट्टारक श्री वीरचन्द्रस्तत्पट्टालकारभट्टारक श्रीज्ञानभूषण श्रीसिद्धान्तसारभाष्य भव्यजनवल्लभमुमुक्षु श्रीसुमतिकीर्त्ति विरचितं शोधितवान् ॥ श्लोका ।

टीका सिद्धान्तसारस्य सतासद्ज्ञान सिद्धये ।
ज्ञानभूष इमा चक्रे मूलसघविदावर· ॥
सिद्धान्तसारभाष्यञ्च शोधित ज्ञानभूषणै ।
रचित हि सुमत्यादि

The last page of the manuscript on which the praśasti must have been continued is missing Though some ambiguity is created by the last two verses it is sufficiently explicit from the foregoing lines that the work was written by Sumatikīrtti and it was only corrected and revised by his preceptor Jñānabhūshana

The difference in the genealogy of this Jñānabhūshana, the preceptor of Sumatikīrtti, on the one hand and that of the author of Tattva-jnānataraṅgiṇī on the other leads us to the conclusion that the two are not identical, but have to be distinguished This is further established by the fact that Sumatikīrtti wrote the Karmakānda-bhāshya in V S 1620 and so his Siddhānta-sāra bhāshya must also have been written and revised by his preceptor about this date Thus there is a gap of about 80 years between the composition of Tattvajñānataraṅgiṇī and that of Siddhantasāra-bhashya This is very probably the Sumatikīrtti who was contemporaneous with Śubhachandra and

at whose request the latter wrote the commentary on Kārttikeyānupreksha (*cf* above), as is expressed by the following verses of the praśasti of the latter work —

तेन श्रीशुभचन्द्रेण त्रैविद्येन गणेशिना ।
कार्त्तिकेयानुप्रेक्षाया वृत्तिर्विरचिता वरा ॥ ८ ॥
तथा साधुसुमत्यादि कीर्त्तिना कृतप्रार्थना ।
सार्थीकृता समर्थेन शुभचन्द्रेण सूरिणा ॥ ९ ॥
भट्टारकपदाधीशा मूलसघे विदावरा· ।
रमावारेन्दु चिद्रूपगुरवोहि गणेशिनः ॥ १० ॥
लक्ष्मीचन्द्रगुरुस्वामी शिष्यस्तस्य सुधीयशा ।
वृत्तिर्विस्तारिता तेन श्री शुभेन्दुप्रसादत· ॥ ११ ॥

This disciple of Lakshmīchandra who is referred to in the last verse above, as one who enlarged the commentary written by Subhachandra may be the Jñānabhūshana who revised the Siddhāntasāra Though he succeeded Vijayachandra in the pontifical seat he may have been nother disciple of Lakshmichandra Subhachandra avoided to mention him by name probably because Jñānabhūshana also happened to be the name of his spiritual predecessor, who was the author of Tattva-jñāna tarangini

Sakalabhūshana

Sakalabhūshana composed Upadeśa-ratnamalā in V S. 1627, on Śrāvana Sukla 6 His spiritual genealogy is as follows —

Padmanandi
|
Sakalakīrtti
|
Bhuvanakīrtti
|
Jñānabhūshana
|
Vijayakirtti
|
Subhachandra
|
Sumatikīrtti | Sakalabhūshana (the author).

[For extract and praśasti see Dr Peterson's IV Report, pp 133—135 ]

Vādichandra.

Among his works (see Catalogue) the Pārśvanātha purāna by Vādichandra was completed in V S. 1640. Its praśasti is as follows —

बौद्धो मूढति बौद्धगर्भितमति काणादको मूकति
भट्टो भृ यति भावनाप्रतिभटो मीमासको मन्दति ।
साख्य शिष्यति सर्वथैव क न वैशेषिको रकति
यस्य ज्ञानकृपाणतो विजयता सोऽय प्रभाचन्द्रमा ।
तत्पट्टमण्डन सूरिर्वादिचन्द्र व्यरीरचत् ।
पुराणमेतत्पार्श्वस्य वादिवृन्दशिरोमणि ॥ २ ॥
शून्यब्दे रस ब्ज ङ्के वर्षे पक्षे समुज्वले ।
कार्तिके मासि पञ्चम्या वार्ल्माके नगरे मुदा ॥ ३ ॥
पार्श्वनाथपुराणस्य नानाभेदार्थगाचिन ।
पञ्चदशशतान्यत्र ज्ञेया श्लोका सुलेखकै ॥ ४ ॥

This praśasti is reported from a manuscript of the work existing at Etāwah ( U P ) and from it we learn that Vādichandra completed the work on Kārtika Śukla 5, V S 1640 The colophon of the Kāraṇja manuscript, however, runs thus —

स्वस्ति सवत् १६४० वर्षे वैशाखमासे शुक्ल पक्षे पञ्चम्या तिथौ श्री चपापुरीनगरे श्री आदिनाथ चैत्यालये श्री मूलसघे श्री प्रभाचन्द्रदेवास्तत्पट्टे भट्टारक श्री वादिचन्द्रा । एतेषा मध्ये भट्टारक श्री प्रभाचन्द्रभट्टारकश्रीवादिचन्द्रयो शिष्यो ब्रह्म श्रीलक्ष्मीसागरेण इद श्रीपार्श्वनाथपुराण स्वपठनार्थ स्वहस्तेन लिखित स्वकर्मक्षयार्थ ।

Here we are told that Lakshmisāgara, a pupil of Vādichandra made the manuscript on Vaisākha Śukla 5 in V S 1640 If the Etāwah manuscript really reads "कार्तिके" and not "वेशाखे" as is very probable, then we are irresistibly led to the conclusion that in the 17th century of its life the reckoning of the Vikrama era at least in Champāpuri was Kārttikādi and not Chaitrādi, for the copying of the manuscript could not precede the composition of the work

The spiritual genealogy of Vādichandra as given in the colophon of Pārśva-purāna and other works is as follows —

Padmanandi
|
Devendrakīrtti
|
Vidyānandī
|
Mallibhūshana
|
Lakshmīchandra
|
Vīrachandra
|
Jñānabhūshana
|
Prabhāchandra
|
Vādichandra

In the manuscript of Sulochanā-charita we are told that the author belonged to Humvada caste and to the village Rānara lying on the bank of the river Tāpi

Apabhramsa works

Separate mention is due to a series of Prakrit poets of the 10th and 11th centuries and after The Prakrit literature of the Jains is of special importance and interest, because therein alone is preserved the Prakrit language in all its varied forms through its long course of at least a thousand years till it emerges out in the form of modern vernaculars The mediæval Prakrit which is the immediate mother of the Northern vernaculars has been called Apabhramśa No literature of this language has so far been published, and it has rarely been studied Dr Hermann Jacobi of the University of Bonn has recently brought out a work of this language—Bhavishyadatta charita of Dhanapāla, with a long introduction in German, in which he is said to have discussed the characteristics of the language Except for this book, the works noticed below are altogether new finds Their importance consists not so much in their subject matter as in the form of language which they exhibit The characteristics of the latter as illustrated by the extracts published herewith, are mainly the following —

I —Disappearance of many case and conjugational signs and terminations The nominative and accusative are indicated by उ or ु and the genitive by ह or हो।

II —Appearance of many local dialectal words which become current in modern vernaculars, but for which strictly speaking no Sanskrit equivalents exist

III —Use of new poetic measures such as Chaupāi, Sorathā, Dohā etc (which are otherwise only found in modern vernaculars), and the appearance of rhyme These general characteristics sufficiently demonstrate the importance of the works for the philology of Hindi and other Northern vernaculars

Pushpadanta

We find in Pushpandanta a voluminous author He wrote an epic named Mahāpurāna or Trishashthi śalākā-purusha charita divided into two parts, Adi purāna and Uttara-purāna Their subject matter is the same as that of the works of the same name by Jinasena and Gunabhadra The whole work is completed in 102 sandhis or chapters equal in extent to about 13,000 ślokas Two other works of this author are Yaśodhara charita and Nāgakumāra-charita These are much shorter than the former, containing only four and nine chapters respectively The subject matter of the first of these is the same as that of Yaśastilaka champu of Somadeva, that of Nāgakumāra charita is the life of another virtuous hero illustrating the *māhātmya* of Śruta Pañchamī All these works are in Apabhramśa language Pushpadanta prefaces his Mahāpurāna with a description of the circumstances which brought about the composition of the great work We find the poet living in a garden near the town of Mānyakheta, having wandered a long distance, whence and whither we know not Two persons come and speak to the poet regarding the warm appreciation that his poetic virtues are likely to receive from Bharata, the minister of king Subhatungarāya The poet goes to see this minister and is duly honoured Bharata induces him to stay in his palace and write poetry Bharata's name is referred to in the colophon of each chapter of Mahāpurāna and many chapters open with a Sanskrit verse in his praise The poet wrote the Yaśodhara-charita and Nāgakumāra-charita at the request of Bharata's son Nanna From more than one reference in the works we learn that Pushpadanta was the son of Keśavabhatta and Mugdhādevī, and a Brahman of Kāśyapa gotra Two lines in Nāgakumāra-charita seem to convey that he was first a devotee of Siva, but was converted to Jainism by the preaching of a Jain ascetic —

सिवभत्ताइमि जिणसण्णासे । वेविमयाइ दुरियणिण्णासे ॥
बभणाइ कासवरिसिगोत्तइ । गुरुवयणामय पूरियसोत्तइ ॥

The "guru" is marginally explained as equal to "Digambara" with a note that the preacher was a Digambara Jain

Pushpadanta uses for himself in many places such epithets as Abhimānameru, Kāvyaratnākara, Kavvapisalla (Kāvya pisācha), Vāyesari gharu (Vāgesvarīgriha) and the like He also tells us that he bore a slender constitution and black and ugly complexion

As for the date of the author, we have the following verses towards the end of Uttara purāna —

पुप्फयत कयणा धुयपक्के । जइआहिमाणमेरुणामके ॥
कयउक्कव्वु भत्तिए परमत्थे । जिणपयपक्कयमौलियहत्थे ॥
कोहणसवच्छरे आसाढए । दहमए दियहे चदसइरूढए ॥

These verses convey that Pushpadanta completed the Purāna on the 10th of the bright fortnight of Āshādha in Krodhana samvatsara Apparently there is no mention of the year in the verses, and hence we have to look for other data in the work to determine the year Pushpadanta tells us that he was the protegé of Bharata the minister of king Subhatungarāya of Mānyakheta The same king at other places in the work has been referred to as Vallabharāya On both these names we have in the manuscripts a marginal explanatory note "Krishnarāja" which proves that the note maker thought Subhatungarāya and Vallabharāya to be only different names of "Krishnarāja History tells us that there have been three kings bearing the name of Krishnaraja in the Rāshtrakūta dynasty of the South In the time of Krishnarāja I, the Rashtrakuta capital was not at Mānyakheta but near Nāsik Amoghavarsha I whose reign began in A D 815 established Manyakheta as a capital town and Krishna aja II and III sat on the throne there Krishna II reigned from about 722 to 758 and for Krishna III we have epigraphical and literary records of years ranging from Saka 861 to 881 (A D 939 to 959) In order to decide as to which of these two kings has been referred to by Pushpadanta, we should examine some other data deducible from his epic Quite at the beginning of the great work we have a line in which we are told that the king of Mānyakheta who is here called "Tudiga" killed the king of the Cholas

[ उववद्धजूडु भूमगभीसु । तोडेप्पिणु चोडहो तणउ सीसु ॥ ]

We read in Dr Smith's Early History of India (pp 424—430) that " The war with the Cholas in the reign of Krishna III Rāshtrakuta was remarkable for the death of Rajaditya, the Chola king, on the field of battle in A D 949" Again in the Imperial Gazetteer, Vol II, on page 332," we read, "The Rāshtrakuta Krishna III (940—71) had great success in the Chola country and inscriptions in that tract show that he exercised sovereign rights over parts of it An inscription at Atkūr, also in Mysore of the year 949 50 relates that at a time when the Rāshtrakūta king Krishna III was warring

against the Chola Rājāditya, son of Pārantaka I, the former's ally Būtuga II of the Western Gangas of Talkād (who had married Krishna's sister), murdered the Chola sovereign at a place called Tatkola, not far west of modern Madras, . " Somadeva also in the colophon to his Yaśastilaka refers to the conquest of Chola by Krishna III Thus it is probable that the line quoted from Pushpadanta refers to this very event

Continuing our search we find at the beginning of the 50th chapter of Uttarapurāna a verse of some importance for our inquiry This verse is—

दीनानाथधनं सदाबहुजन प्रोत्फुल्लवल्लीवनम्
मान्याखेटपुर पुरन्दरपुरीलीलाहर सुन्दरम्।
धारानाथनरेन्द्रकोपशिखिना दग्ध विदग्धप्रिय
केदानी वसतिं करिष्यति पुन श्री पुष्पदन्त कविः॥

In this verse Pushpadanta refers to the raid of Mānyakheta by some king of Dhārā that took place in his time Dhanapāla in his Pāiyalachchhināmamālā (verse 276) says that he composed the work "when one thousand years of the Vikrama era, and twenty nine besides had passed, when Mānyakheta had been plundered in consequence of an attack (made) by the lord of Mālava" A reference to this plunder occurs in the Udaipur prasasti as well (Ep Ind, Vol I, p 226), the 12th verse of which runs as follows —

तस्मात् (वैरिसिंहात्) अभूदरिनरेश्वरसघसेवा
गर्जद्गजेन्द्ररव सुन्दर तूर्यनाद ।
श्री हर्षदेव इति खोट्टिगदेव लक्ष्मी
जग्राह यो युधि नगादसमप्रताप ॥ १२ ॥

Khottigadeva was the successor of Krishna III, and we have a stone inscription of his dat in the Saka year 893, while Harshadeva was a Parmara king of Dhārā contemporaneous with Krishna III and Khottiga deva It is quite possible that Pushpadanta in the above quoted verse refers to this plunder of Manyakheta by Harshadeva These identifications irresistibly lead us to the conclusion that Pushpadanta wrote in the time of Krishna III It has been said above that Pushpadanta refers to the king contemporaneous with him by the names of Mallabharāya and Subhatunga As for the first of these terms, it is known to have been the general title of the Rāshtrakūta princes Dr V Smith tells us " All these writers (Arab) agree in stating that they regarded the Balhara as the greatest sovereign in India They called the Rāshtrakūta kings Balhārā, because those princes were in the habit of

assuming the title of Vallabha (Beloved *Bien aime*) which in combination with the word Rai (prince) was easily corrupted into the form Balhārā'"

Jinasena in his Harivamśa-purāna praśasti calls the Rāshtrakūta king Indra, (son of Krishna I,) as Śri Vallabha [पातीन्द्रायुधनाम्नि कृष्णनृपते श्री वल्लभे दक्षिणाम्] As for the second name Subhatunga it is well known that it was an alternative name of Krishna I, but probably that was also a general title of the Rāshtrakūta kings Tunga was certainly their common name (*cf* Deoli Plates) These proofs are, I think, strong enough to justify the conclusion that Pushpadanta wrote in the time of Krishna III But we have still to determine the year in which Pushpadanta completed his Mahāpurāna We have quoted above six lines from the work, expressing the date, without any mention of the year Mr Nathūrām Premī, on the strength of many manuscripts of this work seen by him read the third and fourth lines of these as follows —

कयउ कव्वु भत्तिए परमत्थे। छसय छडोत्तर कय सामत्थे।

This gives the year 606 for the completion of the work. Referred however to the Vikrama, Śaka, Kalachuri or Gupta era, the year does not agree with the facts disclosed above, nor does it prove to be a Krodhana Samvatsara as required Therefore this reading must be held to be erroneous, unless and until it is shown to have reference to an era other than the four mentioned above

At the beginning of the work Pushpadanta tells us that he began writing it in Siddhāntha Samvatsara —

[तक्कहमि पुराणु पसिद्धणामु। सिद्धत्थ वरिस भुवणाहि रामु॥]

Somadeva, in the colophon to his Yaśastilaka, tells us that he completed the work in the Śaka year 881 (Siddhārtha Samvatsara) when Krishna III was reigning (*cf* Peterson's III Report, 156) Astronomical calculations also confirm the statement that the Saka year 881 was Siddhārtha Krodhana follows Siddhārtha after six years and thus the Saka vear 887 was Krodhana Hence the Mahāpurāna may be taken to have been begun in the Śaka year 881 and completed on the 10th of the bright fortnight of Āśhādha, Saka year 887. This according to Swami Kannu Pillai's Indian Ephemeris is equivalent to Sunday, the 11th June 965 A D This date, however, raises a question of some historical importance If we accept that this Mahāpurāna was completed in A D 965=V S 1022, and also that the raid of Mānyakheta mentioned in it refers to the plunder of the city by Harsha of Dhāra it *prima facie* follows that the latter event took place at

east not later than V S 1022 But as we have seen the author of Paiya-lachchhī-nāma mālā refers to the same event in a way as to make us understand that it occurred in V S 1029 This would make a difference of seven years I take it that the event in fact took place about the year 1022 V S The mention of Dhanapāla may be explained by the probability that king Harshadeva returned to his capital Ujjain seven years after the plunder of Mānyakheta, spending the interval in conquering other parts of the Southern country In V S 1029 the memorable plunder of Mānyakheta must have been still fresh and hence Dhanapāla referred to it in that manner

Though it is difficult to say how long after the completion of Mahāpurāna, the Yaśodhara-charita and Nāgakumāra charita were written, this much is certain that they were written after the Mahāpurāna, because during the composition of the latter, Bharata was the minister of the king, but when the other two works were composed his son Nanna is said to have occupied that office The king has been referred to by the name of Vallabharāja in these two works also and on their manuscripts we find the marginal note "Krishnarāja" This is a mistake. As we have seen Khottigadeva had already succeeded Krishnarāja even before the completion of Mahāpurāna

Devasena

Devasena is the author of many works which are all in Prakrit except one which is in Sanskrit (*cf* Catalogue) All of them have become well known with the exception of the last Śrāvakāchāra which is now brought to light for the first time The work, in about 250 Dohā verses, preaches the right course of conduct for Jain householders

The author's name occurs in the colophon of the work But for it there is nothing in the work to indicate it There is, however, one circumstance which goes to confirm the view that the author of the new work is no other than the author of the known works attributed to Devasena. Let us examine two verses occurring towards the end of Nayachakra They are--

सुणिऊण दोहरत्थ सिग्घ हसिऊण सुहकरो भणइ।
एत्थ ण सोहइ अत्थो गाहाबधेण त भणह॥
दव्वसहाव पयास दोहयबधेण आसिजदिट्ठ।
त गाहाबधेण रइय माइल्लधवलेण॥

In these verses we are told that the work Nayachakra here called Dravyasvabhāva-prakāśa, was first composed (by Devasena) in Dohā metre But when it was heard by a certain Subhankara, the latter laughed and said that the metre

did not befit the subject matter of the work, which might well be recast into gāthās This Māilladhavala (a pupil of Devasena) accomplished

From this account two important conclusions follow Firstly that at that time Dohā metre was not favoured in learned circles, and secondly that Devasena used to write Dohā verses Possibly the Dohā metre was in his time regarded an innovation, and had only recently come into use Devasena who had already established his reputation as a good writer was apparently bold enough to shake off the trammels of the old school and wrote his Śrāv kāchāra wholly in the Dohā metre as a contribution to the new style which then came into vogue With regard to the date of Devasena it is furnished to us by a verse in the author's Darśanasāra The verse is—

ओ दसाणमारो हारो भव्वाण णवमए णवए
सिरि पासणाहगेहे सुवि सुद्धे माहसुद्धदसमीए ॥ ५० ॥

"णव सए णवए" seems at first sight to stand for V S 909 but in the body of the work the author describes the Māthura samgha to have originated in V S 953 Hence the above words must be interpreted so as to give us a date later than V S 953 A deeper dip reveals the fact that they really stand for V S 990 (A D 9 3) The Dohā verse should therefore be taken to have come into use about this period This date, however, appears to be early for the diction of Śrāv kachāra, but it is possible that it may have been modified by some later redactor

Dhavala

Dhavala completed his Harivamśa purāna in 18,000 ślokas with 122 chapters Its subject matter is the same as that of the Sanskrit Harivamśa purāna by Jinasena Dhavala has given us no information as to the date of his composition or about himself Rather, he regards the practice of self-advertisement is reprehensible He tells us at the beginning of his work अप्पाण जेण थुव बुद्धिविहीणेण णिंदिय तेण (The fool who praises himself does in fact condemn himself) He, however calls his work भवियाणद (भविकानद) सुसोहण (सुशोभन) मणोहरु (मनोहर) and so on The author mentions his name at the beginning and the end of the work and also at the end of each Sandhi or chapter in some form or other What personal information he gives, is contained in the following verses —

मइ विप्पहो सूरहो णदणेण । केसुल्लउवरितह सभवेण ॥
कुतित्थ कुधम्म विरत्तएण । णमुज्जलु पयडु वहतएण ॥
हरिवस सुयलु सुललियपयेहि । मइ विरइउ भुट्ठु सुहावएहि ॥
सिरि अबसेण गुरवेण जेण ववखाणि कियउ अणुक्कमणतेण ॥

In the first two lines Dhavala obviously refers to his Brahman caste (Vipra), and mentions the names of his parents His father's name was probably Sūra The second line which very likely mentions his mother's name is not clear In the rest of the lines the author tells us that he was a strict follower of Jina and a devotee of Nirgrantha sages, that he kept himself aloof from other faiths and prophets and that he wrote the Harivamśapurāna as it was expounded to him by his preceptor Ambasena

In the preface to his work Dhavala mentions the following poets and works —

1 *Dhirasena*—Kavi Chakravarttin and Pūrva gunavanta
2 *Devanandi*—Who manifested Jainendra Vyākarana
3 *Bajra Sūri*— Author of a work on Naya
4 *Mahāsena*—Author of Sulochana-charita
5 *Ravishena*—Author of Padma charita (purāna)
6 *Jinasena* - Author of Harivamśa purāna
7 *Yadilamuni*—Author of Varānga-charita
8 *Dinakarasena*—Author of Ananga charita
9 *Padmasena*— Author of Pārsva-charita
10 *Andhasena*—Author of Amritārādhanā
11 *Dhanadatta*—Author of Chandraprabha charita
12 *Vindhyasena* —Author of many charitras based on the works of others
13 *Simhanandi*—Author of Anupreksha
14 *Siddhasena*—Singer of the Āgama and manifestor of Bhavya-vinoda
15 *Rāmanandi* —Author of many stories
16 *Asaga* —Author of Vira charita
17 *Govinda*—Author of Sanatkumāra charita
18 *Jinarakshita*—Expounder of Javadhavala
19 *Sālibhadra*—Author of Jiva-udyota
20 *Chatur mukha* —Author of Pauma chariya
21 *Drona* —

Nothing is known about many of these poets and writers Of those known, all except Asaga lived before or about the 9th century A D Asaga as we have seen wrote in Saka 910= A D 988 Dhavala must have been writing shortly after this date Strangely enough, we miss the names of Virasena and Jinasena, the author of Ādi-purana in this list of poets

Srichandra

Śrīchandra's Kathā kosha in the Apabhramśa language is now brought to light for the first time It contains fifty-three sandhis or chapters, which narrate about an equal number of stories Some of these may turn out to be of historical importance, but they are intended in the main for religious instruction and popular amusement Stories connected with king Satśatru, king

Srenika (Bimbisāra), Magadha deśa, Pātaliputra and Rājagriha are many

Illustrations of some interesting and new metres in Prakrit, occur in this work, for instance —

तहा मुणि कायकिलेस सोहिए, सरीर छेत्ते तवसीर वाहिए ।
ववेविसद्दसण णाण सजमे, महीरुहे चारु विवेय सजमे ॥
नएवि विद्धि सुहसील वारिणा, दुरत जम्मा सुह तावहारिणा ।
पसिद्धि पूया कुसुमोह सोहए, गुणोह सभूय फलोह रोहए ॥

[ बसस्थ नाम छद ]

माणसेइण धरेवि, तिप्प दक्खिण करेवि ।
जिणस्स मदिरे जिणिदु, वदिऊण लोय वदु ॥
मण्णिवट्टि याणुराउ, निग्गउ तउ पुराउ ॥
दारुण वण पइट्ठु, तित्थु जक्ख रूक्खु दिट्ठु ॥ १ ॥

[ समानिका नाम छदः ]

तहचेय साहु । सीलबु वाहु ॥
सुहसाह णाहे । आराहणाहे ॥
कारणु लहेवि । सघहो कहेवि ॥
अणुसरमिपुज्जु । हउ अप्पकज्जु ॥

[ दुहडउ नाम छद. ]

The following verse is repeated in full or indicated by a part at the end of each chapter —

विविह रस विसाले । णेय कोऊ हलाले ।
ललिय वयण माले । अत्थसदोह साले ॥
भुवण विदिद नामे । सव्व दोसो वसामे ।
इह खलु कहकोसे । सुदरे दिण्णतोसे ॥

* * * *

The name of the author Srichandra occurs in the colophon of each Sandhi

In the praśasti (*cf* extract) the author tells us that he wrote about the time of king Mūlarāja of Anhilawāda In the Chālukya dynasty of Anhilawāda, two Mūlarājas are known to have reigned, the first from A D 941 to 996 and the second from A D 1176 to 1178, enjoying only a brief reign of two or three years (*cf* Duff's chronology) Śrichandra must have been a contemporary of one of these, very probably of the first

In the first two lines Dhavala obviously refers to his Brahman caste (Vipra), and mentions the names of his parents His father's name was probably Sūra The second line which very likely mentions his mother's name is not clear In the rest of the lines the author tells us that he was a strict follower of Jina and a devotee of Nirgrantha sages, that he kept himself aloof from other faiths and prophets and that he wrote the Harivamśapurāna as it was expounded to him by his preceptor Ambasena

In the preface to his work Dhavala mentions the following poets and works —

1 *Dhirasena*—Kavi Chakravarttin and Pūrva gunavanta
2 *Devanandi*—Who manifested Jainendra Vyākarana
3 *Bajra Sūri*— Author of a work on Naya
4 *Mahāsena*—Author of Sulochana-charita
5 *Ravishena*—Author of Padma charita (purāna)
6 *Jinasena* - Author of Harivamśa purāna
7 *Yadilamuni*—Author of Varānga-charita
8 *Dinakarasena*—Author of Ananga charita
9 *Padmasena*— Author of Pārsva-charita
10 *Andhasena*—Author of Amritārādhanā
11 *Dhanadatta*—Author of Chandraprabha charita
12 *Vindhyasena* —Author of many charitras based on the works of others
13 *Simhanandi*—Author of Anupreksha
14 *Siddhasena*—Singer of the Āgama and manifestor of Bhavya-vinoda
15 *Rāmanandi* —Author of many stories
16 *Asaga* —Author of Vira charita
17 *Govinda*—Author of Sanatkumāra charita
18 *Jinarakshita*—Expounder of Javadhavala
19 *Sālibhadra*—Author of Jiva-udyota
20 *Chatur mukha* —Author of Pauma chariya
21 *Drona* —

Nothing is known about many of these poets and writers Of those known, all except Asaga lived before or about the 9th century A D Asaga as we have seen wrote in Saka 910= A D 988 Dhavala must have been writing shortly after this date Strangely enough, we miss the names of Virasena and Jinasena, the author of Ādi-purana in this list of poets

Srichandra

Śrīchandra's Kathā kosha in the Apabhramśa language is now brought to light for the first time It contains fifty-three sandhis or chapters, which narrate about an equal number of stories Some of these may turn out to be of historical importance, but they are intended in the main for religious instruction and popular amusement Stories connected with king Satśatru, king

Padmakirtti

In his Pārśva-purāṇa Padmakīrtti narrates the life of the 23rd Tirthaṁkara, Pārśvanātha. The work consists of 18 sandhis and 332 ślokas. The manuscript is dated in Samvat 1473, Phālguna Vadi 9, Wednesday, when Śrī Vīrabhadra was reigning. The date of the author could not be ascertained. We, however, find the following genealogy in the prasasti (colophon) —

Chandrasena

Madhavasena

Jinasena

Padmakirtti (the author)

Yogachandra muni

Yoga-sāra by Yogachandra has recently been published in the Māṇikachandra Digambara Jain Grantha Series. It is a work on Adhyātma and contains 107 verses. The prevailing metre is Dohā, but in a few places the poet has gone in for Sorathā and Chaupāi metres. Illustrations of these are given below —

जीवाजीवह भेउ, जो जाणइ त जाणियउ।
मोक्खह कारण एउ, भणइ जोइ जोइहि भणिउ ॥ २८ ॥
धम्मु ण पढिया होइ, धम्मु ण पुच्छापिच्छयइ।
धम्मु ण मढिय पयेसि, धम्मु ण मुच्छा लुचियइ ॥ ४६ ॥

कासु समाहि करउ को अचउ।
छोपु अछोपु करिवि को वंचउ ॥
हलु सहु कलहि केण सम्माणउ।
जहि जहि जोवउ तह अप्पाणउ ॥

The author's name occurs in the last verse and in the colophon of the work. Beyond that no other information has been given. The Mangalācharana of this work is similar to that of Paramātma prakāśa of Yogindradeva. From this fact combined with the similarity of the names of the authors, the writer of the introduction to the published work infers that the two may be identical. On the scanty evidence available the author has been assigned to the 12th century A.D. One of the Kāraṇjā manuscripts of the work, bears on it a brief commentary by Indranandi, pupil of Amarakīrtti. The work has also been named Dohāsāra.

Kanakāmara

Karakaṇḍū charita by Kanakāmara is yet another work of the Apabhraṁśa language. It narrates the life of a virtuous king Karakaṇḍū Mahārāja. The

From the praśasti we get the following genealogy of the author —

Kundakundāchārya
|
Śrikīrtti
|
Śrutakīrtti

Gunākarakīrtti
|
Vinachandra
|
Śrichandra (the author)

Dhanapala

As already observed, we have recently been given notice of the publication in Roman characters with an introduction in German of the Bhavishya-datta charita of Dhanapala In the Sengagana temple collections two complete manuscripts of this work were found amongst a heap of incomplete and rotten manuscripts bundled apart as waste One of these is dated Kārttika Sukla 5, Samvat 1593, and the other Kārttika Śukla 5, Bhaumavāra, Samvat 1506 The work is completed in 22 sandhīs or chapters and 2,500 ślokas It opens with a verse in Soratha chhanda There is no mention of any date or author's genealogy except that his father was Maheśvara and mother Dhanaśrī and that he belonged to Dhakkada family of the Vaiśva caste Though this account does not help us in determining the date of the author, it at any rate makes it clear that he has to be distinguished from the author of Tilaka-mañjarī and that of Paiyā-lachchhināma-mālā, who lived in the 11th century A D Nothing certain can be said except that our author also probably belonged to the same period

Nayanandī

This author in the praśasti of his work Sudaiśana charita tells us that he wrote it in V S 1100 (A D 1043) during the reign of Bhojadeva of Dhārā (*cf* extract) By the life account of a religious hero it illustrates the *māhatmya* of Navakāra mantra The work consists of twelve chapters The author's spiritual genealogy is as follows —

Kundakundācharya
|
Padmanandi
|
Rāmanandī
|
Mānikyanandī
|
Nayanandī (the author)

The praśasti of the work reads —

ज्ञात श्रीगुरु सोमसुन्दरगणी श्रीमत्तपागच्छप
स्तत्पादाम्बुज षट्पदो विजयते श्री नदरत्नो गणी ।
तच्छिष्योऽस्ति च रत्नमन्दिरगणी भेजे प्रबोधोद्भुत-
स्तेनासौ मुनिभूमिभूतेशशिभृत् सवत्सरे निर्मित ॥

Chandrakirtti wrote Sārasvata-dipikā, a commentary on the work of Anubhūti svarūpāchārya, a Brahman author The first manuscript of the work was made by the author's disciple Harshakīrtti on Thursday, the 8th of Srāvana Sukla Samvat 1723

The spiritual genealogy of Chandrakirtti is as follows —

Kottiga gana, Nāgpuriya gachchha

Deva Sūri ( Samvat 1174 )
|
Padma prabha Sūri
|
Chandraprabha Sūri
|
Gunasamudra ( ? )
|
Jayaśekhara Suri
|
Vajrasena Sūri
|
Hematilaka Sūri
|
Ratnasekhara Sūri
|
Pūrnachandra Sūri
|
Hemahamsa Sūri
|
Ratnasāgara Sūri
|
Hemasamudra Sūri
|
Hemaratna Sūri
|
Somaratna
|
Rājaratna ( of Jesawāla family )
|
Chandrakīrtti ( the author )

Kanarese manuscripts

In the Bālātkāra gana temple there are 27 bundles of manuscripts written on palm leaves in Kanarese character Each bundle contains more than one manuscript No Kanarese scholar was available to examine them in any detail They are all written on palm leaves A list of the works has been given in Appendix II

Conclusion

From what has been said above it will be seen that a critical study of the Kārañjā records is likely to yield valuable results, about which mere conjectures have been thrown out at the present stage They have had to be hazarded with a view to draw attention to controversial matters From the linguistic point alone there is enough of material fo a good harvest specially in connection with Prakrit compositions of various dates The Brahmanical literature as found in the manuscripts of the Province equally affords a field for investigation, which may also yield gratifying results A Sāstri at Nagpur possesses a fourth Śataka of Bhartrihari till now credited with 3 Śatakas only To give anotner instance, works like Nāgārjuna or Hari Jaya, the last with double entendre describing the victory of Hari, while the same text directs the movements in chess play, are amongst the rare manuscripts which form the treasures of the province What is now really wanted is the intensive study of works left by so many court poets and scholars belonging to some thirty different dynasties, which ruled this province from time to time during the last 2,300 years, a notice of which has been briefly given in the Introduction to my "Descriptive lists of Inscriptions found in the Central Provinces and Berar" besides a number of other scholars, who wrote a number of valuable books without any royal patronage

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# CATALOGUE

OF

# SANSKRIT AND PRAKRIT MANUSCRIPTS IN THE CENTRAL PROVINCES AND BERAR.

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## PART I —BRAHMANICAL WORKS

### No 1 अक्षयतृतीया. Akshaya-tritīyā.

Attributed to Vyāsa.

SUBJECT —**Dharma** On the merits of a fast observed on the 3rd of the bright fortnight of Vaiśākha The full name of the work is Akshaya-tritīyā-vrata-kathā which is taken from Bhavishyottara Purāna, but later writers have composed the story in their own way like Kshamā-kalyāna Pāthaka, who wrote his own Akshaya-tritīyā-vyākhyāna The observance of the fast on this day in expiation of an injury to a bullock is regarded very important.

OWNER —Govindprasād Sāstrī of Jubbulpore

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### No 2 अग्निद्वयसंसर्ग. Agni dvaya-samsarga

AUTHOR —Nārāyana-bhatta

SUBJECT —**Dharma** —A book on ritual Apparently the author is the same who wrote Omkāra-grantha

OWNER —Lakshman Ātmārām Kāle of Lonār (Buldānā district)

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### Nos 3—5 अग्निपुराण. Agni-purāna

AUTHOR —Vyāsa

SUBJECT —**Purāna.** One of the 18 great Purānas by Vyāsa This work is something like a Cyclopædia of Sanskrit literature

OWNER —(3) Prahlād-bhat Lothe of Girolī (Akolā district).
(4) Lakshmī-prasād of Jubbulpore
(5) The Bhonsalā Rājās of Nāgpur

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NOTE —In the case of headquarters towns of districts, the name of the district has been omitted.

## No 6 अग्निप्रेतदान. Agni-preta-dāna

AUTHOR.—
SUBJECT —**Dharma** On ritual presents
OWNER.—Lakshman Ātmārām Kāle of Lonār (Buldānā district)

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## No 7 अग्निहोत्रप्रयोग. Agni hotra-prayoga.

AUTHOR —
SUBJECT —**Dharma** On fire sacrifice
OWNER —Vāsudev Kāle of Mulekhedī (Buldānā district)

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## No 8 अङ्गनाथाष्टक. Anganāthāshtaka

AUTHOR —
SUBJECT —**Dharma** Eight stanzas in praise of Anganātha (cupid)
OWNER —The Bhonsalā Rājās of Nāgpur.

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## No 9 अङ्गरूपाष्टक. Angarupāhtaka

AUTHOR —
SUBJECT —**Alankāra** Eight stanzas in praise of the various parts of the body
OWNER —The Bhonsalā Rājās of Nāgpur

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## No. 10 अङ्गवैद्यनिदान. Angavaidya-nidāna.

AUTHOR —
SUBJECT —**Vaidyaka** A book on medicine
OWNER —Jagannāth Sukla of Harda (Hoshangābād district).

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## No 11 अङ्गिरस्स्मृति. Angiras-smriti

AUTHOR —Angiras
SUBJECT —**Dharma** A law code
OWNER —The Bhonsalā Rājās of Nāgpur

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## No 12 अचलमूर्तिप्रतिष्ठा. Achala mūrti-pratishthā

AUTHOR —Vyāsa
SUBJECT —**Purāna** Is found in Linga as well as Agni Purānas.
OWNER —Ambādās Govind of Malkāpur (Buldānā district)

Kanarese manuscripts

In the Bālātkāra gana temple there are 27 bundles of manuscripts written on palm leaves in Kanarese character Each bundle contains more than one manuscript No Kanarese scholar was available to examine them in any detail They are all written on palm leaves A list of the works has been given in Appendix II

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## No 21 अज्ञानप्रबोधिनी. Ajnāna-prabodhinī

AUTHOR —Śankarāchārya

SUBJECT —**Vedānta** A commentary on his own Ātmabodha. It has two other names Adhyātma-vidyopadeśa-vidhi and Sankshipta-vedānta śāstra-prakriyā

OWNER —Dīnānāth of Singharī (Bilāspur district)

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## No 22 अज्ञानबोधार्थ Ajnāna bodhārtha

AUTHOR —Śankarāchārya

SUBJECT —**Vedānta**

OWNER —Sitārām Śāstri of Naugaī (Bilāspur district)

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## No 23 अज्ञोत्तारण. Ajnottārana

AUTHOR —

SUBJECT —**Dharma**

OWNER —Sundarlāl of Ratanpur (Bilāspur district)

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## Nos 24—26 अञ्जननिदान. Anjana-nidāna

AUTHOR —Agniveśa

SUBJECT —**Vaidyaka**

OWNER —(24) Nāthūrām Pyārelāl of Khimlāsā (Saugor district).
(25) Chhiddilāl Pāthak of Mandlā
(26) Rāmeśvar of Hoshangābād

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## No 27 अड़लम पञ्चमी Adalama Pañchamī.

AUTHOR —

SUBJECT —**Dharma** A Telinga name corresponding with Lalitā Pañchamī falling in the month of Āśvina

OWNER —Komera Nārāyan of Sirońchā (Chāndā district).

---

## No 28 अत्रिलघुस्मृति. Atri-laghu-smriti

AUTHOR —Atri

SUBJECT —**Dharma**

OWNER.—The Bhonsalā Rājās of Nāgpur

## Nos 29—34 अद्भुतरामायण. Adbhuta Rāmāyana

AUTHOR —Vālmīki

SUBJECT —**Itihāsa**

OWNER —(29) Gajādhar-prasād of Hoshangābād
(30) Rāmlāl of Mandlā
(31) Vāsudevrāv Golvalkar of Mandlā
(32) Śesh Sāstrī of Khidgaon ( Nimār district )
(33) Tukārām Govind Pāthak of Yeodā ( Amraotī district )
(34) Khuśālirām of Seonī

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## No 35 अदु खनवमी. Aduhkha Navamī

AUTHOR —

SUBJECT —**Dharma** Taken from Skanda Purāna

OWNER —The Bhonsalā Rājās of Nāgpur

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## No 36 अद्वैतचिन्तामणि Adavaita-chintāmani

AUTHOR —Raghunātha

SUBJECT —**Vedānta**

OWNER —Kanhaiyālāl Guru, M A , of Saugor

## No 37 अद्वैतब्रह्मसिद्धि. Advaita brahma siddhi

AUTHOR —Sadānanda

SUBJECT —**Vedānta**

OWNER —Kanhaiyālāl Guru, M A , of Saugor

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## No 38 अद्वैतमकरन्द Advaita-makaranda

AUTHOR —Lakshmidāsa Kavi

SUBJECT —**Vedānta**

OWNER —Vāsudev Mukund Kāle of Mulekhedī ( Buldānā district )

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## No 39 अद्वैतसिद्धि. Advaita-siddhi.

AUTHOR —Sadānanda

SUBJECT —**Vedānta.**

OWNER —Kanhaiyālāl Guru, M A , of Saugor

## No 40 अद्वैतोपनिषद् Advaitopanishad

AUTHOR —
SUBJECT —Veda
OWNER —Loknāth Mahāpātra of Jagdalpur (Bastar State)

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## No 41 अधिकमासमाहात्म्य. Adhika-māsa-māhātmya

AUTHOR —Vyāsa
SUBJECT —Purāna Taken from Skanda Purāna.
OWNER —Harisankar Ganpati of Kohdar (Nimār district)

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## Nos 42-43 अधिकमाहात्म्य. Adhika-māhātmya

AUTHOR —Vyāsa
SUBJECT —Purāna Same as No 41 above
OWNER —The Bhonsalā Rājās of Nāgpur

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## No 44 अधिकैकादशी Adhikaikādasī

AUTHOR —
SUBJECT —Dharma
OWNER —The Bhonsalā Rājās of Nāgpur

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## Nos 45—85 अध्यात्मरामायण. Adhyātma Rāmāyana

AUTHOR —Vyāsa
SUBJECT —Purāna
OWNERS —(45) (46) (47) (48) The Bhonsalā Rājās of Nāgpur
(49) Bālmukund Misra of Sarkhon (Bilāspur district).
(50) Srīnivās of Chopade (Bilāspur district)
(51) Visvambharnāth of Ratanpur (Bilāspur district)
(52) Chandidatt Sāstrī of Mendhrā (Bilāspur district)
(53) Narhari of Srinagar (Narsinghpur district)
(54) Vināyakrāv of Murtā (Drug district)
(55) Pyārelāl Purānik of Kūmbhī (Raipur district)
(56) Manmohan-prasād of Khairāgarh (Khairāgarh State)
(57) Vaidyanāthdās of Jagdalpur (Bastar State)

(58) Ambādās Govind of Malkāpur (Buldānā district).
(59) Govind Sundar Śāstrī of Piñjad (Akolā district)
(60) Rāgho Viśvanāth Sāstrī of Murtizāpur (Akolā district)
(61) Bāpu Kavimandan of Bāsim (Akolā district)
(62) Rāmchandra Annā Dhangare of Bāsim (Akolā district)
(63) Prahlādbhatt Lothe of Girolī (Akolā district)
(64) Nāgeśvar Raghunāth Śāstrī of Ellichpur (Amraoti district)
(65) Govind Krishnabhatt of Asatpur (Amraoti district)
(66) Gopāl Śukla of Khandwā (Nimār district)
(67) Bamśidās of Lāthgaon (Narsinghpur district)
(68) Rāmkrishn Pānde of Hattā (Damoh district)
(69) Rāmbharos Purānī of Damoh
(70) Bhagvāndās Pāthak of Damoh
(71) Sivaprasād Mālguzār of Hirdenagar (Mandlā district)
(72) Rāmnāth of Jubbulpore
(73) Sobhāsimh of Belkheiā (Jubbulpore district)
(74) Chhedilāl Tiwārī of Mandlā
(75) Hari Śankar of Kohdar (Nimār district)
(76) Govind-prasād śāstrī of Jubbulpore
(77) Nārāyan Purāni of Harda (Hoshangābād district)
(78) Sankardatt of Narsinghpur
(79) Kārelāl of Sobhāpur (Chhindwārā district)
(80) Prabhākar Śāstri of Chhindwārā
(81) Gajādharprasād of Hoshangābād
(82) Jugalkiśor of Bābaī (Hoshangābād district)
(83) Mahādev Rājeśvar of Hardā (Hoshangābād district)
(84) Bālkrishnbhatt of Hardā (Hoshangābād district)
(85) Govindrām of Mālākheri (Hoshangābād district)

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**No 86 अध्यात्मरामायण (अयोध्याकाण्ड) Adhyātma Rāmāyana (Ayodhyā kānda)**

AUTHOR —Vyāsa
SUBJECT —Purāna
OWNER —Bhagvāndās of Matachouna (Saugor district)

## No 87 अध्यात्मरामायण (उत्तरकाण्ड) Adhyātma Rāmāyana (Uttarakānda).

AUTHOR —Vyāsa
SUBJECT —Purāna
OWNER —Janārdan Sāstri of Ganiyārī (Bilāspur district)

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## Nos 88-89 अध्यात्मरामायण (बालकाण्ड) Adhyātma Rāmāyana (Bālakānda)

AUTHOR —Vyāsa
SUBJECT —Purāna
OWNER —(88) Pulandarsimh of Bāsanpānī (Narsinghpur district)
(89) Janārdan Śāstrī of Ganiyāri (Bilāspur disrtict)

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## Nos 90 91 अनङ्गरङ्ग. Ananga-ranga

AUTHOR —Kalyānarāya or Kalyāna malla
SUBJECT —Kāma Śāstra.
OWNER —(90) The Bhonsalā Rājas of Nāgpur
(91) Ajodhyāprasād Brāhman of Seoni

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## Nos 92-93 अनन्त. Ananta

AUTHOR —
SUBJECT —Dharma
OWNER —(92) The Bhonsala Rājās of Nāgpur
(93) Ajodhyāprasād Brāhn an of Seoni

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## Nos 94—101 अनन्तकथा. Ananta Kathā

AUTHOR —Vyāsa
SUBJECT —Purāna
OWNER —(94) Śivlal Dvivedi of Sobhāpur (Chhindwārā district)
(95) Padamnāth of Parpodī (Drug district)
(96) Govindrāmbhatt of Hardā (Hoshangābād district).
(97) Dvārkāprasād Dube of Mandlā
(98) Ghanā ām Trivedī of Dhamtarī (Raipur district).
(99) Govind bhatt of Jubbulpore
(100) Vithobā Joshi of Sindevāī (Chāndā district)
(101) Vaijambhatt Śende of Brahmpurī (Chāndā district)

**No 102 अनन्तचतुर्दशी उद्यापन Ananta-chaturdaśī Udyāpana**

AUTHOR —
SUBJECT —**Dharma**
OWNER —Ganbhatji of Kholāpur (Amraotī district)

**Nos 103—105 अनन्तचतुर्दशीकथा Ananta-chaturdaśī kathā**

AUTHOR —
SUBJECT —**Dharma**
OWNER —(103) Chandrajī of Lohārā (Dhulia district
(104) Jagannāth Amritlāl of Būdhnāgarhā (Jubbulpore district)
(105) Ganbhatji of Kholāpur (Amraoti district)

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**No 106 अनन्तचतुर्दशीव्रतकथा. Ananta chaturdaśī-vrata-kathā**

AUTHOR —
SUBJECT —**Purāna**
OWNER —Vāsudev Kāle of Mulekhedi (Buldānā district)

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**Nos 107—109 अनन्तपूजा. Ananta pūjā**

AUTHOR —Vyāsa
SUBJECT —**Dharma**
OWNER —(107) Vāsudev Kāle of Mulekhedi (Buldānā district)
(108) Ambādās Govind of Malkāpur (Buldānā district)
(109) Ganbhatji of Kholāpur (Amraoti district)

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**Nos 110—114 अनन्तभट्टी Anantabhatti**

AUTHOR —Ananta-bhatta
SUBJECT —**Dharma**
OWNER —(110) Jhabbu Pāthak of Hattā (Damoh district)
(111) Ghansām Vāmanbhat of Mangrulpir (Akolā district)
(112) Mahādev Rājeshvar of Hardā (Hoshangābād district)
(113) Lakshman Ātmārām Kāle of Lonār (Buldānā district)
(114) Prahlād-bhat Lothe of Giroli (Akolā district)

## No 115 अनन्तभट्टी (ऋग्वेदी) Anantabhatti (Rigvedi)

AUTHOR —Ananta-bhatta

SUBJECT —**Dharma**

OWNER —Bālkrishn-bhat Telang of Harda (Hoshangabad district)

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## No. 116 अनन्तयामुन. Anantayāmuna

AUTHOR—

SUBJECT —**Dharma**

OWNER —The Bhonsalā Rājas of Nāgpur

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## Nos 117—123 अनन्तव्रतकथा. Ananta vrata-kathā

AUTHOR —Vyāsa

SUBJECT —Purāna Taken from Bhavishyottara Purāna

OWNER —(117) Syāmrāj Rāmkrishn of Pāthrot (Amraoti district)
(118) Rishidev Misra of Mangulā
(119) Vishnu Ganes Vyavahāre of Kolambā (Amraoti district)
(120) Ganesbhat Dakshindās of Hattā (Dhanoli district)
(121) Prahlād, *alias* Nārāyan Devidās of Mangrul-pīr (Akolā district)
(122) Dīnānāth of Singhan (Bilāspur district)
(123) Srīnivās of Chopade (Bilāspur district)

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## Nos 124—127 अनन्तव्रतपूजा Ananta-vrata-pūja

AUTHOR —

SUBJECT —**Dharma**

OWNER —(124) Syāmrāj Rāmkrishn Vaidya of Pāthrot (Amraoti district)
(125) Gopālbhat of Chaurai (Chhindwārā district)
(126) Prahlād, *alias* Nārāyan Devīdās of Mangrul-pīr (Akolā district)
(127) Śyāmrāj Rāmkrishn of Pāthrot (Amraoti district)

## Nos 128—129 अनन्तव्रतपूजाकथा Ananta-vrata-pūja kathā

AUTHOR —
SUBJECT —**Dharma**
OWNER —(128) Lakshman Ātmārām Kāle of Lonār (Buldānā district)
(129) The Bhonsalā Rājās of Nāgpur

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## No 130 अनन्तव्रत पूजाविधि Ananta vrata-pūja-vidhi

AUTHOR —
SUBJECT —**Dharma** Taken from Sankara's Vratārka
OWNER —Srīdhar Jayrām-bhat of Mangrul-pīr (Akolā district)

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## No 131 अनुदशाध्याय Anudasādhyāya

AUTHOR — Kesavadeva
SUBJECT —**Dharma**
OWNER — Visvambharnāth of Raipur (Bilāspur district)

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## Nos 132—133 अनुभद्रा Anubhadrā

AUTHOR —
SUBJECT —**Veda**
OWNER —(132) Trimbak Sāstrī of Khāmgaon (Buldānā district)
(133) Prahlād, *alias* Nārāyan Devīdās bhat of Mangrul-pīr (Akolā district)

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## Nos 134—135 अनुभवामृत. Anubhavāmrita

AUTHOR —Jñānadeva
SUBJECT —**Vedānta**
OWNER —(134) Lakshman Ātmāram Kāle of Lonār (Buldānā district)
(135) Rāmchandra Annā Dhangare of Bāsim (Akolā district)

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## No 136 अनुमान जयरामी. Anumāna Jayarāmi

AUTHOR.—Jayarāma
SUBJECT —**Nyāya**
OWNER —Chhiddīlāl Tiwāri of Mandlā

## No 137 अनुमानचिन्तामणि Anumāna chintāmani

AUTHOR —Gadādhara Bhattāchārya

SUBJECT —**Nyāya** This is apparently Anumāna-chintāmani-didhiti-tikā, which is a commentary on another commentary by Raghurātha Siromani on the Anumāna-chintāmani written by Gangesopādhyāva, which is a part of his fuller work Tatva chintāmani otherwise known as Nyāya tatva-chintāmani, often abbreviated to Chintāmani or simply Mani The commentary under notice is also known as Gādādhari after its author as Raghunātha's commentary is sometimes called Siromani

OWNER —Rāmachandrarāv of Bilāspur

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## No 138 अनुमानचिन्तामणिदीधितिटिप्पणी Anumāna-chintāmani-dīdhiti Tippani

AUTHOR —Gadādhara Bhattāchārya

SUBJECT —**Nyāya**

OWNER —Rāmachandrarāv of Bilāspur

## No 139 अनुवेदान्त Anu vedānta

AUTHOR —Ānandatirtha

SUBJECT —Vedānta

OWNER —Rāmachandrarāv of Bilāspur

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## No 140 अनुष्ठानपद्धतिटीका Anushthana paddhati Tika

AUTHOR —Raghunātha

SUBJECT —**Dharma**

OWNER —Kanhaiyālāl Guru, M A , of Sauger

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## Nos 141 142 अनुस्मृति Anusmriti

AUTHOR —Sankarāchārya

SUBJECT —**Vedanta**

OWNER —(141) Vāsudevrāv Golvalkar of Mandlā
(142) Ichhāpuri of Pauni (Bhandārā district)

## Nos 143—145 अनुस्मृति Anusmriti

AUTHOR —Vyasa

SUBJECT —**Itihāsa** Forms part of Mahābhārata

OWNER —(143) Rāmachandrarāv of Bilāspur
(144) } The Bhonsalā Rājās of Nāgpur
(145) }

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## Nos 146 147 अनेकार्थ Anekārtha

AUTHOR —Kshapanaka or Mahākshapanaka

SUBJECT —**Kośa** Otherwise known as Anekārthadhvani mañjarī

OWNER —(146) Kanhaiyālāl Guru, M A of Saugor
(147) Nāthūrām Sonār of Singhpur (Narsinghpur district)

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## No 148 अनेकार्थ कोश Anekartha Kosa

AUTHOR —Medinikara son of Prānadhara or Pahanādhara

SUBJECT —**Kośa**

OWNER —Balātkāra gana Jain mandir at Kāranjā (Akolā district)

## Nos 149—151 अनेकार्थ कोश Anekārtha Kośa

AUTHOR — Mahākshapanaka

SUBJECT —**Kośa** This is identical with Nos 146-147

OWNER —(149) Vāsudevrāv Golvalkar of Mandlā
(150) Srinivāsrāv of Ratanpur (Bilaspur district)
(151) Srīnivās of Chopade (Bilāspur district)

## Nos 152-153. अनेकार्थध्वनिमञ्जरी.
### Anekārtha-dhvani-manjarī

AUTHOR —Mahākshapanaka

SUBJECT —**Kośa** Sometimesab breviated to Anekārtha-mañjarī or simply Anekārtha (see Nos 146-147 above)

OWNER —(152) Dinānāth of Singharī (Bilaspur district)
(153) Srikrishn Pāndurang of Bālāpur (Akolā district).

## No 154 अनेकार्थध्वनिमञ्जरी Anekārtha-dhvani manjarī

AUTHOR —Lingabhatta

SUBJECT —**Kosa** Other authors who wrote books of the same name are Gadāsimha and Mahākshapanaka

OWNER —Nārāyan Purānī of Haidā (Hoshangābād district)

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## No 155 अनेकार्थमञ्जरी Anekārtha manjarī

AUTHOR —Mahākshapanaka

SUBJECT —**Kosa** (See Nos 152-153 above)

OWNER —Chhedilāl Tiwārī of Mandlā

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## No 156 अन्तर्मातृका Antarmātrikā

AUTHOR —

SUBJECT —**Dharma**

OWNER —Ajodhyāprasād of Ratanpur (Bilāspur district)

## Nos 157—160 अन्त्येष्टि Antyeshti

AUTHOR —

SUBJECT —**Dharma** On obsequial rites

OWNER —(157) Kesavarāv of Khurai (Saugor district)
(158) Govind Joshi of Jubbulpore
(159) Munnālāl of Jubbulpore
(160) Śivarām Parsāi of Hoshangābād

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## No 161 अन्त्येष्टि (उत्तरकर्म). Antyeshti (Uttarakarma)

AUTHOR —

SUBJECT —**Dharma**

OWNER —Rāgho Viśvanāth Śāstri of Murtizapur (Akola district)

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## Nos 162—165 अन्त्येष्टिपद्धति Antyeshti-paddhati

AUTHOR —

SUBJECT —**Dharma**

OWNER —(162) Ajudhyāprasād Brāhman of Seoni
(163) Pyārelāl Upādhāya of Gangorā (Mandla district)
(164) Ganesdatt Pāthak of Mandlā
(165) Govindprasād Śāstrī of Jubbulpore

## Nos 166—168 अन्त्येष्टिप्रयोग. Antyeshti-prayoga

AUTHOR —Anantādeva, Maheśvarabhatta, Rāmāchāryabhatta Nārāyana and Visvanātha are the several authors who have written on the subject

SUBJECT —**Dharma** Otherwise called Aurdhvadehika-paddhati

OWNER —(166) Raghunāthrāv Ābāsāheb of Jubbulpore
(167) Vāsudevrāv Golvalkar of Mandlā
(168) Lakshmanrāv Ātmārām Kāle of Lonār Buldānā district)
(169) Trimbak Sankarbhat of Ghuikhed Amraotī district)

## No 170 अन्त्येष्टिप्रयोग (ऋग्वेदीय) Antyeshti prayoga (Rigvedīya)

AUTHOR —Nārāyanabhatta

SUBJECT —**Dharma**

OWNER —Bālkrishnbhat of Hardā (Hoshangābād district)

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## No 171 अन्त्येष्टिप्रयोग (हिरण्यकेशीय) Antyeshti-prayoga (Hiranyakeśīya)

AUTHOR —Mahesabhatta

SUBJECT —**Dharma**

OWNER —Balkrishnbhatt Pelang of Hardā (Hoshangābād district)

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## No 172 अन्त्येष्ट्यर्क. Antyeshtyarka

AUTHOR —

SUBJECT —**Dharma**

OWNER —Krishnarāv Pāthak of Sendurjanā (Amraoti district)

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## No 173 अन्नपूर्णा. Annapūrnā

AUTHOR —

SUBJECT —**Dharma**

OWNER —Prayāgdatt of Parpodī (Drug district)

## No 174 अन्नपूर्णाष्टक Annapūrnāshtaka

AUTHOR —Sankarachārya
SUBJECT —**Dharma**
OWNER —Hirālāl Parsāi of Seoni Mālwā (Hoshangābād district)

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## Nos 175-176 अन्नपूर्णास्तोत्र. Annapūrnā Stotra

AUTHOR —Sankarāchārya
SUBJECT —**Dharma**
OWNER —(175) Sivsankarlāl of Murgākherā (Narsinghpur district)
(176) Dināth of Singhari (Bilāspur district)

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## No 177 अपराध Aparādha

AUTHOR —Sankarāchārya
SUBJECT —**Dharma** A short name of Aparādha sundara Stotra (see Nos 178—181)
OWNER —The Bhonsalā Rājās of Nāgpu

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## Nos 178—181 अपराधसुन्दरस्तोत्र. Aparādha sundara Stotra

AUTHOR —Sankarāchārya
SUBJECT —**Dharma**
OWNER —(178) Nāgo Govind Khapli of Bāsin (Akolī district)
(179) Jagmatibāi of Udatum (Bilāspur district)
(180) Dināth of Singhari (Bilāspur district)
(181) Jagmohansimh of Lohāra (Drug district)

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## No 182 अपराधसुन्दरीस्तोत्र Aparādha-sundarī Stotra

AUTHOR —Sankarāchārya
SUBJECT —**Dharma** Same as Nos 178—181
OWNER —Chhedilāl Tiwari of Mandlā

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## No 183 अपराजितास्तोत्र Aparājitā Stotra

AUTHOR —Nārada
SUBJECT —**Dharma** Found in Skanda Purāna also
OWNER —The Bhonsalā Rājās of Nāgpur

## No 184 अपराधस्तोत्र Aparādha Stotra

AUTHOR —Sankarāchārya
SUBJECT — **Dharma** Same as Nos 177—182 above
OWNER —rinivās of Chopade (Bilāspur district)

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## Nos 185—188 अपरोक्षानुभूति. Aparokshānubhūti

AUTHOR —Sankarāchārya
SUBJECT —**Vedānta**
OWNER —(185) The Bhonsalā Rajas of Nāgpur
(186) Raghunāthrāv Ābasaheb of Jubbulpore
(187) Kanhaiyālāl Guru, M A, of Saugor
(188) Prābhākar Śāstri of Chhindwārā

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## No 189 अपरोक्षानुभूतिप्रदीपिका. Aparokshānubhūti-pradīpikā

AUTHOR —
SUBJECT —**Vedānta** —Is a commentary on Sankarāchārya's Apararokshānubhūti
OWNER —Bāl Sastri Bhagwān Śāstri of Jalgaon (Buldānā district)

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## No 190 अपरोक्षानुभूतिविवरण. Aparokshānubhūti vivarana

AUTHOR —Nityānandānuchara
SUBJECT —**Vedanta** This is a tikā on Aparokshanubhava or Aparokshānubhūti sudhārnava of Sankarāchārya There are several other commentaries on this work, *e g*, those by Chaneswara Varmā, Bālagopala, Vidyāranya, etc
OWNER —Sāmbh Sāstri Purānkār of Bāsim (Akolā district)

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## No. 191 अपामार्जन Apāmārjana

AUTHOR —Vallabha
SUBJECT —**Dharma**
OWNER —Kesavarāv of Khurai (Saugor district)

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## No 192 अपामार्जनस्तोत्र. Apāmārjana Stotra

AUTHOR —Vallabha
SUBJECT —**Dharma** Same as No 191
OWNER.—Govindrām of Mālākheri (Hoshangabād district).

## No 193 अपामार्जनस्तोत्र Apāmārjana Stotra

AUTHOR – Dālabhya

SUBJECT —**Dharma**

OWNER —Chandidatt Sāstri of Mendhrā (Bilaspur district).

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## No 194 अबीराकल्प Abirākalpa

AUTHOR —

SUBJECT —**Tantra**

OWNER —Janaknandan of Phulchur (Bhandarā district)

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## No 195 अभयाङ्कमन्त्र Abhayanka mantra

AUTHOR —

SUBJECT.—**Tantra**

OWNER —The Bhonsalā Rājās of Nāgpur

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## No 196 अभिधाविचार Abhidha vichara

AUTHOR —

SUBJECT —**Nyāya**

OWNER – Kanhaiyālal Guru, M A , of Saugor

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## No 197 अभिनवव्याख्या. Abhinava vyākhyā

AUTHOR —

SUBJECT —**Nyāya**

OWNER —Kanhaiyālāl Guru, M A , of Saugor

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## No 198 अभिलाषाष्टक Abhilāshāshtaka

AUTHOR —Vyāsa

SUBJECT —**Dharma** Forms part of the Skanda Purāna

OWNER —Dinānāth of Singhari (Bilāspur district)

## No 199 अभिषेकखण्ड. Abhisheka khanda

AUTHOR —
SUBJECT —Veda
OWNER —Vāsudev Kāle of Mulekhedi (Buldānā district)

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## No 200 अभिषेक (रुद्र) Abhisheka (Rudra)

AUTHOR —
SUBJECT —Veda
OWNER —Prahlād, *alias* Nārāyan Devidās, of Mangrul-pīr (Akolā district)

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## No 201 अभिषेकविधि. Abhisheka vidhi

AUTHOR —
SUBJECT —Tantra
OWNER —The Bhonsalā Rājās of Nāgpur

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## No 202 अमर (सटिप्पण). Amara (Satippana).

AUTHOR —Amarasimha
SUBJECT —Kośa
OWNER —Dinānāth of Singhari (Bilāspur district)

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## Nos 203—235 अमरकोश Amara Kośa

AUTHOR —Amarasimha
SUBJECT —Kośa
OWNER —(203) Lakshmiprasād of Jubbulpore
(204) Vāsudevrāv Golvalkar of Mandlā
(205) Chhedilāl Tiwāri of Mandlā
(206) Govindprasād Sāstri of Jubbulpore
(207) Kanhaiyālāl Guru, M A, of Saugor
(208) Sridev Dikshit of Mandlā
(209) Kesavarāv of Khurāi (Saugor district)
(210) Nāthūrām Pyārelāl Khaddar of Khimlāsā (Saugor district)
(211) Govindrām of Gubrākalā (Jubbulpore district)
(212) Sobhāsimh of Belkherā (Jubbulpore district)
(213) Raghavendra Purānik of Jubbulpore
(214) Munnālāl of Jubbulpore
(215) Bājirāv Sāstri of Murtizāpur (Akolā district)
(216) Āsārām of Semri Harchand (Chhindwārā district)
(217) Nārāyan Purānī of Hardā (Hoshangābād district)

(218) Kārelāl of Sobhāpur (Chhindwārā district)
(219) The Bhonsalā Rājās of Nāgpur
(220) Bābāji Joshi of Nāgbhir (Chāndā district)
(221) Bhagvāndās of Bārhī (Narsinghpur district)
(222) Rāmlāl Brāhman of Kandeli (Narsinghpur district)
(223) Gopāl Sukla of Khandwā (Nimār district)
(224) Janakinandan of Phulchur (Bhandārā district)
(225) Dāji Śāstri Parvate of Dayāpur (Amraoti district)
(226) Rāmchandra Vāman of Warud (Amraoti district)
(227) Ganes Rāvji Vyās of Kalamb (Yeotmāl district)
(228) Sāmbh Śāstri Purānkāri of Bāsim (Akolā district)
(229) Rāgho Viśvanāth Śāstri of Murtizāpur (Akolā district)
(230) Vāsudev Kāle of Mulekhedi (Buldānā district)
(231) Vaidyanāth dās of Jagdalpur (Bastar State)
(232) Haladhar Śāstri of Raipur
(233) Padmanāth of Parpedi (Drug district
(234) Thākurprasād of Baneri (Drug district)
(235) Srinivās of Chop de (Bilāspur district)

## No 23 अमरकोश टिप्पणी Amarakosa tippanī

AUTHOR —

SUBJECT —**Kośa** On Amarasimha's lexicon, many commentaries have been written, most of which bear special names, *e g*, Amara-viveka, Vyākhyā pradipa, Amara kośodghāṭana, Bālabodhini, Kaumudi, Amarakosa pañjikā, Śabdārthā sañdipikā, Mugdhabodhini, Amarapada pārijāta, Vidvanmanoharī, Trikānda chintāmani, Sārasundari Vaishamya Kaumudi, etc

OWNER —Dināṅāth of Sinchari (Bilāspur district)

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## Nos 237 238 अमरकोश सटीक Amarakośa Satīka

AUTHOR —Amarasimha and Kshīrasvāmi

SUBJECT —**Kośa**

OWNER —(237) Balātkār gana Jain mandir at Kāraṅjī (Akolā district)
(238) The Bhonsalā Rājās of Nāgpur

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## No 239 अमरलेख. Amaralekha

AUTHOR —Kesava

SUBJECT – **Jyotisha**

OWNER —Munnīlāl of Jubbulpore

## No 240 अमरविनोदजातक. An ara-vinoda-jātaka

AUTHOR —
SUBJECT —Jyotisha
OWNER —Svāmi Rāmratan of Sopl āpur (Chhindwārā district)

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## Nos 241 242 अमरुशतक Amaru-śataka

AUTHOR —Amaru
SUBJECT —Alankāra
OWNER —(241) Kanhaiyālāl Guru, M A , of Saugor
(242) Nārāyan Purāni of Hardā (Hoshangābād district)

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## No 243 अमावास्याव्रत Amāvāsyā-vrata

AUTHOR —
SUBJECT —Dharma
OWNER —Vāsudev Kāle of Mulekhedi (Buldānā district)

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## Nos 244 245 अमासोमवती Amā somavatī

AUTHOR —
SUBJECT —Dharma
OWNER —(244) Ganbhatjī of Kholāpur (Amraoti district)
(245) Vāsudev Kāle of Mulekhedi (Buldānā district)

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## No 246 अमृतज्योतिष Amrita Jyotisha

AUTHOR —Rāmaharsha
SUBJECT —Jyotisha
OWNER —Golkārām of Baikunthpur (Korea State)

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## No 247 अमृतसञ्जीवनी Amrita sanjivanī

AUTHOR —Vyāsa
SUBJECT —Purāna
OWNER —Rāmprasād of Bārhī (Narsinghpur district)

## No 248 अमृतसार. Amritasāra

AUTHOR —
SUBJECT —**Yoga**
OWNLR —Sāmbh Śāstri Purānkār of Rāsim (Akolā district)

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## No 249 अमृतानुभव Amritānubhava

AUTHOR —
SUBJECT —**Purāna of Lingāyats**
OWNER —Bāpu Mahadling Jangam of Pinjad (Akolā district)

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## No 250 अम्बिकाखण्ड. Ambikā khanda

AUTHOR —Vyāsa
SUBJECT —**Purāna** Taken from Skanda Purāna
OWNER —Kāsidatt Jhā of Khairagarh (Khairāgarh State)

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## Nos 251-252 अयोध्यामाहात्म्य Ayodhyā Māhātmya

AUTHOR —Vyāsa
SUBJECT — **Purāna** From Skanda Purāna
OWNER —(251) The Bhonsalā Rājās of Nāgpur
(252) Munnālāl of Jubbulpore

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## Nos 253 254 अरण Arana

AUTHOR —
SUBJECT —**Veda**
OWNER —(253) Raghunāthrāv of Jubbulpore
(254) Ambādās Govind of Malkāpur (Buldānā district)

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## Nos 255 256 अर्गला Argalā

AUTHOR —Vyāsa
SUBJCET —**Purāna** Taken from Mārkandeya Purāna
OWNER —(255) Padmanāth of Patpodi (Drug district)
(256) Sundarlāl of Udatum (Bilāspur district)

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## No 257 अर्घ्यदान Arghyadāna

AUTHOR —Vyāsa
SUBJECT —**Dharma**
OWNER —The Bhonsalā Rājās of Nāgpur

## Nos 258-259 अर्घ्यप्रदान Arghya-pradāna

AUTHOR —Vyāsa
SUBJECT —**Dharma**
OWNER —(258) Ambādās Govind of Malkāpur (Buldānā district)
(259) Ganbhatji of Kholapur (Amraoti district)

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## Nos 260—268 अर्जुनगीता Arjuna Gitā.

AUTHOR —Sachchidānanda
SUBJECT —**Vedānta**
OWNER —(260) Tārāchand of Umreth (Chhindwārā district)
(261) Sivrām Parsī of Hoshangābād
(262) Rāmlāl of Dhūmā (Seoni district)
(263) Gajrājsimh of Bārhā (Narsinghpur district)
(264) Ramprasād of Bārhā (Narsinghpur district)
(265) Hemrāj of Bichua (Narsinghpur district)
(266) Ichhāpuri of Pauni (Bhandārā district)
(267) } The Bhonsalā Rājās of Nāgpur
(268) }

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## No 269 अर्थप्रकाश. Arthaprakāśa

AUTHOR —Ravidatta Sāstri
SUBJECT — **Jyotisha**
OWNER —Kuñjrām Sardhārām Brāhman of Adbhār (Bilāspur district)

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## No 270 अर्थावलिसारसग्रह Arthāvali sāra-sangraha

AUTHOR —Sivadatta Sāstri
SUBJECT —**Kāvya** ?
OWNER —Dīnānāth of Singhari (Bilāspur district)

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## No 271 अलङ्कार Alankāra

AUTHOR —Dharmakīrti
SUBJECT —**Alankāra**
OWNER —Bālbhānu Kurhekar of Daryapur (Amraoti district)

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## Nos 272-273 अलङ्कारचन्द्रिका Alankāra chandrikā

AUTHOR —Vaidyanātha
SUBJECT —**Alankāra**
OWNER.—(272) The Bhonsalā Rājās of Nāgpur
(273) Chandidatt Sāstrī of Mendhrā (Bilāspur district).

## No 274 अलङ्कारसंग्रह Alaṅkāra-saṅgraha

AUTHOR —Amṛitānanda yogi
SUBJECT —**Alaṅkara**
OWNER —Senagana Jain mandir at Kāraṅjā (Akola district)

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## No 275 अलङ्कारसार Alaṅkara-sāra

AUTHOR —Kavīsvararāja
SUBJECT —**Alaṅkara**
OWNER —Chandidatt Śāstri of Mendhri (Bilaspur district)

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## No 276 अवधूतगीता Avadhuta Gita

AUTHOR —Dattātreya
SUBJECT —**Vedānta**
OWNER —The Bhonsala Rajas of Nāgpur

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## No 277 अव्ययार्थ Avyayārtha

AUTHOR —Pāṇini
SUBJECT —**Vyakaraṇa**
OWNER —Śrinivāsrāv of Katanpur (Bilāspur district)

## No 278 अश्वमेधकाण्ड Aśvamedha-kaṇḍa

AUTHOR —
SUBJECT —**Veda** From Śatapatha Brāhmaṇa
OWNER —Vaijambhat Sende of Brahmapuri (Chandā district)

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## Nos 279 280 अश्वमेधपर्व. Aśvamedha-parva

AUTHOR —Vyāsa
SUBJECT —**Itihāsa** A chapter of Mahābharata
OWNER —(279) Vasudev Kale of Mulekhedi (Buldānā district).
(280) Bhāg Mahāpātra of Jagdalpur (Bastar State)

## No 281 अशोकत्रिरात्रव्रत Aśoka trirātra vrata

AUTHOR —
SUBJECT —**Dharma** Taken from Bhavishya Purāna
OWNER —The Bhonsalā Rājās of Nāgpur

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## No 282 अशोकाष्टमी Aśokāshtamī

AUTHOR —
SUBJECT —**Dharma**
OWNER —The Bhonsalā Rājās of Nāgpur

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## Nos 283—286 अशौचनिर्णय. Aśaucha nirnaya

AUTHOR —Trimbaka
SUBJECT —**Dharma**
OWNER —(283) Late Govindbhat of Jubbulpore
(284) Vāsudevrāv Golvalkar of Mandlā
(285) Keśavarāv of Khurai (Saugor)
(286) Govind Sāstri of Mangalā (Bilāspur district)

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## No 287. अशौचनिर्णय Aśaucha-nirnaya

AUTHOR —Rāmachandra
SUBJECT —**Dharma**
OWNER —Vaijambhat Sende of Brahmapurī (Chāndā district)

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## No 288 अशौचनिर्णय. Aśaucha-nirnaya

AUTHOR —Raghunandana
SUBJECT —**Dharma**
OWNER. —Kanhaiyālāl Guru, M A , of Saugor

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## No 289 अशौचनिर्णय. Aśaucha-nirnaya

AUTHOR —Viresvara
SUBJECT —**Dharma**
OWNER —Kanhaiyālāl Guru, M A , of Saugor

## No 290 अशौचप्रकरण. Asāucha prakarana

AUTHOR —
SUBJECT —**Dharma**
OWNER —Dinānāth of Singhari (Bilāspur district)

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## No 291 अशौचसग्रह. Aśaucha sangraha

AUTHOR —Chaturbhuja
SUBJECT —**Dharma**
OWNER —Kanhaiyālāl Guru, M A , of Saugor

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## Nos 292-293 अश्वत्थोद्यापन. Aśvatthodyāpana

AUTHOR —
SUBJECT —**Dharma**
OWNER —(292) Govind Sāstri of Mangalā (Bilāspur district)
(293) Ganbhatji of Kholāpur (Amraoti district)

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## No. 294 अश्वत्थोद्यापन. Asvatthodyāpana

AUTHOR —
SUBJECT —**Dharma**
OWNER —Lakshman Kāle of Lonār (Buldāna district)

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## No 295 अश्विनीकुमार Aśvinīkumāra

AUTHOR —
SUBJECT —**Vaidyaka** Its real name is Sannipāta kalikā
OWNER —The Bhonsalā Rājās of Nāgpur

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## No 296 अष्टक. Ashtaka

AUTHOR —
SUBJECT —**Veda**
OWNER —Vāsudevrāv Golvalkar of Mandla

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## No 297 अष्टकवर्ग. Ashtaka varga

AUTHOR —
SUBJECT —**Jyotisha**
OWNER —Govindrām of Mālākheri (Hoshangābād district)

## No 298 अष्टकविकृति. Ashta kavi-kriti.

AUTHOR —
SUBJECT —**Kāvya**
OWNER —Rāghavendia Puānik of Jubbulpoie

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## No 299 अष्टमाष्टक. Ashtamāshtaka

AUTHOR —
SUBJECT —**Veda.**
OWNER —Vāsudev Mahādev Tāre of Pāthiot (Amiaoti district)

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## No 300 अष्टाङ्गयोग Ashtānga Yoga

AUTHOR —Patañjali
SUBJECT —**Yoga**
OWNER —Govindpiasād Sāstri of Jubbulpoie

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## No 301 अष्टाङ्गरुद्र Ashtānga Rudia

AUTHOR —
SUBJECT —**Dharma**
OWNER —Ganbhatji of Kholāpur (Amiaoti distiict)

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## Nos. 302-303 अष्टादशस्मृति. Ashtādasa Smriti

AUTHOR —
SUBJECT —**Dharma**
OWNER —(302) Govindpiasād Sāstri of Jubbulpore.
(303) Lakshmiprasād of Jubbulpoie

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## No 304 अष्टादिक Ashtadika

AUTHOR —Kesavabhatta
SUBJECT —**Dharma.**
OWNER —Gajānan of Lonāi (Buldānā district)

## Nos. 305—318 अष्टाध्यायी. Ashtādhyāyī

AUTHOR —Pānini
SUBJECT —**Vyākarana**
OWNER —(305) Dinānāth of Singhari (Bilāspur district)
(306) Prabhākar Sāstri of Chhindwārā
(307) Raghunāthrāv of Jubbulpore
(308) Vāsudevrāv Golvalkar of Mandlā
(309) Vitthalrāv of Saugor
(310) Mādhavrāv of Damoh
(311) Ramkrishn Manohar Pande of Hatta (Damoh district)
(312) Rāgho Visvanāth Sāstri of Muitizāpur (Akola district)
(313) Śrikrishn Manohar of Bāsim (Akolā district)
(314) } Bāpu Kavimandan of Basim (Akola district)
(315) }
(316) Śésh Śāstri of Khidgaon (Nimāi district)
(317) Lakshmanbhat of Brahmapuri (Chāndā district)
(318) Vāsudev Deva of Chāndā

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## Nos 319-320 अष्टाध्यायी रुद्र Ashtādhyāyī Rudia

AUTHOR —
SUBJECT —**Veda**
OWNER —(319) Rāmkrishn of Brahmapuri (Buldani district)
(320) Vāsudev Kāle of Mulekhedi (Buldānā district)

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## Nos 321—325 अष्टावक्र. Ashtāvakra

AUTHOR —Ashtāvakra
SUBJECT —**Vedānta**
OWNER —(321) Pyārelāl Purānik of Kūmhi (Raipur district)
(322) Dāmodar Sāstri of Khidgaon (Nimār district)
(323) Bhagvāndas of Bārhā (Narsinghpur district)
(324) Kārelāl of Sobhāpur (Chhindwārā district)
(325) Sevānand Brahmachāri of Pāmli (Chhindwara district)

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## No 326 अष्टावक्र गीता. Ashtāvakra Gita

AUTHOR —Ashtāvakra
SUBJECT —**Vedānta** It is also known as Avadhūtanubhuti or Adhyātma Sāstra
OWNER —Sitārām Sāstri of Naugai (Bilāspur district)

## No 327 अष्टावक्र टीका. Ashtāvakra Tikā

AUTHOR —There are commentaries by several authors, *e g* Pūrnānandatirtha, Bhāsurānanda, Mukunda Muni, etc

SUBJECT —**Vedānta**

OWNER —Kanhaiyalal Guru, M A , of Saugor

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## No 328 अष्टावक्रसहिता. Ashtāvakra samhitā

AUTHOR —Ashtāvakra

SUBJECT —**Tantra**

OWNER —Śitārām Śāstri of Naugai (Bilaspur district)

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## No 329 अष्टोत्तरशतनामावली. Ashtottara-śata nāmāvalī

AUTHOR —

SUBJECT —**Dharma**

OWNER —Ganbhatji of Kholāpur (Amraoti district)

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## No 330 अष्टोपनिषद् भाष्य. Ashtopanishad-bhāshya

AUTHOR —Śankarāchārya

SUBJECT —**Veda**

OWNER —Dājī Sakhārām Parvate of Daryāpur (Amraoti)

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## No 331 असिद्धपरिभाषानिर्णय. Asiddha-paribhāshā-nirnaya

AUTHOR —

SUBJECT —**Vyākarana**

OWNER —Haladhar Sāstri of Raipur

## No 332 अहिल्यास्तुति Ahilyā stuti

AUTHOR —Mahādeva

SUBJECT —**Dharma**

OWNER —Dinānāth of Singhan (Bilaspur district)

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## No 333 अहिल्यास्तोत्र Ahilyā stotra

AUTHOR —

SUBJECT —**Dharma**

OWNER —The Bhonsalā Rājās of Nāgpur

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## No 334 आकर्षणस्तोत्र Ākarshana Stotra

AUTHOR —

SUBJECT —**Tantra**

OWNER —Vasudev Kāle of Mulekhedi (Buldānā district)

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## No 335. आख्यात प्रक्रिया. Akhyāta prakriyā

AUTHOR —Anubhūti svarūpāchārya

SUBJECT —**Vyākarana** This forms part of Sarasvata by the same author

OWNER —The Bhonsala Rājās of Nāgpur

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## No 336 आख्यातार्थ निर्णय. Akhyatārtha nirnaya.

AUTHOR —

SUBJECT —**Nyāya** Khandadeva wrote a book which is named Ākhyātārtha nirūpana, which is apparently identical with this manuscript

OWNER —Kanhaiyālāl Guru, M A , of Saugor

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## No 337 आग्रयणहौत्र Āgrayana hautra

AUTHOR —

SUBJECT —**Dharma** Refers to a Vedic ritual

OWNER,—Śyamraj Ramkrishna of Pathrot (Amraoti district)

## No 338 आग्रयणेष्टि. Āgrayaneshti

AUTHOR —

SUBJECT —**Dharma** Refers to a Vedic ritual Raghunātha wrote a book on the same subject named Āgrayanesheti Prayoga

OWNER —Syāmrāj Rāmakrishna of Pāthrot (Amraoti district)

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## No 339 आचारकाण्ड Āchāra kānda

AUTHOR —

SUBJECT —**Dharma** Deals with religious duties and forms a chapter of several books like Parāsara Mādhava, Rāmakalpadruma and Chaturvinsatimata vyākhyā

OWNER —Raghunāthrāv Ābāsāheb of Jubbulpore

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## No 340 आचारदर्पण. Āchāradarpana

AUTHOR —Sivadatta Sāstri

SUBJECT —**Dharma** There is also a book of that name by Śridatta

OWNER —Dinānāth of Singhani (Bilāspur district)

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## No 341 आचारप्रदीप Āchāra pradipa

AUTHOR —Kamalakarabhatta

SUBJECT —**Dharma** Another book of the same name is by Nāgadeva

OWNER —Kanhaiyālāl Guru, M A, of Saugor.

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## Nos 342—344 आचारमयूख. Āchāra Mayūkha

AUTHOR —Nilakantha

SUBJECT —**Dharma** One of the 12 mayūkhas of Bhagavantabhāskara

OWNER —(342) (343) } The Bhonsalā Rājās of Nāgpur
(344) Nārāyan Venkates of Bāsim (Akolā district)

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## No 345 आचार सार. Achāra sāra.

AUTHOR —Chandramauli

SUBJECT —**Dharma**

OWNER —Sera gan Jain Mandir at Kāranjā (Akolā district)

## No 346 आचारादर्श Āchārādarsa

AUTHOR —Bhūsindhu Nanda

SUBJECT —**Dharma** A well known book of this name is by Sridatta and is quoted by Nilakantha and Divākara It has at least 2 commentaries, one by Gauripati and another by Harilāla

OWNER —Visvambharnāth of Ratanpur (Bilāspur district)

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## Nos 347—349 आचारार्क. Āchārārka

AUTHOR —Divākarabhatta

SUBJECT —**Dharma** Different authors have composed a book of this name, *e g*, Mathurānātha and Rāmchandrabhatta A part of Divākara's Sudhāsindhu is named Āchārārka

OWNER —(347) Prabhākar Sāstri of Chhindwārā
(348) Ganesbhat Dakshindās of Hatta (Damoh district)
(349) Raghunāthrāv Ābāsāheb of Jubbulpore

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## No 350 आचार्यधर्म. Āchārya dharma

AUTHOR —Sankarāchārya

SUBJECT —**Dharma**

OWNER —Sitārām Sāstri of Naugaī (Bilāspur district)

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## No 351 आतङ्क दर्पण Ātanka darpana

AUTHOR —Vāchaspati

SUBJECT —**Vaidyaka** This is a tikā on Mādhava-nidāna

OWNER —The Bhonsalā Rājās of Nāgpur

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## No 352 आतुर सन्यास Ātura Sannyāsa

AUTHOR —

SUBJECT —**Dharma**

OWNER —Lakshman Ātmārām Kāle of Lonār (Buldanā district)

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## No 353 आतुर सन्यास ग्रहण Ātura Sannyāsa-grahana

AUTHOR —

SUBJECT —**Dharma**

OWNER —Vāsudev Golvalkar of Mandlā

## No 354 आत्मतत्त्वप्रबोध Ātmat.tva prabodha

AUTHOR —Rāghava Pañchānana
SUBJECT — Vedanta
OWNER —Kanhaiyālāl G ru, M A, of Saugor

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## No 355 आत्मतत्त्वविवेक Ātmatatva viveka

AUTHOR —Gadādhara Bha ācharya
SUBJECT —Vedānta
OWNER —Kanhaiyālal Guru, M A of Saugor

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## No 356. आत्मत्वजातिविचार Atmatvajāti vichāra

AUTHOR —Mahādeva
SUBJECT —Nyāya
OWNER —Kanhaiyālāl Guru, M A, o Saugor

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## No 357 आत्मपुराण Ātma Purāna

AUTHOR —Sankarānanda
SUBJECT —Vedānta
OWNER —Vāsudevarā Gokhalkar of Mandlā

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## Nos 358—363 आत्मबोध Atma-bodha

AUTHOR —Sānkarāchārya
SUBJECT —**Vedānta** Other books on the same subject and with the same name have been prepared by Mukunda Muni and by Vāsudevendra
OWNER —(358) Visvambharnāth of Ratanpur (Bilāspur district)
(359) Haldhar Sastrī of Raipur
(360) Prahlādbhat Lothe of Giroli (Akolā district)
(361) Madan mohan of Raipur (Hoshangābād district)
(362) Govindrām of Mālākheri (Hoshangābād district)
(363) The Bhonsalā Rājās of Nāgpur

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## No 364 आत्मबोधविवरण Atmabodha vivarana

AUTHOR —Sankarāchārya
SUBJECT —Vedanta
OWNER.—Vāmanbhat Kavīśvar of Adgaon (Akola district)

## No 365 आत्मविद्याप्रकाश Ātma vidyā prakāsa.

AUTHOR —Vyāsa
SUBJECT —**Vedānta**
OWNER —Bālkrishnabhat of Hardā (Hoshangābād district)

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## No 366 आत्मषट्क Ātma shatka

AUTHOR —Śānkarāchārya
SUBJECT —**Vedānta**
OWNER.—Vāsudev Kāle of Mulekhedi (Buldānā district)

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## No 367. आत्मोपनिषद् Ātmopanishad

AUTHOR —
SUBJECT —**Veda**
OWNER —Śrīnivāsrāv of Chopade (Bilāspur district)

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## No 368 आथर्वणोपनिषत्खण्डार्थ Atharvanopanishat-khandārtha.

AUTHOR —Rāghavendra Yati
SUBJECT —**Vedānta**
OWNER —Rāmchandrarāv of Bilāspur

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## No 369 आदिकाव्य Adikāvya

AUTHOR —Vālmiki
SUBJECT —**Kāvya**
OWNER —Rāmchandrarāv of Bilaspur

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## Nos 370-371 आदित्यकवच. Āditya-kavacha

AUTHOR —**Vyāsa**
SUBJECT —**Purāna**
OWNER —(370) Ambādās Govind of Malkapur (Buldānā district).
(371) The Bhonsalā Rājās of Nāgpur.

## Nos 372—375 आदित्यवारकथा. Ādityavāra kathā

AUTHOR —Vyāsa
SUBJECT —**Purāna**
OWNER —(372) Sakhārām Bāpū of Bāsim (Akolā district)
(373) Srīnivāsrāv of Ratanpur (Bilāspur district)
(374) Srīnivāsrāv of Chopade (Bilāspur district)
(375) Ganabhatajı of Kholāpur (Amraotī district)

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## No 376 आदित्यवार पूजा Ādityavāra pūjā

AUTHOR —
SUBJECT —**Dharma**
OWNER —Ganbhatjı of Kholāpur (Amraotı district)

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## No 377 आदित्यवारमाहात्म्य. Ādityavāra-māhātmya

AUTHOR —
SUBJECT —**Purāna**
OWNER —Ekanāth Jaykrishna of Dahihāndā (Akolā district)

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## Nos 378-379 आदित्यव्रतकथा. Āditya-vrata kathā.

AUTHOR — Vyāsa
SUBJECT —**Purāna** Taken from Skanda or Bhavishyottara Purāna
OWNER —(378) Vāsudev Kāle of Mulekhedı (Buldānā district)
(379) Ajodhyāprasād of Ratanpur (Bilāspur)

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## No 380 आदित्यस्तव Aditya stava

AUTHOR.—
SUBJECT —**Dharma**
OWNER —The Bhonsalā Rājās of Nāgpur

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## Nos 381—400 आदित्यहृदय. Āditya hridaya

AUTHOR.—Vyāsa
SUBJECT —**Purāṇa**
OWNER —(381) Rāmalāl of Dhūmā (Seonı district)
(382) Ajodhyāprasād of Seonı
(383) Pilārām Brāhman of Ratanpur (Bilāspur district)
(384) Sitārām Śāstrī of Naugaī (Bilāspur district)
(385) Govindprāsād Śāstrı of Jubbulpore
386) Raghunāth of Jubbulpore
(387) Raghunāthrāv Ābāsāheb of Jubbulpore

(388) Rishide[illegible] Mora of Mandi
(389) Jagannāth of Sagor
(390) Padmanath of Parpour (Drug district)
(391) } The Bhonsalā Pājās of Nāgpur
(392) }
(393) Sivarām Parsāi of Hoshangābād
(394) Ichhāpuri of Pauni (Bhandārā district)
(395) Kesaraprasād of Bichuā (Narsinghpur district)
(396) Kanelāl of Sarni (Narsinghpur district)
(397) Gokulprasād of Sohāpur (Chhindwāra district)
(398) Kanelāl of Sobhāpur (Chhindwāra district)
(399) Govindarāmbha of Hardā (Hoshangābād district)
(400) Saligarām Parsāi of Hoshangābād

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## No 401 आदित्यहृदयसूर्य Āditya hridaya Sūrya

AUTHOR—Vyāsa
SUBJECT—Purāna
OWNER—Deviprasād of Seoni

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## Nos 402-403 आदित्यहृदयस्तोत्र Āditya-hridaya Stotra

AUTHOR—Vyāsa
SUBJECT—Purāna
OWNER—(402) Madan mohan of Raipur (Hoshangābād district)
(403) Bhagwāndas of Barhā (Narsinghpur district)

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## No 404 आधानकाल Adhāna kāla

AUTHOR—
SUBJECT—Dharma
OWNER—Rāmchandra Bābāji of Akot (Akolā district)

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## No 405 आधानप्रयोग Adhāna prayoga

AUTHOR—Trimbaka
SUBJECT—Dharma
OWNER—Lakshman Ātmārām Kāle of Lonār (Buldānā district)

## No 406 आनन्दपुराण Ānanda Purāṇa

AUTHOR —
SUBJECT —Purāṇs
OWNER —Sobhārām of Gulābakalā (Jubbulpore district)

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## Nos 407—409 आनन्दरामायण. Ānanda Rāmāyana

AUTHOR —Vālmīki
SUBJECT —Itihāsa
OWNER —(407) Salhārām Bāpu of Desiu (Buldānā district)
(408) Prahlādbhai Lothe of Girol (Akolā district)
(409) Rāmchandra of Hoshangābād

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## No 410 आनन्दलहरी Ānanda lahari

AUTHOR —Narasimha
SUBJECT —Dharma
OWNER —Govindrām of Mālākherī (Hoshangābād district)

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## No 411 आनन्दलहरी Ānanda-laharī

AUTHOR —Sankarāchārya
SUBJECT —Dharma The book is also known as Saundarya-laharī and is a poem addressed to Sakti There are no less than 25 different commentaries on it
OWNER —Dīnānāth of Singharī (Bilāspur district)

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## No 412 आनन्दलहरी सटीक Ānanda-laharī Satīka

AUTHOR —Sankarāchārya
SUBJECT —Dharma
OWNER —Dīnānāth of Singharī (Bilāspur district)

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## No 413 आनन्दलहरीस्तोत्र. Ānand laharī Stotra

AUTHOR —
SUBJECT —Dharma
OWNER —Rishidev Misra of Mandlā

## Nos. 414-415 आपदुद्धार स्तोत्र. Apaduddhāra Stotra

AUTHOR —
SUBJECT —**Tantra** Taken from Rudrayāmala
OWNER —(414) Sundarlāl of Ratanpur (Bilāspur district).
(415) Chhedilāl Tiwāri of Mandlā

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## No 416 आपस्तम्ब गर्भाधानप्रयोग Āpastamba Garbhādhāna prayoga

AUTHOR —Bopanabhatta
SUBJECT —**Dharma**
OWNER —Vālambhat of Hardā (Hosnangābād district)

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## No 417 आपस्तम्ब विवाहप्रयोग. Āpastamba Vivāha-prayoga

AUTHOR —Bopanabhatta
SUBJECT —**Dharma**
OWNER —Vālambhat of Hardā (Hoshangābād district)

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## No 418 आपस्तम्ब श्रावणी. Apastamba śrāvanī

AUTHOR —
SUBJECT —**Dharma**
OWNER —Krishnāji of Talodhi (Chāndā district)

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## No 419 आपस्तम्बसहिता Āpastamba Samhitā

AUTHOR —
SUBJECT.—**Veda**
OWNER —Ambādās Govind of Malkāpur (Buldānā district)

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## No 420 आपस्तम्बसूत्र Āpastamba Sūtra

AUTHOR —Āpastamba
SUBJECT —**Dharma**
OWNER.—Vsudev Kāle of Mulekhedī (Buldanā district)

## No 421 आपस्तम्बसूत्रवृत्ति (दीपिका) Āpastamba Sūtra vritti (Dīpikā)

AUTHOR —Rudradatta
SUBJECT —**Dharma**
OWNER —Bābā Sāstri Bhagvan Sāstri of Jalgaon (Buldānā district)

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## Nos 422—424. आपस्तम्बस्मृति Āpastamba Smiti

AUTHOR —Apastamba
SUBJECT —**Dharma**
OWNER —(422) (423) (424) } The Bhonsalā Rājās of Nāgpur

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## No 425 आपस्तम्बोपनयनप्रयोग Āpastambopanayana prayoga.

AUTHOR —Bopanabhatta
SUBJECT —**Dharma**
OWNER —Vālambhat of Hardā (Hoshangābād district)

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## No 426 आरामप्रतिष्ठा. Ārāma pratishthā

AUTHOR —
SUBJECT —**Dharma**
OWNER —Āsārām of Semii Harchand (Chhindwāiā district)

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## No 427 आर्या. Āryā

AUTHOR —Mudgalāchārya
SUBJECT —**Dharma** It is also called Rāmāryā
OWNER —The Bhonsalā Rājās of Nāgpur

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## No 428 आर्यामुक्तामाला Āryā Muktāmālā

AUTHOR —Mayūra
SUBJECT —**Kāvya**
OWNER —The Bhonsalā Rājās of Nāgpur

## No 429 आर्या सप्तशती Sapta

AUTHOR —Mudgalāchārya
SUBJECT —Dharma Same as [illegible] on Morality
OWNER — Prahlād Bhat o Gholap (Akolā district)

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## Nos 430 - 432 आह्निकचन्द्रिका Āhnikachandrika

AUTHOR —Yamunāchārya
SUBJECT —Dharma
OWNER —(430) Bhanavidāsād of Kalamba (Thana district)
(431) Dīnānāth of Singhana (Bilāspur district)
(432) Dandīsa Vaisnav of Asni (Kistna district)

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## No 433 आशौचगङ्गाधरी Āśauch Gangādhara

AUTHOR —Gangādhara
SUBJECT —Dharma
OWNER —Trimbak Śankar Bhat Deshpande of Chikhalda (Amrāvatī district)

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## No 434— 437 आशौचनिर्णय Āśauchanirnaya

AUTHOR —Trimbaka
SUBJECT —Dharma Many authors have written books of this name, e g, Ādityāchārya or Kausikādītya, Govind Nath Bhattoji, Gopāla Nyāyapanchānana, Varad Rāj Bhatta Pandita Soma Vyāsa, Hari and Rāyasa Venkatādri The first and the last authors have given alternative names of Smriti Kaustubha or Abhinava Shadasiti and Smriti Kaustubha respectively to their books There are two others who have written the same book with alternative names of Smriti Sāra Sudhā and Smriti Sāra Venkatāchārya calls his Āsaucha-nirnaya by the alternative name of Ashaucha-nirnaya
OWNER —(434) Vāmanbha Kavīśvar of Nagaon (Akolā district)
(435) Syāmrāv Rām Krishna Varade of Pathrot (Amraoti district)
(436) Raghunathrāv Ābāsaheb of Jubbulpore
(437) Vāsudev Kāle of Mulekhedi (Buldānā district)

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## No 438 आश्वलायनकारिकाभाष्य. Aśvalāyanakārikabhāshya

AUTHOR —Nārāyana
SUBJECT —Dharma It is also called Vritti
OWNER —Kanhaiyālāl Guru, M A , of Saugor

**Nos 439-440 आश्वलायनगृह्यसूत्र Āsvalāyana Grihya Sūtra**

AUTHOR — Āsvalāyana
SUBJECT —**Dharma**
OWNER —(439) Vitthalrāv of Saugor
(440) Raghunāth of Jubbulpore

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**No 441 आश्वलायनगृह्यसूत्रवृत्ति Āsvalāyana Grihya Sūtra Vritti**

AUTHOR — Āsvalāyana
SUBJECT —**Dharma**
OWNER —Kesavrāv of Khurai (Saugor)

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**No 442 आश्वलायनप्रायश्चित्त Āsvalāyana Prayaschitta**

AUTHOR —
SUBJECT —**Dharma**
OWNER —Raghunāth Purānik of Jubbulpore

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**No 443 आश्वलायनब्राह्मण Āśvalāyana Brāhmana**

AUTHOR —
SUBJECT —**Veda**
OWNER —Morris College Library, Nāgpur

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**No 444 आश्वलायनश्रौतसूत्र Āśvalāyana Śrauta Sūtra**

AUTHOR —
SUBJECT —**Veda**
OWNER —Raghunāthrāv Ābāsāheb of Jubbulpore

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**No 445 आश्वालायनस्मृति Āśvalāyana Smriti**

AUTHOR —Āsvalāyana
SUBJECT —**Dharma**
OWNER —Govindbhat Joshi of Jubbulpore

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**No 446 आश्वलायनवैश्वदेव Āśvalāyana Vaiśvadeva**

AUTHOR —
SUBJECT —**Dharma**
OWNER —Dev Raghunāthrāv of Sironchā (Chāndā district).

**No. 447** आश्वलायनसन्ध्यावन्दनभाष्य Aśvalāyana Sandhyā-vandana Bhāshya

AUTHOR – Vidyāranya

SUBJECT —**Dharma**

OWNER —Dev Raghunathrāv of Sironchā (Chāndā district)

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**Nos 448 449** आश्विनमाहात्म्य Aśvina mahātmya

AUTHOR —Vyāsa

SUBJECT —**Purāna**

OWNER —The Bhonsalā Rājās of Nāgpur

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**No 450** आषाढमाहात्म्य Āshādha Mahātmya

AUTHOR—Vyāsa

SUBJECT —**Purāna**

OWNER —The Bhonsalā Rājās of Nāgpur

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**Nos 451—453** आह्निक. Ahnika

AUTHOR —Ānanda

SUBJECT —**Dharma**

OWNER —(451) Vāsudev Kāle of Mulekhedi (Buldanā district)
(452) Dhundi Bāpū Dharmādhikāri of Multāi (Betul district)
(453) Chhedilāl of Mandla

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**No 454.** आह्निककर्म Āhnika karma

AUTHOR —

SUBJECT —**Dharma** Many persons according to different schools have written on the subject, *e g*, Gangādhara, Kamalākara, Divākara Bhatta, Bhattoji Raghunātha, Vitthālachārya and so on

OWNER —Chandidatta Sāstri of Mendhrā (Bilāspur district)

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**No 455** आह्निकचान्द्रिका. Ahnika-chandrika

AUTHOR —

SUBJECT —**Dharma**

OWNER —Raghunāthrāv Ābāsāheb of Jubbulpore

## No 455 आह्निकदीक्षा. Āhnikadīkshā

AUTHOR —Kamalākara
SUBJECT —**Dharma**
OWNER —Kanhaiyālāl Guru, M A, of Saugor

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## No 457 आह्निकरत्न. Āhnika-ratna

AUTHOR —Siromani
SUBJECT —**Dharma**
OWNER —Madanmohan of Raipur (Hoshangābād district)

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## No 458 इतिहास. Itihāsa

AUTHOR —
SUBJECT —**Itihāsa**
OWNER —The Jagannāth temple at Kharīār (Raipur district)

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## Nos 459—462 इतिहाससमुच्चय Itihāsa samuchchaya

AUTHOR —Vyāsa
SUBJECT —**Itihāsa** Taken from the Mahābhārata
OWNER —(459) Govind Āpāji of Devalgaon Rājā (Buldāna district)
(460) Bhagvāndās of Bārhā (Narsinghpur district)
(461) Kārelāl of Sobhāpur (Chhindwārā district)
(462) The Bhonsalā Rājās of Nāgpur

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## No 463 इन्द्रजाल. Indrajāla

AUTHOR —Nityanātha
SUBJECT —**Tantra**
OWNER —Kanhaiyālal Guru, M A, of Saugor

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## No 464 इन्द्रजाल उड्डीश. Indrajāla-uddīśa

AUTHOR —Rāvana
SUBJECT —**Tantra**
OWNER.—Nāthūrām Sonār of Singhpur (Narsinghpur district)

## No 465 इन्द्रजालविधान. Indrajala-vidhāna

AUTHOR —Nāgojī
SUBJECT —**Tantra**
OWNER —Visvanibharnāth of Ratanpur (Bilaspur district)

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## No 466 इन्द्रस्तुति Indra Stuti

AUTHOR —
SUBJECT —**Dharma**
OWNER —The Bhonsalā Rājās of Nāgpur

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## No 467 इन्द्राक्षीकवच Indrākshi kavacha

AUTHOR —Mahādeva
SUBJECT —**Tantra**
OWNER —Madanmohan of Raipur (Hoshangābād district)

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## Nos 468—474 इन्द्राक्षीस्तोत्र Indrākshī Stotra

AUTHOR —Mahākāla
SUBJECT —**Tantra**
OWNER —(468) Sāligrām of Hoshangābād
(469) The Bhonsalā Rajās of Nāgpur
(470) Madanmohan of Raipur (Hoshangābād district)
(471) Jaurākhan Tiwāri of Seoni
(472) Dinānith Bāni of Ratanpur (Bilāspur District)
(473) Govindprasād Sāstri of Jubbulpore
(474) Rish dev Mista of Mandlā

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## No 475 इष्टकालसाधन. Ishtakala sādhana

AUTHOR —Nityānanda
SUBJECT —**Jyotisha**
OWNER —Visvambharnāth of Ratanpur (Bilāspur district)

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## No 476 ईशावास्यखण्डार्थ Isāvāsya khandārtha

AUTHOR —Rāghavendragati
SUBJECT —**Veda**
OWNER —Rāmchandrarāv of Bilāspur

## No 477 ईशावास्यभाष्य Īsāvāsya bhāshya

AUTHOR —Sankarāchārya
SUBJECT —Veda
OWNER —Kanhaiyālāl Guru, M A , of Saugor

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## Nos 478—480 ईशावास्योपनिषद् Īśāvāsyopanishad

AUTHOR —
SUBJECT —Veda
OWNER —(478) Puttelāl Gauri Sankar of Valgaon (Amraotī district)
(479) Govindrām of Mālākheri (Hoshangābād district).
(480) Rāni Sūryamukhī Bāi of Nāndgaon (Nāndgaon State)

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## No 481 ईशावास्योपनिषद् (सटीक). Īśāvāsyopanishad (satika)

AUTHOR —Narasimha
SUBJECT —**Vedānta** There are about 16 well-known commentaries on this Upanishad and some four sub-commentaries, but Narasimha's name does not appear in those lists He appears to be an additional commentator
OWNER —Rāmchandrarāv of Bilāspur

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## No 482 उग्रतारोपनिषद् Ugratāropanishad

AUTHOR —
SUBJECT —Veda
OWNER —Loknāth Mahāpātra of Jagdalpur (Bastar State)

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## No 483 उज्ज्वलावृत्ति Ujjvalā-vritti

AUTHOR —Haradatta Misra
SUBJECT —**Dharma** It is a commentary on Āpastamba Dharma Sūtra There are two other books of the same name, one by Mahādeva Dikshita on Hiranyakesī Sūtra and another by Gopināth Mitra on Tarkabhāshā of Kesavamisra
OWNER —Rāmchandrarāv of Bilāspur

## No 484 उड्डीश शास्त्र. Uddīsa Śāstra

Attributed to Rāvana
SUBJECT —**Tantra** The book is also called Uddisa Tantra
OWNER —Govind Śāstri of Mangalā (Bilāspur district)

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## No 485 उड्डीश सार सङ्ग्रह Uddīsa sāra sangraha

AUTHOR —Mahādeva
SUBJECT —**Tantra**
OWNER —Viśvambharnāth of Ratanpur (Bilāspur district)

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## No 486 उडुपकेरल Udupa-kerala

AUTHOR —Prajāpati
SUBJECT —**Jyotisha**
OWNER —Ārtodās Pāṭjosi of Jagdalpur (Bastar State)

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## No 487 उणादितत्त्वाख्यान Uṇāditatvākhyāna

AUTHOR —Utkaladatta
SUBJECT —**Vyākarana**
OWNER —Kanhaiyālāl Guru, M A , of Saugor

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## No 488 उणादिवृत्ति Unādi Vritti

AUTHOR —Durgasimha
SUBJECT —**Vyākarana**
OWNER —Sengan Jain Mandir at Kāraṇjā Akola district)

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## No 489 उत्कीलनस्तोत्र Utkīlana Stotra

AUTHOR —Mahādeva
SUBJECT —**Tantra**
OWNER —Madanmohan of Raipur (Hoshangābād district)

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## No 490 उत्तरक्रियाप्रकरण. Uttarakriya prakarana

AUTHOR —
SUBJECT —**Dharma**
OWNER —Rāgho Viśvanāth Śāstri of Murtizāpur (Akolā district)

## Nos 491-492 उत्तरगीता Uttara Gītā

AUTHOR.—Vyāsa

SUBJECT —Itihāsa These are three chapters said to be taken from Bhishmaparva of the Mahābhārata There is a tikā on it by Gaudapāda

OWNER —(491) Dinānāth of Singaori (Bilāspur district
(492) Chhidilāl Tiwārī of Mandlā

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## No 493 उत्तररामचरित Uttararāma-charita

AUTHOR —Bhavabhūti

SUBJECT —Kāvya

OWNER —Ajodhyāprasād Brahman of Seoni

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## No 494 उत्पातलक्षण. Utpāta-lakshana

AUTHOR —

SUBJECT —Dharma Taken from Āśvalāyana Pāris shtha

OWNER —The Bhonsalā Rājās of Nāgpur

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## No 495 उत्सर्गनारायण. Utsarga Nārāyana

AUTHOR —

SUBJECT —Dharma

OWNER —Govindprasād Śāstrī of Jubbulpore

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## Nos 496-497 उत्सर्गमयूख. Utsarga Mayūkha

AUTHOR —Nilkantha

SUBJECT —Dharma One of the 12 mayūkhas of Bhagavanta-bhāskara

OWNER —(496) Nārāyan Venkates of Bāsim (Akolā district)
(497) The Bhonsalā Rājās of Nāgpur

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## No 498 उत्सर्जनोपाकरण Utsarjanopākarana

AUTHOR —Nārāyana Śāstrī

SUBJECT —Dharma

OWNER.—Gopāl Nārāyan of Bhātkuli (Amraotī district)

## No 499. उत्सर्जनोपाकर्म (प्रयोग) Utsarjanopākarma (Prayoga)

AUTHOR —
SUBJECT —Dharma
OWNER —Rāmchandra Annā of Bāsim (Akolā district).

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## Nos 500—507 उदकशान्ति Udaka-śānti

AUTHOR —
SUBJECT —Dharma
OWNER —(500) Raghunāthrāv Sapre of Rehi (Saugor district)
(501) Nārāyan Purohit of Jaur (Hoshangābād district)
(502) Krishnabhat of Haidā (Hoshangābād district)
(503) Raghunāth Śāstri of Shegaon (Buldānā district)
(504) Lakshman Ātmārām Kāle of Lonār (Buldānā district)
(505) Govindrāv Pāthak of Serdunjana Amraoti district)
(506) Rāgho Visvanāth Śāstri of Murtizāpur (Akolā district)
(507) Kesavrāv of Khurai (Saugor district)

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## No. 508 उदकार्गला. Udakārgalā

AUTHOR —
SUBJECT —Dharma
OWNER —Trimbak Sankarbhat of Gnuikuc (Amraoti district)

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## No 509 उद्धारकोश Uddhārakosa

AUTHOR —Dakshināmūrti
SUBJECT —Tantra.
OWNER —Govind Śāstri of Mangalā (Bilāspur district).

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## No. 510 उद्यापन. Udyāpana

AUTHOR —
SUBJECT —Dharma
OWNER,—Keśavrāv of Khurai (Saugor district)

## No 511 उद्यापनविधि Udyāpana-vidhi

AUTHOR —
SUBJECT —Dharma.
OWNER —Venkatesa of Lonār (Buldānā district)

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## Nos 512 513 उपदेशसहस्री Upadesa Sahasrī

AUTHOR —Sankarāchārya
SUBJECT – Vedānta
OWNER —(512) Govind Krishna Parvate Pleader, of Daryāpur (Amraoti district)
(513) Nārāyan Purāni of Hardā (Hoshangābād district)

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## Nos 514—519 उपनयन Upanayana

AUTHOR —There are several authors on the subject
SUBJECT —Dharma
OWNER – (514) Rāmkrishna of Bramhapuri (Buldānā district)
(515) Padmanath of Pirpodi (Drug district)
(516) Ragho Viśvanāth Sāstrī of Murtizāpur (Akolā district)
(517) Vāman Kesa Kavisvar of Kholāpur (Amraoti district)
(518) Tārāchandbhat of Hoshangābād
(519) Daśarath Dube of Mandlā

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## No 520 उपनयनपद्धति Upanayana paddhati

AUTHOR —Ramabhadra
SUBJECT —Dharma
OWNER —Ganbhat Nāgobhat of Wangrulpir (Akolā district)

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## Nos 521—524 उपनयनपद्धति Upanayana paddhati

AUTHOR —Yājñavalkya
SUBJECT —Dharma
OWNER —(521) Jagannāth Sukla of Hardā (Hoshangābād district)
(522) Bisālnāth Brāhman of Sirli (Bilāspur district)
(523) The Chaube family of Garhā (Jubbulpore district)
(524) Rāmnāth of Jubbulpore

## No 525 उपनयनाग्निप्रायश्चित्त. Upanayanāgni-prāyaschitta

AUTHOR —
SUBJECT —Dharma
OWNER — Vāsudev Kāle of Mulekhedi (Buldānā district)

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## No 526 उपनयनसमावर्तन Upanayana-samāvartana

AUTHOR —
SUBJECT —Dharma
OWNER —Govindbhat of Kholāpur (Amraoti district)

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## Nos 527—530 उपनिषद्. Upanisnad

AUTHOR —
SUBJECT —Veda
OWNER —(527) Ambādās Govind of Mallāpur (Buldānā district)

(528) Kārelāl of Sobhāpur (Chhindwārā district)
(529) Govind Bulāl of Palsgaon Tāt (Chandā district)
(530) Vāman Desa Kavisva of Kholāpur (Amraoti district)

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## No 531 उपनिषद् भाष्य. Upanishad Bhāshya

AUTHOR —Śankarāchārya
SUBJECT —Veda
OWNER —Krishnadatt of Pendhrā (Bilaspur district)

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## No 532 उपनिषद् (सटीक) Upanishad (Sațika)

AUTHOR —
SUBJECT —Veda
OWNER —Haldhar Śāstri of Raipur

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## Nos 533 534 उपसर्गार्थ Upasargārtha

AUTHOR.—Pānini
SUBJECT —Vyākarana
OWNER —Dinānāth of Singhāri (Bilāspur district)

## Nos 535—537 उपाकर्म. Upākarma

AUTHOR —
SUBJECT —**Dharma**
OWNER —(535) Govind Joshi of Jubbulpore
(536) Dasarath of Mandlā
(537) Śrinivāsrāv of Ratanpur (Bilāspur district)

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## No 538 उपाकर्म (श्रावणी प्रयोग) Upākarma (srāvanī prayoga)

AUTHOR —
SUBJECT —**Dharma**
OWNER — Sadāsiv Sivarāmbhat of Mangrulpir (Akolā district).

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## Nos 539 540 उपाङ्गललिता. Upāngalalitā

AUTHOR —**Vyāsa**
SUBJECT —**Purāna**
OWNER —(539) Srinivāsrāv of Ratanpur (Bilāspur district)
(540) Sakhārām Bāpū of Bāsim (Akolā district)

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## Nos 541—543 उपाङ्गललिता कथा Upāngalalitā kathā

AUTHOR —Vyāsa
SUBJECT —**Purāna**
OWNER —(541) Sakhārām Bāpū of Bāsim (Akolā district)
(542) Śrikrishna Manohar of Bāsim (Akolā district)
(543) Prahlād, *alias* Nārāyan Devidās, of Mangrulpir (Akolā district)

## No 544 उपाङ्गललिता देवी पूजन Upāngalalitā-devī pūjana

AUTHOR —**Vyāsa**
SUBJECT —**Purāna**
OWNER —**Vāsudev Kāle of Mulekhedī (Buldānā district)**

## Nos 545—547 उपाङ्गललिता पूजा Upāngalalita pujā

AUTHOR —Vyāsa
SUBJECT —Purāna
OWNER —(545) Vaijanatha [illegible] (Chāndā district)
(546) Venkatesa [illegible]
(547) Ambādās Govind of Malkapur (Buldhānā district)

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## No 548 उशना स्मृति Usanā Smriti

AUTHOR —Uśānas
SUBJECT —Dharma
OWNER —The Bhonsalā Rajas of Nagpur

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## No 549 उषा-चरित्र Usā charitra

AUTHOR —Bhalata Kavi (?)
SUBJECT —Itihāsa Three [illegible] by Vrinda-vana Sukla
OWNER —Dinānāth Bāmo [illegible]

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## Nos 550 557 ऋक्संहिता Riksamhitā

AUTHOR —
SUBJECT.—Veda
OWNER —(550) }
(551) } Rāmchandra Ānnā Dhangare of Basim (Akolā district)
(552) }
(553) }
(554) } Bapu Kavimandan of Basim (Akola district)
(555) }
(556) }
(557) Rāghavendra Purāni of Jubbulpore

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## No 558 ऋक्संहिता सप्तमाष्टक Riksamhit Saptamāshtaka.

AUTHOR —
SUBJECT —Veda
OWNER —Krishnabhat of Hardā (Hoshangabad district)

## Nos 559—562 ऋग्विधान Rigvidhāna

AUTHOR —Attributed to Śaunaka

SUBJECT —**Dharma**

OWNER —(559) Dhvāndev Gopāl Śāstri of Galgaon (Buldānā district)
(560) Vāmanbhat Chintāmani of Dambhāndlā (Akolā district)
(561) Prahlādbhat Lothe of Girolī (Akolā district)
(562) Raghavendra Purānik of Jubbulpore

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## Nos 563—565 ऋग्वेदपद Rigveda pada

AUTHOR —

SUBJECT —**Veda**

OWNER —(563) (564) Morris College Library, Nāgpur
(565) Prabhākar Śāstri of Chhindwārā

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## No 566 ऋग्वेदब्राह्मण Rigveda Brāhmana

AUTHOR —

SUBJECT —**Veda**

OWNER —Prabhākar Śāstri of Chhindwārā

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## No 567 ऋग्वेदभाष्य. Rigveda Bhāshya

AUTHOR —

SUBJECT —**Veda**

OWNER —Govindprasād Śāstri of Jubbulpore

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## Nos 568—576 ऋग्वेदसंहिता Rigveda Samhitā

AUTHOR —

SUBJECT —**Veda**

OWNER —(568) Nārāyanbhat Kavīsvar of Rallegaon (Yeotmāl district)
(569) Prahlādbhat Lothe of Girolī (Akolā district)
(570) Appā Bhatji of Murtizāpur (Akolā district)
(571) Lakshmanbhat Yādobhat of Singnāpur (Amraoti) district)
(572) Prabhākar Śāstri of Chhindwārā
(573) Nārāyan Rāgho of Rithpur (Amraoti district)
(574) Bhāubhatt of Malkāpur (Buldānā district)
(575) Raghunāthrāv Abāsāheb of Jubbulpore
(576) Rāmkrishna Pānde of Hatta (Damoh district)

## No 577 ऋग्वेदसंहिता (अष्टक ५) Rigveda Samhitā (Ashtaka 5)

AUTHOR —
SUBJECT —Veda
OWNER —Ambādās Govind of Mukāpur (Buldāna district)

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## No 578 ऋग्वेदिपद Rigvedipada

AUTHOR —
SUBJECT —Veda
OWNER —Vāman Keśav Kavishar of Kolāpur (Amaoti district)

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## No 579 ऋग्वेदि श्रावणी Rigvedi śrāvaṇī

AUTHOR —
SUBJECT —Dharma
OWNER —Krishnabhat of Hardā (Hoshangābād district)

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## No 580 ऋजुमिताक्षरा Riju Mitākshara

AUTHOR —Vijñāneśvara
SUBJECT —Dharma This is the complete name of the well-known work Mitāl sharā
OWNER —Sāmbh Sāstri of Basim (Akolā district)

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## No 581 ऋणविमोचनस्तोत्र. Rina-vimochana Stotra

AUTHOR —
SUBJECT.—Dharma
OWNER —Lakshman of Lonār (Buldānā district)

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## No. 582 ऋतुप्रयोग Ritu prayoga

AUTHOR —
SUBJECT —Dharma
OWNER —Gopāl Sāstrī of Khāmgaon (Buldānā district)

## Nos 583-584 ऋतुशान्ति Ritu śānti

AUTHOR —
SUBJECT —**Dharma**
OWNER —(583) Murlidhar Śāstrī of Chāndā
(584) Trimbak Sankarbhat of Ghuikhed (Amraoti district)

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## Nos 585 586 ऋतुशान्तिप्रयोग. Ritu-śānti-prayoga

AUTHOR —Narahara
SUBJECT —**Dharma**
OWNER —(585) Sonbhatt Venkates of Malkāpur (Buldānā district)
(586) Totārām of Khāmgaon (Buldānā district)

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## No 587 ऋतुशान्तिविवाहप्रयोग. Ritu śānti vivāha prayoga

AUTHOR —
SUBJECT —**Dharma**
OWNER —Raghunāth Śāstri of Shegaon (Buldānā district)

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## Nos 588-589 ऋतुसंहार. Ritu samhāra

AUTHOR —Kālidāsa
SUBJECT —**Kāvya**
OWNER —(588) Chandidatt Śāstri of Mendhrā (Bilāspur district)
(589) Govindprasād Śāstri of Jubbulpore

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## No 590 ऋतुसमुच्चय Ritu samuchchaya

AUTHOR —
SUBJECT —**Kāvya**
OWNER —Viśvambharnāth of Ratanpur (Bilāspur district)

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## Nos 591—601 ऋषिपञ्चमी Rishi-panchamī

AUTHOR —Vyāsa
SUBJECT —**Dharma**
OWNER —(591) Sivrām Parsāī of Hoshangābād
(592) The Bhonsalā Rājās of Nāgpur

(593) Śivlāl of Sobhāpur (Chhindwāra district)
(594) Tārāchand bhat of Hoshangabad
(595) Krishnāji of Talodhi (Chāndā district)
(596) Canubhatji of Kholāpur (Amraoti district)
(597) Kunji Baijūlāl of Parsen Saugor district)
(598) Sobhārām of Gubrākalā (Jubbulpore district)
(599) Sivprasād, Māgusāi, of Hirdenagar (Mandlā district)
(600) Govindrām of Haidā (Hoshangābād district)
(601) Barelal of Ramkhirwā (Jubbulpore district)

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**Nos 602—608 ऋषिपञ्चमी कथा** Rishi Pañcnamī kathā

AUTHOR —Vyāsa
SUBJECT —**Purāna** Taken from the Bhavishyottara Purāna
OWNER —(602) Srinvāsrāv of Atanpur (Bilāspur district)
(603) Chandidatt Sāstrī of Mendhrī (Bilāspur district)
(604) Prahlād, *alias* Nārāyan Devdās, of Mangrulpir (Akolā district)
(605) Syāmrāj Ramkrishna of Pathre (Amraoti district)
(606) Lakshmanbhat of Bramhani (Chāndā district)
(607) Gokulprasād of Sobhāpur (Chhindwārā district)
(608) Ghanasām Trivedi of Dhamtari (Raipur district)

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**No 609 ऋषिपञ्चम्यादिव्रतोद्यापन** Rishi-panchamyādi-Vratodyāpana

AUTHOR —
SUBJECT — **Dharma**
OWNER —Murlidhar Sāstri of Chāndā

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**No 610 ऋषिवंशावली** Rishi vamsāvali

AUTHOR —
SUBJECT —**Dharma**
OWNER —Sadāsiv Sivrāmbhat of Mangrulpir (Akolā district)

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**No. 611 एकमुखिहनुमत्कवच** **Ekamukhihanumat kavacha**

AUTHOR —
SUBJECT —**Tantra**
OWNER —Jagannāth Amritlāl of Būdhāgarhā (Jubbulpore district)

## No 612 एकाक्षरनिघण्ट Ekākshara nighanta

AUTHOR —Vararuchi
SUBJECT —**Kośa**
OWNER —Kanhaiyālāl Guru, M A , of Saugor

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## No 613 एकाक्षरनिघण्टु. Ekākshara-nighantu

AUTHOR —
SUBJECT —**Kosha**
OWNER.—Vāsudev Kāle of Mulekhedī (Buldānā district)

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## No 614 एकाक्षरी कोश Ekākshari Kośa

AUTHOR —
SUBJECT —**Kośa** There are several authors, *e g*, Purushottamadvea, Mahākshapanaka, Mahidhara, Vararuchi, Amarakānta Sudhākalaśa, Hiranyanābha, Mādhava etc
OWNER —Dīnanāth of Singharī (Bilāspur district)

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## No 615 एकाक्षरी कोश Ekākshari Kośa

AUTHOR —Mahākshapanaka
SUBJECT —**Kosa**
OWNER —Srīnivasrāv of Ratanpur (Bilāspur district)

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## No 616 एकादश पटल. Ekādaśa patala

AUTHOR —
SUBJECT —**Dharma**
OWNER —Srīnivāsrāv of Ratanpur (Bilāspur district).

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## No 617. एकादश श्राद्ध. Ekādaśa Śrāddha

AUTHOR —Chūdāmani
SUBJECT —**Dharma**
OWNER —**Parmānand of Padariyā (Jubbulpore district).**

## No 618 एकादशी Ekādaśī

AUTHOR —
SUBJECT —Dharma
OWNER —The Bhonsala Rājās of Nāgpur

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## No 619 एकादशी उद्यापन. Ekādasi-udyāpana

AUTHOR —
SUBJECT —Dharma
OWNER —Munnālāl of Jubbulpore

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## Nos 620 621 एकादशी कथा Ekādaśi kathā

AUTHOR —
SUBJECT —Dharma
OWNER —(620) Ajodhyāprasada of Seoni
(621) Revārām Brāhman of Sunāchar (Jubbulpore district)

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## Nos 622-627 एकादशी निर्णय. Ekādaśī nirnaya

AUTHOR —Viśvanatha
SUBJECT —Dharma It is also found in the Sadāchāra-sangraha by Sankara, son of Nīlakantha
OWNER —(622) Govindprasād Śāstri of Jubbulpore
(623) Sadāsiv Alakulavār of Gadburi (Chānda district)
(624) Vaijambhat of Brahmapuri (Chāndā district)
(625) Ghanśyām Vāman bhat of Mangrulpir (Akolā district)
(626) Rāmchandrarāv of Bilāspur
(627) Dīnānāth of Singhari (Bilāspur district)

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## No 628 एकादशी पूजा Ekadaśī Pūjā

AUTHOR —
SUBJECT —Dharma
OWNER.—Hīrārām Brāhman of Ratanpur (Bilāspur district)

## Nos 629 640 एकादशी माहात्म्य Ekādaśi Māhātmya

AUTHOR —Vyāsa

SUBJECT — Purāna Is found in several Purānas

OWNER —(629) Viśvambharnāth of Ratanpur (Bilāspur district)
(630) Krishnadatt of Pendrā (Bilāspur district)
(631) Prahlād *alias* Narāyan of Mangrulpīr (Akolā district)
(632) Kummaji Narāyan of Sironchā (Chāndā district)
(633) Gundobā Purāni of Hardā (Hoshangābad district)
(634) The Bhonsala Rajās of Nāgpur
(635) Srīnivāsrāv of Ratanpur (Bilāspur district)
(636) Govindprasād Sastri of Jubbulpore
(637) Pyārelāl Upādhyā of Gangorā (Mandlā district)
(638) Rāghavendra Purānik of Jubbulpore
(639) Lakshmiprasād of Jubbulpore
(640) Munnālal of Jubbulpore

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## Nos 641 642 एकादशीव्रतकथा. Ekādaśi vrata kathā

AUTHOR —

SUBJECT —Purāna Is contained in many Purānas

OWNER —(641) Srinivāsrāv of Ratanpur (Bilāspur district)
(642) Lakshaman Kāle of Lonār (Buldānā district)

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## No 643 एकादशीव्रतोद्यापन Ekādaśī-vratodyāpana

AUTHOR —

SUBJECT —Dharma

OWNER —Jagannāth Amritlāl of Būdhāgarha (Jubbulpore district)

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## No 644 एकादश्युत्पत्तिमाहात्म्य. Ekādaśyutpatti Māhātmya

AUTHOR —Vyāsa

SUBJECT —Purāna

OWNER —Svami Rāmratan of Sobhāpur (Chhindwārā district)

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## No 645 एकाम्र चन्द्रिका. Ekāmra chandrikā

AUTHOR —

SUBJECT —Purāṇa This gives a description of the sacred places in Bhuvaneśvara of Orissā, extracted from the 18 Purāṇas.

OWNER —Ārtodās Patjośi of Jagdalpur (Bastar State)

## No 646 एकीभाव Ekibhāva

AUTHOR —Srivadisvami (Vvadi?)
SUBJECT —Vedānta
OWNER —Bhāu Sivrām Patil of Kelivelı (Akola district)

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## No 647 एकोद्दिष्ट. Ekoddishta

AUTHOR —
SUBJECT —Dharm
OWNER —Sāligrām Parsai of Hoshangābād

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## No 648 एकोद्दिष्ट श्राद्ध Ekoddishta Srāddha

AUTHOR —
SUBJECT —Dharma
OWNER —Narbadāprasād Pāthak of Mandla

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## No 649 एकोद्दिष्ट श्राद्ध विधि Ekoddishta Srāddha-vidhi

AUTHOR —
SUBJECT —Dharma
OWNER —Govindbhat of Jubbulpore

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## No 650 ऐकोद्दिष्टिक श्राद्ध Aikodishtika Srāddha

AUTHOR —
SUBJECT —Dharma Many persons have written on the subject
OWNER —Chandidatt Sāstri of Mendhrā (Bilāspur district)

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## No 651 ऐतरेय भाष्य विवरण Aitareya Bhāshya-vivarana

AUTHOR —Visveśvaratirtha
SUBJECT —Veda
OWNER —Rāmchandrarāv of Bilāspur.

## Nos 652 653 ऐतरेयोपनिषद् Aitareyopanishad

AUTHOR.—
SUBJECT —Veda
OWNER —(652) Kanhaiyālāl Guru, M A , of Saugor
(653) Dīnānāth of Singhari (Bilāspur district).

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## No 654 और्ध्वदेहिकपद्धति. Aurdhvadehika-paddhati

AUTHOR —
SUBJECT —Dharma
OWNER.—Vāsudev Kāle of Mulekhedi (Buldānā district)

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## No 655 औषधिमन्त्र. Aushadhimantra

AUTHOR —
SUBJECT —Tantra
OWNER —Chhīddilāl Tiwāri of Mandlā

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## Nos 656 657 ककारात्मक सहस्रनाम Kakārātmaka Sahasranāma

AUTHOR —Ādinātha
SUBJECT —Tantra This appears to be identical with Kakārādi Kali Sahasranāma by Ādinatha
OWNER —(656) Janārdan Sāstri of Ganiyāri (Bilaspur district)
(657) Rāmchandrarāv of Bilāspur

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## No. 658 कज्जलि तृतीया. Kajjali-tritīyā ( Haratālikā )

AUTHOR.—
SUBJECT —Dharma
OWNER —Krishnāji Vārānasīvar of Talodhi (Chāndā district)

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## No 659 कठोपनिषद् भाष्य Kathopanishad Bhāshya

AUTHOR —Sankarāchārya
SUBJECT —Veda.
OWNER —Kanhaiyālāl Guru, M A , of Saugor

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## No 660 कण्वशाखा यजुर्वेदी संहिता Kanvaśākhā Yajurvedi Samhitā

AUTHOR —
SUBJECT —Veda
OWNER —Govind Śāstri of Mangalā (Bilāspur district)

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## Nos 661 662 कण्वसंहिता. Kanvasamhitā

AUTHOR —
SUBJECT —Veda
OWNER —(661) Ānandās Pāṭjoshi of Jagdalpur (Bastar State)
(662) Śrīnivāsrāv of Ratanpur (Bilāspur district)

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## No 663 कणाद सूत्र Kanāda Sūtra

AUTHOR —Kanāda Muni
SUBJECT —Nyāya
OWNER —Rāmnāth Trivedi of Dhamtari (Raipur district)

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## No 664 कण्वोपनिषद् Kanvopanishad

AUTHOR —Rāghavendra
SUBJECT —Veda. This must be a commentary on Kanva Upanishad.
OWNER —Rāmchandrarāv of Bilāspur

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## Nos 665 666 कथाकल्पतरु Kathā kalpataru

AUTHOR —Lakshmīdha a
SUBJECT —Dharma
OWNER —(665) Vāsudev Kale of Mulekhedi (Buldanā district)
(666) Bāpu Mahādling Jangam of Piñjad (Akolā district)

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## No 667 कथा कल्पलता Kathā kalpalatā

AUTHOR —Mahidhara
SUBJECT —Kāvya
OWNER —Vāsudev Kāle of Mulekhedī (Buldānā district)

## No 668 कथावली Kathāvalī

AUTHOR —
SUBJECT —Dharma
OWNER —Lakshmanbhat Yādobhat of Singnāpur (Amraoti district)

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## No 669 कन्यावर वचन Kanyā-vara vachana

AUTHOR —
SUBJECT —Dharma
OWNER —Chhotelāl Pāthak of Mandlā

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## No 670 कपिञ्जल सहिता हयग्रीव पञ्जर. Kapinjala Samhitā Hayagriva-pañjara

AUTHOR —
SUBJECT —Tantra Taken from Pancharātra āgama
OWNER —Dīnanāth of Singhari (Bilāspur district)

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## No 671 कपिल सहिता Kapila Samhitā

AUTHOR —
SUBJECT —Purāna
OWNER —The Bhonsalā Rājās of Nāgpur

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## Nos 672-673 कपिलातर्पण Kapilā tarpana

AUTHOR —
SUBJECT —Dharma
OWNER —Pilarām Brāhman of Ratanpur (Bilāspur district)
(673) Chandīdatt Sāstrī of Mendharā (Bilāspur district)

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## No 674 कपोत शान्ति Kapota-śānti

AUTHOR —
SUBJECT —Dharma
OWNER —Lakshman Kāle of Lonār (Buldānā district)

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## No 675 कमला तंत्र Kamalā Tantra

AUTHOR —
SUBJECT —**Tantra**
OWNER —Tārāchand bhat of Hoshangābād

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## No 676 करकचतुर्थी Karaka chaturthī

AUTHOR —
SUBJECT —**Dharma**
OWNER —The Bhonsalā Rājās of Nāgpur

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## No 677 करण केसरी Karana-kesarī

AUTHOR —Bhāskaracharya
SUBJECT —**Jyotisha**
OWNER —Balātkār gan Jain mandir at Kāraṅjā (Akolā district)

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## No 678. करवीर व्रत Karavīra vrata

AUTHOR.—
SUBJECT —**Dharma**
OWNER —The Bhonsalā Rājas of Nāgpur

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## No 679 कराष्टमी. Karāshtamī

AUTHOR —
SUBJECT —**Dharma**
OWNER —The Bhonsalā Rājās of Nāgpur

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## No. 680 कर्कभाष्य Karka Bhāshya.

AUTHOR —Karka
SUBJECT —**Dharma** This is a commentary on Katyāvana Sūtra
OWNER —Haldhar Sāstri of Raipur

## No 681 कर्दलीव्रतकथा Kardalī vrata-kathā

AUTHOR —
SUBJECT —Purāna
OWNER —Śyāmrāj Rāmkrishna of Pāthrot (Amraotī district)

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## No 682 कर्णपर्व (महाभारत) Karna parva (Mahābhārata)

AUTHOR —Vyāsa
SUBJECT —Itihāsa
OWNER —Chandidatt Śāstrī of Mendharā (Bilāspur district)

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## No 683 कर्पूर स्तवराज Karpūr satavarāja

AUTHOR —
SUBJECT —Tantra See No 684
OWNER.—Raghunāthrāv Ābāsāheb of Jubbulpore

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## No 684 कर्पूराख्या स्तोत्र Karpūrākhyā Stotra

AUTHOR —
SUBJECT —Tantra It is taken from Mahākāla Samhitā It is otherwise known as Kālī swarūpastotra, Karpūrastava, Karpūra-stotra or Syāmā stotra
OWNER —Dināmātn of Singhari (Bilāspur district)

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## No 685 कर्म कौमुदी. Karma kaumudi

AUTHOR —
SUBJECT —Dharma Two authors have written a book of this name, *viz*, Krishnadatta and Vishnu Śarmā Miśra
OWNER —Tulārām of Koduā (Raipur district)

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## No 686 कर्म निर्णय Karma nirnaya

AUTHOR —Padma-pādāchārya
SUBJECT —Vedānta Padmapādāchārya was a disciple of Sankarāchārya and has written commentaries on his books of which Ātmanātmavivekа, Pañchapādikā and Prapañcha-sāra tikās are well-known
OWNER —Rāmchandrarāv of Bilāspur

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## No 687 कर्म पद्धति. Karma paddhati

AUTHOR —
SUBJECT —Dharma
OWNER —Rāmdīn Dube of Mohgaon (Mandlā district)

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## Nos 688—696 कर्मविपाक Karma-vipāka

AUTHOR —Sātātapa Muni
SUBJECT —Dharma It is a part of Sātātapa Smriti Many authors have written a book of that name, *e g*, Brahmadeva Bharata, Bhrigu, Mādhavāchārya, Māndhātri, Maulugi, Rāmakrishnāchārya, Viśveśvara Bhatta and Sankara Bhatta There are books of the same name on other subjects also, as Jyotisha and medicine
OWNER —(688) Kanhaiyālāl Guru, M A, of Saugor
(689) Rāmchandrarāv of Bilāspur
(690) Vāsudev Kāle of Mulekhedī (Buldānā district)
(691) Bansīdās Bairāgī of Lātgaon (Narsingh pur district)
(692) Nīlkanth of Kandeli (Narsinghpur district)
(693) Mākhan of Amarwādā (Chhindwārā district)
(694) Gokulprasād of Sobhāpur (Chhindwārā district)
(695) Bālkrishnabhat Telang of Hardā (Hoshangābād district)
(696) Śivrām Parsāi of Hoshangābād

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## Nos 697—701 कर्मविपाक Karma vipāka

AUTHOR —Devachanda
SUBJECT —Jyotisha
OWNER —(697) Rāmlāl of Dhūmā (Seoni district)
(698) Kārelāl of Sobhāpu (Chhindwārā district)
(699) Jagannath Sukla of Hardā (Hoshangābād district)
(700) Ajodhyābhat of Hardā (Hoshangābād district)
(701) Govindrām bhat of Hardā (Hoshangābād district)

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## No 702 कर्मविपाक. Karma vipāka

AUTHOR —
SUBJECT —Vaidyaka There are books of the same name on Jyotisha and Dharma (See Nos 688—701 above)
OWNER —Prahlād bhat Lothe of Girolī (Akolā district)

## Nos 703—720 कर्मविपाक. Karma vipāka

AUTHOR —
SUBJECT —Purāna Taken from Brihaddharma Purāṇa (Also see Nos 688—702)
OWNER —(703) Dālchand Sivnandan Brāhman of Singhansarā (Bilāspur district)

(704), (705) Haldhar Sāstri of Raipur

(706) Syāmrāj Rāmkrishn of Pāthrot (Amraoti district,

(707) Puttelāl Gaurisankar of Valgaon (Amraoti district)

(708) Bodhirām of Parpoḍī (Drug district)

(709) Chhotā Bāni of Gunḍrai (Jubbulpore district)

(710), (711) Munnālāl of Jubbulpore

(712) Sobhārām of Gubrākalā (Jubbulpore district)

(713) Murlidhar of Gubrākalā (Jubbulpore district)

(714) Jīwanlāl of Ghansod (Jubbulpore district)

(715) Kuñji Battūlāl of Parson (Saugor district)

(716) Daśarath Dube of Mandlā

(717), (718) The Bhonsalā Rājās of Nāgpur

(719) Tukārām Govind of Yeodā (Amraotī district)

(720) Rishirām Sarmā of Deori (Saugor district).

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## No 721 कर्म संहिता. Karma Saṁhitā

AUTHOR —Vyāsa
SUBJECT —Purāna From Brahma Purāna
OWNER —Śivrām of Hoshangābād

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## No 722 कल्पना ज्योतिष. Kalpanā Jyotisha

AUTHOR —
SUBJECT —Jyotisha
OWNER.—Sankar Bhat of Jāvalabūta (Buldānā district)

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## No 723 कल्पलता. Kalpalatā

AUTHOR —
SUBJECT —**Jyotisha** Books of this name by different authors on different subjects have been written, *e g*, on Vedānta by Bhavānanda, on Jyotisha by Soma Daivajña and on Vyākarana by Krishnamitra
OWNER —Vithobā Joshi of Sindevāi (Chāndā district)

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## Nos 724—726 कल्पलता Kalpalatā

AUTHOR —Soma Daivajña
SUBJECT —**Jyotisha** See No 723
OWNER —(724) Gopāl Vaikrishna of Kutāsā (Akolā district)
(725) Sadāśiv Sivrām bhat of Mangrulpīr (Akolā district)
(726) Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## No 727 कल्पलता. Kalpalatā

AUTHOR —Krishna Daivajña
SUBJECT —**Ganita** This is a tīkā on Bījaganita
OWNER —Govind Bhat of Jubbulpore

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## No 728 कल्पलतिका राजावली. Kalpa latikā Rājāvalī

AUTHOR —Rudrabhatta
SUBJECT —**Jyotisha**
OWNER —Viśvambharnāth of Ratanpur (Bilāspur district)

## Nos 729-730 कल्पसूत्र. Kalpa Sūtra

AUTHOR —
SUBJECT —**Dharma** Written by various Rishis
OWNER —(729) Mohanlāl of Malakāpur (Buldānā district)
(730) Lakāgachch Jain mandir at Bālāpur (Akolā district)

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## No 731 कल्लोलिनी. Kallolinī

AUTHOR —
SUBJECT —**Vaidyaka**
OWNER —Rāmchandrarāv of Bilāspur

## No 732 कवचार्गलाकीलक. Kavachārgalā-kīlaka

AUTHOR —Vyāsa
SUBJECT —Purāna From Mārkandeya Purāṇa
OWNER —Vāsudev of Mulekhedi (Buldānā district)

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## No 733 कविकर्पटी Kavikarpatī

AUTHOR —Kavirāja Sankara
SUBJECT —Kāvya
OWNER —Chandīdatt Sāstrī of Mendharā (Bilāspur district)

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## No 734 कविकल्पद्रुम Kavi-kalpadruma

AUTHOR —Bopadeva Bhatta
SUBJECT —Vyākarana
OWNER —Kanhaiyālāl Guru, M A, of Saugor

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## No 735 कविकल्पलता. Kavikalpalatā

AUTHOR —Sūryakavi
SUBJECT —Alankāra
OWNER —Kanhaiyālāl Guru, M A, of Saugor

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## No 736 कविचिन्तामणि Kavi-chintāmani

AUTHOR —Gopīnātha Kavibhūshaṇa
SUBJECT —Alankāra
OWNER —Ārtodās Pātjoshī of Jagdalpur (Bastar State)

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## No 737 कवीन्द्र फल Kavīndra phala

AUTHOR —Srīpati Miśra
SUBJECT —Jyotisha
OWNER —Viśvambharnāth of Ratanpur (Bilāspur district)

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## No 738 काकवचन माहात्म्य. Kāka-vachana māhātmya.

AUTHOR —
SUBJECT —Purāna
OWNER —Prahlād, *alias* Nārāyan Devīdās Bhat of Mangrulpīr (Akolā district)

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## Nos 739—741 काठकोपनिषद् Kāthakopanishad

AUTHOR —

SUBJECT —**Veda**

OWNER —(739) Viśvambharnāth of Ratanpur (Bilāspur district)
(740) Vāsudev Golvalkar of Mandla
(741) Dīnānāth of Singhari (Bilaspur district)

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## No 742 काठकोपनिषद् भाष्य Kāthakopanishad Bhāshya

AUTHOR —Padmapādāchārya

SUBJECT —**Vedānta** Apparently this is an elucidation of Sankarāchārya's commentary on Kathakopanishad

OWNER — Rāmchandrarāv of Bilāspur

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## No 743 कातन्त्र व्याकरण Kātantra Vyākaraṇa

AUTHOR —Sarvavarmā

SUBJECT —**Vyākaraṇa** It is also known as Katantra Sūtra or Kalāpa Many commentaries have been written on it, like Kātantra Kaumudi by Govardhana Bhatta, Kātantra ganadhātu-vritti by Rāmanātha, Kalāpa chandra by Sushena Kaviraja Miśra, Kātantra-tikā by Vijyeśvara, Kalapa tatvārnava by Raghunandana Āchāryaśiromani, Kātantrapariśbhā hāsvritti by Bhāvaśarmā, Kātantra-prakīrnaka by Vidyānanda, Katantra-rūpa malā by Bhāvasena, Kātantra-ghu-vritti by Chuchula Phatta, Kātantra-vibhrama-sūtra by Charitrasimha, Kātantra vivaraṇa by Prithvīdharāchārya, Kātantra-vistāra by Vardhamāna Kātantra vritti by Durgasimha, another by Mokheśvara, Kātantra vritti bālabodhini by Jagaddhara, Kātantra vyākhyāsāra by Ramadasa, another by Hariṛāma, Kātantra sangraha by Kamānanda tirtha, etc, besides a number of sub-commentaries

OWNER —Haldhar Sastrī of Raipur

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## No 744 कात्यायन गृह्यसूत्र Kātyāyana Grihya-sūtra

AUTHOR —Kātyāvana

SUBJECT —**Dharma**

OWNER —Rāmnāth of Jubbulpore

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## No 745 कात्यायन सूत्र. Kātyāyana Sūtra

AUTHOR —Kātyāyana

SUBJECT —**Dharma**

OWNER —Haldhar Sāstrī of Raipur

## No 746 कात्यायनी नवकण्डिका सूत्र Kātyāyanī Nava kandikā Sūtra

AUTHOR —Kātyāyana
SUBJECT —Dharma Deals with rules regarding religious rites
OWNER —Govind Śāstri of Mangalā (Bilāspur district)

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## Nos 747-748 कात्यायनी व्रत. Kātyāyanī-vrata

AUTHOR - Vyāsa
SUBJECT —Dharma From Brahma Vaivarta Purana
OWNER —(747) Vithobā Joshi of Sindevai (Chāndā district)
(748) The Bhonsalā Rājās of Nāgpur

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## No 749 कात्यायनी स्तोत्र. Kātyāyanī Stotra

AUTHOR —
SUBJECT —Tantra
OWNER —Śrinivāsāv of Ratanpur (Bilaspur district)

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## No 750 कादम्बरी. Kādambarī

AUTHOR -Bāna
SUBJECT —Kāvya
OWNER —Govindprasād Śāstrī of Jubbulpore

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## No 751 कामकौतूहल Kāmakautūhala

AUTHOR —Guru Hemanātha
SUBJECT —Kāmaśāstra
OWNER —Nāthurām Pyārelal Khaddar of Kamlāsā (Saugor district)

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## No 752 कामतन्त्र Kāmatantra

AUTHOR —Diyodāsa
SUBJECT —Tantra
OWNER —Govindprasād Śāstrī of Jubbulpore

## No 753 कामन्दकी Kāmandakī

AUTHOR — Kāmandaka
SUBJECT —Nīti
OWNER.—Kanhaiyālāl Guru, M A , of Saugor

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## Nos 754-755 कामरत्न Kāma ratna

AUTHOR.—Srīnātha Bhatta
SUBJECT —Tantra
OWNER —(754) Haldhar Sāstri of Raipur
(755) Halkūrām Gangele of Hattā (Damoh district)

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## Nos 756 757 कामशास्त्र. Kāmaśāstra

AUTHOR —Vātsyāyana
SUBJECT —Kāmaśāstra
OWNER —(756) Kannaivālāl Guru, M A , of Saugor
(757) Ajodhvāprasād Brāhman of Seoni

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## No 758 कामसूत्र Kāmasūtra

AUTHOR —Vātsyāyana
SUBJECT —Kāmaśāstra (Same as Nos 756 757 )
OWNER —Sadāśiv Yādo Kukde of Waroā (Chāndā district)

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## No. 759 कारक Kāraka

AUTHOR —
SUBJECT —Vyākarana
OWNER —Srikrishna Manohar of Bāsim (Akolā district)

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## No 760 कारक प्रक्रिया Kāraka-prakriyā.

AUTHOR —
SUBJECT —Vyākarana
OWNER —Ayodhyāprasād of Ratanpur (Bilāspur district)

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## No 761 कारक भवानन्दी विवेचन Kāraka Bhavānandi Vivechana

AUTHOR —Bhavānanda Vāgisa

SUBJECT —**Nyāya** This appears to be a commentary on **Bhavānanda** Siddhānta vāgisa's commentaries on Nyāya

OWNER —Rāmchandrarāv of Bilāspur

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## No 762 कारकवाद Kārakavāda

AUTHOR —Jayarāma Bhattāchārya

SUBJECT —**Nyāya** Several other authors have written a book of the same name, *e g*, Krishnamitra, Gadādhara, Jayakarana, Jayadeva, Bhavānanda, Rudra, Viśvānātha Pañchānana, Harirāma, etc (See No 764)

OWNER —Janārdan Sāstri of Ganiyārī (Bilāspur district)

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## No 763 कारकवाद Kārakavāda

AUTHOR —Gadādhara

SUBJECT —**Nyāya**

OWNER —Haldhar Sāstri of Raipur

## No 764 कारक व्याख्या. Kāraka vyākhyā

AUTHOR —Jayarāma

SUBJECT —**Nyāya** It is also known as Kārakavāda, a subject on which many authors like Krishnamitra, Gadādhara, Jayakarana, Jayadeva, Bhavānanda, Rudra, Viśvanātha Pañchānana, Harirāma, etc, have written There is also a book of the same name on grammar

OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## No 765 कारकार्थ सग्रह. Kārakārtha-sangraha

AUTHOR —Rāghavendra

SUBJECT —**Vyākarana** The author appears to be identical with Rāghavendrāchārya, who wrote a grammar known as Rāghavendrīya and other books on the same subject He died about 1855 A D

OWNER —Rāmchandrarāv of Bilāspur

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## No 766 कारणतावि चार. Kāranatā-vichāra

AUTHOR —Bhavānanda Bhattāchārya
SUBJECT —Nyāya Is also called Kāranatāvāda. Another book of the same name has been written by Gopālatātāchārya
OWNER —Kanhaiyālāl Guru, M A, of Saugor

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## No 767 कारिका. Kārikā

AUTHOR —Bhaṭṭojī
SUBJECT —Vyākarana (See No 768)
OWNER —Vāsudev Kāle of Mulekhedī (Buldānā district)

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## No 768 कारिका ग्रन्थ Kārikā Grantha

AUTHOR —
SUBJECT —Vyākarana One is by Bhattoji Dikshita, whose nephew Kaunda Bhatta wrote a commentary named Vaiyākarana siddhānta-bhūshana-sāra The other is by Bhartrihari, also known as Vākya-padīya, on which a commentary Prakirna-prakāsa has been written by Helārāja and another by Puṇyarāja The book deals with the philosophy of grammar There exist many books on various subjects such as Vaidyaka, Dharma, Nyāya, Vedānta, etc, which go by the single name Kārikā
OWNER —Nārāyan Venkateś of Bāsim (Akolā district)

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## No 769 कारिकावली. Kārikāvalī

AUTHOR —Rāmanārāyana
SUBJECT —Vyākarana
OWNER —Dinānāth of Singhari (Bilāspur district)

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## No 770 कारिकावली. Kārikāvalī

AUTHOR —Viśvanātha
SUBJECT —Nyāya
OWNER —Nārāyan Purāni of Hardā (Hoshangabād district)

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## No 771 कारिकावली मुक्तावली. Kārikīvali Muktāvalī

AUTHOR —Viśvanātha Pañchānana
SUBJECT —Nyāya
OWNER —Haldhar Sāstri of Raipur

## No 772 कार्त्तवीर्य. Kārtavīrya

AUTHOR —
SUBJECT —Tantra
OWNER —Govindprasad Sāstrī of Jubbulpore

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## Nos 773—775 कार्त्तवीर्य कवच Kārtavīrya-kavacha

AUTHOR —
SUBJECT —Tantra Taken from Uddāmara-tantra
OWNER —(773) Sītārām of Naugaī (Bilāspur district)
(774) Vijayaśankarabhat of Khandwā (Nimār district)
(775) The Bhonsalā Rājās of Nāgpur

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## No 776 कार्त्तवीर्य दीप. Kārtavīrya dīpa

AUTHOR —
SUBJECT —Tantra
OWNER —The Bhonsalā Rājās of Nāgpur

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## No 777 कार्त्तवीर्य दीपदान. Kārtavīrya-dīpadāna.

AUTHOR —Sivadattarāya
SUBJECT —Tantra The full name is Kārtavīryārjuna-dīpadāna
OWNER —Visvambharnāth of Ratanpur (Bilāspur district)

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## No 778 कार्त्तवीर्य पञ्जर. Kārtavīrya-panjara.

AUTHOR —
SUBJECT —Tantra
OWNER —The Bhonsalā Rājās of Nāgpur

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## No 779 कार्त्तवीर्य प्रयोग. Kārtavīrya-prayoga.

AUTHOR —
SUBJECT —Tantra
OWNER —Ambādās Sāstrī of Navāpur (Betūl district).

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## No 780 कार्तवीर्यमाला. Kārtavīrya-mālā.

AUTHOR —
SUBJECT —Tantra
OWNER —The Bhonsalā Rājās of Nāgpur

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## No 781 कार्त्तवीर्य सहस्रनाम. Kārtavīrya Sahasranāma

AUTHOR —Ānandabhairava
SUBJECT —**Tantra** Is also found in Dāmara or Uḍḍāmara tantra
OWNER —The Bhonsalā Rājās of Nāgpur

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## Nos 782-783 कार्त्तवीर्य स्तोत्र Kārtavīrya Stotra

AUTHOR —
SUBJECT —**Tantra** From Dāmara tantra
OWNER —(782) The Bhonsalā Rājās of Nāgpur
(783) Devidās Dāmodarpant of Mangrulpir (Akolā district)

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## No 784 कार्त्तवीर्यार्जुन स्तोत्र Kārtavīryarjuna Stotra

AUTHOR —
SUBJECT —**Tantra** Taken from Dāmara tantra Same as No 773
OWNER —Śrinivāsrāv of Ratanpur (Bilāspur district)

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## Nos 785—812 कार्तिक माहात्म्य Kārtika-māhātmya

AUTHOR —Vyāsa
SUBJECT —**Purāna** Is contained in several Purānas like Nārada-purāna, Padma purāna, Brahmānda purāna, etc
OWNER —(785) Umedprasād of Sarkhon (Bilāspur district)
(786) Sivdatt Pānde of Seonī Chāmpā (Bilāspur district)
(787) Sundarlāl of Ratanpur (Bilāspur district)
(788) Munnālāl of Drug
(789) Govind Sundar Sāstrī of Piñjad (Akolā district)
(790) Pyārelāl Purānik of Kūmbhī (Raipur district)
(791) Vāman Chintāmaṇi of Dahihāndā (Akolā district)
(792) Rāgho Visvanāth Sāstri of Murtizāpur (Akola district)
(793) Rāmchandra Aṇnā Dhangare of Bāsim (Akolā district)
(794) Prahlād, *alias* Nārāyaṇ Devidās of Mangrulpir (Akolā district)
(795) Ānābhat Vevalbhat of Valgaon (Amraotī district)
(796) Prahlād Bhat Lothe of Girolī (Akolā district)
(797) Krishna Vārānaśikar of Talodhī (Chāndā district)

(798) Kanhaiyālāl Dube of Singhpur (Narsinghpur district)
(799) Gokulprasād of Sobhāpur (Chhindwārā district)
(800) Kārelāl of Sobhāpur (Chhindwārā district)
(801) Gorelal of Itārsī (Hoshangābād district)
(802) Gajādharprasād of Hoshangābād
(803) Sivrām Parsāi of Hoshangābād
(804) Sāligrām of Hoshangābād
(805) (806) The Bhonsalā Rājās of Nāgpur
(807) Munnālāl of Jubbulpore
(808) The Chaube family of Garha (Jubbulpore district)
(809) Govindprasād Sāstri of Jubbulpore
(810) Harisankar Ganpati of Kohdar (Nimār district)
(811) Sridev Dikshit of Mandlā
(812) Pyārelāl Upādhyāy of Gangoiā (Mandlā district)

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**No 813** कार्तिक माहात्म्य जालन्धरीय **Kārtika māhātmya Jālandharīya**

AUTHOR —Vyāsa
SUBJECT —Purāna Apparently taken from Padma Purāna
OWNER —Dīnānāth of Singha i (Bilāspur district)

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**No 814** कार्तिक माहात्म्य बृहन्नारदीय **Kārtika māhātmya Brihannāradiya**

AUTHOR —Vyāsa
SUBJECT —Purāna Taken from Brihannārdīva Purana
OWNER —Dinānāth of Singharī (Bilāspur district)

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**No 815** कार्तिक माहात्म्य सर्वोद्धार **Kārtika māhātmya sarvoddhāra**

AUTHOR —Vyāsa
SUBJECT —Purāna
OWNER —Krishnāji of Talodhi (Chāndā district)

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**No 816** कार्तिक स्तोत्र. **Kārtika Stotra**

AUTHOR —
SUBJECT —Purāna
OWNER —Devīdās Dāmodarpant of Mangrulpir (Akola district)

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## No 817 कालचक्र जातक Kālachakra Jātaka

AUTHOR —Venkateśa
SUBJECT —**Jyotisha**
OWNER —Śrīrām Bhatt Rājiah of Sironchā (Chāndā district)

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## No 818 कालचन्द्रिका Kālachandrikā

AUTHOR —Pānduranga Moreśvara Bhatta
SUBJECT —**Dharma**
OWNER —Nārāyan Sāstrī of Ner (Chāndā district)

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## Nos 819-820 कालज्ञान Kālajñāna

AUTHOR —
SUBJECT —**Tantra** Books of this name on Vaidyaka and Jyotisha also exist One is attributed to Dhanvantari and others to Malladeva, Mahādrudra and Sambhunātha That on Jyotisha is by Siva Śatmā
OWNER —(819) Govind Sāstri of Mangalā (Bilāspur district)
(820) Bālkrishna of Ramkhiriā (Narsinghpur district)

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## Nos. 821-822 कालज्ञान Kālajñāna

AUTHOR.—Vāgbhatta
SUBJECT —**Vaidyaka**
OWNER —(821) Svāmi Rāmratan of Sobhāpur (Chhindwārā district)
(822) Sankarsimh of Magarmuhā (Jubbulpore district)

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## No 823 कालज्ञान स्वरोदय Kālajñāna Svarodaya

AUTHOR —Narapati
SUBJECT —**Jyotisha** Its alternative name is Narapati Jayacharyā or Svarodaya There are 4 tīkās on it
OWNER —Dīnānāth of Singhari (Bilāspur district)

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## No 824 कालतत्व विवेचन Kālatatva vivechana

AUTHOR —Raghunātha Bhatta
SUBJECT —**Dharma**
OWNER —The Bhonsalā Rājās of Nāgpur

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## No 825 कालतिथि Kālatithi

AUTHOR —
SUBJECT —Dharma
OWNER —Hari Nilkanth bhatt Joshi of Valgaon (Amraoti district).

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## No 826 कालदीप सुकृति Kāladīpa-sukriti

AUTHOR —
SUBJECT —Dharma
OWNER —Sanyāsidās of Jagdalpur (Bastar State)

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## No 827 कालनिर्णय Kālanirnaya

AUTHOR —Mādhavāchārya
SUBJECT —Dharma It is also called Kāla Mādhava or Kāla Mādhaviya to distinguish it from similar books of other authors
OWNER —Janārdan Sāstrī of Ganiyāri (Bilāspur district)

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## Nos 828-829 कालनिर्णय. Kālanirnaya

AUTHOR —
SUBJECT —Dharma
OWNER —(828) Pāndū Tānā bhat of Devalgaon Rājā (Buldānā district)
(829) The Bhonsalā Rājās of Nāgpur

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## Nos 830-831 कालनिर्णय दीपिका. Kāla-nirnaya-dīpikā

AUTHOR —Nrismhāchārya
SUBJECT —Dharma
OWNER —(830) Ganpatrāv Alladiwār of Chāndā
(831) Bāl Sāstrī Ghāte of Nāgpur

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## No 832 कालपुरुष निरूपण Kāla-purusha-nirūpana

AUTHOR —
SUBJECT —Tantra
OWNER —Dinānāth of Singhari (Bilāspur district)

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## No 833 कालभैरव Kāla-bhairava.

AUTHOR —
SUBJECT —Tantra
OWNER —The Bhonsalā Rājās of Nāgpur

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## No 834 कालभैरवाष्टक Kālabhairavāshtaka

AUTHOR —Sankarāchārya
SUBJECT —**Tantra**
OWNER —Madanmohan of Raipur (Hoshangābād district)

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## No 835 कालमयूख Kāla Mayūkha

AUTHOR —Nilakantha
SUBJECT —**Dharma** One of the 12 chapters of Bhagavanta bhāskara
OWNER —Dinkarbhat of Multāi (Betūl district)

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## Nos 836—839 कालमाधव. Kāla Mādhava

AUTHOR —Mādhavāchārya
SUBJECT —**Dharma**
OWNER —(836) The Bhonsalā Rājās of Nāgpur
(837) Dinānāth of Singhari (Bilāspur district)
(838) Bājirāv Śāstri of Murtizāpur (Akolā district)
(839) Nārāyan Venkateś of Bāsim (Akolā district)

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## No 840 कालमाधवीयकारिका Kālamādhavīya-kārikā

AUTHOR —Mādhavāchārya
SUBJECT —**Dharma**
OWNER —Vāsudev Golvalkar of Mandlā

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## No 841 कालमाधवीय कारिका व्याख्यान Kālamādhavīya-kārikā Vyākhyāna

AUTHOR —Vaidyānātha Sūri
SUBJECT —**Dharma**
OWNER —Vāsudev Nārāyan bhatt of Jalgaon (Buldānā district)

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## No 842 कालमान निर्णय Kālamāna-nirnaya

AUTHOR —
SUBJECT —**Dharma**
OWNER —Kanhaiyālāl Guru, M A, of Saugor

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## No 843 कालमाहात्म्य. Kāla-māhātmya

AUTHOR —
SUBJECT —**Dharma**
OWNER —Venkateś of Lonār (Buldānā district)

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## No 844 कालसर्वस्व स्मृति Kāla sarvasva Smṛiti

AUTHOR —
SUBJECT — **Dharma**
OWNER — Sanyāsīdās of Jagdalpur (Bastar State)

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## Nos 845—851 कालसिद्धान्त. Kāla siddhānta

AUTHOR —Chandra chūdāmani
SUBJECT —**Dharma** The full name of the book is Kālasiddhānta-nirnaya
OWNER —(845) Dinānāth of Singhari (Bilāspur district)
(846) Mohanlāl of Ratanpur (Bilāspur district)
(847) Govind Sundar Sāstri of Pinjad (Akolā district)
(848) Bājirāv Sāstri of Murtizāpur (Akolā district)
(849) Divākar bhatt of Multāi (Betūl district)
(850) Prahlād bhatt Lothe of Giroli (Akolā district)
(851) Sadāsiv Almulvār of Gadbori (Chāndā district)

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## Nos 852 853 कालिका टिप्पणी Kālikā Tippanī.

AUTHOR —
SUBJECT —**Dharma** This is a tikā on Kālikā Stotra by Śaṅkarā-chārya
OWNER —Dīnānāth of Singharī (Bilāspur district)

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## Nos 854-855 कालिका पुराण Kālikā Purāna

AUTHOR —Vyāsa
SUBJECT —**Purāna**
OWNER —(854) The Bhonsalā Rājās of Nāgpur
(855) Ganeśdatt Pāthak of Mandlā

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## No 856 कालीतन्त्र. Kāli Tantra

AUTHOR —Sadāśiva
SUBJECT —**Tantra**
OWNER —Chandidatt Sāstrī of Mendhrā (Bilāspur district)

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## No 857 काली पद्धति Kālī paddhati

AUTHOR —Karka
SUBJECT —**Tantra** Found in Rudravāmala
OWNER —Haldhar Śāstri of Raipur

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## Nos 858-859 काली सहस्रनाम Kālī Sahasranāma

AUTHOR —

SUBJECT —**Tantra** From Rudrayāmala

OWNER —(858) Umānāth of Singhari (Bilāspur district)
(859) Chandidatt Śāstri of Mendharā (Bilāspur district)

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## No 860 काली हृदय Kāli-hridaya

AUTHOR —

SUBJECT —**Tantra**

OWNER —Rāmchandrarāv of Bilāspur

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## No. 861 काव्यकल्पद्रुम Kāvyakalpadruma

AUTHOR —Vopadeva

SUBJECT —**Vyākarana** It is also called Dhātupātha or Kavikal padruma

OWNER —**Balātkār** gan Jain mandir at Kārañjā (Akolā district)

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## No 862 काव्यकौतूहल Kāvya kautūhala

AUTHOR —Medhāta Vāgisa Bhattāchārya

SUBJECT —**Alankāra**

OWNER —Balātkār gan Jain mandir at Karañjā (Akolā district)

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## No 863 काव्य चूडामणि Kāvya chūdāmani

AUTHOR —Bhīshmāchārya Mahānubhāva

SUBJECT —**Vedānta**

OWNER —Amritnan Mahant of Tembhesvar (Amraotī district)

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## Nos 864—872 काव्यप्रकाश Kāvyaprakāsa

AUTHOR —Mammata

SUBJECT —**Alankāra** Many authors have written a book of that name, but the one by Mammat and Alaka is most famous and has been quoted by Sāyana in his Sarvadarsana sangraha and by Vāgbhata in his Alankāra tilaka The book has called forth no less than 50 commentaries by various authors

OWNER —(864) Chandidatt Śāstri of Mendharā (Bilāspur district)
(865) Vijayaśankarbhat of Khandwā (Nimāi district)
(866) Vāsudev Kāle of Mulekhedi (Buldānā district)
(867) Prahlād bhat Lothe of Giroli (Akolā district)
(868) The Bhonsalī Rajās of Nāgpur
(869) Chhiddilāl Tiwāri of Mandlā
(870) Govindprasād Śāstrī of Jubbulpore
(871) Rishidev of Mandlā
(872) Vāsudev Golvalkar of Mandlā

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**No 873** काव्यप्रकाश तत्वबोधिनी **Kāvyaprakāśa Tatvabodhinī**

AUTHOR —Mammata
SUBJECT —**Alankāra**
OWNER —Balātkār gan Jain mandir at Karanjā (Akolā district)

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**No 874** काव्यप्रकाश सटीक **Kāvyaprakāśa Satika**

AUTHOR —
SUBJECT —**Alankāra** (See Nos 864 –872)
OWNER —Kanhaiyālāl Guru, M A , of Saugor

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**Nos 875 876** काव्यप्रकाशार्थ निर्णय. **Kāvyaprakāśārtha-nirnaya**

AUTHOR —Kālidāsa
SUBJECT —**Alankāra** (See Nos 864 –872)
OWNER —Chandīdatt Śāstri of Mendharā (Bilāspur district)

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**No 877** काव्यलता **Kāvyalatā**

AUTHOR —Amaracchandra
SUBJECT —**Alankāra**
OWNER —Śivrām Parsāi Hoshangābād

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**No 878** काव्यसुधाकर. **Kāvya-sudhākara.**

AUTHOR —Gāyāprasāda
SUBJECT —**Kāvya**
OWNER —Delansimh of Belkherā (Jubbulpore district)

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**No 879** काव्योपयोगिनी **Kāvyopayogini**

AUTHOR —
SUBJECT —**Alankāra**
OWNER —Śrikrishna Pāndurang of Bālāpur (Akolā district)

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**No 880** काशिकावृत्ति. **Kāśikāvritti**

AUTHOR — Jayāditya and Vāmana
SUBJECT —**Vyākarana**
OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## Nos 881—887 काशीखण्ड. Kāśīkhanda

AUTHOR —Vyāsā
SUBJECT —Purāna From the Skandapurāna
OWNER —(881) Pralhād *alias* Nā āyan of Mangrulpīr (Akolā district)
(882) Vishnu Ganeś of Dewalgaon Rājā (Buldanā district)
(883) Dinānāth of Singharī (Bilāspur district)
(884) Vāsudev Kale of Mulekhedī (Buldānā district)
(885) Bhāu Bhatt of Malakapur (Bullāā district)
(886) Rajāram Komatī of Talodhī (Chāndā district)
(887) Sakhārām Rāmbhat of Valgaon (Amraotī district)

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## No 888 काशी पञ्चरत्न Kāśī pancharatna

AUTHOR —
SUBJECT —Dharma
OWNER —Kanhaiyālāl Guru, M A, of Saugor

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## Nos 889—891 काशीमहात्म्य Kāśī-māhātmya

AUTHOR —Vyāsa
SUBJECT —Purāna Kāsī is praised in many Purānas, *e g*, Padma purāna Brahmavaivarta, etc
OWNER —(889) Prahlād bhat Lothe of Girolī (Akolā district)
(890) The Bhonsalā Rājās of Nāgpur
(891) Govindbhat of Jubbulpore

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## No 892 काशीमृतिमोक्ष निर्णय Kāśī mṛiti-moksha nirnaya

AUTHOR —Sureśvara Āchārya
SUBJECT —Dharma
OWNER —Bābā Śāstrī Bhagwān Śāstrī of Jalgaon (Buldānā district)

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## No 893 काशीयात्रा. Kāśī yātrā

AUTHOR —
SUBJECT —Dharma From Tīrthalī-setu
OWNER —The Bhonsalā Rājās of Nāgpur

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## No 894 काशीषोड़शयात्रा Kāśi shodasa yātrā.

AUTHOR —
SUBJECT —**Dharma**
OWNER —Umādatt Ayodhyāprasād of Būdhāgarhā (Jubbulpore district)

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## No 895 काशीसार. Kāśisāra

AUTHOR —
SUBJECT —**Purāna** From Skanda Purāna
OWNER —The Bhonsalā Rājās of Nāgpur

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## No 896 किरात Kirāta

AUTHOR —Bhāravi
SUBJECT —**Kāvya**
OWNER —Rāmchandra Vāman of Warud (Amraotī district)

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## Nos 897–899 किरात काव्य Kirāta Kāvya

AUTHOR —Bhāravi
SUBJECT —**Kāvya**
OWNER —(897) Gundobā Purāni of Harda (Hoshangābād district)
(898) Nārāyan Purani of Hardā (Hoshangābād district)
( 99) Bālkrishna of Hardā (Hoshangābād district)

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## Nos 900—906 किरातार्जुनीय. Kirātārjunīya

AUTHOR —Bhāravi
SUBJECT —**Kāvya**
OWNER —(900) Dinānāth of Singhari (Bilāspur district)
(901) Balātkār gan Jain mandir at Kāraāji (Akolā district)
(902) Pāndurāng Amrit of Malkāpur (Buldānā district)
(903) Govind Krishna Parvate, Pleader, of Daryāpur (Amraotī district)
(904) Srīkrishna Manohar of Bāsim (Akolā district).
(905) Dāji Sāstrī Parvate of Daryāpur (Amraotī district)
(906) Govindprasad Śāstrī of Jubbulpore

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## No 907 किरातार्जुनीय सटीक. Kirātārjunīya Satika

AUTHOR —Bhāravi
SUBJECT —**Kāvya** It is accompanied with Mallinātha's tīkā
OWNER —Janārdan Sāstri of Ganiyārī (Bilāspur district)

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## Nos 908—910 किरातार्जुनीय सटीक Kirātārjunīya Satika

AUTHOR —Bhāravi
SUBJECT —**Kāvya** No less than a score of commentaries have been written on Bhāravi's work
OWNER —(908) (909) } Dinānāth of Singhari (Bilāspur district)
(910) Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## No 911 किरातार्जुनीय सर्ग २, ३ सटीक. Kirātārjunīya Sargas 2 and 3 Satika.

AUTHOR —Mallinātha
SUBJECT —**Kāvya** This is an incomplete tikā on Bhāravi's poem
OWNER —Śrīnivāsrāv of Ratanpur (Bilāspur district)

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## No 912 कीर्त्तिसार Kīrtisāra

AUTHOR —
SUBJECT —**Dharma**
OWNER —Mannūlāl of Drug

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## No 913 कीलक. Kīlaka

AUTHOR —Vyāsa
SUBJECT —**Purāna** Is a part of Mārkandeya Purāna There is also a tantra of that name
OWNER —Jagmatibāi of Udatum (Bilāspur district)

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## No 914 कीलनोत्कीलन स्तोत्र Kilanotkilana stotra.

AUTHOR —Attributed to Siva
SUBJECT —**Tantra**
OWNER —Madanmohan of Raipur (Hoshangābād district)

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## No 915 कुञ्जिका स्तोत्र Kuñjikā stotra

AUTHOR —Durbhatāchārya
SUBJECT —**Tantra**
OWNER —Madanmohan of Raipur (Hoshangābād district)

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## No 916 कुण्ड कौमुदी Kunda kaumudī

AUTHOR —Viśvanātha
SUBJECT —**Dharma**
OWNER —The Bhonsalā Rājās of Nāgpur

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## No 917 कुण्ड गणपति. Kunda Ganapati

AUTHOR —
SUBJECT —**Dharma**
OWNER.—Rāghavendra Purānik of Jubbulpore

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## No 918 कुण्ड पद्धति Kunda-paddhati

AUTHOR —Nāgojibhatta
SUBJECT —**Dharma**
OWNER —Bālkrishna bhat Telang of Hardā (Hoshangābād district)

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## Nos 919-920 कुण्ड मण्डप Kunda-mandapa

AUTHOR —Ananta Bhatta
SUBJECT —**Dharma** See No 921
OWNER —(919) Tukārām Govind Pāthak of Yeodā (Amraotī district)
(920) Vāsudev Kāle of Mulekhedi (Buldānā district)

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## No 921 कुण्ड मण्डप. Kunda-mandapa

AUTHOR —Vāchaspati
SUBJECT —**Dharma** There are numerous authors who have written on Kunda-mandapa See Nos 919-920
OWNER —Viśvambharnāth of Ratanpur (Bilāspur district)

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## No 922 कुण्ड मण्डप विधि Kunda mandapa vidhi

AUTHOR —
SUBJECT —Dharma
Bāpu Dīkshita Jade, Rāma Vājapeyī and Lakshmana Deśikendra are among the authors who have written a book of this name
OWNER —Syāmrāj Rāmkrishna of Pāthrot (Amraoti district)

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## No 923 कुण्ड मण्डप सिद्धि. Kunda-mandapa siddhi

AUTHOR —Vitthala Dikshita
SUBJECT —Dharma Called also Kundasiddhi
OWNER —Keśavrāv of Khurai (Saugor district)

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## Nos 924-925 कुण्ड मार्तण्ड Kunda-mārtanda

AUTHOR —Govinda
SUBJECT —Dharma
OWNER —(924) Āśārām of Semri Harchand (Chhindwārā district)
(925) Munnālāl of Jubbulpore

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## No 926 कुण्ड सिद्धि. Kunda-siddhi

AUTHOR —Rāmabhatta
SUBJECT —Dharma See Nos 927—933
OWNER —Vaijambhat Sende of Brahmpurī (Chāndā district)

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## Nos 927—933 कुण्ड सिद्धि Kunda-siddhi

AUTHOR —Vitthala Dikshita
SUBJECT —Dharma See No 923
OWNER —(926) Jagannāth Sukla of Hardā (Hoshangābād district)
(927) Ajodhyābhatt of Hardā (Hoshangābād district)
(928) Āśārām of Semrī Harchand (Chhindwārā district)
(929) Sāmbsiv bhatt of Chānda
(931) Bājirāv Śāstrī of Murtizāpur (Akolā district)
(932) Srīnivāsrāv of Ratanpur (Bilāspur district)
(933) Rāghavendra Purānik of Jubbulpore

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## Nos 934-935 कुण्ड सिद्धि व्याख्या. Kunda-siddhi vyākhyā

AUTHOR —Vitthala Dīkshita
SUBJECT —**Dharma** Both the book and its commentary have been written by the same author
OWNER —(934) Visvanbharnāth of Ratanpur (Bilaspur district)
(935) Govindbhat of Jubbulpore

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## Nos 936-937 कुण्डार्क Kundārka

AUTHOR —
SUBJECT —**Dharma** Krishnāchārya and Sankara have both written books of the same name See No 938
OWNER —(936) Tukārām Govind Pathak of Yeodā (Amraotī district)
(937) Lakshman bhat of Brahmpurī (Chāndā district).

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## No 938 कुण्डार्क. Kundārka

AUTHOR —Divākara
SUBJECT —**Dharma**
OWNER —Govindprasād Sāstri of Jubbulpore

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## Nos 939—944 कुमार काव्य Kumāra Kāvya

AUTHOR —Kālidāsa
SUBJECT —**Kāvya** Same as Nos 946—956
OWNER —(939) Nārāyan Purānī of Hardā (Hoshangābād district)
(940) Gundobā Purāni of Harda (Hoshangābād district)
(941) Bālkrishna Telang of Hardā (Hoshangābād district)
(942) Dināuāth of Singhan (Bilāspur district)
(943) Ganeś Bhadjī Sapre of Mandlā
(944) Ayodhyāprasād of Ratanpur (Bilāspur district)

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## No 945 कुमार टीका Kumāra tikā

AUTHOR —Mallinātha
SUBJECT —**Kāvya** More than 20 tikas on Kālidasa's **Kumāra-sambhava** are extant
OWNER —Janārdan Sāstrī of Ganiyari (Bilāspur district)

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## Nos. 946—956 कुमार सभव. Kumāra sambhava

AUTHOR —Kalidasa
SUBJECT —**Kāvya** See Nos 939—944
OWNER —(946) Srinivāsrāv of Ratanpur (Bila spur district)
(947) Govind Krishna Parvate, Pleader of Daryapur (Amraoti district)
(948) Daji Sāstrī Parvate of Daryapur (Amraoti district)
(949) Sakhārām Rambhat of Valgaon (Amraoti district)
(950) Haldhar Sastri of Raipur
(951) Govindprasād Sāstri of Jubbulpore
(952) Ganesdatt Pāthak of Mandllā
(953) Rāmkrishna Pānde of Hattā (Damoh district)
(954) Rāmnāth of Jubbulpore
(955) Balātkār gan Jain mandir at Kārañjā (Akolā district)
(956) Sen gan Jain mandir at Kārañjā (Akolā district)

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## No 957 कुमार सभव माहात्म्य Kumāra-sambhava-māhātmya

AUTHOR —Vyāsa
SUBJECT —**Purāna**
OWNER —Bāpu Mahādling Jangam of Piñjad (Akolā district)

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## No 958 कुमार सम्भव सटीक Kumāra-sambhava Satīkaī

AUTHOR —Kālidāsa and Mallinātha
SUBJECT —**Kāvya** The tikā by Mallinātha is really named Sañjivan See No 945
OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## No 959 कुमारी काव्य Kumārī Kāvya

AUTHOR —Nilakantha
SUBJECT —**Kāvya**
OWNER —Vāsudev Kāle of Mulekhedī (Buldānā district)

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## No 960 कुमारी पूजाविधि Kumārī-pūjā-vidhi

AUTHOR —
SUBJECT —**Dharma** Is found in Rudrayāmala There is also a work of that name by Harakumāra Thakkura
OWNER —Viśvambharnāth of Ratanpur (Bilāspur district)

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## No 961 कुलार्णव Kulārnava

AUTHOR —Attributed to Siva
SUBJECT —**Tantra** All about the Kula form of yoga and worship
OWNER —Bhagvāndās of Bārhī (Narsinghpur district)

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## No 962 कुलार्णवाशुपादलक्षण Kulārnavāśmupāda lakshana

AUTHOR —
SUBJECT —**Tantra**
OWNER —Pilārām Brāhman of Ratanpur (Bilāspur district)

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## No 963 कुलालङ्कार Kulālankāra

AUTHOR —Harirāma
SUBJECT —**Alankāra**
OWNER —Gangairāv of Katangī (Jubbulpore district)

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## Nos 964—968 कुवलयानन्द Kuvalayānanda

AUTHOR —Appayya Dikshita
SUBJECT —**Alankāra** The book was written at the instance of Venkata, King of Vijayanagara It is based on Chandrāloka of Jayadeva It has called forth not less than 10 commentaries and sub commentaries
OWNER —(964) Chhandidatt Sāstri of Mendhrā (Bilāspur district)
(965) Haldhar Sāstri of Raipur
(966) The Bhonsalā Rājās of Nāgpur
(967) Vāsudevrāv of Mandlā
(968) Babbū Pāthak of Hattā (Damon district)

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## Nos 969—976 कुश कण्डिका Kuśa-kandikā

AUTHOR —
SUBJECT —**Dharma** Taken from Daśakarma-paddhati, composed by many authors according to the rituals in different Vedas
OWNER —(969) Sundarlāl of Ratanpur (Bilāspur district)
(970) Padmanāth of Parpodī (Drug district)
(971) Bājirāv Śāstrī of Murtizāpur (Akolā district)
(972) Prahlād *alias* Nārāyan Devīdās of Mangrulpir (Akolā district)

(973) Srīdhar Jayrām Bhatt of Mangrulpir (Akola district)
(974) Ganbhat Nāgobhat of Mangrulpir (Akolā district)
(975) Sivrām of Hoshangābād
(976) Ajodhyāprasād Brahman of Seoni

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## No 977 कुश पलाश कथा. Kuśa palāśa Kathā

AUTHOR —Vyāsa
SUBJECT —Purāna See Nos 978-979
OWNER —Ghanāram Trivedi of Dhamtari (Raipur district)

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## Nos 978 979 कुश पलाश व्रत कथा. Kuśa-palāśa-vrata-Kathā

AUTHOR —Vyāsa
SUBJECT —Purāna Taken from a Purāna
OWNER —Chandidatt Śāstri of Mendhara (Bilāspur district)

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## No 980 कूटाख्यान Kūtākhyāna

AUTHOR —
SUBJECT —Nyāya Apparently taken from Gadādhari panchavada
OWNER —Govindprasād Śāstrī of Jubbulpore

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## Nos 981-982 कूपवास्तु Kūpa vāstu

AUTHOR —
SUBJECT —Dharma
OWNER —(981) Trimbak Śankarbhat Joshi of Ghuikhed (Amraoti district)
(982) Vaijanbhat Sende of Brahmpuri (Chānda district)

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## No 983 कूपोत्सर्ग Kūpotsarga

AUTHOR,—Nārada
SUBJECT —Dharma
OWNER —Mohanlāl of Ratanpur (Bilāspur district)

## Nos 984-985 कूर्मपुराण Kūrma-Purāna

AUTHOR —Vyāsa
SUBJECT —**Purāna**
OWNER —(984) The Bhonsalā Rājās of Nāgpur
(985) Munnālāl of Jubbulpore

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## Nos 986-987 कूष्माण्डहोम. Kūshmānda-homa

AUTHOR —
SUBJECT —**Dharma**
OWNER —(986) Lakshman Kāle of Lonār (Buldānā district)
(987) Kesavrāv of Khurai (Saugor district)

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## No 988 कृत्यकल्पतरु. Kritya-kalpa-taru

AUTHOR —Lakshmīdhara
SUBJECT —**Dharma**
OWNER —The Bhonsalā Rājās of Nāgpur

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## No 989 कृत्यचिन्तामणि. Kritya-chintāmani

AUTHOR —Chandeśvara Mahata
SUBJECT —**Jyotisha**
OWNER.—Kāśidatt of Khairāgarh (Khairāgarh State)

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## Nos 990—996 कृत्य रत्नावली. Kritya-ratnāvalī

AUTHOR —Rāmachandra Bhatta
SUBJECT —**Dharma**
OWNER —(990) Haldhar Śāstri of Raipur
(991) Vāsudev Kāle of Mulkhedi (Buldānā district)
(992) The Bhonsalā Rājās of Nāgpur
(993) Rāghavendra Purānik of Jubbulpore
(994) Munnalāl of Jubbulpore
(995) Vāsudevrāv Golvalkar of Mandlā
(996) Raghunāthrāv of Jubbulpore

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## No 997 कृत्यविलास मञ्जरी. Krıtya-vılāsa-manjarı

AUTHOR.—
SUBJECT.—**Dharma**
OWNER —Loknāth Mahāpātra of Jagdalpur (Bastar State)

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## No 998 कृत्यसार समुच्चय Krıtyasāra samuchchaya

AUTHOR —Amrıtanāthı Ojhā
SUBJECT —**Dharma** See No 999
OWNER —Janaknandan of Phulchur (Bhandārī district)

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## No 999 कृत्यसार समुच्चय Krıtyasāra samuchchaya

AUTHOR —Vāchaspatı
SUBJECT —**Dharma** See No 998
OWNER —Vıśvambharnāth of Ratanpur (Bilāspur district)

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## Nos 1000 1002 कृदन्त प्रक्रिया Krıdanta prakrıyā

AUTHOR —Bhattojı
SUBJECI —**Vyākarana** This forms part of Siddhānta Kaumudı
OWNER —(1000) The Bhonsalā Rājās of Nāgpur
(1001) Govindrām of Mālākherī (Hoshangībād district)
(1002) Loknāth Mahāpātra of Jagdalpur (Bastar State)

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## No 1003 कृष्ण कवच Krıshna kavacha

AUTHOR —
SUBJECT —**Tantra**
OWNER —The Bhonsalā Rājās of Nāgpur

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## Nos. 1004—1006 कृष्ण खण्ड Krıshna Khanda

AUTHOR —**Vyāsa**
SUBJECT —**Purāna** Taken from Brahmavaivarta Purāna
OWNER —(1004) Gajādharprasād of Hoshangābād
(1005) Munnālāl of Jubbulpore
(1006) Ganeśdatt Pāthak of Mandlā

## No 1007 कृष्ण चतुर्दशी जनन शान्ति Krishna chaturdaśi janana-śānti

AUTHOR —
SUBJECT —Dharma
OWNER —Lakshman Kāle of Lonār (Buldānā district)

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## Nos 1008—1010 कृष्ण जन्म खण्ड. Krishna-janma Khanda

AUTHOR —Vyāsa
SUBJECT —Purāna Taken from Brahmavaivarta Purāna
OWNER.—(1008) Govindram of Mālākheri (Hoshangābād district).
(1009) Dvārkāprasād of Mandla
(1010) Govindprasād Sāstri of Jubbulpore

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## No 1011 कृष्ण जन्माष्टमी Krishna janmāshtamī

AUTHOR —
SUBJECT —Dharma
OWNER —Visvambharnāth of Ratanpur (Bilāspur district)

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## No 1012 कृष्ण नामावली. Krishna nāmāvalī

AUTHOR —
SUBJECT —Dharma
OWNER —The Bhonsala Rajās of Nāgpur.

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## No 1013 कृष्ण पूजा Krishna pūjā

AUTHOR —
SUBJECT —Dharma
OWNER —Lakshman Kāle of Lonār (Buldānā district)

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## No 1014 कृष्ण भक्ति चन्द्रिकाभिधान Krishna bhakti chandrikābhidhāna

AUTHOR —Anantadeva
SUBJECT —Nātaka
OWNER —Rāmchandrarāv of Bilāspur

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## No 1015 कृष्णमहापूजा Krishna-mahāpūjā

AUTHOR —
SUBJECT —Dharma
OWNER —Vāsudev Kāle of Mulekhedi (Buldānā district)

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## No 1016 कृष्णभट्टी. Krishnambhattī

AUTHOR —Krishnabhatta
SUBJECT —Dharma
OWNER —Prahlād bhat Lothe of Giroli (Akola district)

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## No 1017 कृष्णरामश्रुति Krishna Rāma Śruti

AUTHOR —
SUBJECT —Dharma
OWNER —Loknāth Mahāpātra of Jagdalpur (Bastar State)

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## No 1018 कृष्णलीलामृत. Krishna-līlāmrita

AUTHOR.—Bilvamangala
SUBJECT —Kāvya
OWNER —Lakshman Kāle of Lonār (Buldānā district)

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## No 1019 कृष्णसघर्ष Krishna-sangharsha

AUTHOR —Silasanātana
SUBJECT —Dharma
OWNER —Chhotelāl of Raipur (Hoshangābād district)

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## Nos 1020 1021 कृष्ण सदर्भ Krishna-sandarbha

AUTHOR —Jivagosvāmi
SUBJECT —Dharma
OWNER —(1020) Madanmohan of Raipur (Hoshangābād district)
(1021) Govindrām of Mālākheri (Hoshangābād district)

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## No 1022 कृष्ण सहस्रनाम. Krishna Sahasranāma

AUTHOR —
SUBJECT —Dharma
OWNER —Lakshman Kāle of Lonār (Buldānā district)

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## Nos 1023 - 1025 कृष्णस्तव Krishna-stava

AUTHOR —
SUBJECT —Dharma Taken from Nārada Pañcharātra
OWNER —(1023) The Bhonsalā Rājās of Nāgpur

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## No 1026 कृष्णस्तवराज Krishna stavarāja

AUTHOR —
SUBJECT —Dharma
Same as Nos 1023—1025
OWNER —Komeia Nārāyan of Sironchā (Chāndā district)

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## No 1027 कृष्णहृदय व्याख्या Krishna hridaya-vyākhyā

AUTHOR —
SUBJECT —Dharma
It is a tīkā on Krishnahridaya taken from Ātharvana-rahasya of Dhiragovinda
OWNER —Chhiddilāl Tiwāri of Mandlā

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## No 1028 कृष्णाराधनपद्धति Krishnārādhana-paddhati

AUTHOR —
SUBJECT —Dharma
OWNER —Madanmohan of Raipur (Hoshangābād district)

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## No 1029 कृष्णाष्टकस्तोत्र Krishnāshtaka Stotra

AUTHOR —Sankarāchārya
SUBJECT —Dharma
Krishnarāja Sārvabhauma and Lakshmīnārāyana have also written stotras of the same name
OWNER —Govindprāsad Sāstri of Jubbulpore

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## No 1030 कृष्णाष्टमीजन्म Krishnāshtamī-janma

AUTHOR —
SUBJECT —Dharma
OWNER —Bājirāv Sāstri of Murtizāpur (Akolā district)

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## No 1031 कृष्णाष्टोत्तरशतनाम Krishnāshtottara Satanama

AUTHOR —

SUBJECT —Dharma —Is found in Nāradapañcharātra and Brahmānda Purāna

OWNER —Madanmohan of Raipur (Hoshangābād district)

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## Nos 1032—1035 केदारकल्प Kedāra-kalpa

AUTHOR —Vyāsa

SUBJECT —Purāna Forms part of Skanda, Padma and Siva Purānas There is also a tāntrika book of that name

OWNER —(1032) Viśvambharnāth of Ratanpur (Bilāspur district)
(1033) Janakrām Brāhman of Afrid (Bilaspur district)
(1034) The Bhonsala Rājas of Nagpur
(1035) Sevānand Brahmachāri of Pamli (Chhindwāra district)

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## No 1036 केदारकल्प माहात्म्य Kedāra-kalpa-māhātmya

AUTHOR —Vyāsa

SUBJECT —Purāna

OWNER —Sivprasād of Hirdenagar (Māndla district)

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## No 1037 केदारखण्ड Kedāra Khanda

AUTHOR —Vyāsa

SUBJECT —Purāna

OWNER —Govind Āpāji of Devalgaon Rājā (Buldānā district)

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## Nos 1038-1039 केदारगौरीव्रत. Kedāra Gaurī-vrata

AUTHOR —

SUBJECT —Dharma

OWNER —(1038) Vithobā Joshī of Sindevāī (Chandā district)
(1039) Lakshmanbhatt of Brahmpurī (Chanda district)

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## No 1040 केनोपनिषद् Kenopanishad

UTHOR —
UBJECT —**Veda**
)WNER —Visvambharnāth of Ratanpur (Bilāspur district)

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## No 1041 केनोपनिषद् भाष्य Kenopanishad-bhāshya

AUTHOR —Sankarachārya
SUBJECT —**Veda**
OWNER —Kanhaiyālāl Guru, M A , of Saugor

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## No 1042 केनोपनिषद् व्याख्या Kenopanishad vyākhyā

AUTHOR —Kesava Kāsmiribhata
SUBJECT —**Vedānta**
OWNER —Professor Kampra p Sāstri of Morris College, Nagpur

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## No 1043 केरल माहात्म्य Kerala māhātmya

AUTHOR —Vyāsa
SUBJECT —**Purāna**
OWNER —The Chaube family of Gaiha (Jubbulpore district)

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## No 1044 केरल रत्नाकर Kerala-ratnākara

AUTHOR —
SUBJECT —**Jyotisha** This is probably identical with Kerala-ratna mañjarī There are many works on Jyotisha with Kerala as a part of their name, *e g*, Kerala Chintāmani, Kerala Jātaka, Kerala-Pāsāvāli, Kerala-Prasna, Kerala-Bhashya, Kerala-Yogāvali, Kerala-Sāstra, Kerala-Sūtraprakarana, Keraliya Dvādasabhāva Kerala-Granthodāharana, Keralijñāna Kerala Jyotisha and Kerala
OWNER —Jagat Nand Jyotish of Khariār (Raipur district)

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## No 1045 केशवदिनम् Keśava-dinam

AUTHOR —
SUBJECT —**Dharma**
OWNER —Loknāth Mahapātra of Jagdalpur (Bastar State)

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## No 1046 केशवपद्धति Keśava paddhati

AUTHOR —Kesava
SUBJECT —**Jyotisha**
OWNER —Lakshmanbhat of Brahmpuri (Chānda district)

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## Nos 1047—1053 केशवी Keśavi

AUTHOR —Keśavabhatta
SUBJECT —**Jyotisha** It is also known as Grahalaghava
OWNER —(1047) Nāgnāth Vināyak of Bāsim (Akolā district)
(1048) Rāmchandra Babāji of Akot (Akola district)
(1049) Tuka am Govind Pathak of Yeoda (Amraoti district)
(1050) Sivram of Hoshangābad
(1051) The Chaube family of Gaiha (Jubbulpore district)
(1052) Kanhaiyālāl Guru, M A, of Saugor
(1053) Govindrām of Gubrakālā (Jubbulpore district)

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## Nos 1054—1056 केशवीजातक Keśavi Jātaka

AUTHOR —Kesava Daivajna
SUBJECT —**Jyotisha**
OWNER —(1054) Saligram of Hoshangabad
(1055) Govind Joshi of Jubbulpore
(1056) The Bhonsala Rajās of Nāgpur

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## No 1057 केशवीजातक सटीक Keśavi Jātaka Satika

AUTHOR —
SUBJECT —**Jyotisha**
OWNER —Mādhavrāv of Damoh

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## No 1058 केशवी ज्योतिष. Keśavi Jyotisha

AUTHOR —Kesavabhatta
SUBJECT —**Jyotisha** Same as Nos 1047—1053
OWNER —Ajodhyāprasād Brāhman of Seoni

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## No 1059 केशवीयोदाहरण. Keśavīyodāharana.

AUTHOR —
SUBJECT —Jyotisha
OWNER —Govind bhat of Jubbulpore

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## No 1060 कैकेयी चरित्र Kaikeyī charitra

AUTHOR —
SUBJECT —Itihāsa
OWNER —Barelal Brāhman of Sonāchar (Jubbulpore district).

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## No 1061 कैयटभाष्यप्रदीप. Kaiyata bhāshya-pradipa

AUTHOR —Nagojibhatta
SUBJECT —Vyākarana The full name is Mahabhashya pradipodyota, which is a commentary on Kaiyata's Mahābhashya-pradipa
OWNER —Sajkrishna Manohar of Basim (Akolā district), now presented to the Śankarachārya Dr Kūrtikoti, P D, of Karavira Matha

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## No 1062 कैलासयात्रा Kailāsa yātrā

AUTHOR —Vyāsa
SUBJECT —Purāna Taken from Harivamsa
OWNER —Chhiddilal Tiwāri of Mandla

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## No 1063 कैवल्योपनिषद् Kaivalyopanishad

AUTHOR —
SUBJECT —Veda
OWNER.—Sitā ām Sastri of Naugai (Bilāspur district)

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## No 1064 कैवल्योपनिषद् भाष्य Kaivalyopanishad-bhashya

AUTHOR —Sankarācharya
SUBJECT —Veda
OWNER —Kanhaiyālal Guru, M A, of Saugor

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## Nos 1065 1066 कोकशास्त्र Koka śāstra

AUTHOR —Kokadeva
SUBJECT —Kāmasāstra
OWNER —(1065) Kanhaiyālāl Guru, M A, of Saugor
(1066) Mohanlāl of Ratanpur (Bilāspur district)

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## No 1067 कोकिल स्मृति Kokila Smriti

AUTHOR —Kokila
SUBJECT —Dharma
OWNER —The Bhonsalā Rājās of Nāgpur

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## No 1068 कोकिला कथा Kokilā-katha

AUTHOR —Vyāsa
SUBJECT —Purāna From Bhavishyottara Purāna
OWNER —The Bhonsalā Rājās of Nāgpur

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## No 1069 कोकिला पूजा Kokilā pūjā

AUTHOR —Vyāsa
SUBJECT —Purāna
OWNER —The Bhonsalā Rājās of Nāgpur

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## Nos 1070—1077 कोकिला माहात्म्य Kokilā māhātmya

AUTHOR —Vyāsa
SUBJECT —Purāna Taken from the Skanda Purāna
OWNER —(1070) Hariśankar of Kohdar Nimār district)
(1071) Gundobā Purani of Harda (Hoshangābād district)
(1072) Narāyan Rāgho of Rithpur (Amraoti district)
(1073) Annābhatji Vevalbhat of Valgaon (Amraoti district)
(1074) Śrīdhar Jayramblat of Mangrulpir (Akolā district)
(1075) Syāmrāj Rāmkrishna of Pāthrot (Amraoti district)
(1076) Ganeśbhat Dakshindās of Hattā (Damoh district)
(1077) The Bhonsalā Rājās of Nāgpur

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## Nos 1078—1081 कोकिला व्रत Kokila vrata

AUTHOR —Vyāsa
SUBJECT —**Purāna** Is found both in Nāradiya and Varāha Purānas
OWNER —(1078) Sridhar Jayrāmbhat of Mangrulpir (Akolā district)
(1079) Jāgobā Joshi of Nāgbhid (Chāndā district)
(1080) Eknāth Jaykrishna of Dahihāndā (Akolā district)
(1081) Vaijambhat Sende of Brahmpuri (Chāndā district)

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## Nos 1082—1084 कोकिला व्रत कथा. Kokilā vrata Katha

AUTHOR —Vyāsa
SUBJECT —**Purāna** Is found in several Purānas See Nos 1078—1081
OWNER —(1082) Svāmirāj Rāmkrishna of Pātnot (Amraoti district)
(1083) Sakhārām Rāmbhat of Valgaon (Amraoti district)
(1084) Ambādās Govind of Malkāpur (Buldānā district)

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## No 1085 कोकिला व्रत पूजा Kokila vrata pūjā

AUTHOR —Vyāsa
SUBJECT —**Purāna** See No 1069
OWNER —The Bhonsalā Rājās of Nāgpur

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## No 1086 कोकिला व्रत पूजा कथा Kokilā-vrata-pūjā Kathā

AUTHOR —Vyāsa
SUBJECT —**Purāna** See No 1085
OWNER —Lakshman Kāle of Lonār (Buldānā district)

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## No 1087 कोकिला व्रतोद्यापन Kokila-vratodyāpana

AUTHOR —
SUBJECT —**Purāna** From Nāradīya Purāna
OWNER —Rāgho Visvanāth Sāstri of Murtizāpur (Akolā district)

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## No 1088 कोकिला व्रतोपाख्यान. Kokila-vratopākhyāna

AUTHOR —Vyāsa
SUBJECT —Purāna
OWNER —Rāmcharan of Khandwā (Nimār district)

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## No 1089 कोटचतुष्टय Kotachatushtaya

AUTHOR —Jivarāma Daivajña
SUBJECT —Jyotisha
OWNER —Srikrishn Pāndurang of Bālāpur (Akolā district)

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## No 1090 कोटि तुलसी Koti Tulasī

AUTHOR —
SUBJECT —Dharma
OWNER —The Bhonsalā Rājās of Nāgpur

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## No 1091 कोटि पार्थिव Koti Pārthiva

AUTHOR —
SUBJECT —Dharma
OWNER —The Bhonsala Rājās of Nāgpur

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## No 1092 कोसल खण्ड Kosala Khanda

AUTHOR —Vyāsa
SUBJECT —Purāna Taken from Skanda Purāna
OWNER —Rāmcharan of Khandwā (Nimār district)

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## Nos 1093—1096 कौतुक चिन्तामणि Kautuka chintāmani

AUTHOR —Sūraji Ganaka
SUBJECT —Jyotisha There are several books of this name on different subjects, *e g*, on Kāvya by Jagannātha Panditarāja, on medicine by Pratāparudradeva, on Dharma by Rudradeva and on Tantra by Vallabhendra
OWNER —(1093) Chandrasekhar Pāṭjoshi of Khariar (Raipur district)
(1094) (1095) } The Bhonsalā Rājās of Nāgpur
(1096) Srikrishna Pāndurang of Balapur (Akola district)

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## No 1097 कौतुकरत्नावली Kautuka ratnāvalī

AUTHOR —
SUBJECT —**Vaidyaka**
OWNER —Kanhaiyālāl Guru, M A , of Saugor.

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## Nos 1098-1099 कौमुदी. Kaumudī

AUTHOR —Bhattoji
SUBJECT —**Vyākarana**
OWNER —(1098) Kasidatt Jha of Kh iraga h (Khairagarh State)
(1099) Vaijnabhat Sende of Brahmpurī Chāndā district)

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## No 1100 कौमुदी व्याख्या Kaumudī-vyākhyā

AUTHOR —Bhattojī
SUBJECT —**Vyākarana**
OWNER —Chandīdatt Sāstri of Mendhara (Bilāspur district)

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## No 1101 कौमुदी टीका. Kaumudī Ṭīkā

AUTHOR —Bhattoji Dikshita
SUBJECT —**Vyākarana**
OWNER —Kanhaivalāl Guru, M A , of Saugor

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## No 1102 कौस्तुभ Kaustubha

AUTHOR —
SUBJECT —**Dharma** Books on many subjects like law, Vedānta and grammar go by the shortened name of Kaustubha There are Tatva-Kaustubha, Dāna-Kaustubha, Nirnaya Kaustubha Rāja Kaustubha Sāmskāra-Ka stubha Smriti Kaustubha, etc, in law, Vedānta-Kaustubha on Vedānta and Sabda-Ka stubha on grammar
OWNER —Sukrishna Manohar of Bāsim (Akolā district)

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## Nos 1103-1104 क्रम Krama

AUTHOR —
SUBJECT —**Veda**
OWNER —(1103) Prahlād *alias* Nārāyan Devidās of Mangrulpir (Akolā district)
(1104) Bhatji Karakhedkar of Sendurjanā (Amraoti district)

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## Nos 1105—1108 क्रिया कोश Kriyā Kośa

AUTHOR —Rāmachandra
SUBJECT —Kosa
OWNER —(1105) Dulichand of Mankedi (Jubbulpore district)
1106) Amritsav of Seoni
(1107) Dulichand Bania of Benaika (Seoni district)
(1108) Jain mandir at Bellera (Jubbulpore district)

## Nos 1109 1110 क्रियायोगसार Kriyāyoga sāra

AUTHOR — Vyasa
SUBJECT —Purana Taken from Padma Purana
OWNER —(1109) Motiram Puranik of Kumh (Raipur district)
1110) Lalnath Mahapatra of Jagdalpur (Bastar State)

## No 1111 क्रोड़ चक्र Kroda-chakra

AUTHOR —
SUBJECT —Jyotisha
OWNER —Dinanath of Singhari (Bilaspu district)

## No 1112 क्रोड़पत्र व्यधिकरण. Krodapatra-vyadhikarana

AUTHOR —
SUBJECT —Nyāya This is a supplement to either Jāgadiśī or Gādadharī
OWNER —Haldhar Sastri of Raipur

## No 1113 क्रोड़पत्र सिद्धान्त लक्षण Krodapatra siddhanta lakshana

AUTHOR—
SUBJECT —Nyāya This is a supplement to either Jāgadiśi or Gādādharī
OWNER —Haldhar Sāstri of Raipur

## No 1114 क्षीर सागर दान Kshīra-sāgara-dāna

AUTHOR —
SUBJECT —Dharma
OWNER — The Bhonsalā Rajās of Nāgpur

## No 1115 क्षीरस्वामि कोश Kshirasvāmi Kośa

AUTHOR —Kshīrasvām
SUBJECT —Kosa
OWNER —Chandidatt Śāstri of Mendha ā (Bilāspur district)

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## No 1116 क्षेम कूतूहल Kshema-kutūhala

AUTHOR —Kshemarāja
SUBJECT —Vaidyaka
OWNER —The Bhonsalā Rājā of Nāgpur

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## No 1117 खड्ग माला Khadga-mālā

AUTHOR —
SUBJECT —Tantra From Rucrayāmala
OWNER —The Bhonsala Rājās of Nāgpur

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## No 1118 खण्ड काव्य. Khanda Kāvya

AUTHOR —Mahadeva
SUBJECT - Kāvya
OWNER —Ambādas Śāstri of Navāpur (Betul district)

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## Nos 1119—1128 खण्ड पञ्चिका. Khanda panchikā

AUTHOR —
SUBJECT —Veda
OWNER —Svāmiāj Ramkrishna of Pātnot (Amraoti district)

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## No 1129 खण्डन खण्ड खाद्य Khandana khanda-khādya

AUTHOR —Harsha
SUBJECT —Vedānta The full name is Nyāya khandana khanda-khādya
OWNER — The Bhonsalā Rājās of Nāgpur

## No 1130 खेचर कौमुदी. Khechara Kaumudī

AUTHOR —Javarāna Daivajña
SUBJECT —**Jyotisha**
OWNER —Vāsudevrāv Golvalkar of Mandlā

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## No 1131 खेचरी विद्या. Khechari-vidyā

AUTHOR —Adinātha
SUBJECT —**Yoga** Is a part of Mahīkāla Yoga Śāstra by Ádinātha
OWNER —Patteāl Gaurīśan at Valgaon Amraotī district)

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## No 1132 खेट कौतुक Kheta kautuka

AUTHOR —
SUBJECT —**Jyotisha** The Slokas in this book are written in mixed language, many words being taken from Persian vocabulary
OWNER —Kuñjrām Sardhārām Brāhman of Aibhar (Bilāspur district)

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## No 1133 गङ्गाधर भाष्य Gangādhara Bhāshya

AUTHOR —Gangādhara
SUBJECT —**Dharma**
OWNER —Lakshmanbhat of Brahmpuri (Chāndā district)

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## No 1134 गङ्गा पूजन Gangā-pūjana

AUTHOR —
SUBJECT —**Dharma**
OWNER —Daśrath Dube of Mandlā

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## Nos 1135 1136 गङ्गा माहात्म्य Gangā-māhātmya

AUTHOR —Vyāsa
SUBJECT —**Purāna** Is found in Skanda and Bhavishyottara Purānas, also in Mahābhārata One Harirāma also wrote an eulogy of that name
OWNER —(1135) Gāngā ām Nai of Odekerā (Bilāspur district)
(1136) Govind Āpājī at Dewalgaon Rājā (Buldānā district)

## Nos 1137—1143 गङ्गा लहरी Ganga lahari

AUTHOR —Jāgannātha

SUBJECT —Dharma

OWNER —(1137) Meghśyām of Lohārā (Drug district)
(1138)
(1139) The Bhonsalā Rājās of Nāgpur
(1140)
(1141) Mādhav Nārāyan of Warorā (Chāndā district)
(1142) Sundargan Jain mandir at Kāraājā (Akolā district)
(1143) Sankardatt of Narsinghpur

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## No 1144 गङ्गाशत लहरी. Gangā Satalahari

AUTHOR —

SUBJECT —Dharma

OWNER —Kanhaiyalal Guru, M A, of Saugor

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## Nos 1145-1146 गङ्गाष्टक Gangāshtaka

AUTHOR —Sankarāchārya

SUBJECT —Dharma

OWNER —(1145) Madanmohan of Rampur (Hoshangābād district,
(1146) Govindprasād Sāstri of Jubbulpore

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## Nos 1147-1148 गङ्गाष्टक Gangāshtaka

AUTHOR —Attributed to Vālmiki

SUBJECT —Dharma

OWNER —(1147) Gopālbhatt of Chaurai (Chhindwārā district)
(1148) Dinanāth of Singharī (Bilaśpur district)

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## Nos 1149 1150 गङ्गाष्टक Gangāshtaka

AUTHOR —Rāmānanda

SUBJECT —Dharma

OWNER —(1149) Dinānath of Singnarī (Bilāspur district)
(1150) The Bhonsalā Rājās of Nāgpu

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## No 1151 गङ्गाष्टक Gangāshtaka

AUTHOR —Kālidāsa

SUBJECT —Dharma

OWNER —Dinānāth of Singhari (Bilāspur district).

## No 1130 खेचर कौमुदी. Khechara Kaumudī

AUTHOR —Javarāna Daivajña
SUBJECT —**Jyotisha**
OWNER —Vāsudevrāv Golvalkar of Mandlā

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## No 1131 खेचरी विद्या. Khechari-vidyā

AUTHOR —Adinātha
SUBJECT —**Yoga** Is a part of Mahīkāla Yoga Śāstra by Ádinātha
OWNER —Patteāl Gaurīśan at Valgaon Amraotī district)

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## No 1132 खेट कौतुक Kheta kautuka

AUTHOR —
SUBJECT —**Jyotisha** The Slokas in this book are written in mixed language, many words being taken from Persian vocabulary
OWNER —Kuñjrām Sardhārām Brāhman of Aibhar (Bilāspur district)

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## No 1133 गङ्गाधर भाष्य Gangādhara Bhāshya

AUTHOR —Gangādhara
SUBJECT —**Dharma**
OWNER —Lakshmanbhat of Brahmpuri (Chāndā district)

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## No 1134 गङ्गा पूजन Gangā-pūjana

AUTHOR —
SUBJECT —**Dharma**
OWNER —Daśrath Dube of Mandlā

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## Nos 1135 1136 गङ्गा माहात्म्य Gangā-māhātmya

AUTHOR —Vyāsa
SUBJECT —**Purāna** Is found in Skanda and Bhavishyottara Purānas, also in Mahābhārata One Harirāma also wrote an eulogy of that name
OWNER —(1135) Gāngā ām Nai of Odekerā (Bilāspur district)
(1136) Govind Āpājī at Dewalgaon Rājā (Buldānā district)

## No 1164 गजानन स्तोत्र Gajānana Stotra

AUTHOR —Vyāsa
SUBJECT —Purāna
OWNER —Prahlād *alias* Nārāyan Devidas of Mangulgi (Akola district)

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## Nos 1165—1170 गजेन्द्रमोक्ष Gajendra moksha

AUTHOR —Vyāsa
SUBJECT —Purāna Is found in Bhāgavata, Vāmana and Vishnudharmottara Purānas Also in Sāntiparva of Mahābhārata
OWNER — (1165) (1166) } The Bhonsalā Rājas of Nāgpur
(1167) Mallannah of Sironchā (Chāndā district)
(1168) Mohanlāl of Ratanpur (Bilāspur district)
(1169) Jagmohan Simh of Lohārī (Drug district)
(1170) Vāsudev Kāle of Mulekhedi (Buldānā district

## No 1171 गजेन्द्र मोक्ष काव्य. Gajendra-moksha Kāvya

AUTHOR —
SUBJECT —Kāvya
OWNER —Srīdev Dīkshit of Mandlā

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## No 1172 गढ़ेशनृपवर्णन Garheśa nripa varnana

AUTHOR —Rūpanātha
SUBJECT —Itihāsa A history of Garhā Mandlā Gond Kings
OWNER —Vāsudevrav Golvalkar of Mandlā

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## No 1173 गणपति पीठ पूजा. Ganapati-pitha pūjā

AUTHOR —
SUBJECT —Dharma
OWNER —Murlīdhar Sāstrī of Khāmgaon (Buldānā district)

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## No 1174 गणपति पूजन Ganapati-pūjana

AUTHOR —
SUBJECT —Dharma
OWNER —Ajodhyābhatt of Hardā (Hoshangābād district)

## No 1175 गणपति पूजन विधि Ganapati-pūjana-vidhi

AUTHOR —
SUBJECT —Dharma
OWNER.—Ghanśyām Vāmanbhat of Mangrulpir (Akola district)

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## No 1176 गणपति वरद चतुर्थी. Ganapati Varada-chaturthi

AUTHOR —
SUBJECT —Dharma
OWNER —Venkateś of Lonār (Buldānā district)

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## No 1177 गणपति व्रतोद्यापन Ganapati Vratodyāpana

AUTHOR —
SUBJECT —Dharma
OWNER —Munnālāl of Jubbulpore

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## No 1178 गणपते शतनामावली. Ganapati Śatanāmāvali

AUTHOR —
SUBJECT —Dharma
OWNER —Ganbhat of Kholāpur (Amraotī district)

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## No 1179 गणपति सहस्रनाम Ganapati Sahasranāma

AUTHOR —Vyāsa
SUBJECT —Purāna From Padma Purāna
OWNER —Vitthalrāv of Saugor

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## No 1180 गणसूत्र व्याख्यान Ganasūtra vyākhyāna

AUTHOR —Hari Dikshita
SUBJECT —Vyākarana
OWNER —Kanhaiyālāl Guru, M A, of Saugor

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## Nos 1181 1182 गणपति स्तोत्र. Ganapati Stotra

AUTHOR —Krishnarāja Sārvabhauma
SUBJECT —Dharma
OWNER —(1181) Ghāsirām of Kandeli (Narsinghpur district)
(1182) Srīnivāsrāv of Ratanpur (Bilāspur district)

## No 1183 गणपत्युपनिषद् Ganapatyupanishad

AUTHOR —
SUBJECT —Veda
OWNER —Vijayśankarbhat of Khandwā (Nimār district)

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## No 1184 गणपाठ. Ganapātha

AUTHOR —Vishnu
SUBJECT — Vyākarana
OWNER —Vāsudev Kāle of Mulekhedi (Buldānā district)

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## No 1185 गणितप्रकाश. Ganita prakāśa

AUTHOR —
SUBJECT —Ganita
OWNER —Govindprasad Śāstrī of Jubbulpore

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## No 1186 गणितामृत कूपिका Ganitāmrita-kūpikā

AUTHOR —Sūryadāsa
SUBJECT —Ganita Is a commentary on the Lilāvati by Bhāskarāchārya
OWNER —Bayābai Alladiwār of Chāndā

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## Nos 1187—1190 गणेश कथा. Ganeśa Kathā

AUTHOR —
SUBJECT —Purāna From Ganeśa Purāna
OWNER —(1187) Kārelāl of Śobhāpur Chhindwārā district)
(1188) Śobhārām Chaube of Bilkherā (Jubbulpore district)
(1189) Rāmlāl of Dhūma (Seonī district)
(1190) Randhīrsimh of Sunāchar (Jubbulpore district)

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## Nos 1191-1192 गणेश कवच Ganeśa Kavacha

AUTHOR —Vyāsa
SUBJECT —Purāna —Is found in Ganeśa, Brahmavaivarta and Brahmānda Purānas
OWNER —(1191) The Bhonsala Rājās of Nāgpur
(1192) Śrinivāsrāv of Ratanpur (Bilāspur district)

## No 1193 गणेश कवच Ganeśa Kavacha

AUTHOR —
SUBJECT —**Tantra** Taken from Rudrayāmala
OWNER —Sāligrām of Hoshangābād-

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## Nos 1194—1196 गणेश खण्ड Ganeśa Khanda

AUTHOR —Vyāsa
SUBJECT —**Purāna** Forms part of Brahmavaivarta Purāna Is also found in Skanda Purāna
OWNER —(1194) (1195) Chandidatt Śāstrī of Mendharā (Bilāspur district)
(1196) Munnālāl of Jubbulpore

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## Nos 1197—1199 गणेश गीता Ganeśa Gītā

AUTHOR —Vyāsa
SUBJECT —**Purāna** Forms part of Mahāganeśa Purāna
OWNER —(1197) Raghunāthrāv Āhāsāhib of Jubbulpore
(1198) Chhiddilāl Diwāri of Mandlā
(1199) The Bhonsalā Rājās of Nāgpur

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## No 1200 गणेश चतुर्थी कथा Ganeśa chaturthī Kathā

AUTHOR —Vyāsa
SUBJECT —**Purāna** Taken from Skanda Purāna
OWNER —Prahlād *alias* Nārāyan Devidas of Mangrulpir (Akolā district)

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## No 1201 गणेश चतुर्थी पूजा Ganeśa chaturthī pūjā

AUTHOR —
SUBJECT —**Dharma** Found in Skanda Purāna.
OWNER —Vāsudev Kāle of Mulekhedī (Buldānā district)

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## No 1202 गणेश चतुर्थी व्रत. Ganeśa-chaturthī-vrata

AUTHOR —
SUBJECT —**Purāna** Taken from Skanda Purāna
OWNER —Sītārām Śāstrī of Naugaī (Bilāspur district)

## No 1203 गणेश जन्म Ganeśa-janma

AUTHOR —
SUBJECT —Purāna Taken from Ganeśa Purāna
OWNER.—Devīprasād of Seonī

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## No 1204 गणेश जन्म कथा Ganeśa-janma Kathā

AUTHOR —
SUBJECT.—Purāna See No 1203
OWNER —Sālıgrām of Hoshangābād

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## No 1205 गणेश दुर्ग स्तोत्र Ganeśadurga Stotra

AUTHOR —Vyāsa
SUBJECT —Dharma Taken from Padma Purāna
OWNER —Vāsudevrāv Golvalkar of Mandlā

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## Nos 1206 I207 गणेश पद्धति Ganeśa-paddhatı

AUTHOR —Raghunātha
SUBJECT —Dharma
OWNER —(1206) Vaıjambhat Śende of Brahmpurī (Chāndā district).
(1207) The Bhonsalā Rājās of Nāgpur

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## Nos 1208—1215 गणेश पुराण Ganeśa Purāna.

AUTHOR —Vyāsa
SUBJECT —Purāna
OWNER —(1208) Sālıgrām of Hoshangābād.
(1209) The Bhonsalā Rājās of Nāgpur
(1210) Lakshmanbhat of Brahmpurı (Chāndā district)
(1211) Dīnānāth of Sıngharı (Bilāspur district)
(1212) Śrīkrıshn Manohar of Bāsım (Akolā district)
(1213) Rāghavendra Purānık of Jubbulpore
(1214) Rāmprasād of Hattā (Damoh district)
(1215) Kanhaıyālāl Guru, M A , of Saugor

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## Nos 1216- 1218 गणेश पूजा Ganeśa-pūjā

AUTHOR —
SUBJECT —Dharma
OWNER.—(1216) Daśrath of Mandlā
(1217) Śivśankarlāl of Murgākherā (Narsınghpur district)
(1218) Chandīdatt Śāstrī of Mendharā (Bilāspur district)

**No 1219** गणेश-प्रतिष्ठा विधि Ganeśa pratishthā-vidhi

AUTHOR —
SUBJECT —**Dharma**
OWNER — Dīnānāth of Singhari (Bilāspur district)

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**No 1220** गणेश भद्र Ganeśa bhadra

AUTHOR —
SUBJECT —**Dharma**
OWNER —Lakshmanbhat of Brahmpurī (Chāndā district)

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**No 1221** गणेश माला Ganeśa mālā

AUTHOR —
SUBJECT —**Tantra**
OWNER —The Bhonsalā Rājās of Nāgpur

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**No 1222** गणेश व्रत कथा. Ganeśa-vrata Kathā

AUTHOR —
SUBJECT —**Dharma**
OWNER —Rishidev Miśra of Mandlā

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**No 1223** गणेश सहस्र काव्य Ganeśa Sahasra Kāvya

AUTHOR —
SUBJECT —**Kāvya**
OWNER —Vāsudev Kāle of Mulekhedi (Buldānā district)

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**Nos 1224—1227** गणेश सहस्रनाम Ganeśa Sahasranāma

AUTHOR —Vyāsa
SUBJECT —**Purāna** Taken from Ganeśa Purāna
OWNER —(1224) The Bhonsalā Rajās of Nagpur
(1225) Prahlād *alias* Nārāyan Devidās of Mangrulpīr (Akolā district)
(1226), (1227) Gopālbhat of Chaurai (Chhindwārā district)

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**No 1228** गणेशस्तव. Ganeśa-stava

AUTHOR —
SUBJECT —**Tantra** Taken from Kulārnava tantra
OWNER —The Bhonsalā Rājās of Nāgpur

## No 1229 गणेश स्तोत्र. Ganeśa Stotra

Attributed to Narada

SUBJECT —**Dharma** See Nos 1230—1233

OWNER —Hirālāl of Seonī-Mālwā (Hoshangābād district)

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## Nos 1230—1232 गणेश स्तोत्र Ganeśa Stotra

AUTHOR —Vyāsa

SUBJECT —**Tantra** Taken from Rudrayāmala

OWNER —(1230) Gopālbhatt of Chaurai (Chhindwārā district)
(1231) Śāligrām of Hoshangābād
(1232) Kanhaiyālāl Guru, M A , of Saugor

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## No 1233. गणेश स्तोत्र Ganeśa Stotra

AUTHOR —Vyāsa

SUBJECT —**Purāna** Taken from Ganeśa Purāna

OWNER —Chandīdatt of Mendharā (Bilāspur district)

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## No 1234 गणेश हृदय Ganeśa hridaya

AUTHOR —Vyāsa

SUBJECT —**Purana** From Ganeśa Purāna

OWNER —The Bhonsalā Rājās of Nāgpur.

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## No 1235 गणेशोपनिषद्. Ganeśopanishad

AUTHOR —

SUBJECT —**Veda**

OWNER —Śrīnivāsrāv of Ratanpur (Bilāspur district)

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## No 1236 गदनिग्रह. Gada-nigraha

AUTHOR —Sodhala Kavi

SUBJECT —**Vaidyaka** The author Sodhala belonged to the Rāyakabāla family and was a pupil of Asodha He wrote another book on medicine named Guna-sangraha

OWNER —Pāndurang of Nāndorā (Buldānā district)

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## No 1237 गदाधर पद्धति. Gadādhara-paddhati

AUTHOR —Gadādhara

SUBJECT —**Dharma**

OWNER —Ārtodās of Jagdalpur (Bastar State)

## No. 1238 गदाधर भाष्य Gadādhara bhāshya

AUTHOR —Gadādhara
SUBJECT —**Nyāya**
OWNER —Sadāśiv Gāde of Paunī (Bhandārā district)

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## No 1239 गदाधर सामान्य निरुक्ति Gadādhara Sāmanya-nirukti

AUTHOR —Anantadeva
SUBJECT —**Nyāya** See No 1293
OWNER —Rāmchandrarāv of Bilāspur

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## No 1240 गदापर्व्व Gadā Parva

AUTHOR —Vyāsa
SUBJECT —**Itihāsa** From Mahābhārata
OWNER —Vāsudev Kāle of Mulekhedī (Buldānā district)

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## Nos 1241 1242 गयाप्रकरण Gayā-prakarana

AUTHOR —Nārāyana Bhatta
SUBJECT —**Dharma** Taken from Tristhalī-setu
OWNER —The Bhonsalā Rājās of Nāgpur

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## Nos 1243—1253 गया माहात्म्य Gayā māhātmya

AUTHOR —Vyāsa
SUBJECT —**Purāna** Found in Agni and Vāyu Purānas
OWNER —(1243) Rāmnāth of Jubbulpore
(1244) Govindbhatt of Jubbulpore
(1245) Ganeśdatt Pāthak of Mandlā
(1246) Govindprasād Śāstrī of Jubbulpore
(1247) Pyārelāl Pāthak of Gangorā (Mandlā district)
(1248) The Bhonsalā Rājās of Nāgpur
(1249) Dilchand Brāhman of Singhansarā (Bilāspur district)
(1250, 1251) Chandīdatt Sāstri of Mendharā (Bilāspur district)
(1252) Balmukund Purānik of Rājim (Raipur district)
(1253) Dilchand of Sakti (Sakti State)

## No 1254 गया श्राद्ध पद्धति. Gayā Srāddha paddhati

AUTHOR —Vāchaspati Miśra

SUBJECT —Dharma

OWNER —Devanāth of Dongargaon (Bhandārā district)

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## Nos 1255—1268 गरुड़ पुराण Garuda Purāna

AUTHOR —Vyāsa

SUBJECT —Purāna

OWNER - (1255, Madanmohan of Raipur (Hoshangābād district),
(1256) Āsārām of Semrī Harchand (Chhindwārā district)
(1257) Nilkanth of Kandeli (Narsinghpur district)
(1258) The Bhonsalā Rājās of Nāgpur
(1259) Prahlād *alias* Nārāyan Devidās of Mangrulpir (Akolā district)
(1260) Rāgho Viśvanāth Śāstrī of Murtizāpur (Akolā district)
(1261) Lakshman Kāle of Lonār (Buldānā district)
(1262) Chandidatt Śāstri of Mendharā (Bilāspur district)
(1263) Bhagvāndās Pāthak of Damoh
(1264) Lakshmīprasād of Jubbulpore
(1265) Śankarbhat Brijlālbhat of Jubbulpore
(1266) Harisankar of Kohdar (Nimār district)
(1267) Munnālāl of Jubbulpore
(1268) Sridev Dīkshit of Mandlā

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## No. 1269 गरुड़ पुराण प्रेत कल्प Garuda Purāna Preta kalpa

AUTHOR —Vyāsa

SUBJECT —Purāna

OWNER —Govind Śāstrī of Mangalā (Bilāspur district)

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## No 1270 गरुड़ स्तोत्र. Garudastotra

AUTHOR —

SUBJECT —Dharma

OWNER —Chhiddilāl Tiwārī of Mandlā

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## Nos 1271 गरुड़ोपनिषद्. Garudopanishad

AUTHOR —Hariharabrahma

SUBJECT —Veda Hariharabrahma is known to have written Navaratna on bhakti H may probably be identical with the commentator of Garudopanishad

OWNER —Chandidatt Sāstri of Mendharā (Bilāspur district)

## No 1272 गरुड़ोपनिषद् Garudopanishad

AUTHOR.—
SUBJECT —Veda
OWNER —Loknāth Mahāpātra of Jagdalpur (Bastar district)

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## Nos 1273-1274 गर्ग मनोरमा Garga Manoramā

AUTHOR —Gargāchārya
SUBJECT —Jyotisha It is also called Loka Manorama It is a commentary on Garga Samhita No 1275
OWNER —(1273) Govindprasād Sāstrī of Jubbulpor-
(1274) The Chaube family of Garha (Jubbulpore district)

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## Nos 1275-1276 गर्ग सहिता. Garga Samhitā

AUTHOR —Gargāchārya
SUBJECT —Jyotisha
OWNER —Rudranāth of Sāklor (Raipur district)

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## No 1276 गर्ग संहिता Garga Samhitā

AUTHOR —Gargāchārya.
SUBJECT —Purāna
OWNER —Madanmohan of Raipur (Hoshangabād district)

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## No 1277 गर्गोपाख्यान. Gargopākhyāna

AUTHOR —
SUBJECT —Purāna
OWNER —Srikrishna Pandurang of Bālapur (Akolā district)

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## Nos 1278—1280 गर्भ गीता. Garbha Gītā

AUTHOR —
SUBJECT —Vedānta Taken from the Vishnu Purāna
OWNER —(1278) Hirālāl of Soni-Mālwā (Hoshangābād district)
(1279) Govindbhat of Kholāpur (Amraotī district)
(1280) Shrinivāsrāv of Ratanpur (Bilāspur district)

## No 1281 गर्भ नक्षत्र Garbha Nakshatra

AUTHOR —
SUBJECT —Jyotisha
OWNER —Pāṇḍurang Jośī of Javalāoūrā (Buldānā district)

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## Nos 1282 1283 गर्भाधान Garbhādhāna

AUTHOR —Nārāyanabhatta
SUBJECT —Dharma
OWNER —(1282) Bālkrishnabhat Telang of Harda (Hoshangābād district)
(1283) Chhotelāl Pāthak of Mandlā

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## No 1284 गर्भाधान प्रयोग (हिरण्यकेशीय) Garbhādhāna-prayoga (Hiranyakeśiya)

AUTHOR — Maheśvarabhatta
SUBJECT —Dharma
OWNER —Bālkrishna Telang of Harda (Hoshangābād district).

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## No 1285 गवाक् शब्द रूपावली Gavāk sabda-rūpāvalī

AUTHOR —Bhattoji Dikshita
SUBJECT —Vyākarana
OWNER —Dīnānāth of Singharī (Bilāspur district)

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## No 1286 गागाभट्टी Gāgābhattī

AUTHOR —Gāgā Bhatta (a surname of Viśveśvara Bhaṭṭa)
SUBJECT — Dharma
OWNER —The Bhonsala Rājās of Nagpur

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## Nos 1287—1290 गादाधरी Gadādharī

AUTHOR —Gadādhara Bhaṭṭācharya
SUBJECT —Nyāya It is a commentary on the Tatva-chintāmani—dīdhiti and also on Tatvachintāmanyāloka The Gadādharī also has several commentaries written by various authors
OWNER —(1287) Prahladbhat Lothe of Ghiolī (Akola district)
(1288) Rāmchandrarāv of Bilāspur
(1289 Vāsudev Kāle of Mulekhedī (Buldānā district)
(1290) Meruling Anant Goḍbole of Vāḍegāon (Akolā district)

No 1291 गादाधरी टीकासहिता. Gādādharī ṭikāsahitā

AUTHOR —Gadādhara Bhaṭṭāchārya
SUBJECT.— Nyāya See Nos 1287—1290
OWNER — Kanhaiyālāl Cura M A of Saugor

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No 1292 गादाधरी टीकासार. Gādadharī Ṭikāsāra

AUTHOR —
SUBJECT —Nyāya
OWNER —Janārdan Śāstī of Ganivārī (Bilaspur district)

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No 1293 गादाधरी सामान्यनिरुक्ति Gadadharī Sāmānya nirukti

AUTHOR —Anantadeva
SUBJECT — Nyāya
OWNER —Rāmchandrarāv of Bilāspur

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No 1294 गायत्री कवच Gāyatrī Kavacha

AUTHOR —
SUBJECT —Dharma Taken from Vaśishtha Samhitā
OWNER —Chhiddīlāl Tiwārī of Mandlā

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No 1295 गायत्री कवच. Gāyatrī Kavacha

AUTHOR —
SUBJECT —Tantra Taken from Rudrayāmala
OWNER —Vidho Kumare of Lonār (Buldanā district)

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No 1296 गायत्री दुर्गा स्तोत्र Gāyatrī Durgā Stotra

AUTHOR —Mārkandeya
SUBJECT —Dharma
OWNER —Dīnānāth of Singhari (Bilāspur district)

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No 1297 गायत्री न्यास Gāyatrī-nyāsa

AUTHOR —
SUBJECT — Tantra
OWNER —Lakshman Kale of Lonār (Buldana district)

**Nos 1298-1299** गायत्री पञ्चाङ्ग Gāyatrī Panchaṅga

AUTHOR —
SUBJECT —**Tantra**
OWNER —(1298) Nilkanth of Sandeli (Narsinghpur district
(1299) Asārām of Semri Harchand (Raipur district)

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**No 1300** गायत्री पटल Gāyatrī patala

AUTHOR —Svayamprakaśendra Sarasvati
SUBJECT —**Tantra**
OWNER —Rādhakisan Srimali of Kamai (Amraoti district)

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**No. 1301** गायत्री पद्धति Gāyatrī paddhati

Attributed to Viśvāmitra
SUBJECT —**Dharma**
OWNER —Jagmatibāi of Udatum (Bilāspur district)

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**No 1302** गायत्री प्रतिष्ठा Gāyatrī pratishthā

AUTHOR —
SUBJECT —**Dharma**
OWNER —Chandidatt Śāstrī of Mendhara (Bilaspur district)

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**No 1303** गायत्री ब्रह्मध्यान प्रकरण Gāyatrī Brahma dhyāna-prakarana

AUTHOR —
SUBJECT —**Dharma**
OWNER —Kanhaiyālāl Guru M A, of Saugor

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**No 1304.** गायत्री भाष्य. Gāyatrī Bhāshya

AUTHOR —Sankarāchārya
SUBJECT —**Veda**
OWNER —Tārāchandbhat of Hoshangābad

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**No 1305** गायत्री भाष्य. Gāyatrī Bhāshya

AUTHOR.—Khandarāja Dikshita
SUBJECT —**Veda**
OWNER —Vāsudevrāv Golvalkar of Mandlā

No 1306 गायत्री रहस्य. Gayatrī rahasya

AUTHOR —

SUBJECT —Tantra Assigned to Rudrayāmala

OWNER —Gopāloh t of Chaura (Chhindwārā district)

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No 1307 गायत्री वर्णन स्तोत्र Gayatrī varnana Stotra

AUTHOR —

SUBJECT —Tantra Taken from Brahmayāmala

OWNER —Chhiddālāl Tiwārī of Mandlā

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No. 1308 गायत्री विधि Gāyatrī vidhi

AUTHOR —

SUBJECT —Dharma

OWNER —Śivasahāy Pāthak of Murgākherā (Narsinghpur district)

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No 1309 गायत्री विवेक Gāyatrī viveka

AUTHOR —

SUBJECT —Dharma

OWNER —Sītārām Sastri of Nawāgaon (Bilāspur district)

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No 1310 गायत्री व्याख्यान Gāyatrī-vyākhyāna

AUTHOR —

SUBJECT —Veda. There are several commentaries on Gāyatrī mantra going by this name

OWNER —Dināṅāth of Singhani (Bilāspur district)

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No 1311 गायत्री शताक्षरी Gayatrī Satākshari

AUTHOR —

SUBJECT —Dharma

OWNER —Vāsudevrāv Golvalkar of Mandlā

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Nos 1312 1313 गायत्री सहस्रनाम Gayatrī Sahasranama

AUTHOR —

SUBJECT —Tantra Taken from Rudrayāmala

OWNER —(1312) Madanmohan of Raipur (Hoshangābād district)
(1313) Chhiddālāl Tiwārī of Mandlā

## Nos 1314—1317 गायत्री हृदय Gāyatrī hrıdaya

AUTHOR —

SUBJECT —**Dharma** Found in Padma Purāna as also in Vasishṭha Samhitā

OWNER —(1314) Svāmi Ramratan of Sōbhāpur (Chhattīsgarh district)
(1315) Śrinivāsrāv of Ratanpur (Bilāspur district)
(1316) Chandidatt Śāstri of Menhdā (Bilāspur district)
(1317) Vāsudevrāv Golvalkar of Mandlā

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## No 1318 गायत्र्यक्षर विवेक Gāyatryakshara viveka

AUTHOR —

SUBJECT —**Dharma**

OWNER —Sītārām Śāstri of Nāgpur (Bilāspur district

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## No 1319 गायत्र्यष्टोत्तरशत दिव्यनामामृत स्तोत्र. Gāyatryashtottarasata divya nāmāmrita Stotra

Ascribed to Viśvāmitra

SUBJECT —**Dharma**

OWNER —Chhiddilal Tiwāri of Mandlā

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## No 1320 गिरिजा स्तोत्र Girijā Stotra

AUTHOR —Sankarāchārya

SUBJECT —**Dharma**

OWNER —Sundarlāl of Ratanpur (Bilāspur district)

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## Nos 1321—1343 गीत गोविन्द. Gita Govinda

AUTHOR —Jayadeva

SUBJECT —**Kāvya** This book is known as Ashtapadi in the Deccan About 33 commentaries have been written on it

OWNER —(1321) Śivrām of Hoshangābād
(1322) }
(1323) } The Bhonsalā Rājās of Nāgpur
(1324) }
(1325) }
(1326) Nārāyan Purāṇī of Hardā (Hoshangābād district)
(1327) Purushottamaprasād Pāndeya of Bālpur (Bilāspur district)

(1328) Gokulprasād of Śobhapur (Chhindwārā district)
(1329) Prahlādbhat Lothe of Girolī (Akolā district)
(1330) Śivbalish of Kerpānī (Narsinghpur district)
(1331) Śankardatt of Narsinghpur
(1332) Dīnānāth of Singharī (Bilāspur district)
(1333) Śrīnivāsrāv of Ratanpur (Bilāspur district)
(1334) Pyārelāl of Baikunthpur (Kuch State)
(1335) Śivprasād of Hirdenagar (Mandlā district)
(1336) Rāmbhaṭṭ Purāṇī of Dabholi
(1337) Murlīlāl of Jubbulpore
(1338) Umādatt Avodhyāprasād of Būrhāgarhā (Jubbulpore district)
(1339) Sarkarbhat of Jubbulpore
(1340) Chhiddulāl Tiwārī of Mandlā
(1341) Motīrām Purāṇik of Kūmarī Raipur district)
(1342) Haidha Śāstrī of Raipur
(1343) Śrīkrishna Manohar of Bāsim (Akolā district)

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## Nos 1344—1349. गीत गोविन्द सटीक Gita Govinda Satika

AUTHOR —Jayadeva

SUBJECT —Kāvya

OWNER —(1344) (1345) Vāsudevrā Golvalkar of Mandlā
(1340) Govindrāv of Māṇakher Hoshangābād district)
(1347) The Bhonsalā Rājas of Nāgpur
(1348) Manmohan of Raipur (Hoshangābād district)
(1349) Haldhar Śāstrī of Raipur

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## Nos 1350—1352 गीत माधव Gita Mādhava

AUTHOR —Revarāma

SUBJECT —Kāvya Revarāma Kāyasthawas descendant of the ministers to the Haihaya kings ruling at Ratanpur

OWNER —(1350, Lālji Sewardās of Singharī (Bilāspur district)
(1351) Lochanprasād Pāndeya Vidyāvinod of Bālpur (Bilāspur district)
(1352) Purushottamaprasād Pāndeya of Bālpur (Bilāspur district)

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## No 1353 गीत मुकुन्द Gita Mukunda

AUTHOR —

SUBJECT —Kāvya

OWNER.—The Bhonsalā Rājas of Nāgpur

## Nos 1354—1380 गीता. Gīta

AUTHOR —Vyāsa

SUBJECT —Vedānta See Bhagvatgītā

OWNER —(1354) Lochanprasād Pāndeya Vidyāvinod of Bālpur (Bilāspur district)
(1355) Prayāgdatt of Parpodī Drug district)
(1356) to (1365) } The Bhonsalā Rajās of Nāgpur
(1366) Bālkrishna bhat Telang of Hardā (Hoshangābād district)
(1367) Jagannāth Sukla of Hardā (Hoshangābād district)
(1368) Jaykrishna of Pāron kalā (Chhindwārā district)
(1369) Mākhan of Amla wādā (Chhindwārā district)
(1370) Bhanavprasād of Bārhā (Narsinghpur district)
(1371) Nārāyan Sītārām Tāre of Pathrot Amraotī district)
(1372) Rājārām Sonbā Sonār of Pathrot Amraotī district)
(1373) Prahlād *alias* Nārāyan Devidās bhat of Mangrulpir (Akolā district)
(1374) Vāsudev Kāle of Mulekhedī Buldānā district,
(1375) Māruti Patwārī of Javalabutā (Buldāna district)
(1376) Bapu Mahādhirg Jangam of Pinjad (Akolā district)
(1377) Krishnānand of Khāmgaon Buldānā district)
(1378) Bāpu Kavirandas of Bāsim (Akolā district)
(1379) Subhadrābai of Katangi (Jubbulpore district)
(1380) Govindsimh of Koni kalā (Jubbulpore district)

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## No 1381 गीता गुटिका Gītā Gutikā

AUTHOR —

SUBJECT —Vedanta

OWNER —The Bhonsalā Rājās of Nāgpur

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## No 1382 गीता गूढ़ार्थ दीपिका Gītā Gūdhārtha dīpikā

AUTHOR Madhusūdana

SUBJECT —Vedānta

OWNER —Haldhar Sāstri of Raipur

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## No 1383 गीता टीका. Gīta Ṭikā

AUTHOR —Kalyāna Bhatta

SUBJECT —Vedānta

OWNER —Raghunāthrāv of Rehlī (Saugor district)

## Nos 1384—1388 गीता पञ्चरत्न Gitā Pañcharatna

AUTHOR —Vyāsa
SUBJECT —Vedānta
OWNER —(1384) Gokulrām of Mālākherī (Hoshangābād district)
(1385) Radhāprasād Tiwāri of Srīnagar (Narsinghpur district)
(1386), (1387) } The Bhonsalā Rājas of Nāgpur
(1388) Thakurprasād of Baherā (Drug district)

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## No 1389 गीतापद बोधिनी Gitāpada bodhinī

AUTHOR —Brahmānandasvāmī
SUBJECT —Vedānta
OWNER —Sāmb Śāstri Purānkār of Bāsim (Akolā district)

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## No 1390 गीताभाव प्रकाश सटीक. Gītābhāva-prakāśa Satīka

AUTHOR —Krishna
SUBJECT —Vedānta
OWNER —The Bhonsalā Rājās of Nāgpur

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## No 1391 गीताभाष्य. Gitābhāshya

AUTHOR —Śaṁkarāchārya
SUBJECT —Vedānta There is another commentary of the same name by Rāmānuja
OWNER —The Bhonsala Rājās of Nāgpur

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## Nos 1392—1394 गीता मधुसूदनी टीका. Gitā Madhusūdani tikā

AUTHOR —Madhusūdana
SUBJECT —Vedānta
OWNER —(1392) Ganeśdatt Pāthak of Mandlā
(1393), (1394) } The Bhonsalā Rājās of Nāgpur

## No 1395 गीतामाला Gītāmālā

AUTHOR —
SUBJECT —**Dharma**
OWNER —Rāmbharose of Mehanā (Drug district)

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## Nos 1396—1400 गीतामाहात्म्य. Gītāmāhātmya

AUTHOR —Vyāsa
SUBJECT —**Purāna** Is found in Padma, Vāyu and Skanda Purāna.
OWNER —(1396) Raghunāthrāv of Rehli (Sangor district)
(1397) The Bhonsalā Rājās of Nāgpur
(1398) Madanmohan of Raipur (Hoshangābād district)
(1399) Govindrām of Mālākheri (Hoshangābād district)
(1400) Delansimh of Belkherā (Jubbulpore district)

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## No 1401 गीतामृत Gītāmrita

AUTHOR —
SUBJECT —**Vedānta** A short name for Gītāmrita-tarangini (See No 1402)
OWNER —The Bhonsalā Rājās of Nāgpur

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## No 1402 गीतामृततरङ्गिणी Gītāmrita-tarangini

AUTHOR —
SUBJECT —**Vedānta** This appears to be identical with Sankarāchārya's Bhagavadgītāmrita tarangini
OWNER —Bhuvnesvar of Bhilāi (Bilāspur district)

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## No 1403 गीतावली Gītāvalī

AUTHOR —
SUBJECT —**Kāvya**
OWNER —Loknāth Mahāpātra of Jagdalpur (Bastar State)

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## No 1404 गीता व्याख्या Gītā-vyākhyā

AUTHOR —
SUBJECT —**Vedānta** There are many commentaries on Gītā.
OWNER —**Rāmchandrarāv of Bilāspur**

**Nos 1405-1406 गीताशंकर भाष्य. Gītā Sankara Bhāshya**

AUTHOR —Sankarāchārya
SUBJECT —**Vedānta**
OWNER —The Bhonsalā Rājās of Nāgpur

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**Nos 1407 - 1409 गीता श्रीधरी टीका Gītā Śrīdharī tikā**

AUTHOR —Śridhara
SUBJECT —**Vedānta**
OWNER —(1407) } The Bhonsalā Rājās of Nāgpur
(1408) }
(1409) Mādhavrāv of Damoh

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**Nos 1410 1411 गीता सटीक. Gītā Satīka**

AUTHOR —Vyāsa
SUBJECT —**Vedānta**
OWNER —(1410) Janārdan Mārotī of Kholāpur (Amraotī district)
(1411) Govindrām of Mālākherī (Hoshangaoād district)

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**Nos 1412-1413 गीतासार. Gītāsāra**

AUTHOR —Jānakīdāsa
SUBJECT —**Vedānta** Is also found in the Skanda Purāna Several other authors have also written a book of that name, *e g*, Siva Kaivalyānanda and Naraharī
OWNER —(1412) The Bhonsalā Rājās of Nāgpur
(1413) Vāsudevrāv of Mandlā

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**No 1414 गीतासुबोधिनी Gītā-subodhinī**

AUTHOR —Śrīdharasvāmī
SUBJECT —**Vedānta**
OWNER —The Bhonsalā Rājās of Nāgpur

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**No 1415 गीर्वाणमञ्जरी Girvāna-manjarī**

AUTHOR —Durjanadāsa
SUBJECT —**Vyākarana**
OWNER —Nāthurām of Khimlāsā (Saugor district).

No 1416 गीर्वाण वाङ्मञ्जरी Gīrvāna vānmañjarī

AUTHOR —
SUBJECT —Vyākarana
OWNER —Bhairavprasād of Bārhā (Narsinghpur district)

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No 1417 गुदरोग Guda roga

AUTHOR —Kavisena
SUBJECT —Vaidyaka
OWNER —Jaurākhan Tiwārī of Seonī

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No 1418 गुदस्रवरोग. Guda sravaroga

AUTHOR —
SUBJECT —Vaidyaka.
OWNER —Jaurākhan Tiwārī of Seonī

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Nos 1419—1421 गुरुगीता. Guru Gitā

AUTHOR —
SUBJECT —Tantra Taken from Rudrayāmala
OWNER —(1419) (1420) } The Bhonsalā Rājās of Nāgpur
(1421) Ichhāpurī of Pauni (Bhandārā district)

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No 1422 गुरुगीता. Guru Gītā

AUTHOR —
SUBJECT —Purāna From Skanda Purāna
OWNER —Vāsudev Kāle of Mulekhedi (Buldānā district)

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No 1423 गुरुपञ्चमी. Guru panchamī

AUTHOR —
SUBJECT —Dharma
OWNER —Vaijambhat of Brahmpuri (Chāndā district)

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No 1424 गुरु पादुका स्तोत्र Guru pādukā Stotra

AUTHOR —
SUBJECT —Tantra From Rudrayāmala
OWNER —Gopālbhat of Chaurai (Chhindwārā district)

## No 1425 गुरु स्तोत्र Guru Stotra

AUTHOR —Sankarāchārya
SUBJECT —Dharma
OWNER —Prahlād alias Nārāyan Devidās of Mangrulpir (Akola district)

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## No 1426 गूढ़ार्थ तत्वदीपिका Gūdhārtha tatva dipikā

AUTHOR —Raghudeva Bahttāchārya
SUBJECT —Nyāya A commentary on Tatva-chintāmani
OWNER —Haldhar Sāstri of Raipur

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## Nos 1427-1428 गृहवास्तु Grihavāstu

AUTHOR —Chandrachūda
SUBJECT —Dharma From Samskāra nirnaya
OWNER —(1427) Muldhar Dāmoda Sāstri of Chānda
(1428) Ābā Joshi of Nāgbhid (Chāndā district)

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## No. 1429 गृहवास्तु पद्धति Grihavāstu paddhati

AUTHOR —
SUBJECT —Dharma
OWNER —Vaijambhat of Brahmpuri (Chānda district)

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## Nos 1430 1431 गृहशान्ति. Grihasānti

AUTHOR —
SUBJECT —Dharma
OWNER —(1430) Pannalal Radhākisan Srimāli of Kāvali (Amraotī district)
(1431) Govindrāv Patnak of Sendurjana (Amraotī district)

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## No 1432 गृह्यपरिभाषा Grihya-paribhāsha

AUTHOR —
SUBJECT —Dharma
OWNER —Rāghavendra Puranik of Jubbulpore

## Nos 1433—1443 गृह्यसूत्र Grihyasūtra

AUTHOR —

SUBJECT —**Dharma**

These aphorisms belong to different schools, *e g*, Āpastamba, Āsvalayana, Kāthaka, Kauśika, Khādira, Gobhila, Pāraskara, Bharadwāja, Manava, Māitrā yanīya, Vaikhānasa, Sānkhāyana and Hiranyakeśin

OWNER —(1433) Bāpu Kavimandan of Bāsim (Akolā district)
(1434) Ānābhat Vevalbhatt of Valgaon (Amraoti district)
(1435) Badā Dharmādhikāri of Darvāpur (Amraoti district)
(1436) Prabhākar Sāstri of Chhindwārā
(1437) Nārāyan Purāni of Hardā (Hoshangābād district)
(1438) Ambādās Govind of Malkāpur (Buldānā district)
(1439) Raghunāth Sāstrī of Shegaon (Buldānā district)
(1440) Vāsudev Kāle of Mulekhedi (Buldānā district
(1441) Govind Sāstri of Mangalā (Bilāspur district)
(1442) Śridev Dikshit of Mandlā
(1443) Govindbhatt of Jubbulpore

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## No 1444 गृह्यसूत्र भाष्य Grihyasūtra Bhāshya

AUTHOR —Aśvalāyana

SUBJECT —**Dharma**

OWNER —Kanhaiyālāl Guru, M A, of Saugor

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## Nos 1445-1446 गृह्याग्नि सागर. Grihyāgni-sāgara

AUTHOR —Nārāyana Bhatta

SUBJECT —**Dharma**

OWNER —(1445) Rāghavendra Purārik of Jubbulpore
(1446) Raghunathrāv Ābāsāheb of Jubbulpore

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## No 1447 गोकुलनाथी टीका Gokulanāthī Ṭikā

AUTHOR —Vishnupurī

SUBJECT —**Dharma** This appears to be a commentary on Mahāmahopādhyāya Gokulanātha's Kādambarī dvaita nirnaya tikā

OWNER —Prahlād bhat Lothe of Girolī (Akolā district)

## No 1448 गोचरफल Gochaiaphala

AUTHOR —
SUBJECT —Jyotisha
OWNER —Sāligrām of Hoshangābād

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## No 1449 गोचर विचार दीपिका Gochara vichāia dipikā

AUTHOR —Visvesvara
SUBJECT —Jyotisha
OWNER —Śrikrishna Pāndurang of Bālīpur (Akolā district)

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## No 1450 गोत्रप्रवर Gotra-pravara

AUTHOR —Prabhākara Daivajña
SUBJECT —Dharma
OWNER —Srīrāmbhatt of Sironchā (Chāndā district)

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## No 1451 गोत्रप्रवर दर्पण Gotra-pravara darpana

AUTHOR —Kamalākara
SUBJECT —Dharma
OWNER —Jagmatibāi of Udatum (Bilāspur district)

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## No 1452 गोत्रप्रवर निर्णय. Gotra pravara nirnaya

AUTHOR —Kamalākara
SUBJECT —Dharma (See Nos 1453-1454)
OWNER —Chandidatta Śāstri of Mendhara (Bilāspur district)

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## No 1453 गोत्रप्रवर निर्णय Gotra pravara nirnaya

AUTHOR.—Nārāyanabhatta
SUBJECT —Dharma (See Nos 1452 1459)
OWNER —Vāsudev Kāle of Mulekhedi (Buldānā district)

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## Nos 1454-1455 गोत्रप्रवर निर्णय. Gotra pravara-nirnaya

AUTHOR —Bhattoji Dikshita
SUBJECT —Dharma
OWNER —(1454) Ghansyām Vāman Bhatt of Mangrulpīr (Akolā district)
(1455) Bājīrāv Śāstri of Murtizāpur (Akolā district)

## No 1456 गोत्रप्रवर निर्णय Gotra pravara-nirnaya

AUTHOR —Kātyāyana
SUBJECT —Dharma
OWNER —Rāmchandra Annā Do igaie of Basi n (Akolā district)

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## Nos 1457-1458 गोत्रप्रवर निर्णय. Gotra-p-avara nirnaya

AUTHOR —Nāgeśabhatta
SUBJECT —Dharma
OWNER —(1457) Srikrishna Manohar of Bāsim (Akolā district)
(1458) Janārdan Sāstri of Ganiyāri (Bilāspur district)

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## No 1459 गोत्रप्रवर निर्णय. Gotra pravara-nirnaya

AUTHOR —
SUBJECT —Dharma Several authors have given the same name to their books on this subject, *e g*, Anantadeva, Āpadeva, Kamalākara, Kesava, Jivadeva, Nā āyana Bhatta, Bhattoji, Mādhavāchārya, Sadārāma and Visvanāthadeva
OWNER —Janārdan Sāstrī of Ganiyārī (Bilāspur district)

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## No 1460 गोत्रप्रवराध्याय Gotra-pravarādhyāya

AUTHOR —
SUBJECT —Dharma
OWNER —Chhiddilāl Pāthak of Mandlā

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## No 1461 गोत्रावली Gotrāvalī

AUTHOR —
SUBJECT —Dharma
OWNER —Chandidatt Sāstri of Mendharā (Bilāspur district)

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## No 1462 गोदान तर्पण पद्धति. Godāna-tarpana-paddhati

AUTHOR —
SUBJECT —Dharma
OWNER — Avodhyāprasād of Ratanpur (Bilāspur district)

## No 1463 गोदान पद्धति Godāna paddhati

AUTHOR —
SUBJECT —**Dharma**
OWNER —Vināyak Dube of Mandlā

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## No 1464 गोदानप्रयोग. Godāna prayoga

AUTHOR —
SUBJECT —**Dharma**
OWNER —Keśavrāv of Khurai (Saugor district)

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## No 1465 गोदान माहात्म्य Godāna māhātmya

AUTHOR —
SUBJECT —**Dharma**
OWNER —Gokulprasād of Sobhāpur (Chhindwārā district)

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## Nos 1466—1468 गोदानविधि Godāna vidhi

AUTHOR —
SUBJECT —**Dharma**
OWNER —(1465) Sivlāl of Sobhāpur (Chhindwārā district)
(1467) Kanhaiyālāl of Bābaī (Hoshangābād district)
(1468) Govindarām of Mālākheri (Hoshangābād district)

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## No 1469 गोदा स्तोत्र Godā Stotra

AUTHOR —
SUBJECT —**Dharma**
OWNER —The Bhonsalā Rājās of Nāgpur

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## Nos 1470 1471 गोपद्म कथा Gopadma Kathā

AUTHOR —
SUBJECT —**Dharma**
OWNER —(1470) Vaijambbat of Brahmpuri (Chāndā district)
(1471) Lakshmanbhat of Brahmpurī (Chāndā district)

## Nos 1472 1473 गोपद्मव्रत कथा Gopadma vrata Kathā

AUTHOR —
SUBJECT —**Dharma** Same as Nos 1470-1471
OWNER —(1472) Syāmrāj Rāmkrishna of Pathrot (Amraoti district)
(1473) Vaijambhat of Brahmpurī Chāndā district)

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## No 1474 गोपद्मव्रत कथोद्यापन Gopadma vrata kathodyāpana

AUTHOR —
SUBJECT —**Dharma**
OWNER —Lakshman Kāle of Lonār (Buldāna district)

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## No 1475 गोपद्म व्रतोद्यापन. Gopadma vratodyāpana

AUTHOR —
SUBJECT —**Dharma**
OWNER —Ambādās Govind of Malkāpur (Buldāna district)

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## No. 1476 गोपाल कवच Gopāla Kavacha

AUTHOR —
SUBJECT —**Tantra** From Sanatkumāra Samhitā
OWNER —Vidyācharan Bājpei of Singhpur (Narsinghpur district)

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## No 1477 गोपालकृष्ण सहस्रनाम Gopālakrishna Sahasranāma.

AUTHOR —
SUBJECT —**Tantra** See Nos 1491—1498
OWNER —Āppāji Bhattoji of Murtizāpur (Akola district)

## No 1478 गोपाल तापनी Gopāla-tāpanī

AUTHOR —
SUBJECT —**Veda**
OWNER —Rāmchandra of Hoshangābād

**Nos 1479 1480 गोपाल तापनी उत्तर विभाग Gopāla tāpani Uttara vibhāga**

AUTHOR —

SUBJECT —Veda

OWNER — 1479) Madanmohan of Raipur (Hoshangābād district)
1480) Govindrām of Mālkherī (Hoshangābād district)

**No 1481 गोपाल तापनी टीका. Gopāla tāpani Tikā**

AUTHOR —

SUBJECT —Vedānta There are several tikas on this Upanishad, *e g* by Visvesvara Sankarāchārya Harichanda Vidyābhushana, Krishna Chaitanya Prabodha Yati, Jiva Gosvāmī and Nārāyana, The last two are named Subodhini and Dipika, respectively

OWNER —Samb Sastri Purankār of Basim (Akola district)

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**No 1482 गोपाल तापन्युपनिषद् व्याख्या Gopāla tāpanyu panishad vyākhyā**

AUTHOR —Ranchhoḍadāsa

SUBJECT —Vedānta

OWNER —Prof Rampratap Sāstri of Morris College, Nagpur

**No 1483 गोपाल पञ्जर कवच Gopāla panjara Kavacha**

AUTHOR —Agnidatta

SUBJECT —Tantra

OWNER —Madanmohan of Raipur (Hoshangabad district)

**No 1484 गोपाल पटल Gopāla patala**

AUTHOR —Harivyasadeva

SUBJECT —Tantra

OWNER —Madanmohan of Raipur (Hoshangabad district)

**Nos 1485—1487 गोपाल पद्धति. Gopāla-paddhati**

AUTHOR —Gopāla Bhatta

SUBJECT —Dharma

OWNER —(1485) Vaijambhat of Brahmpuri (Chanda district)
(1486), (1487) Chandidatt Sastri of Mendhara (Bilāspur district)

**No 1488 गोपाल पूर्वोपनिषद् Gopāla-pūrvopanishad**

AUTHOR —
SUBJECT —Veda
OWNER —Loknath Mahapātra of Jagdalpur (Bastar State)

**No 1489 गोपाल मन्त्र Gopāla mantra**

AUTHOR —
SUBJECT —Tantra
OWNER —Govindrām of Malakhera (Hoshangābād district)

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**No 1490 गोपाल सन्तान Gopala santāna**

AUTHOR —
SUBJECT —Dharma
OWNER —Madanmohan of Raipur (Hoshangabād district)

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**Nos 1491—1498 गोपाल सहस्रनाम Gopāla Sahasranāma**

AUTHOR —
SUBJECT — Tantra Taken from Sammohana tantra
OWNER —(1491) Vidyacharan Bājpeyi of Singhpur (Narsinghpur district)
(1492) Govindrāmbhat of Harda (Hoshangābād district)
(1493) Govindrām of Malakhera (Hoshangābād district)
(1494) Madanmohan of Raipur (Hoshangābād district)
(1495) Āsarām of Semri Harchand (Chhindwāra district)
(1496) Lakshman Kāle of Lonār (Buldānā district)
(1497) Dīnānāth Bam of Ratanpur (Bilaspur district)
(1498) Rāmnath of Jubbulpore

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**No 1499 गोपाल स्तवराज Gopāla Stavarāja**

AUTHOR —
SUBJECT —Tantra Taken from Gautamīya tantra
OWNER —Govindprasād Sāstri of Jubbulpore

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**No 1500 गोपालोत्तरोपनिषद्. Gopālottara upanishad**

AUTHOR —
SUBJECT —Veda
OWNER —Loknāth Mahāpātra of Jagdalpur (Bastar State

**Nos 1501-1502 गोपी गीता. Gopī-Gītā**

SUBJECT —**Purāna** Taken from Bhāgvata

OWNER —(1501) Goplābhatt of Chauraī (Chhindwārā district)
(1502) Vāsudev Kāle of Mulekhedī (Būldānā district)

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**No 1503 गोपीचन्दाख्यान. Gopīchandākhyāna**

AUTHOR —

SUBJECT —**Itihāsa**

OWNER —Vasudev Kale of Mulekhedi (Buldana district)

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**No 1504 गोप्रसवविधि Goprasava vidhi**

AUTHOR —

SUBJECT —**Dharma** This does not refer to the actual delivery of a cow, but a mock ceremony of a delivery through a cow of a child born in an inauspicious moment

OWNER —Sadāsiv Śivrāmbhat of Mangurlpīr (Akolā district)

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**No 1505 गोभिल स्मृति Gobhila Smriti**

AUTHOR —Gobhila

SUBJECT —**Dharma**

OWNER —The Bhonsalā Rājās of Nāgpur

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**No 1506 गोमय गणेश. Gomaya Ganeśa**

AUTHOR —

SUBJECT —**Dharma**

OWNER —The Bhonsala Rājas of Nāgpur

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**No 1507 गोमुख प्रसव. Gomukha-prasava**

AUTHOR —

SUBJECT —**Dharma** From Prayogadarpana The book deals with the ceremonies to be performed on a cow bringing forth a calf with the face in front

OWNER —Vithobā Joshi of Sindevāī (Chāndā district)

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**No 1508 गोरक्ष गीता. Goraksha Gita**

AUTHOR —Gorakshanātha

SUBJECT —**Dharma**

OWNER.—Sītārām Śāstri of Naugaī (Bilāspur district)

## No 1509 गोरक्ष शतक Goraksha sataka

AUTHOR —Gorakshanātha
SUBJECT —**Yoga** This is known as Jñāna-Sataka also
OWNER —Srinivāsrāv of Ratanpur (Bilāspur district)

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## No 1510 गोलाध्याय Golādhyāya

AUTHOR —Bhāskarāchārya
SUBJECT —**Jyotisha** This is the 4th chapter of Siddhanta-Śiromani
OWNER —Gopāl Jaykrishna of Kutasā (Akolā district)

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## No 1511 गोवत्स द्वादशी Govatsa dvādasi

AUTHOR —
SUBJECT —**Dharma**
OWNER —The Bhonsalā Rājās of Nāgpur

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## No 1512 गोवर्धन व्रत कथा Govardhana-vrata Kathā

AUTHOR —
SUBJECT —**Dharma**
OWNER —Govindprasād Sāstri of Jubbulpore

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## Nos 1513 1515 गोवर्धन सप्तशती Govardhana Saptasatī

AUTHOR —Ananta
SUBJECT —**Vedānta** This is a tikā on Govardhana's Saptaśatī, otherwise known as Ārya Saptasatī Ananta named the tika as Vyangārthadipana
OWNER —(1513) Rāmchandrarāv of Bilāspur
(1514) Govindbhat of Jubbulpore
(1515) The Bhonsalā Rājās of Nāgpur

## Nos 1516-1517 गोविन्द दामोदर स्तोत्र Govinda Dāmodara Stotra

AUTHOR —Bilvamangala
SUBJECT —**Dharma**
OWNER —(1516) Murlidhar Sāstri of Chānda
(1517) Govindrām of Mālākheri (Hoshangābād district)

## No 1518 गोविन्दार्णव Govindārnava

AUTHOR —Narasimha
SUBJECT—**Dharma**
OWNER —Ganpati Āy of Umarnī (Hoshangābād district)

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## No 1519 गौतम सूत्र Gautama Sūtra

AUTHOR —Gautama
SUBJECT —**Nyāya**
OWNER —Rāmnāth Dixit of Dhamtarī (Raipur district)

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## No 1520 गौतम स्मृति Gautama Smriti.

AUTHOR —Gautama
SUBJECT —**Dharma** It is also known as Gautama dharma-sāstra or Gautama Samhitā
OWNER —The Bhonsalā Rajās of Nāgpur

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## Nos 1521—1523 गौतमी माहात्म्य Gautamī māhātmya

AUTHOR —
SUBJECT —**Purāna** Found in Padma and Brahma Purānas
OWNER — The Bhonsalā Rājās of Nagpur

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## No 1524 गौरी अष्टोत्तरशतनाम. Gauri Ashtottarasatanāma

AUTHOR —
SUBJECT —**Dharma**
OWNER —The Bhonsalā Rajās of Nāgpur

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## Nos 1525-1526 गौरी जातक Gauri Jātaka

AUTHOR —Lakshmanavati
SUBJECT —**Jyotisha**
OWNER —(1525) Gopāl Jaykrishna of Kutāsā (Akolā district)
(1526) GauriSankar of Garhākota (Saugor district)

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## No 1527 गौरी दिगम्बर Gauri Digambara

AUTHOR —Sankara Miśra
SUBJECT —**Kāvya**
OWNER —Kāśidatt Jhā of Khairagarh (Khairāgarh State)

## No. 1528 गौरीव्रत Gauri-vrata

AUTHOR —
SUBJECT —**Dharma**
OWNER —Svāmrāj Rāmkrishna of Pathrot Amraoti district)

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## No 1529 ग्रहकौतुक Graha-kautuka

AUTHOR —Kesava
SUBJECT - **Jyotisha**
OWNER —Raghunāthrāv of Rohli (Saugor district)

## No 1530 ग्रहगोचर Graha gochara

AUTHOR —Jayarāma
SUBJECT —**Jyotisha**
OWNER —Tukārām Sankarbhat Joshi of Ghatkhed (Amraoti district)

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## No 1531 ग्रहण द्वयाधिकार Grahana dvayādhikāra

AUTHOR —Tamna Yajvan
SUBJECT —**Jyotisha**
OWNER —The Bhonsalā Rājās of Nāgpur

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## No 1532 ग्रहणगायत्री पुरश्चरणविधि Grahana gāyatri purascharana-vidhi

AUTHOR —
SUBJECT —**Dharma**
OWNER —Lakshman Kāle of Lonār (Buldānā district)

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## No 1533 ग्रहन्यास Grahanyāsa

AUTHOR —
SUBJECT —**Dharma**
OWNER —Rāghavendra Purānik of Jubbulpore

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## No 1534 ग्रहपूजन Graha pūjana

AUTHOR —
SUBJECT —**Dharma**
OWNER —Sadāśiv Sivrām bhat of Mangrulpīr (Akolā district)

## No 1535 ग्रहप्रकाश Graha prakāśa

AUTHOR —
SUBJECT —Jyotisha
OWNER —Govindrām of Mālākherī (Hoshangābād district)

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## Nos 1536—1538 ग्रहप्रबोध Graha-prabodha

AUTHOR —Śiva Daivajña
SUBJECT —Jyotisha
OWNER — 1536) Gopāl Jayakrishna of Kutāsā (Akolā district)
(1537) Śyāmrāj Rāmkrishna of Pāthrot (Amraotī district)
(1538) Balātkār gan Jain mandir at Kāraṅjā (Akolā district)

## No 1539 ग्रहप्रबोध टीका Graha-prabodha tikā

AUTHOR —Nāgeśa Daivajña
SUBJECT —Jyotisha Consists mainly of tables
OWNER —Balātkār gan Jain mandir at Kāraṅjā (Akola district)

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## No 1540 ग्रह प्रबोधिनी. Graha-prabodhinī

AUTHOR —
SUBJECT —Jyotisha
OWNER —Śrīkrishna Pāndurang of Bālāpur (Akolā district)

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## Nos 1541—1543 ग्रहमख Graha makha

AUTHOR —
SUBJECT —Dharma
OWNER —(1541) Laksman Kul of Lonār (Buldānā district)
(1542) Bājirāv Śāstri of Murtizāpur (Akolā district)
(1543) Sadāśiv Śivrāmbhat (Akolā district)

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## No 1544 ग्रहमख वास्तु पूजन Graha-makha-vāstu-pūjana

AUTHOR —Madhusūdanabhatta
SUBJECT —Dharma
OWNER —Govindbhat of Kholāpur (Amraotī district).

## No 1545 ग्रहयोगसार Graha yogasāra

AUTHOR —
SUBJECT —Jyotisha
OWNER —Vāsudevarāv Golvalkar of Mandlā

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## Nos 1546–1571 ग्रहलाघव Graha lāghava

AUTHOR —Ganeśa Daivajña
SUBJECT —Jyotisha Is also known as Siddhānta rahasya
OWNER —(1546) Vāsudevrāv Golvalkar of Mandlā
(1547) Raghunāthrāv of Rehli (Saugor district)
(1548) Govindbhatt of Jubbulpore
(1549) Sivrām of Hoshangābād
(1550) Sāligrām of Hoshangābād
(1551) Govindrām of Hardā (Hoshangabad district)
(1552) } Balāthār gan Jain mandir at Kārañjā (Akolā
(1553) } district)
(1554) The Bhonsalā Rājās of Nāgpur
(1555) Prabhākar Sāstri of Chhindwārā
(1556) Tukārām Govind Pāthak or Yeodā (Amraoti district)
(1557) Svāmrāj Rāmkrishna of Pāthrot (Amraoti district)
(1558) Haribhat Nirakārbhat of Valgaon (Amraoti district)
(1559) Gangābāi of Dagdnā Bulāspur district)
(1560) Sonāji Jo[illegible]t Mahākapur (Buldaiā district)
(1561) Pārdu Tānā Bhat of Dewalgaon Rājā (Buldānā district)
(1562) Sankarbhat of Jā[illegible]tā (Buldānā district)
(1562) Gopāl Jaykrishna of Kutā ā (Akolā district)
(1564) Bhagwān Hari of Pā m (Akolā district)
(1565) Nāgnāth Vināyak of Bās m (Akolā district)
(1566) Govindbhat of Jubbulpore
(1567) Govindprasād Sāstri of Jubbulpore
(1568 The Caute family of Garhā (Jubbulpore district,
(1569) Govind Joshi of Jubbulpore
(1570) Nāthūrām of Khimlāsā (Saugo district)
(1571) Dvārkāprasād of Mandlā

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## No 1572 ग्रहलाघव. Graha-lāghava

AUTHOR —Keśava Daivajña
SUBJECT —Jyotisha
OWNER —Rāmkrishna Pānde of Hattā (Damon district)

## No 1573. ग्रहलाघव. Graha-lāghava

AUTHOR —Trimbakabbatta

SUBJECT —Jyotisha

OWNER —Mādhav Nārāyan Bhope of Warorā (Chāndā district)

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## Nos 1574 1575 ग्रहलाघव Graha-lāghava

AUTHOR —Bhāskarāchārya

SUBJECT —Jyotisha This book is generally used for making Panchāngas or Indian Calenders

OWNER —(1574) Bājīrāv Satri of Murtizapur (Akolā district)
(1575) Sridha Jayrām bhat of Mangrulpir (Akolā district)

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## Nos 1576 1577 ग्रहलाघव उदाहरण Graha lāghava Udāharana

AUTHOR —Viśvanātha

SUBJECT - Jyotisha This is a commentary on Ganesa's Graha lāghava or Siddhānta rahasya Another of the same name is by Dhundhirāja

OWNER —(1576) Syāmrāj Rāmkrishna of Pathrot (Amraoti district)
(1577) Kesavrāv of Khurai (Saugor district)

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## No 1578 ग्रहलाघव ग्रहणद्वय Graha lāghava Grahanadvaya

AUTHOR —

SUBJECT —Jyotisha

OWNER —The Bhonsalā Rājās of Nagpur

## No 1579 ग्रहलाघव टीका. Grahalāghava tīkā

AUTHOR.—Mallāri

SUBJECT —Jyotisha This tikā is really named Sarvārtha chintāmani

OWNER —Jāgeśvar Rāmdev of Warud (Amraoti district)

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## No 1580 ग्रहलाघव टीका प्रमिताक्षरा. Graha-lāghava-tikā Pramitāksharā

AUTHOR —Mallāri Daivajña

SUBJECT —Jyotisha

OWNER —Kanhaiyālāl Guru, M. A, of Saugor

**No 1581** ग्रहलाघव सोदाहरण Graha lāghava Sodāharana

AUTHOR —Dhundhirāja
SUBJECT —Jyotisha
OWNER —The Bhonsalā Rājās of Nāgpur

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**No 1582** ग्रहलाघव सोदाहरण Grahalāghava Sodāharana

AUTHOR —Visvanātha
SUBJECT —Jyotisha
OWNER —Mālhavrā of Damoh

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**Nos 1583-1584** ग्रहलाघव सारिणी Grahalāghava sārinī

AHTHOR —Premanātha
SUBJECT —Jyotisha
OWNER —(1583) Govindbhatt of Jubbulpore
(1584) Kesavrāv of Khurai (Saugor district)

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**No 1585** ग्रहशान्ति. Grahaśānti

AUTHOR —Parāsara
SUBJECT —Dharma
OWNER —Rāmlāl of Mandlā

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**No 1586** ग्रहशीघ्रसिद्धि Graha śighra-siddhi

AUTHOR —
SUBJECT —Jyotisha
OWNER —Balātkār gan Jain mandir at Kāranja (Akolā district)

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**No 1587** ग्रह सारिणी Graha sārini

AUTHOR —Tryambaka Bhatta
SUBJECT —Jyotisha
OWNER —Balātkār gan Jain mandir at Kāranjā (Akolā district).

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**No 1588** ग्रह स्वरूप. Graha svarūpa

AUTHOR —
SUBJECT.—Jyotisha
OWNER —Dināmāth of Singharī (Bilāspur district)

## No 1589 ग्रह हवन॰ Graha havana

AUTHOR —
SUBJECT —Dharma
OWNER —Sivrām of Hoshangābad

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## No 1590 ग्रहालङ्कार Grahālankāra

AUTHOR —
SUBJFC —Dharma
OWNL. —Munnālāl of Jubbulpore

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## Nos 1591—1595 घटकर्पर काव्य Ghatakarpara Kāvya

AUTHOR —Ghatakarpara
SUBJECT —Kāvya In common parlance it is Ghat karpara No 1591 has an anonymous text or commentary
OWNER —1591 Balā kār gan Jain mandir at Kāranjā (Akolā district)
1592
(1593) Sen gan Jain mandir at Kāranjā (Akolā district,
(1594) Sankardatt of Narsinghpur
(1595) Rām Śāstri of Bālāpur (Akolā district)

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## No 1596 घट श्राद्ध पद्धति Ghata śrāddha paddhati

AUTHOR —Dhirasāva Sāstri
SUBJECT —Dharma
OWNER —Chandidatt Sāstri of Mendharā (Bilāspur district)

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## No 1597 घटस्फोट विधि Ghatasphota vidhi

AUTHOR —
SUBJECT —Dharma
OWNER —Rāghavendra Purānik of Jubbulpore

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## No 1598 चक्र Chakra

AUTHOR —Narapati
SUBJECT —Jyotisha The full name is Jyotisha-chakra
OWNER —Gaurisankar of Garhākotā (Saugor district)

No 1599-1600 चण्डिकामन्त्र Chaṇḍikā-mantra

AUTHOR —
SUBJECT —Tantra
OWNER —The Bhonsalā Rājās of Nāgpur

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No 1601 चण्डिका स्तोत्र Chandikā Stotra

AUTHOR —Lokanātna kavi
SUBJECT —Kāvya
OWNER —Dīnānāth Bāni of Ratanpur (Bilāspur district)

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No 1602 चण्डी पद्धति. Chandi-paddhati

AUTHOR —
SUBJECT —Tantra
OWNER —Dāmodar of Māithon (Saugor district)

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No 1603 चण्डी प्रयोग Chandī prayoga

AUTHOR —Nāgoji Bhatta
SUBJECT —Tantra
OWNER —Dinānāth of Singhari (Bilāspur district)

No 1604 चण्डी प्रयोग पद्धति Chandi prayoga-paddhati

AUTHOR —Nāgoji Bhatta
SUBJECT —Tantra
OWNER —Dinānāth of Singhari (Bilāspur district)

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No 1605 चण्डी शतक Chandī Sataka

AUTHOR —Bānabhatta
SUBJECT —Dharma
OWNER —Kanhaiyālāl Guru, M A, of Saugor

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No 1606 चण्डी स्तोत्र प्रयोग व्याख्या. Chandi-stotra prayoga vyākhyā

AUTHOR —Nāgoji Dikshita
SUBJECT —Tantra
OWNER —Dinānāth of Singhari (Bilāspur district)

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## No 1607 चतु श्लोकी भागवत Chatuhśloki Bhāgavata

AUTHOR —Vyāsa
SUBJECT —Purāna
OWNER —Chandrabhān Rāvji Thākur of Mojharī (Amraotī district)

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## 1608 चतु षष्टिवास्तु Chatuhshashti vāstu

AUTHOR —Vyāsa
SUBJECT —Dharma
OWNER —Chandidatt Śāstri of Mendhrā (Bilāspur district)

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## No 1609 चतुर्थी कथा Chaturthī kathā

AUTHOR —
SUBJECT —Dharma
OWNER —Prahlād *alias* Nārāyan of Mangrulpir (Akolā district)

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## No 1610 चतुर्थी कर्म Chaturthī karma

AUTHOR —Bhadrāchārya
SUBJECT —Dharma
OWNER —Ghanāśām Trivedi of Dhamtarī (Raipur district)

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## No 1611 चतुर्भुजीव्रत कथा Chaturbhujī vrata kathā

AUTHOR —
SUBJECT —Dharma
OWNER —Jagmatibāi of Udatum (Bilāspur district)

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## No 1612 चतुर्योगी पत्र. Chaturyogī patra

AUTHOR —
SUBJECT —Dharma
OWNER —Mohanlāl of Ratanpur (Bilāspur district)

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## No 1613-1614 चतुर्वर्ग चिन्तामणि. Chaturvarga chintāmani

AUTHOR —Hemādri
SUBJECT —Dharma It contains 5 Khandas, *viz*, Vrata, Dāna Prāyaśchitta, Kāla and Pariśishta These bear alternative names—Tīrtha, Moksha, Pariśesha and Śānti khanda Some go into others as Pariśesha Khande Kāla nirnaya
OWNER —(1613) The Bhonsalā Rajās of Nagpur
(1614) Nāgeśvar Raghunath Śāstri of Ellichpur (Amraoti district)

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## No 1615 चन्द्रचूडीय Chandra chūdiya

AUTHOR —Chandrachūda
SUBJECT —Dharma Also known as Pāka-yajña nirnaya
OWNER —Mādhav Nārāyan Bhope of Warorā (Chāndā district)

## No 1616 1617 चन्द्र शेखर स्तोत्र Chandra śekhara Stotra

AUTHOR —
SUBJECT —Dharma See No 1618
OWNER —(1616) Raghunāthrāv Ābāsāhib of Jubulpore
(1617) Rishidev Miśra of Mandlā

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## No 1618 चन्द्रशेखराष्टक Chandra śekharāshtaka

Attributed to Mārkandeya
SUBJECT —Dharma
OWNER —Jagmohansimh of Lohārā (Drug district)

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## No 1619 1620 चन्दहसलीलावती कथा Chandrahamsa Lilāavatī Kathā

AUTHOR —
SUBJECT —Kāvya
OWNER —Pilārām of Ratanpur (Bilāspur district)

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## No 1621 चन्द्रार्घ्य Chandrārghya

AUTHOR —
SUBJFCT —Dharma
OWNER —The Bhonsalā Rajās of Nāgpur

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## Nos 1622—624 चन्द्रालोक Chandrāloka

AUTHOR —Jayadeva
SUBJECT —Alankāra
OWNER —(1622) Balātkār gan Jain mandir at Kārañja (Akolā district)
(1623) Sen gan Jain mandir at Kārañjā (Akolā district)
(1624) Dinānāth of Singharī (Bilāspur district)

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## No 1625 चन्द्रालोक शतालङ्कार. Chandrāloka Śatālankāra

AUTHOR —

SUBJECT —Alankāra See Nos 1622 – 1624

OWNER —Viśvambhar nāth of Ratanpur (Bilāspur district)

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## Nos 1626 –1632 चन्द्रिका Chandrikā

AUTHOR —Rāmaśrama

SUBJECT —Vyākarana

OWNER — (1625) Lakshmanbhat of Brahmpuri (Chānda district)

(1627) Dasrath Dube of Mandlā

(1628) The Chaube family of Garha (Jubbulpore district)

(1629) Rāmlāl Brāhman of Kandeli Narsinghpur district)

(1630) Kāsidatt Jha of Khairagarh (Khairāgarh State)

(1631) Janakanandan of Phutchur (Bhandāra district)

(1632) Baldev Pande of Hattā (Damoh district)

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## No 1633 चन्द्रिका आख्यात. Chandrikā Ākhyāta

AUTHOR —Ramāchārya

SUBJECT —Vyākarana The author's name appears to be a contraction of Rāmāśramāchārya, or Rāmachandrāśramāchārya His book is sometimes named Siddhānta-chandrikā or merely Chandrikā

OWNER —Dinānāth of Singhari (Bilāspur district)

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## No 1634—1637 चमत्कार चिन्तामणि. Chamatkāra chintāmani

AUTHOR —

SUBJECT —Jyotisha Vaidyanātha has written a book of this name on Dharma, Nārāyana Bhatta, Rājarshibhatta and Vaijala Bhūpāla on Jyotisha and Lolimbarāja on Vaidyaka There are also works of the same name on Tantra

OWNER —(1634) Trimbak Sankarbhatt Joshi of Ghuikhed (Amraotī district)

(1635) Gopāl Jaykrishna of Kutāsā (Akolā district)

(1636) The Chaube family of Garha (Jubbulpore district)

(1637) Ganesdatt Pāthak of Mandlā

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## No 1638 चम्पू काव्य. Champū Kāvya

AUTHOR—Keśava

SUBJECT—**Kāvya** Keśava has written two Champūs—one is named Ānanda vrindāvana Champū and the other Nrisimha Champū

OWNER—Viśvambharnāth of Ratanpur (Bilāspur district)

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## No 1639 चम्पू रामायण Champū Rāmāyana

AUTHOR —

SUBJECT—**Kāvya** It is a poem in seven books—the first two whereof are attributed to Bhoja and Kālidāsa the third, fourth and fifth to Vidarbharāja, the 6th to Lakshmana kavi and the 7th to Venkatarāja Dikshita The poem is otherwise named Bhoja Champū

OWNER—Dāmodar of Khidgaon (Nimār district)

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## No 1640 चरक Charaka

AUTHOR—Charaka

SUBJECT—**Vaidyaka** Same as Nos 2641—2643

OWNER—The Bhonsalā Rājās of Nāgpur

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## Nos 1641—1643 चरक संहिता Charaka Samhitā

AUTHOR—Charaka

SUBJECT—**Vaidyaka** A standard book on Medicine

OWNER—(1641) Naraharidās of Jagdalpur (Bastar State)
(1642) Kanhaiyālāl Guru, M A, of Saugor
(1643) Govindprasād Sāstrī of Jubbulpore

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## No 1644—1650 चरणव्यूह Charana-vyūha

AUTHOR—Kātyāyana

SUBJECT—**Dharma** Is found in Kātyāyana Parisishta Also in Āśvalāyana Parisishta

OWNER—(1644) Vāman Keśav Kavisvar of Kholāpur (Amraoti district)
(1645) Sārikrishna Pāndurang of Bālāpur (Akolā district)
(1646) Vitthalrāv of Saugor
(1647) Vāsudev Kāle of Mulekhedī (Buldānā district)
(1648) Vaijambhat of Brahmapuri (Chāndā district)
(1649) Ramchandrarāv of Bilāspur
(1850) Madanmohan of Raipur (Hoshangābād district)

## Nos 1651—1653 चर्पट पञ्जरी Charpata panjari

AUTHOR —Sankarāchārya
SUBJECT —Dharma See No 1654
OWNER —(1651) Dināṇāth of Singhari (Bilāspur district)
(1652) The Bhonsalā Rājās of Nāgpur
(1653) Sāligrām of Hoshangābād

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## No 1654 चर्पट पञ्जरिका स्तोत्र Charpata panjarikā Stotra

AUTHOR —Sankarāchārya
SUBJECT —Dharma
OWNER —Sen gan Jain mandir at Kāranja (Akolā district)

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## No 1655 चर्मण्वती स्तोत्र Charmanvati Stotra

AUTHOR —Sankarāchārya
SUBJECT —Dharma
OWNER —Janārdan Sāstri of Ganivāri (Bilāspur district)

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## No 1656 चाणक्य Chānakya

AUTHOR —Chānakya
SUBJECT —Nīti Same as Nos 1657—1660
OWNER —The Bhonsalā Rājās of Nāgpur

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## No 1657—1660 चाणक्यनीति Chānakya Niti

AUTHOR —Chānakya
SUBJECT —Nīti The book is also called Chānakya Rājanīti or Chānakya Sataka
OWNER —(1657) Sāligrām of Hoshangābād
(1658) Rādhāprasād of Srinagar (Narsinghpur district)
(1659) Haldhar Sāstri of Raipur
(1660) Dināṇāth Bāni of Ratanpur (Bilāspur district)

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## No 1661 चाणक्यनीति दर्पण Chanakya Nīti-darpana

AUTHOR —Gajānana
SUBJECT —Nīti
OWNER —Viśālnāth Brāhman of Sirli (Bilāspur district)

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## No 1662 चाणक्यनीतिसार. Chānakya Nīti sāra

AUTHOR —
SUBJECT —Nīti
OWNER —Balātkār gan Jain mandir at Kāranjā (Akolā district)

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## No 1663 चातुर्मास्य कथा Chāturmāsya-kathā

AUTHOR —
SUBJECT —Dharma
OWNER —Daśrath Dube of Mandlā

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## Nos 1664—1666 चातुर्मास्य प्रयोग Chāturmāsya prayoga

AUTHOR —Tryambaka
SUBJECT —Dharma There are several books on the subject by different authors according to different schools
OWNER —(1664) Lakshman Kāle of Lonār (Buldānā district)
(1665) Murlidhar Śastri of Chāndā
(1666) Śrikrishna Manohar of Bāsim (Akolā district)

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## No 1667 चातुर्मास्य प्रायश्चित्त Chāturmāsya prāyaschitta

AUTHOR —
SUBJECT —Dharma
OWNER —Śyāmāj Rāmkrishna of Pāthrot (Amraoti district)

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## Nos 1668—1670 चातुर्मास्य माहात्म्य. Chāturmāsya-māhātmya

AUTHOR —
SUBJECT —Dharma Is found in Mārkandeya and Skanda Purānas
OWNER —(1668) Rāghvendra Purānik of Jubbulpore
(1669) The Bhonsalā Rājās of Nāgpur
(1670) The Chaube family of Garhā (Jubbulpore district)

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## No 1670 चातुर्मास्य वर्ज्य Chāturmāsya varjya.

AUTHOR—
SUBJECT —Dharma
OWNER —The Bhonsalā Rājās of Nāgpur

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## Nos 1672-1673 चातुर्मास्य हौत्र Chāturmāsya hautra

AUTHOR —
SUBJECT —Dharma
OWNER —(1672) Lakshman Kāle of Lonār (Buldānā district)
(1673) Vāsudev Kāle of Mulekhedi (Buldānā district)

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## No 1675 चारुदत्त चरित्र Chārudatta-charitra

AUTHOR—
SUBJECT —Nātaka
OWNER —Dulichand of Mankedi (Jubbulpore district)

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## No 1676 चिकित्सा मञ्जरी Chikitsā-manjarī

AUTHOR —
SUBJECT — Vaidyaka
OWNER —Narharidās of Jagdalpur (Bastar State)

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## No 1677 चिकित्सायोग Chikitsāyoga

AUTHOR —
SUBJECT —Vaidyaka
OWNER —The Bhonsalā Rājās of Nāgpur

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## No 1678 चिकित्सासार सग्रह Chikitsāsāra-sangraha

AUTHOR —Kshemasarmāchārya
SUBJECT —Vaidyaka
OWNER —Sūbedār Mangaliprasād of Bordhā (Hoshangābād district).

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## No 1679 1680 चित्रकूट माहत्म्य Chitrakuta-māhātmya

AUTHOR —
SUBJECT —Dharma From Ādi Rāmāyana It is also found in the Bhavishyottara Purāna
OWNER —(1679) The Bhonsalā Rājās of Nāgpur
(1680) Govindprasād Sāstri of Jubbulpore

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## No 1681 चित्रकूट माहात्म्य. Chitrakūta māhātmya

AUTHOR —Agastya
SUBJECT —Dharma
OWNER —Lakshmīprasād of Hattā (Damoh district)

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## No 1682 1883 चित्रगुप्त Chitragupta

AUTHOR —Jānakidāsa
SUBJECT —**Purāna** See No 1684
OWNER —(1682) Mūlchand of Boiā (Jubbulpore district)
(1683) Pannālāl Rādhākisan Srimāli of Kāvali (Amraotī district)

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## No 1684 चित्रगुप्तकथा Chitragupta kathā

AUTHOR —Vyāsa
SUBJECT —**Purāna** Taken from Padma Purāna
OWNER —Rāmdayāl of Belkherā (Jubbulpore district)

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## No 1685-1686 चित्रदीप Chitradīpa

AUTHOR —Sāyana
SUBJECT —**Vedānta** Taken from Pāñchadasi
OWNER —(1685) Bālabhāu Kurhekāi of Daryāpur (Amraoti district)
(1686) Ganesdatt Pāthak of Mandlā

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## No 1687 चित्रमयूर Chitra mayūra

AUTHOR —Varāha Mihira
SUBJECT —**Jyotisha** The 47th Chapter of Brihat Samhitā is named Mayūra chitraka, which is identical with Chitra mayūra
OWNER —Rāgho Viśvanāth Sāstri of Murtizāpur (Akolā district)

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## Nos 1688—1690 चित्रमीमासा Chitramīmāmsā

AUTHOR —Appayya Dikshita
SUBJECT —**Alankāra**
OWNER —(1688) Kanhaiyālāl Guru, M A , of Saugor
(1689) } Chhiddulāl Pāthak of Mandlā
(1690) }

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## No 1691 चित्र शास्त्र Chitra Śāstra

Attributed to Visvakarma
SUBJECT —Silpa
OWNER —Sen gan Jain mandir at Kāranjī (Akolā district)

## No 1692 चित्रोत्पलाष्टक Chitrotpalāshtaka

AUTHOR —
SUBJECT —Dharma This is in praise of the Mahānadi otherw known as Chitrotpalā
OWNLR —Chandidatt Śāstri of Mendhrā (Bilāspur district)

## No 1693 चिदात्मबोध Chidatmabodha

AUTHOR —
SUBJECT —Vedānta
OWNER —Siīdev Dikshit of Mandlā

## Nos 1694 1695 चिदुपनिषद् Chidupanishad

AUTHOR —
SUBJECT —Veda
OWNER —(1694) Vāsudev Kāle of Mulekhedi (Buldānā district)
(1695) Lakshman Kāle of Lonār (Buldīnā district)

## No 1696 चिन्तामणि Chintāmani

AUTHOR —
SUBJECT —Vaidyaka
OWNER —Loknāth Nand of Jagdalpur (Bastar State)

## No 1697 चिन्तामणि काव्य Chintāmani Kāvya

AUTHOR —Chintāmani
SUBJECT Kāvya
OWNER —Prahlād *alias* Nārāyan of Mangrulpir (Akolā district)

## No 1698 चिन्तामणि दीधिति Chintāmani dīdhiti

AUTHOR —Raghunātha Siromani
SUBJECT —Nyāya The full name of the work is Anumāna-chint mani-didhiti
OWNER —Haldhar Śāstri of Raipur

## No 1699 चिन्तामणि महाकल्प Chintāmani Mahākalpa

AUTHOR —Dāmodara
SUBJECT —**Tantra**
OWNER —Sen gan Ja n mandii at Kārajna (Akolā district)

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## No 1700 चूडामणि Chūdāmani

AUTHOR —Rāmānujāchāi ya
SUBJECT —**Jyotisha**
OWNER —( handiilatt Sāstri ot Mendhi ā (Bilāspur distiict'

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## No 1701 चूड़ामणि काव्य Chūdāmani Kāvya

AUTHOR —Chudāmani
SUBJECT - **Kāvya**
OWNER —Frahlād *alias* Nārāvan of Mangrulpir (Akolā district)

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## No 1702 चैत्र माहात्म्य Chaitra māhātmya

AUTHOR —
SUBJECT —**Dharma** Taken from Skanda Purāna
OWNER —The Bhonsalā Rājās of Nāgpur

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## Nos 1703-1704 चौर पञ्चाशिका Chaura-panchāśika

AUTHOR —Bilhana
SUBJECT —**Kāvya** Also called Chaurisurata panñchāsikā, Bilhana pañchāśikā and Sasikalā pañchāsikā
OWNER —(1703) Chhiddilal Pāthak of Mandlā
(1704) Govindprasād Sāstri of Jubbulpore

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## No 1705 चौल. Chaula

AUTHOR —
SUBJECT —**Dharma**
OWNER —Rāgho Viśvanāth Sāstri of Murtizapur (Akola district)

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## No 1706 चौलकर्म Chaula karma

AUTHOR —
SUBJECT —**Dharma**
OWNER —Bāpu Kavimandan of Bāsim (Akolā district)

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## No 1707 चौलप्रयोग Chaula-prayoga

AUTHOR —
SUBJECT —**Dharma**
OWNER —Gaṇbhat Nāgobhat of Mangrulpīr (Akolā district)

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## No 1708 चौलोपनयन प्रयोग Chaulopanayana-prayoga

AUTHOR —Visvanātha
SUBJECT —**Dharma** Is a part of Visvaprakāsa paddhati
OWNER —Rāgho Visvanāth Sāstri of Murtizāpur (Akolā district)

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## Nos 1709—1712 छन्द Chhanda

AUTHOR — Pingala
SUBJECT —**Chhanda**
OWNER —(1709) Narayan Purani of Hardā (Hoshangabād district)
(1710) Prabhakar Sastri of Chhindwārā
(1711) Vasudev Dev of Chāndā.
(1712) Jagmatibāi of Udatum (Bilaspur district)

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## No 1713 छन्दोग चूड़ाकरण Chhandoga-chūdākarana

AUTHOR —Sridhara
SUBJECT —**Dharma**
OWNER —Visvambharnāth of Ratanpur (Bilaspur district)

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## No 1714 छन्दोनिघण्ट Chhandonighanta

AUTHOR —
SUBJECT —**Chhanda**
OWNER —Rāghvendra Purānik of Jubbulpore

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## Nos 1715-1716 छन्दोमञ्जरी Chhandomanjarī

AUTHOR —There are two authors, Gopalachanda and Gangādāsa
SUBJECT — **Chhanda**
OWNER —(1715) Chhiddilal Pāthak of Mandlā
(1716) Raghunāthrāv Ābāsāhib of Jubbulpore

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## No 1717 छन्दोवर्णन Chhandovarnana

AUTHOR.—Kalidāsa
SUBJECT —**Chhanda**
OWNER —Chandīdatt Śāstrī of Mendhrā (Bilāspur district)

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## Nos. 1718 1719 छान्दोग्योपनिषद् Chhāndogyopanishad

AUTHOR —
SUBJECT.—**Veda**
OWNER —(1718) Rāmchandrrāv of Bilaspur
(1719) Vasudevrāv Golvalkar of Mandlā

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## No 1720 जगदीश स्तुति Jagadiśa-stuti

AUTHOR —
SUBJECT —**Dharma**
OWNER —Dīnanāth of Singharī (Bilāspur district)

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## Nos 1721—1723 जगन्नाथ माहात्म्य Jagannātha-māhātmya

AUTHOR —Vyasa
SUBJECT.—**Purāna** Otnerwise known as Mukti chintāmani Taken from Padma-Purana
OWNER —(1721) The Bhonsala Rajas of Nāgpur
(1722) Govindprasad Sāstri of Jubbulpore
(1723) Munnalāl of Jubbulpore

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## No 1724. जगन्नाथाष्टक. Jagannāthāsh'aka.

AUTHOR —Sankara
SUBJECT —**Dharma.**
OWNER —Lalājī Sukla of Bākorī (Mandlā district)

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## No 1725 जगन्मगला स्तोत्र Jaganmangalā Stotra

AUHOR —Dakshinamūrti
SUBJECT —**Dharma**
OWNER —Dīnānāth of Singnari (Bilaspur district)

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## No 1726 जगन्मोहन. Jaganmohana

AUTHOR —
SUBJECT —**Nātaka**
OWNER —Pilaram of Ratanpur (Bilāspur district)

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## No 1727 जगन्मोहन. Jaganmohana

AUTHOR —Lakshmanachārya
SUBJECT —**Jyotisha**
OWNER —Ambādās Sāstri of Navāpur (Betūl district)

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## Nos 1728 1729 जटा Jatā

AUTHOR —
SUBJECT —**Veda**
OWNER —(1728) Prahlād *alias* Nārāyan of Mangrulpir (Akolā district)
(1729) Bhatji Karkhedkar of Sendurjanā (Amraoti district)

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## No 1730 जटायु स्तोत्र. Jatāyu Stotra

AUTHOR —
SUBJECT —**Dharma**
OWNER —The Bhonsalā Rājās of Nāgpur

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## No 1731. जन्म गीता Janma Gītā

AUTHOR —
SUBJECT —**Dharma**
OWNER —Deviprasād of Seoni

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## No 1732 जन्मदिन पूजा महोत्सव. Janmadina-pūjā mahotsava.

AUTHOR —
SUBJECT —Dharma
OWNER —Chandidatt Sāstrī of Mendhrā (Bilāspur district)

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## No 1733 जन्म रहस्य स्तोत्र. Janmarahasya Stotra

AUTHOR —
SUBJECT Dharma
OWNER —The Bhonsalā Rājās of Nāgpur

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## Nos 1734—1741 जन्माष्टमी. Janmāshtami

AUTHOR.—Vyāsa
SUBJECT —Purāna Taken from Bhavishyottara Purāna
OWNER —(1734) Ajodhyaprasād of Seonī
(1735) Prahlād *alias* Nārāyan of Mangrulpīr (Akolā district)
(1736) Sitārām Teli of Belkherā (Jubbulpore district)
(1737) Paramānand of Padariā (Jubbulpore district)
(1738) Daśrath Dubē of Mandlā
(1739) (1740) } Ganbhat of Kholāpur (Amraotī district)
(1741) Ābā Joshī of Nāgbhīd (Chāndā district)

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## Nos 1742—1744 जन्माष्टमी कथा Janmāshtamī-kathā.

AUTHOR —Vyāsa
SUBJECT —Purāna See Nos 1734—1741
OWNER —(1742) Govindrām of Hardā (Hoshangābād district)
(1743) Ghanārām of Dhamtari (Raipur district)
(1744) Gokulprasād of Sobhāpur (Chhindwārā district)

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## No 1745 जन्माष्टमी निर्णय Janmāshtamī nirnay.

AUTHOR —Sivadatta Sāstrī.
SUBJECT —Dharma
OWNER —Dinānāth of Singhari (Bilāspur district)

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**No 1746 जन्माष्टमी पूजा कथा. Janmāshtamī pūja kathā.**

AUTHOR —
SUBJECT —Dharma
OWNER —Umādatt Ayodhyāprasād of Būrhāgarhā (Jubbulpore district).

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**No 1747. जन्माष्टमी व्रत. Janmāshtamı-vrata.**

AUTHOR —Vyāsa
SUBJECT —Purāna Taken from Bhavishyottara Purāna
OWNER —Sivprasād Mālguzār of Hirdenagar (Mandlā district)

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**Nos 1748—1750 जन्माष्टमी व्रत कथा. Janmāshtamī-vrata-kathā**

AUTHOR —Vyāsa
SUBJECT —Purāna See No 1147
OWNER —(1748) Vāsudev Kāle of Mulekhedī (Buldānā district)
(1749) Rishidev Miśra of Mandlā
(1750) Chandīdatt Śāstrī of Mendhrā (Bilāspur district).

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**No 1751 जयद्रथवध आर्या. Jayadratha-vadha Āryā**

AUTHOR —
SUBJECT —Kāvya.
OWNER —The Bhonsalā Rājās of Nāgpur

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**No 1752. जयन्तीतापनी. Jayantrı tāpanī**

AUTHOR —
SUBJECT —Tantra
OWNER.—Sitārām Śāstrı of Naugaī (Bilāspur district)

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**No. 1753 जयविजय प्रश्न Jayavijaya-praśna.**

AUTHOR —
SUBJECT —Jyotisha
OWNER —The Bhonsalā Rājās of Nāgpur

## No 1754 जलाशयारामोत्सर्ग. Jalāśayārāmotsarga

AUTHOR —Nīlkantha.

SUBJECT —**Dharma** It is the 8th Mayūkha or part of Bhagavanta bhāskara

OWNER —Govindprasād Sāstrī of Jubbulpore

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## No 1755—1762 जलोत्सर्ग Jalotsarga

AUTHOR —

SUBJECT —**Dharma**

OWNER —(1755) Sivprasād Mālguzār of Hirdenagar (Mandlā district)
(1756) Munnālāl of Jubbulpore
(1757) Padmanāth Brāhman of Parpodi (Drug district)
(1758) Ajodhyāprasād of Navāgaon (Drug district)
(1759) Mannulāl of Drug
(1760) Tribhuvana of Devkar (Drug district,
(1761) Pilārām of Ratanpur (Bilāspur district)
(1762) Chandidatt Sāstri of Mendhrā (Bilāspur district)

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## No 1763 जलोद. Jaloda·

AUTHOR —

SUBJECT —**Dharma**

OWNER.—Padmanāth of Parpodī (Drug district)

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## Nos 1764-1765 जातक चन्द्रिका. Jātaka-chandrikā

AUTHOR —Prānadhara Misra

SUBJECT —**Jyotisha** There are books of the same name on the same subject by different authors, *e g*, Balabhadra, Yājnikanātha, Varāhamihira and Vyankateśa Pandita

OWNER —(1764) Haldhar Sāstrī of Raipur.
(1765) Sivrām of Hoshangābād

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## No. 1766 जातक जैमिनि. Jātaka Jaimini

AUTHOR —Jaimini

SUBJECT —**Jyotisha**

OWNER.—Srīdev Dīkshit of Mandlā

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## No 1767 जातक तत्व. Jātaka tatva

AUTHOR —Udumbara Mahādeva
SUBJECT —Jyotisha
OWNER —Govind Joshi of Jubbulpore

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## Nos 1768 1769 जातक पद्धति Jātaka-paddhati.

AUTHOR —
SUBJECT Jyotisha —Many persons have composed books bearing this name, *e g*, Ananta son of Chintamani, Divākara son of Nrisimha, Dharmesvara son of Prabhakara, Srī Dhara and Śrīpati
OWNER —(1768) Rāgho Viśvanath of Murtizāpur (Akolā district)
(1769) Śivrām of Hoshangābād

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## No 1770 जातक पद्धति सोदाहरण Jātaka-paddhati Sodāharana

AUTHOR —Keśava or Keśavārka
SUBJECT —Jyotisha It is also known as Keśavi after the author.
OWNER —Govindbhatt of Jubbulpore

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## No 1771 जातक पाराशरी. Jātaka Pārāśarī.

AUTHOR —Parāśara
SUBJECT —Jyotisha
OWNER —Srikrishna Pāndurang of Bālāpur (Akola district)

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## No 1772-1773 जातकर्म Jātakarma

AUTHOR —
SUBJECT —Dharma From Samsarabhaskara
OWNER —(1722) Govindram of Mālakherī (Hoshangābād district)
(1773) Prahlād *alias* Nārayan of Mangrulpir (Akolā district)

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## No 1774 जातकर्म पद्धति. Jātakarma-paddhati.

AUTHOR —Keśava Bhatta
SUBJECT —Dharma
OWNER —Chandidatt Sāstri of Mendhrā (Bilāspur district).

## No 1775 जातकर्म नामकर्म प्रयोग Jātakarma-nāmakarma prayoga

AUTHOR —
SUBJECT —Dharma
OWNER —Lakshman Kāole of Lonār (Buldāna district)

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## Nos 1776-1777 जातकसार. Jātaka-sāra

AUTHOR —
SUBJECT —Jyotisha Several authors have written a book of this name, *e g*, Nrisimha, Nilhari, Rameśvara, Varāha Mihirā, Śāntā Sūrī, Śiśu Haribrahma, Haribhadra, Dhundhirāja, Govindānanda, etc
OWNER —(1776) Raghunāthrāv of Rehli Saugor district)
(1777) Keśavrāv of Khurai (Saugor district)

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## No 1778 जातकाध्याय. Jātakādhyāya

AUTHOR —
SUBJECT —Jyotisha
OWNER —Chandīdatt Śāstrī of Mendhrā (Bilāspur district)

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## No 1779 जातकाभरण Jātakābharana

AUTHOR —Gaurīsankara
SUBJECT —Jyotisha
OWNER —Nāgnāth Vināyak of Bāsim (Akolā district)

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## Nos 1780-1796 जातकाभरण. Jātakābharana

AUTHOR —Dhundhirāja
SUBJECT —Jyotisha
OWNER.—(1780) Rāmnāth of Jubbulpore
(1781) Govindprasād Śāstri of Jubbulpore
(1782) Lakshmiprasād of Jubbulpore
(1783) Madanmohan of Gubrākalā (Jubbulpore district)
(1784) Murlīdhar of Gubrākalā (Jubbulpore district).
(1785) Govind Joshī of Jubbulpore
(1786) Sridev Dīkshit of Mandlā
(1787) Mādhavrāv of Damoh
(1788) Kanhaiyālāl Guru, M A., of Saugor

(1789) The Bhonsalā Rājās of Nāgpur
(1790) Tukārām Govind Pāṭhak of Yeodā (Amraotī district)
(1791) Śivrām of Hoshangābād
(1792) Ajodhyāprasād Brāhman of Seoni
(1793) Vāsudevrāv Golvalkar of Mandlā
(1794) Dālchand Brāhman of Singhansarā (Bilāspur district)
(1795) } Chandidatt Sāstri of Mendhrā (Bilāspur district)
(1796) }

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## No 1797 जातकाभरण Jātakābharana

AUTHOR —Varāha Mihira
SUBJECT —Jyotisha
OWNER —Rāmkirshna Pānde of Hattā (Damoh district)

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## No 1798 जातकामृत Jātakāmrita

AUTHOR —
SUBJECT —Jyotisha
OWNER —Ajodhyāprasād of Seoni

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## No 1799 जातकाभूषण. Jātakābhūshana

AUTHOR —Sambhunātha
SUBJECT —Jyotisha
OWNER —Tukārām Govind Pāṭhak of Yeodā (Amraotī district)

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## Nos 1800—1816 जातकालङ्कार Jātakālankāra.

AUTHOR —Ganeśa Daivajna
SUBJECT —Jyotisha
OWNER —(1800) Dālchand Brāhman of Singhansarā (Bilāspur district)
(1801) Kanhaiyālal Guru, M A, of Saugor
(1802) Mādhavrāv of Damoh
(1803) Srīdev Dikshit of Mandla
(1804) Munnālāl of Jubbulpore.
(1805) Govind Joshi of Jubbulpore
(1806) Lakshmiprasād of Jubbulpore
(1807) Vishnudatt Miśra of Garhā (Jubbulpore district)
(1808) Govindprasād Sāstrī of Jubbulpore
(1809) Śivrām of Hoshangābād

(1810) Govindrām of Mālākherī (Hoshangābād district)
(1811) Sāligrām of Hoshangābad
(1812) Gopāl Jaykrishna of Kuṭāsā (Akolā district)
(1813) Āśārām of Semrī Harchand (Chhindwārā district)
(1814) Nilkaṇṭh of Kandelī (Narsinghpur district)
(1815) Tukārām Govind Paṭhak of Yeodā (Amrāotī district)
(1816) Vāsudevrāv Golvalkar of Mandlā

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## No 1817 जातकालङ्कार टीका Jātakālankāra tīkā.

AUTHOR —
SUBJECT —**Joytisha**
OWNER —Govindbhatt of Jubbulpore

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## Nos 1818-1819 जातिविवेक Jāti-viveka.

AUTHOR —
SUBJECT —**Dharma** Several authors have written a book of that name, *e g*, Gopīnātha, Tryambaka, Parāśara, Raghunātha, Visveśvara bhaṭṭa, etc, It is also found in the Skanda Purāna
OWNER —(1818) Dhundī Bāpu of Multāī (Betūl district)
(1819) Gopāl Jaykrishna of Kutāsā (Akolā district)

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## No 1820. जानकीनवरत्नमणि Jānakī navaratna-maṇi

AUTHOR —
SUBJECT —**Purāna** From Mārkaṇḍeya Samhitā
OWNER —Sivprasād of Saktī (Saktī State)

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## No 1821-1822 जानकी सहस्रनाम. Jānakī-sahasranāma

AUTHOR —
SUBJECT —**Tantra** From Siddheśvara tantra
OWNER.—(1821) Vishnudatt Miśra of Deorī (Saugor district)
(1822) Chhiddilāl Tiwaī of Mandlā

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## No 1823—1825 जीवनमुक्ति. Jīvana muktī.

AUTHOR —
SUBJECT —**Vedānta** Two authors have written a book of this name, *viz*, Ashṭāvakra and Maheśvarāchārya
OWNER —(1823) (1814) The Bhonsalā Rājās of Nāgpur
(1825) Bālkrishna Telang of Hardā (Hoshangābād district)

## No 1826 जीवस्तुति. Jīva stuti

AUTHOR —
SUBJECT —**Dharma**
OWNER —Loknāth Mahāpātia of Jagdalpur (Bastar State)

## Nos 1827-1828 जैमिनि अश्वमेध Jaimini Asvamedha.

AUTHOR —Vyāsa
SUBJECT —**Purāna**
OWNER —(1827) Jawāhar lal Jagrām of Brahmapuri (Chāndā district)
(1828) Janārdanrāv of Hattā (Damoh district)

## Nos 1829—1834 जैमिनि पुराण Jaimini Purāna

AUTHOR —Jaimini
SUBJECT **Purāna**
OWNER —(1829) Tulsipandit of Amaravādā (Chhindwārā district
(1830) Mahārājsimh of Kelpānī (Narsinghpur district)
(1831) Meghśvām, of Lohārā (Drug district)
(1832) Chandīdatt Śāstri of Mendharā (Bilāspur district)
(1833) Rāmratan of Khairod Bilāspur district)
(1834) Krishnadatt of Pendrā (Bilāspur district)

## No 1835 जैमिनि संहिता. Jaimini Samhitā.

AUTHOR —
SUBJECT —**Dharma**
OWNER —Bhagvāndās Patha of Damoh

## No 1836 जैमिनिसूत्र Jaimini Sūtra

AUTHOR —Jaimini
SUBJECT —**Mīmānsā**
OWNER —Dinanāth of Singhai (Bilāspur district)

## Nos 1837—1839 जैमिनिसूत्र Jaimini Sūtra.

AUTHOR —Jaimini
SUBJECT —**Jyotisha**
OWNER —(1837, 1838) Gyan Prasād Śāstri of Jubbulpore
(1839) Gaur Josh of Jubbulpore

## Nos 1840 1841 जैमिनीयाश्वमेध Jaimin[illegible]-vamedha

AUTHOR —Vyāsa
SUBJECT —Purāna Taken from Mahābhārata
OWNER —(1840) Ganesdatt Pāthak of Mandlā
(1841) Nārāyanrāv Dobl[illegible] of Shegaon (Chāndā district)

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## No 1842 ज्ञानपञ्चाशिका Jñāna panchāśikā

AUTHOR —
SUBJECT —Vedānta
OWNER —Sabhāsimh Thākur of Belkherā (Jubbulpore district)

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## No 1843 ज्ञानबोधिनी Jnyāna bodhini

AUTHOR —
SUBJECT —Jyotisha
OWNER —Chhotelāl Pāthak of Mandlā

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## No 1844 ज्ञानभास्कर Jñāna bhāskara.

AUTHOR —Dinaman
SUBJECT —Dharma
OWNER —The Bhonsalā Rājās of Nāgpur

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## No 1845 ज्ञानमञ्जरी Jnāna-manjarī.

AUTHOR —Somanātha
SUBJECT —Jyotisha
OWNER —Srinivāsrāv of Ratanpur (Bilāspur district)

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## Nos 1846-1847 ज्ञानयोग Jnāna Yoga

AUTHOR —Vyāsa
SUBJECT - Purāna —From Sūta-Samhitā of Skanda Purāṇa
OWNER —The Bhonsalā Rājas of Nāgpur

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## No 1848 ज्ञानवैभवखण्ड Jnāna vaibhava khanda.

AUTHOR —Vyāsa
SUBJECT —Purāna —Taken from Skanda Purāṇa
OWNER —Kāsidatt Jhā of Khanāgarh (Khanāgarh State)

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## Nos 1849-1850 ज्ञानस्वरोदय. Jnāna Svarodaya.

AUTHOR —Nārāyandāsa
SUBJECT —Jyotisha
OWNER —(1849) Sivasankarlāl of Murgākhelā (Narsinghpur district)
(1850) Rāmnārāyan of Mohāsā (Hoshangābād district).

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## No 1851 ज्येष्ठमाहात्म्य Jyeshtha māhātmya

AUTHOR —
SUBJECT —Dharma From Jaimini Purāna
OWNER —The Bhonsalā Rājās of Nāgpur

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## No 1852 ज्येष्ठाव्रत. Jyeshthā vrata

AUTHOR.—
SUBJECT —Dharma From Bhavishyottara Purāna
OWNER —The Bhonsalā Rājās of Nāgpur

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## Nos 1853—1856 ज्योतिर्निबंध Jyotirnibandha.

AUTHOR —Sivarāja
SUBJECT —Jyotisha
OWNER —(1853) Nārāyan Venkateś of Bāsim (Akolā district)
(1854) Govind Bhatt of Jubbulpore
(1858) Govindprasād Sāstri of Jubbulpore
(1856) Vāsudev Kāle of Mulekhedi (Buldānā district)

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## Nos 1857—1864 ज्योतिष Jyotisha

AUTHOR —Lagadha
SUBJECT —Jyotisha Nārachandra and Rāmnātha have also written books of the same name
OWNER —(1857) Nārāyan Purāni of Hardā (Hoshangābād district)
(1858) Vāsudeva Mahādeva Tāre of Pāthrot (Amraotī district)
(1859) Gajānanrāv of Mohkhed (Chhindwārā district)
(1860) Vāsudevrāv Golvalkar of Mandlā
(1861) Prabhākar Śāstrī of Chhindwārā
(1862) Mākhan of Amarwādā (Chhindwārā district)
(1863) Rāmlāl of Kandelī (Narsinghpur district)
(1864) Badā Dharmādhikāri of Daryāpur (Amraoti district)

No 1865 ज्योतिष चन्द्रार्क. Jyotisha-chandrārka.

AUTHOR —Rudradeva, son of Mahādeva
SUBJECT —Jyotisha
OWNER —Govindbhatt of Jubbulpore

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No. 1866 ज्योतिष चन्द्रोदय. Jyotisha chandrodaya.

AUTHOR —Dhanurjayāchārya
SUBJECT —Jyotisha
OWNER —Ārtodās Pātjoshi of Jagdalpur (Bastar State)

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No 1867 ज्योतिष ज्ञान Jyotisha jnāna

AUTHOR —
SUBJECT —Jyotisha
OWNER —Pilārām of Ratanpur (Bilāspur district)

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No 1868 ज्योतिष प्रबोधिनी Jyotisha prabodhinī.

AUTHOR —Ganeśa Daivajña
SUBJECT —Jyotisha
OWNER —Vāsudevrāv Golvalkar of Mandlā

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No 1869 ज्योतिष फलोदय Jyotisha-phalodaya

AUTHOR —
SUBJECT —Jyotisha
OWNER —Lakshman of Brahmapuri (Chāndā district)

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No 1870 ज्योतिष मणिमाला Jyotisha-manimālā

AUTHOR —Keśava
SUBJECT —Jyotisha
OWNER.—Govind Sāstrī of Mangalā (Bilāspur district)

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No 1871 ज्योतिषरत्न. Jyotisha ratna.

AUTHOR —Govinda Pandita
SUBJECT —Jyotisha.
OWNER —Ghāsirām of Kandeli (Narsinghpur district).

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## Nos 1872-1873 ज्योतिष रत्नमाला Jyotisha-ratnamālā

AUTHOR —Śripati

SUBJECT —**Jyotisha** It is often called Ratnamālā Achyuta has also written a book of that name

OWNER —(1872) Kuñjrām Brāhman of Adbhār (Bilāspur district)
(1183) Sundarlāl of Ratanpur (Bilāspur district)

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## No 1874 ज्योतिष रत्नाकर Jyotisha ratnākara

AUTHOR —

SUBJECT —**Jyotisha**

OWNER —Kesavrāv of Khurai (Saugor district)

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## No 1875 ज्योतिषवृत्त Jyotisha-vritta.

AUTHOR —Mahesāchārya

SUBJECT —**Jyotisha**

OWNER —Raghunāthrāv of Rehli (Saugor district)

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## No 1876—1880 ज्योतिषसागर Jyotisha-sāgara

AUTHOR —

SUBJECT —**Jyotisha**

OWNER —(1876) Trimbak Śaṅkarbhat Joshi of Ghurkhed (Amraoti district)
(1877) Rāmchandra Bābāji of Akot (Akolā district)
(1878) Parasurām Anant of Bāsim (Akolā district)
(1879) Janārdan Śāstri of Gamyāli (Bilāspur district)
(1880) Śrinivāsrāv of Ratanpur (Bilāspur district)

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## No 1881—1888 ज्योतिषसार Jyotisha sara

AUTHOR —Sukadeva

SUBJECT—**Jyotisha**

OWNER —(1881) Pannālāl Rādhākrisanji Śrimāli of Kāvali (Amraoti district)
(1882) Vināyak Dube of Mandlā
(1883) Mādhav Nārāyan Bhope of Warorā (Chāndā district)
(1884) Rāmkrishna of Brahmapurī (Buldānā district)
(1885) Pyārelāl Purānik of Kūmhī (Raipur district)

(1886) Sundarlāl of Ratanpur (Bilāspur district)
(1887) Govindrāv Pāthak of Śendurjanā (Amraoti district)
(1888) The Bhonsalā Rājās of Nāgpur

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## No 1889 ज्योतिषसार सग्रह Jyotishasāra samgraha

AUTHOR —Muñjādityā
SUBJECT —**Jyotisha** Also called Balabodha Jyotisha
OWNER —Balatkār gan Jain mandir at Kāraṇjā (Akolā district)

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## No 1890 ज्योतिषी टीका Jyotishi tīkā

AUTHOR —
SUBJECT —**Jyotisha**
OWNER —Prahlād *alias* Nārāyan Devidās Bhat of Mangrulpir (Akolā district)

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## No 1891 ज्वरहरण स्तोत्र Jvaraharana Stotra

AUTHOR —
SUBJECT —**Dharma** Taken from Garuda Purāna
OWNER —Rishidev Misra of Mandlā

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## No 1892 ज्वालामुखी स्तोत्र Jvālāmukhī Stotra

AUTHOR —Kālidāsa
SUBJECT —**Dharma**
OWNER —Kanhaiyālāl Guru, M A, of Saugor

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## No 1893 टोडरमल्लराज Todaramallarāja

AUTHOR —Nilakanthāchārya
SUBJECT —**Jyotisha** Also called Todararāja
OWNER —Kanhaiyālāl Guru, M A, of Saugor

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## No 1894 तडागारम्भ Tadāgārambha

AUTHOR —
SUBJECT —**Dharma**
OWNER —The Bhonsalā Rājās of Nāgpur

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## No 1895 तत्व चिन्तामणि Tatva chintāmani

AUTHOR —Ganesopādhyāya
SUBJECT —**Nyāya**
OWNER —Haldhar Śāstri of Raipur

## No 1896 तत्वज्ञान स्वरोदय. Tatvajnāna Svarodaya

AUTHOR —
SUBJECT —**Jyotisha**
OWNER —Dīnānāth of Singhari (Bilāspur district)

## Nos 1897-1898 तत्व पञ्चाशिका Tatva panchāśikā

AUTHOR —Śrīpati
SUBJECT —**Jyotisha**
OWNER —(1897) Ajodhyābhat of Hardā (Hoshangābād district)
(1898) Janārdan Sāstri of Ganiyāri (Bilāspur district)

## No 1899 तत्व प्रकाश Tatva-prakāśa

AUTHOR —Śrikantha
SUBJECT —**Nyāya**
OWNER —Chhiddilāl Tiwāri of Mandlā

## Nos 1900 1901 तत्व प्रकाशिका. Tatva prakāśikā

AUTHOR —Keśava Kāśmiribhata
SUBJECT —**Vedānta**
OWNER —(1900) Prof Rāmpratāp Śāstri of the Morris College, Nāgpur
(1901) Rāghvendra Purānik of Jubbulpore

## No 1902 तत्व प्रकाशिका Tatva prakāśikā

AUTHOR —Srinivāsa
SUBJECT —**Nyāya** There is a book of this name by Ānanda tirtha also
OWNER —Rāmchandrarāv of Bilāspur

## No 1903 तत्व प्रकाशिका टिप्पण. Tatva prakāśikā Tippana.

AUTHOR —Srīnivāsa Tīrtha
SUBJECT —**Vedānta**
OWNER.—Rāmchandrarāv of Bilāspur

**No 1904 तत्व प्रकाशिका विवरण. Tatva-prakāśikā -vivaiana.**

AUTHOR —Jayatiitha
SUBJECT —**Vedānta**
OWNER —Rāmchandrarāv of Bilāspur

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**No 1905 तत्व प्रदीप जातक Tatva pradīpa Jātaka**

AUTHOR —Rāmanātha Sarmā.
SUBJECT —**Jyotisha**
There is a book named Tatvapradīpa by Sripati
OWNER —Kunjrām Biāhman of Adbhār (Bilāspur district)

**No 1906 तत्व प्रदीपिका (सटीक). Tatvapradīpikā ( Satīka )**

AUTHOR —Chitasukhāchārya
SUBJECT —**Vedānta**
OWNER —Nārāyan Purāni of Hardā (Hoshangābād district)

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**Nos 1907—1910 तत्वबोध Tatvabodha**

AUTHOR —Śankarāchārya
SUBJECT —**Vedānta**
OWNER —(1907) Madanmohan of Raipur (Hoshangābād district)
(1908) Kārelāl of Sobhāpur (Chhindwārā district)
(1909) Prahlādbhatt Lothe of Girolī (Akolā district)
(1910) Raghunāthrāv Ābāsāhib of Jubbulpore

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**No 1911 तत्वबोध विधिका Tatvabodha-vidhikā**

AUTHOR —
SUBJECT —**Vyākarana**
OWNER —Lakshmanbhat of Brahmpurī (Chāndā district)

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**Nos 1912—1917 तत्वबोधिनी. Tatvabodhinī**

AUTHOR —Jñānendra Sarasvatī
SUBJECT —**Vyākarana** This is a tīkā on Siddhānta Kaumudi
OWNER —(1912) Gaurišankar of Valgaon (Amraoti district)
(1913) Haldhar Sāstri of Raipur
(1914) Dīnānāth of Singharī (Bilāspur district)
(1915) Nāthurām of Khimlāsā (Saugor district).
(1916) Govindprasād Śāstri of Jubbulpore
(1917) Kanhaiyālāl Guru, M A , of Saugor

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**No 1918** तत्वबोधिनी सिद्धान्त कौमुदी व्याख्या Tatvabodhini-Sidhhānta Kaumudi vyākhyā

AUTHOR —Jñānendra Sarasvatī
SUBJECT —**Vyākarana** See Nos 1912—1917
OWNER —Govind Śāstri of Mangalā (Bilāspur district)

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**No 1919** तत्वमाला. Tatvamālā

AUTHOR —Ānanda-tīrtha
SUBJECT —**Vedānta**
OWNER —Rāmchandrarāv of Bilāspur

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**No 1920** तत्वविवेक. Tatvaviveka

AUTHOR —Narasimhāsrama
SUBJECT —**Vedānta**
OWNER —Kanhaiyālal Guru, M A, of Saugor

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**No 1921** तत्वविवेकटीका. Tatvaviveka tīkā

AUTHOR —Nrisimha
SUBJECT —**Vedānta** This is a commentary on his own Tatvaviveka See No 1920 It is otherwise known as Tatva viveka-dipana
OWNER —Kanhaiyālāl Guru, M A, of Saugor

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**No 1922** तत्व-विवेक-विवरण. Tatva-viveka-vivarana

AUTHOR —Jayatirtha
SUBJECT —**Vedānta** This is a commentary on Ānandatirtha's Tatva-viveka
OWNER —Rāmchandrarāv of Bilāspur

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**No. 1923** तत्व सख्यान टिप्पण. Tatva sankhyāna-Ṭippana

AUTHOR —Srīnivāsa
SUBJECT —**Vedānta** The author of Tatva sankhyāna Ṭippana is Jayatīrtha, on whose book named Vādāvali Srīnivāsa wrote a commentary named Prakāsa to which the manuscript under notice apparently refers See No 1924
OWNER —Rāmchandrarāv of Bilāspur.

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## No 1924 तत्व संख्यान टिप्पण. Tatva-sankhyāna Ṭippana

AUTHOR —Jayatiitha

SUBJECT —**Vedānta** This is a commentary on Ānandatīrtha's Sankhyāna and is otherwise known a Vādāvali See No 1923

OWNER —Rāmchandrārav of Bilāspur

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## No 1925 तत्वसार Tatvasāra

AUTHOR —Sankaiāchārya

SUBJECT —**Vedanta** Many others have written books of the same name on the same subject, *e g*, Chaitanya Muni, Raghunātha Yatīndra, Rāmānuja, etc

OWNER —The Bhōnsalā Rājās of Nāgpur

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## Nos 1926-1927 तत्वानुसन्धान Tatvānusandhāna.

AUTHOR —Mahādeva

SUBJECT —**Vedānta**

OWNER —(1926) Madanmohan of Raipur (Hoshangābād district)
(1927) Govindrām of Mālākherī (Hoshangābād district)

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## No 1928 तत्वामृत. Tatvāmrita

AUTHOR —Vardhamāna

SUBJECT —**Dharma**

OWNER —Prāhladbhatt Lōthe of Giioli (Akolā district)

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## No. 1929-1930 तत्वोपनिषद् Tatvopanishad

AUTHOR —

SUBJECT —**Veda**

OWNER —Vāsudeviāv Golvalkar of Mandlā

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## No 1931 तत्सिद्धि. Tatsiddhi

AUTHOR —Sankarāchārya

SUBJECT —**Vedānta**

OWNER —Kanhaiyālāl Guiu, M A , of Saugor

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## No 1932 तन्त्रसार Tantrasāra

AUTHOR —Sankarāchārya

SUBJECT —**Vedānta** Other authors have also written books of that name, *e g*, Bhagavatpādāchārya, Ānandatīitha, etc.

OWNER.—Kamalākānt Jhā of Rājim (Raipur district)

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## No 1933 तंत्रसार. Tantrasāra

AUTHOR —
SUBJECT —**Tantra** Many authors have written books of that name *e g*, Mukundalāla, Rāmabhadra, Rāmānandatīrtha, Krishnā nanda, etc
OWNER —Vāsudevrāv Golvalkar of Mandlā

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## No 1934 तत्राधिकार Tantrādhikāra

AUTHOR —
SUBJECT —**Tantra**
OWNER —Kamlākānt Jhā of Rājim (Raipur district)

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## No 1935 तपोवन माहात्म्य Tapovana-māhātmya

AUTHOR —
SUBJECT —**Dharma** This is in praise of Rāmtek, whose old name is said to be Tapovana or Sindūrāgiri
OWNER —The Bhōnsalā Rājās of Nāgpur

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## No 1936 तरङ्गिणी. Tarangiṇī

AUTHOR—Tripallībhatta
SUBJECT —**Vaidyaka**
OWNER —Bālkrishnabhat Telang of Hardā (Hoshangābād district)

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## No 1937 तरुमहिमा Tarumahimā

AUTHOR —Karna Kulālankāra
SUBJECT —**Silpa**
OWNER —Chhiddīlāl Tiwāri of Māndlā

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## Nos 1938-1939 तर्क कौमुदी. Tarka kaumudī

AUTHOR —Laugākshī
SUBJECT —**Nyāya**
OWNER —(1938) Rāmchandra Vāman of Warud (Amraotī district)
(1939) Nārāyan Purāni of Hardā (Hoshangābād district)

## Nos 1940-1941 तर्क दीपिका. Tarka dīpikā

AUTHOR —Annambhatta

SUBJECT.—Nyāya There are books of the same name by several other authors, *e g*, Ānandānubhava Tarkarāja, Lakshminrisimha, Viśvanāthāsrama, etc A commentary on Tarkabhāshā by Keśavabhatta is also named Tarka-dipikā

OWNER —(1940) Nārāyan Purāni of Hardā (Hoshangābād district)
(1941) Rāgho Visvanāth Sāstri of Murtizāpur (Akolā district)

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## Nos 1942-1943 तर्क दीपिका Tarka dīpikā.

AUTHOR —Visvanātha

SUBJECT —Nyāya

OWNER —(1942) Dinānāth of Singharī (Bilāśpur district)
(1943) Ganesbhat Dakshindās of Hattā (Damoh district)

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## No 1944 तर्क नरहरि. Tarka Naraharı

AUTHOR —

SUBJECT —Nyāya

OWNER —Nārāyan Purāni of Hardā (Hoshangābād district)

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## No 1945 तर्क परिभाषा Tarka paribhāshā

AUTHOR —Keśava Misia

SUBJECT — Nyāya It is also known as Tarkabhāshā

OWNER — The Bhonsalā Rājās of Nāgpur

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## No 1946 तर्क प्रकाश. Tarka prakāśa

AUTHOR —Srīkantha

SUBJECT —Nyāya The full name of the book is Nyāyasiddhāntamañjari Tarkaprakāśa

OWNER —Rāmchandrarāv of Bilāspur

## Nos 1947—1951 तर्क भाषा. Tarka bhāshā

AUTHOR —Keśava Misra

SUBJECT — Nyāya See No 1945

OWNER —(1947) Vāsudev Kā'e of Mulkhedi (Buldānā district)

(1948) Sen gan Jain mandir at Kārañjā (Akolā district)

(1949) } Balātkār gan Jain mandir at Kārañjā (Akolā
(1950) } district)

(1951) Chhiddilāl Tiwāri of Mandla

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## No 1952 तर्कभाषा प्रकाश. Tarkabhāshā prakāśa

AUTHOR —Govardhanāchārya

SUBJECT —Nyāya

OWNER —Sen gan Jain mandir at Kārañjā (Akolā district).

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## Nos 1953—1971 तर्क संग्रह Tarka samgraha

AUTHOR —Annambhatta

SUBJECT —Nyāya

OWNER —(1953) } Balātkār gan Jain mandir at Kārañjā (Akolā
(1954) } district)

(1955) Dāmodar Sāstri of Khidgaon (Drug district)

(1956) Dvārkāprasād of Mandlā

(1957) Chhiddilāl Tiwāri of Mandlā

(1958) Sridev Dikshit of Mandlā

(1959) Vitthalrāv of Saugor

(1960) Vāsudev Kāle of Mulekhedi (Buldānā district).

(1961) Haldhar Sāstri of Raipur

(1962) Rāgho Visvanāth Sāstri of Murtizāpur (Akolā district)

(1963) Prahlādbhat Lothe of Giroli (Akolā district)

(1964) Srikrishna Manohar of Bāsim (Akolā district)

(1965) Bāpu Kavimandan of Bāsim (Akolā district)

(1966) Govindrām of Mālākheri (Hoshangābād district)

(1967) Madanmohan of Raipur (Hoshangābād district)

(1968) Nārāyan Purāni of Haridā (Hoshangābād district)

(1969) Dinānāth of Singhari (Bilāspur district)

(1970) Kunjrām Brāhman of Adbhār (Bilāspur district)

(1971) Sesh Śāstri of Khandwā (Nimār district)

## No 1972. तर्क सग्रह टीका. Tarka-samgraha Tikā

AUTHOR —Visvanātha Pañchānana
SUBJECT —**Nyāya** There are more than 20 commentaries of Tarka samgraha
OWNER —Gaurisankar of Valgaon (Amraotī district)

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## Nos 1973-1974 तर्क संग्रह दीपिका Tarka samgraha dīpikā

AUTHOR —Anantabhatta
SUBJECT —**Nyāya**
OWNER —(1973) Sevānand Brāhmchārī of Pāmli (Chhindwārā district)
(1974) Chandidatt of Mendhrā (Bilāspur district)

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## No. 1975 तर्क सग्रह सटीक Tarka samgraha Satika

AUTHOR —Annambhatta
SUBJECT —**Nyāya** See No 1972
OWNER —Sen gan Jain mandir at Kāranjā (Akolā district)

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## Nos 1976—1979 तर्कामृत Tarkāmrita

AUTHOR —Jagadisa Bhattāchārya
SUBJECT —**Nyāya**
OWNER —(1976) Chandīdatt Sāstri of Mendhrā (Bilāspur district).
(1977) Dīnānāth of Singhārī (Bilāspur district)
(1978) Bhagvāndās of Bārhā (Narsinghpur district)
(1979) Prahlādbhat Lothe of Giroli (Akolā district)

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## No 1980 तर्कामृत टीका Tarkāmrita Tikā

AUTHOR —Mukundabhatta
SUBJECT —**Nyāya**
OWNER —Chandidatt Śāstri of Mendhrā (Bilāspur district)

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## No 1981 तर्कामृत तरङ्गिणी Tarkāmrita tarangini

AUTHOR —Rāghavendra
SUBJECT —**Nyāya**
OWNER —Rāmchandrarāv of Bilāspur

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## No 1982 तर्कामृत तरङ्गिणी Tarkāmrıta tarangınī

AUTHOR —Mukundabhatta
SUBJECT —Nyāya
OWNER —Chandīdatt Śāstrı of Mendhrā (Bılāspur dıstrıct)

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## No 1983 तर्कालङ्कार. Tarkālankāra

AUTHOR —Bhattāchārya
SUBJECT —Nyāya
OWNER —Dınānāth of Sınghari (Bılāspur dıstrıct)

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## No 1984 तर्कोपन्यास. Tarkopanyāsa

AUTHOR —
SUBJECT —Nyāya
OWNER —Rāmchandrarāv of Bılāspur

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## Nos 1985—1987 तर्पण Tarpana

AUTHOR —
SUBJECT —Dharma
OWNER —(1985) Śivrām of Hoshangābād
(1986) Rāmlāl of Kandelı (Narsınghpur dıstrıct)
(1987) Prahlād, *alıas* Nārāyan, of Mangrulpīr (Akolā dıstrıct)

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## No 1988 तर्पण पुराणोक्त. Tarpana Purānokta

AUTHOR —
SUBJECT —Dharma
OWNER —The Bhonsalā Rājās of Nāgpur

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## No 1989 तर्पण विधि. Tarpana-vıdhı

AUTHOR —
SUBJECT —Dharma
OWNER —Vınāyak Dube of Mandlā.

## No 1990 तलवकार खण्डार्थ. Talavakāra Khandārtha.

AUTHOR —Rāghavendra

SUBJECT —**Veda** The name appears to be a contraction of Tala vakāraponishad Khandārtha

OWNER —Rāmchandrarāv of Bilāspur

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## No 1991 ताजक सुधानिधि Tājaka-sudhānidhi

AUTHOR —

SUBJECT —**Jyotisha** The full name appears to be Tājaka or Tājika-sāra sudhānidhi, which was composed by Nārāyana

OWNER —Rāmchandra Bābāji of Akot (Akolā district)

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## No 1992 ताजिक कौस्तुभ. Tājika-kaustubha

AUTHOR —Bālakrishna bhatta

SUBJECT —**Jyotisha**

OWNER —The Bhonsalā Rājās of Nāgpur

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## Nos 1993—2000 ताजिक नीलकण्ठी Tājika Nilakanthi

AUTHOR —Nilkantha

SUBJECT —**Jyotisha** It is also known as Samjñā tantra The book deals with astrology from Arabic and Persian sources

OWNER —(1993) Nāgnāth Vināyak of Bāsīm (Akolā district)
(1994) Bhagvāndās of Bārhā (Narsinghpur district)
(1995) The Bhonsalā Rājās of Nāgpur
(1996) Sāligrām of Hoshangābād
(1997) Rāmesvar of Hoshangābād
(1998) Govind Joshī of Jubbulpore
(1999) Govindbhat of Jubbulpore
(2000) Vāsudevrāv Golvalkar of Mandlā

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## No 2001 ताजिक नीलकण्ठी टीका. Tājika Nilakanthi Ṭikā

AUTHOR —

SUBJECT —**Jyotisha** There are 3 or 4 tikās on Tājika, *e g*, Sarata by Govinda, Śiśubodhinī by Mādhava, a tīkā by Viśvanātha, etc

OWNER —Govindbhatt of Jubbulpore

## Nos 2002—2005 ताजिक भूषण. Tājika-bhūshana.

AUTHOR — Ganesa Daivajña
SUBJECT Jyotisha
OWNER —(2002) PānduTārā bhatt of Dewalgaon Rājā (Buldānā district)
(2003) Rāmchandra Bābāji of Akot (Akolā district)
(2004) Sitārām Sāstrī o Naugaī (Bilāspur district)
(2005) Jagannāth of Gavholā (Saugor district)

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## No 2006 ताजिक रत्न Tājika ratna

AUTHOR —Gangādhara
SUBJECT —Jyotisha
OWNER —Mādhavrāv of Damoh

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## No. 2007 ताजिक हिल्लाज Tajika hillāja

AUTHOR.—
SUBJECT —Jyotisha
OWNER —Jagannāth Sukla of Harcā (Hoshangābād district)

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## No 2008 तापिकाष्टक Tāpikāshtaka

AUTHOR —Bhānubhatta
SUBJECT - Dharma
OWNER — Madan mohan of Raipur (Hoshangābād district)

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## Nos 2009-2010 तापीमाहात्म्य. Tāpī māhātmya

AUTHOR —Vyāsa
SUBJECT - Purāna Taken from Skanda Purāna
OWNER —(2009) Mahādev Pāthak of Multāī (Betūl district)
(2010) The Bhonsalā Rājās of Nāgpur

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## No 2011 तारामक्ति तरङ्गिणी. Tārābhakti tarangini

AUTHOR —Vimalānanda
SUBJECT —Tantra Two authors *viz*, Kasināth and Prakāsānandanātha, have also written books of the same name
OWNER —Kanhaiyālāl Guru, M A, of Saugor

## No 2012 तिङन्त काण्ड. Tinanta-kānda

AUTHOR —
SUBJECT —Vyākarana
OWNER —Vāsudev Kāle of Mulekhedi (Buldānā district)

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## No 2013 तिथि चन्द्रिका Tithi chandrikā

AUTHOR —Haridatta Misra
SUBJECT —Jyotisha
OWNER —Haldhar Śāstri of Raipur

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## Nos 2014—2026 तिथि चिन्तामणि Tithi chintāmani

AUTHOR —Ganesa Daivajña
SUBJECT —Jyotisha
OWNER —(2014) Sonāji of Malkāpur (Buldānā district)
(2015) Śankarbhat of Jāvalabuda (Buldānā district)
(2016) Vāsudev Kāle of Mulekhedī (Buldānā district)
(2017) Bhagvān Hari of Bāsim(Akolā district)
(2018) Nāgnāth Vināyak of Bāsim (Akolā district)
(2019) Prahlād, *alias* Nārāyan, of Mangulpīr (Akolā district)
(2020) Trimbak Sankar Joshi of Ghuikhed (Amraoti district)
(2021) Lakshmanbhat of Brahmapuri (Chāndā district)
(2022) Vithobā Joshi of Nāgbhid (Chāndā district)
(2023) Govindbhatt of Jubbulpore
(2024) Lakshmīprasād of Jubbulpore
(2025) Viśvambharnāth of Ratanpur (Bilāspur district)
(2026) Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## No 2027 तिथि चिन्तामणि उदाहरण Tithi chintāmani Udāharana

AUTHOR —Visvanātha
SUBJECT —Jyotisha
OWNER —Govindbhatt of Jubbulpore

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## No 2028 तिथि चिन्तामणि (सटीक) Tithi chintāmani (Satika)

AUTHOR —Ganesa
SUBJECT —Jyotisha
OWNER —Bājirāv Sāstri of Murtizāpur (Akolā district)

## Nos 2029-2030 तिथि चिन्तामणि सारणी. Tithi chintāmani-sāranī

AUTHOR.—Ganesa
SUBJECT —Jyotisha
OWNER —(2029) Pāndubhatj ¸Tānābhat of Kholāpur (Amraoti district)
(2030) Sadāsiv Śivrāmbhat of Mangrulpir (Akolā district)

## No 2031 तिथि तरताप Tithi taratāpa

AUTHOR —
SUBJECT —**Dharma**
OWNER —Vāsudev Kāle of Mulekhēdi (Buldānā district)

## No 2032 तिथिदान Tithidāna

AUTHOR —
SUBJECT —**Dharma**
OWNER —The Bhonsalā Rājās of Nāgpur

## No 2033 तिथि द्वैत निर्णय Tithi dvaita nirnaya

AUTHOR.—Sankarabhatta
SUBJECT —**Dharma** This is a part of Dvaitanirnaya or Dharma dvaitnirnaya
OWNER —Haldhar Sāstri of Raipur

## Nos 2034—2050 तिथि निर्णय Tithi nirnaya

AUTHOR —Bhattoji
SUBJECT —**Dharma** Many writers have written a book of this name on Dharma, *e g*, Anantabhatta, Gangādhara, Gangārāma, Kamalākara, Rāghava, Bālakrishna, Govinda bhatta, Dayāsankara, Nārāyanabhatta, etc See Nos 2051 2052 also There are books of the same name on Jyotisha for which see Nos 2053—2056
OWNER —(2034) Sitārām Sāstrī of Naugaī (Bilāspur district)

(2035) Raghunāthrāv Ābāsāhib of Jubbulpore
(2036) Govindbhatt of Jubbulpore
(2037) Krishna Śāstrī Telang of Nāgpur
(2038) Govind Sāstri of Mangalā (Bilāspur district)
(2039) Ajodhyāprasād of Navāgaon (Drug district)
(2040) Haldhar Sāstrī of Raipur
(2041) Venkates of Lonār (Buldānā district)
(2042) Srikrishna Manohar of Bāsim (Akolā district)
(2043) Ramchandra Annā Dhangare of Bāsim (Akolā district)
(2044) Pāndubhat Tānābhat of Kholāpur (Amraotī district)
(2045) Jāgesvar Rāmdeva of Warud (Amraoti district)
(2046) Trimbak Sankar Joshi of Ghuikhed (Amraoti district)
(2047) Divākarbhatt of Multāī (Betūl district)
(2048) Sadāsiv Alamulvār of Gadbori (Chāndā district)
(2049) Kārelāl of Sobhāpur (Chhindwārā district)
(2050) Prabhākar Sāstri of Chhindwārā

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## Nos 2051-2052 तिथि निर्णय Tithi-nirnaya

AUTHOR —Nāgojibhatta
SUBJECT —**Dharma**
OWNER —(2051) Bālkrishnabhatt of Hardā (Hoshangābād district)
(2052) Govindrāmbhat of Hardā (Hoshangābād district)

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## Nos 2053-2056 तिथि निर्णय. Tithi nirnaya

AUTHOR —
SUBJECT —**Jyotisha**
OWNER —(2053) Sankarbhatt of Jāvalbūtā (Buldānā district)
(2054) Nārāyanrāv Doble of Shegaon (Chāndā district)
(2055) Bājirāv Sāstrī of Murtizāpur (Akolā district)
(2056) Vāsudevrāv Golvalkar of Mandlā

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## No 2057 तिथि निर्णय पत्र. Tithi nirnaya-patra

AUTHOR —
SUBJECT —**Jyotisha**
OWNER.—Sadānand of Ānandagaon (Drug district)

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## No 2058. तिथि सारणिका Tithi-sāraṇikā

AUTHOR —Daśabala
SUBJECT —**Jyotisha** It is otherwise called Chintāmaṇi-sāraṇikā
OWNER —Vāsudev Kāle of Mulekhedi (Buldānā district)

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## Nos 2059—2062 तिथि सारिणी Tithi sāriṇi

AUTHOR —Trivikrama
SUBJECT —**Jyotisha** Consists entirely of tables
OWNER —(2059) Sankarbhat of Jāvalbūtā (Buldānā district)
(2060) Balātkār gan Jain māndir at Kārañjā (Akol district)
(2061), (2062) Srinivāsrāv of Ratanpur (Bilāspur district)

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## Nos 2063—2065 तिथ्यर्क Tithyarka

AUTHOR —Divākara
SUBJECT —**Dharma** Is a part of the Dharmaśāstra-sudhānidhi
OWNER —(2063) Vāsudev Nārāvanbhatt of Jalgaon (Buldānā district)
(2064) Nārāyan Venkates of Bāsim (Akolā district)
(2065) Prahlād Lothe of Giroli (Akolā district)

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## No 2066 तिथ्यादि निर्णय. Tithyādi nirnaya

AUTHOR —Gopināth
SUBJECT.—**Dharma**
OWNER —Sītārām Sāstrī of Naugaī (Bilāspur district)

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## No 2067 तीर्थ ग्रहण विधि Tīrtha grahaṇa vidhi

AUTHOR —
SUBJECT —**Dharma**
OWNER —The Bhonsalā Rājās of Nāgpur

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## No 2068 तीर्थ त्रयीसेतु. Tīrtha-trayī setu

AUTHOR —Nārāyanabhatta
SUBJECT —**Dharma** It is also known as Tristhali-setu and deal with the pilgrimage to Kaśī, Gāya and Prayāga
OWNER —Kanhaiyālāl Guru, M A, of Saugor

## No 2069 तुलसी आरती. Tulasī-Āratī

AUTHOR —Nārāyanāchāryā
SUBJECT —**Dharma**
OWNER —Ghanārām of Dhamtarī (Raipur district)

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## Nos 2070-2071 तुलसी कवच Tulasī Kavacha

AUTHOR —Vyāsa
SUBJECT —**Purāna** Taken from Brahma Purāna
OWNER —(2070) The Bhonsalā Rājās of Nāgpur
(2071) Dināṇāth of Singharī (Bilāspur district)

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## No 2072 तुलसी प्रदक्षिणा व्रतोद्यापन Tulasī-pradakshinā-vratodyāpana

AUTHOR —
SUBJECT —**Dharma**
OWNER —Śyāmrāj Rāmkrishna of Pāthrot (Amraotī district)

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## Nos 2073—2077. तुलसी माहात्म्य Tulasī māhātmya

AUTHOR —Vyāsa
SUBJECT —**Purāna**
OWNER —(2073) Nanhelāl Tiwāri of Rehli (Saugor district)
(2074) Trimbak Sāstri of Khāmgaon (Buldānā district)
(2075) Prahlād *alias* Nārāyan, of Mangrulpir (Akolā district)
(2076) The Bhonsalā Rājās of Nāgpur
(2077) Devnāth Mālguzār of Paunā (Bilāspur district)

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## No 2078 तुलसी माहात्म्य Tulasī māhātmya

AUTHOR —
SUBJECT —**Dharma** Taken from the Purānas
OWNER —Śyāmrāj Rāmkrishna of Pāthrot (Amraotī district)

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## No 2079 तुलादान विधि. Tulādāna-vidhi

AUTHOR —
SUBJECT —**Dharma**
OWNER.—Govindbhatt of Jubbulpore

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**No 2080 तुला पूजा नवरात्र विधि Tulā pūjā Navarātra-vidhi**

AUTHOR —
SUBJECT —**Tantra**
OWNER —Govindprasād Śāstri of Jubbulpore

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**No 2081 तृचा कल्प. Trichā kalpa**

AUTHOR —
SUBJECT —**Veda** Prayers used in the worship of the Sun
OWNER —Śrinivāsrāv of Ratanpur (Bilāspur district)

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**Nos 2082—2083 तृचा कल्प विधि Trichā kalpa vidhi**

AUTHOR —
SUBJECT —**Tantra**
OWNER —(2082) Govindbhatt of Jubbulpore
(2083) Rāghavendra Purānik of Jubbulpore

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**No 2084 तृतीया हरतालिका कथा Tritīyā Haratālikā Kathā**

AUTHOR —Vyāsa
SUBJECT —**Purāna** Is found in Bhavishyottara, Skanda, Padma and Linga Purānas
OWNER —Ajodhyāprasād of Ratanpur (Bilāspur district)

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**Nos 2085-2086 तैत्तिरीय पद. Taittirīya-pada.**

AUTHOR —
SUBJECT —**Veda**
OWNER —Morris College Library, Nāgpur

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**No. 2087 तैत्तिरीय ब्राह्मण. Taittirīya Brāmhana.**

AUTHOR —
SUBJECT —**Veda**
OWNER —Morris College Library, Nāgpur

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**No 2088 तैत्तिरीय शाखा Taittirīya Sakhā**

AUTHOR —
SUBJECT —**Veda**
OWNER —Murlidhar Śāstrī of Chāndā

## No 2089 तैत्तिरीयोपनिषद् Taittariyopanishad

AUTHOR —Rāghavendra yati

SUBJECT —**Veda** This is really a commentary, the full name being Taittariyopanishad-prakāsika or Taittariyopanishad Khandārttha

OWNER —Rāmchandrarāv of Bilāspur

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## No 2090 तोषणी. Toshani

AUTHOR — Sanātana Gosvāmi

SUBJECT —**Purāna** This is a tikā on the 10th Skandha of Bhāgavata

OWNER —Nārāyan Purāni of Harda (Hoshangābād district)

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## No 2091 तोषणी सार टीका दशम स्कन्ध Toshani-sara tikā (Dasama Skandha)

AUTHOR —Gokulanātha

SUBJECT —**Purāna**

OWNER —Prahlād bhat Lothe of Giroli (Akola district)

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## No 2092 त्रयोदशाक्षर राममत्र. Trayodaśākshara Rāma-mantra

AUTHOR —

SUBJECT —**Dharma**

OWNER —The Bhonsalā Rājās of Nāgpur

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## No 2093 त्रिक् शान्ति Trik-sānti

AUTHOR —

SUBJECT —**Dharma**

OWNER —Lakshman Kāle of Lonār (Buldanā district)

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## Nos 2094—2097 त्रिकाल सन्ध्या Trikāla sandhyā

AUTHOR —

SUBJECT —**Dharma**

OWNER —(2094) Rāni Sūryamukhibāi of Nāndgaon (Nāndgaon State)

(2095) Govind Sāstri of Mangalā (Bilaspur district)

(2096) Syāmrāj Rāmkrishna of Pāthrot (Amraoti district)

(2097) Govind Ballāl of Palasgaon Jāt (Chandā district)

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No 2098 त्रिकाल सन्ध्या गायत्री Trikāla sandhyā Gāyatri

AUTHOR —
SUBJECT —Dharma
OWNER —Rāmprasād of Bārhā (Narsinghpur district)

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No 2099 त्रिजटोपाख्यान Trijatopākhyāna

AUTHOR —
SUBJECT —Purāna
OWNER —Syāmrāj Rāmkrishna of Pāthrot (Amraoti district)

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No 2100 त्रिपिण्डी श्राद्ध Tripindī Srāddha

AUTHOR —
SUBJECT —Dharma
OWNER —Murlidhar Sāstri of Khāmgaon (Buldānā district)

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No 2101 त्रिपुरदाह. Tripuradāha

AUTHOR —
SUBJECT —Kāvya
OWNER —The Bhonsalā Rājās of Nagpur

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No 2102 त्रिपुर बालार्चन Tripura-bālārchana

AUTHOR —
SUBJECT —Tantra
OWNER —Ambādās Sāstri of Navāpur (Betūl district)

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No 2103 त्रिपुर सुन्दरी. Tripura-sundari

AUTHOR —
SUBJECT —Tantra
OWNER —Jaurākhan Tiwāri of Seoni

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No 2104 त्रिपुर सुन्दरी पूजा Tripura-sundarī-pūja

AUTHOR —
SUBJECT —Tantra
OWNER —Vāsudev Kāle of Mulekhedi (Buldānā district)

## No. 2105 त्रिपुर सुन्दरी सहस्रनाम. Tripura sundari Sahasranāma

AUTHOR —
SUBJECT —**Tantra**
OWNER —Chandīdatt Śāstri of Mendhrā (Bilāspur district)

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## No 2106 त्रिपुरसुन्दरी स्तुति Tripura-sundarī stuti

AUTHOR —Kālidāsa, son of Rāmagovinda
SUBJECT —**Kāvya**
OWNER —Bālkrishnabhat of Hardā (Hoshangābād district)

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## Nos 2107—2108 त्रिपुरा खड्गमाला Tripurā khadgamālā

AUTHOR —
SUBJECT —**Tantra**
OWNER —The Bhonsalā Rājās of Nāgpur

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## No 2109 त्रिशती. Triśatī

AUTHOR —Vyāsa
SUBJECT —**Purāna** Taken from Lalitopākhyāna in the Brahmānda Purāna
OWNER —Raghunāthrāv Ābāsāhīb of Jubbulpore

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## No 2110 त्रिशती Triśatī

AUTHOR —Śridharāchārya
SUBJECT —**Ganita** Also called Ganitasāra
OWNER —Balātkār gan Jain mandir at Kāraṅjā (Akolā district).

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## No 2111 त्रिसुपर्ण. Trisuparna

AUTHOR —
SUBJECT —**Veda**
OWNER —Udho Dukare of Lonār (Buldānā district)

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## Nos 2112—2115 त्रिशच्छ्लोकी Trinśachchhlokī

AUTHOR —
SUBJECT —**Dharma**
OWNER —(2112) Mādhav Nārāyan Bhope of Wa orā (Chāndā district)
(2113) Bābājī Joshi of Nāgbhīd (Chāndā district)
(21 4) Vāsudev Kāle of Mulekhēdi (Buldānā district)
(2115) The Bhonsalā Rājās of Nāgpur

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## No 2116 त्रिशच्छ्लोकी आशौच निर्णय Trinśachchhlokī Aśaucha nirnaya

AUTHOR —
SUBJECT —**Dharma**
OWNER —Syāmrāj Rāmkrishna of Kāthrot (Amraoti district)

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## No 2117 त्रिशच्छ्लोकी सटीक Trinśachchhlokī Satīka

AUTHOR —
SUBJECT —**Dharma**
OWNER —Prabhākar Śāstri of Chhindwārā

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## No 2118 त्रिस्थलीसेतुप्रघट्टक. Tristhalī-setu-praghattaka

AUTHOR —Nāgesa
SUBJECT —**Dharma**
OWNER —The Bhonsalā Rājās of Nāgpur

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## No 2119 त्रैलोक्य मङ्गल कवच Trailokya-mangala-kavacha

AUTHOR —Sanatkumāra
SUBJECT —**Tantra**
OWNER —Madanmohan of Raipur (Hoshangābād district)

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## No 2120 त्रैलोक्य मोहन कवच. Trailokya mohana-kavacha

AUTHOR —
SUBJECT —**Tantra** Taken from Brahmayāmala
OWNER —Chhiddilāl Tiwāri of Mandlā

**Nos 2121 2122 त्रैलोक्य-मोहन-कवच Trailokya-mohana kavacha**

AUTHOR —
SUBJECT —**Tantra** From Rudrayāmala
OWNER —(2121) Srinivāsrāv of Ratanpur (Bilāspur district)
(2122) Vasudev Kāle of Mulekhedi (Bullānā district)

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**No 2123 त्र्यबक-क्षेत्र-माहात्म्य. Tryambaka kshetra māhātmya**

AUTHOR —Susarmā
SUBJECT – **Purāna**
OWNER —Madanmohan of Raipur Hoshangābad district)

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**Nos 2124 2126 त्र्यबक माहात्म्य. Tryambaka māhātmya**

AUTHOR —Vyāsa
SUBJECT —**Purāna** Is found in Padmas with Vas Varāha Purānas
OWNER —(2124) Govind Sundar Sāstri of Piñjad (Akolā district)
(2125) } The Bhonsalā Rājās of Nāgpur
(2126) }

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**No 2127 दक्षकाण्ड Daksha Kānda**

AUTHOR —Vyāsa
SUBJECT —**Purāna** Taken from Skanda Purāna
OWNER —Kāśi Datt Jhā of Khairāgarh (Khairāgarh State)

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**No 2128 दक्ष स्मृति Daksha Smriti**

AUTHOR —Daksha
SUBJECT —**Dharma**
OWNER —The Bhonsalā Rājās of Nāgpur

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**No 2129 दक्षिणामूर्ति स्तोत्र. Dakshanāmūrti Stotra**

AUTHOR —Sankarāchārya
SUBJECT —**Dharma**
OWNER —Raghunāthrāv of Jubbulpore

## Nos 2112—2115 त्रिंशच्छ्लोकी Trinśachchhlokī

AUTHOR —
SUBJECT —**Dharma**
OWNER —(2112) Mādhav Nārāyan Bhope of Wa orā (Chāndā district)
(2113) Bābājī Joshi of Nāgbhīd (Chāndā district)
(2114) Vāsudev Kāle of Mulekhēdi (Buldānā district)
(2115) The Bhonsalā Rājās of Nāgpur

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## No 2116 त्रिंशच्छ्लोकी आशौच निर्णय Trinśachchhlokī Aśaucha nirnaya

AUTHOR —
SUBJECT —**Dharma**
OWNER —Syāmrāj Rāmkrishna of Kāthrot (Amraotī district)

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## No 2117 त्रिंशच्छ्लोकी सटीक Trinśachchhlokī Satīka

AUTHOR —
SUBJECT —**Dharma**
OWNER —Prabhākar Śāstrī of Chhindwārā

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## No 2118 त्रिस्थलीसेतुप्रघट्टक. Tristhalī-setu-praghattaka

AUTHOR —Nāgesa
SUBJECT —**Dharma**
OWNER —The Bhonsalā Rājās of Nāgpur

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## No 2119 त्रैलोक्य मङ्गल कवच Trailokya-mangala-kavacha

AUTHOR —Sanatkumāra
SUBJECT —**Tantra**
OWNER —Madanmohan of Raipur (Hoshangābād district)

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## No 2120 त्रैलोक्य मोहन कवच. Trailokya mohana-kavacha

AUTHOR —
SUBJECT —**Tantra** Taken from Brahmayāmala
OWNER —Chhiddilāl Tiwārī of Mandlā

## Nos 2140 2141 दत्तात्रेय पटल Dattātreya patala

AUTHOR —
SUBJECT —**Tantra**
OWNER —(2140) Govind Śāstri of Mangalā (Bilāspur district)
(2141) Rāmesvar of Hoshangābād

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## No 2142 दत्तात्रेय माहात्म्य Dattātreya māhātmya

AUTHOR —Digambarānuchara
SUBJECT —**Dharma**
OWNER —The Bhonsalā Rājās of Nāgpur

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## No 2143 दत्तात्रेय सहस्रनाम. Dattātreya Sahasranāma

Attributed to Sankarāchārya
SUBJECT —**Dharma** Is found in the Brahmānda Purāna
OWNER —The Bhonsalā Rājās of Nāgpur

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## No 2144 दत्तात्रेय सहस्रनामस्तोत्र. Dattatreya sahasra nāma Stotra

Attributed to Sankarāchārya Same as No 2143
SUBJECT —**Dharma**
OWNER —Parmānand of Padariyā (Jubbulpore district)

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## No 2145 दत्तात्रेय स्तोत्र Dattāteya Stotra

AUTHOR —
SUBJECT —**Tantra**
OWNER —Gopāl hatt of Chaurai (Chhindwārā district)

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## No 2146 दत्तात्रेयाष्टक Dattatreyāshtaka

AUTHOR.- Sankarāchārya
SUBJECT - **Dharma**
OWNER —Dinānāth of Singhari Bilāspur district)

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## No 2147 दमयन्ती कथा Damayanti Kathā

AUTHOR —Trivikrama Bhatta
SUBJECT —**Itihāsa** The book is also known as Damayanti-champu or Nala-champū There are about 5 commentaries on it by different authors
OWNER —Viśvambharnāth of Ratanpur (Bilāspur district)

## No 2148 दर्श पद्धति Darśa-paddhati

AUTHOR —
SUBJECT —**Nyāya**
OWNER —Viśvambharnāth of Ratanpur (Bilāspur district)

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## Nos 2149-2150 दर्शपूर्णमास. Darśa pūrnamāsa

AUTHOR —
SUBJECT —**Veda**
OWNER —(2149) Syāmrājrmkrishna of Pāthrot (Amraoti district)
(2150) Lakshman Kāle of Lonār (Buldānā district)

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## No 2151 दर्शपूर्णमास पद्धति Darśa-pūrnamāsa-paddhati

AUTHOR —
SUBJECT —**Dharma** Different authors like Ganapati, Anantadeva, Yājñikadeva etc have written on the subject, according to the different Śākhās for which they are meant
OWNER —Govind Śāstri of Mangalā (Bilāspur district)

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## No 2152 दर्शपूर्णमास प्रयोग Darsa pūrnamāsa-prayoga

AUTHOR —
SUBJECT —**Dharma** Many authors have written on the subject according to different schools, *e g*, Anantadeva, Nārāyana Sesha, Vidyāranya, Venkateśvara Dikshita, Viśveśvara Bhatta, Sivarāma, etc
OWNER —Govind Śāstri of Mangalā (Bilāspur district)

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## No 2153 दर्शपूर्णमास हौत्र Darśa pūrnamāsa hautra

AUTHOR —
SUBJECT —**Dharma** There are various books of this name belonging to the different Śākhās, *e g*, that on Vājasaneyi Śakhā is by Naraharı Bhatta
OWNER —Govind Śāstri of Mangalā (Bilāspur district)

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## No 2154 दशकर्म Daśakarma

AUTHOR —
SUBJECT —**Dharma**
OWNER —Daśrath Dube of Mandlā

## Nos 2155-2156 दशकर्म पद्धति. Daśakarma-paddhati

AUTHOR —

SUBJECT —**Dharma** A number of authors have written on the subject according to different schools

OWNER —(2155) Rāmlāl of Mandlā
(2155) Viśvambharnāth of Ratanpur (Bilāspur district)

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## Nos 2157 2258 दशकुमारचरित Dasakumāracharita.

AUTHOR —Dandi

SUBJECT —**Kāvya**

OWNER —(2157) Kanhaiyālāl Guru, M A, of Saugor
(2158) Govindprasād Sāstri of Jubbulpore

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## No 2159 दशगात्रपिण्डविधि Dasagātrapinda-vidhi

AUTHOR —

SUBJECT —**Dharma**

OWNER —Govindprasād Sāstri of Jubbulpore

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## No 2160 दशमी एकादशी द्वादशी निर्णय Daśami Ekādaśī Dvādaśī-nirnaya.

AUTHOR —

SUBJECT —**Dharma**

OWNER —Rāmchandrarāv of Bilāspur

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## No 2161 दशश्लोकी. Daśaślokī.

AUTHOR —Nimbārka

SUBJECT —**Vedānta**

OWNER —Vāsudev Kāle of Mulekhedi (Buldānā district)

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## No 2162 दशश्लोकी व्याख्यान. Daśaślokī vyākhyāna

AUTHOR —Śankarāchārya

SUBJECT —**Vedānta** It is also known as Chidānanda-daśaślokī or Chidānanda stavarāja

OWNER —Vāsudev Kāle of Mulekhedi (Buldānā district)

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## No 2163 दशहरा Daśaharā

AUTHOR —

SUBJECT —**Dharma**

OWNER —The Bhonsalā Rājās of Nāgpur

## Nos 2164 2165 दशहरा स्तोत्र Daśaharā Stotra

AUTHOR —Vyāsa
SUBJECT —**Dharma** Taken from Kāśi khanda
OWNER —(2164) Ganbhat of Kholāpur (Amraotī district)
(2165) Vāsudev Kāle of Mulekhedi (Buldānā district)

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## No 2166 दशाचक्र Daśāchakra

AUTHOR —
SUBJECT —**Jyotisha**
OWNER —Govindprasād Sāstrī of Jubbulpore

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## Nos 2167 2168 दशाचिन्तामणि Daśāchintāmani

AUTHOR —Varāha Mihira
SUBJECT —**Jyotisha**
OWNER —(2167) Dināṅāth of Singhari (Bilāspur district)
(2168) Jaurākhan Tiwāri of Seoni (Seonī district)

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## No 2169 दशापराध निवेदन. Daśāparādha-nivedana.

AUTHOR —Śankarāchārya
SUBJECT —**Dharma**
OWNER —Dināṅāth of Singhari (Bilāspur district)

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## Nos 2170 2171 दशाफल Daśāphala

AUTHOR —
SUBJECT —**Jyotisha**
OWNER —Vaijmbhat of Brahmapuri (Chāndā district)

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## No 2172 दशार्क कथा Daśārka Kathā

AUTHOR —
SUBJECT —**Purāna**
OWNER —Govind bhatt of Jubbulpore

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## No 2173 दशावतार स्तोत्र Daśāvatāra Stotra

AUTHOR —Sankarāchārya
SUBJECT —**Dharma**
OWNER —The Bhonsalā Rājās of Nāgpur

## No 2174 दशोपनिषद् भाष्य. Daśopanishad bhāshya

AUTHOR —Śankarāchārya

SUBJECT —**Veda**

OWNER —Govind Krishna Parvate, Pleader, of Darvāpur (Amraoti district)

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## No 2175 दान केलि कौमुदी Dāna keli kaumudī

AUTHOR —

SUBJECT —**Kāvya** There are two authors who have written a book of this name, *viz*, Mahādeva Kaviśāchārya and Rupa Goswāmi

OWNER —The Bhonsalā Rājās of Nāgpur

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## Nos 2176—2178 दानचन्द्रिका Dāna-chandrikā

AUTHOR —Nīlakantha

SUBJECT —**Dharma** There are other books on the same subject by Gautama, Jayarāma, Divākara, Vrindāvana, etc

OWNER —(2176) Janārdan Śāstri of Ganivāri (Bilāspur district)
(2177) The Bhonsalā Rājās of Nāgpur
(2178) Munnālāl of Jubbulpore

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## Nos 2179—2182 दानचान्द्रिका. Dāna-chandrikā

AUTHOR —Divākara

SUBJECT —**Dharma**

OWNER —(2179) Ganeś bhatt of Hattā (Damoh district)
(2180) Pyārelāl of Gangorā (Mandlā district)
(2181) Govindprasād Śāstri of Jubbulpore
(2182) Govind bhat of Jubbulpore

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## No 2183 दानपद्धति Dāna-paddhati

AUTHOR —Gangābhatta

SUBJECT —**Dharma**

OWNER —Dhundi Bāpu of Multāī (Betūl district)

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## No 2184 दानप्रदीप. Dāna pradīpa

AUTHOR —

SUBJECT —**Dharma** Dayārāma and Dayāśankara have composed books of this name

OWNER —Chandraśekhar Pātjoshī of Kharīār (Raipur district)

## No 2185 दानप्रशसा. Dānapraśamsā

AUTHOR —
SUBJECT —Purāna
OWNER —Kanhaiyālāl Guru, M A, of Saugor

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## No 2186 दानफल Dānaphala

AUTHOR —Vyāsa
SUBJECT —Purāna Found in Padma and also Skanda Purāna
OWNER —Vithobā of Sindevāi (Chāndā district)

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## No 2187 दानफल व्रत Dānaphala-vrata

AUTHOR —Vyāsa
SUBJECT —Purāna Found in Padma and also Skanda Purāna
OWNER —Vaijambhat of Brahmapuri (Chāndā district)

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## No 2188 दानमत्र Dānamantra

AUTHOR —
SUBJECT —Dharma
OWNER —Chhiddilāl Tiwāri of Mandlā

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## Nos 2189 -2192 दानमयूख. Dāna mayūkha

AUTHOR —Nilkantha
SUBJECT —Dharma One of the 12 mayūkhās of Bhagavanta-bhāskara
OWNER —(2189) Nānhelāl Tiwāri of Rehli (Saugor district)
(2190) Nārāyan Venkatesh of Bāsim (Akolā district)
(2191) The Bhonsalā Rājās of Nāgpur
(2192) Dhyāndev Gopāl Sāstrī of Jalgaon (Buldānā district)

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## No 2193 दानवाक्यावलि Dāna vākyāvali.

AUTHOR —Vidyāpati
SUBJECT —Dharma
OWNER —Haldhar Sāstri of Raipur

## Nos 2194-2195 दानविवेक. Dāna-viveka

AUTHOR —Bhānu Dikshita
SUBJECT —**Dharma**
OWNER —(2194) Venkateś of Lonār (Buldānā district)
(2195) Govind bhat of Jubbulpore

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## No 2196 दानावलि Dānāvali

AUTHOR —
SUBJECT —**Dharma**
OWNER —Chhiddlāl Tiwāri of Mandlā

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## No 2197 दालभ्य अपामार्जन स्तोत्र Dālabhya Apāmārjana Stotra

AUTHOR —Vyāsa
SUBJECT —**Purāna**
OWNER —Sridev Dīkshit of Mandlā

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## No 2198 दिनकरी. Dinakarī

AUTHOR —Dinakarabhatta
SUBJECT —**Nyāya** It is a tikā on Siddhānta muktāvali of Viśvanātha
OWNER —Vāsudevarāv Golvalkar of Mandlā

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## No 2199 दिन तत्कालदशा Dīna-tatkāladasā

AUTHOR —
SUBJECT—**Jyotisha**
OWNER —Govind Sāstri of Mangalā (Bilāspur district)

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## No 2200 दिनत्रय निर्णय. Dinatraya-nirnaya

AUTHOR —Vidyādhīsamuni
SUBJECT —**Dharma**
OWNER —Rāmchandrarāv of Bilāspur

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## No 2201 दिनत्रय मीमासा. Dinatraya-mīmāmsā

AUTHOR —Nārāvana
SUBJECT —**Dharma**
OWNER —Rāmchandrarāv of Bilāspur

## No 2202 दीक्षातत्त्वप्रकाशिका Dīkshātattva-prakāśikā.

AUTHOR —Rāmakiśora
SUBJECT —**Dharma**
OWNER —Ganeśdatt Pāthak of Mandlā

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## No 2203 दीक्षा विधि. Dīkshā-vidhi

AUTHOR —
SUBJECT —**Tantra**
OWNER —Govindprasād Sāstrī of Jubbulp re

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## No 2204 दीपदानोद्यापन Dīpadānodyāpana

AUTHOR —
SUBJECT —**Dharma**
OWNER —Govindprasād Sāstri of Jubbulpore

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## Nos 2205 2206 दीप रत्नाकर Dīpa ratnākara

AUTHOR —Dinkara Vitthala
SUBJECT —**Purāna**
OWNER —(2205) Bāpu Mahādhing Jangam of Pijjid (Akolā district)
(2206) Rāmkrishna of Brahmapuri (Buldanā district)

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## No 2207 दीपिका Dīpikā

AUTHOR —Viśvanātha
SUBJECT —**Nyāya** The full name is Tarkadipikā
OWNER —Dinānāth of Singhari (Bilāspur district)

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## No 2208 दीपिका Dīpikā

AUTHOR —Rāmeśvarabhatta
SUBJECT —**Jyotisha**
OWNER —Bālkrishnabhatt of Hardā (Hoshangābād district)

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## No 2209 दीपिका. Dīpikā

AUTHOR —Raghunāthadāsa
SUBJECT —**Vaidyaka**
OWNER —Chintāmani of Arawal (Bastar State)

## No 2210 दीपिका केरल. Dipikā Kerala.

AUTHOR —Krishnadāsa
SUBJECT —**Vaidyaka**
OWNER —Chimā nami Miśra of Arawal (Bastar State)

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## Nos 2211—2221 दुर्गा Durgā

AUTHOR —Vyāsa
SUBJECT —**Purāna**
OWNER —(2211) Pannālāl Rādhākisan of Kāvalī (Amraotī district)
(2212) Deviprasād of Seoni
(2213) Mohanlāl of Sunāchar (Jubbulpore district)
(2214) Nilkanth of Kandeli (Narsinghpur district)
(2215) Bhairavprasād of Bārhā (Narsinghpur district)
(2216) Mākhan of Amarwādā (Chhindwārā district)
(2217) Āśārām of Semri Harchand (Chhindwārā district)
(2218) Jagannāth Sukla of Hardā (Hoshangābād district)
(2219) Mansārām of Sāndiyā (Chhindwārā district)
(2220) Girdhārilāl of Sāndiyā (Chhindwārā district)
(2221) Motirām Purānik of Kurhi (Raipur district)

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## No 2222 दुर्गा कवच Durgā Kavacha

AUTHOR —Vyāsa
SUBJECT —**Purāna**
OWNER —Chandidatt Sastri of Menidhrā (Bilāspur district)

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## Nos 2223–2229 दुर्गापाठ Durgāpātha

AUTHOR —Vyāsa
SUBJECT.—**Purāna**
OWNER —(2223) Mājhi Brāhman of Baghrājī (Jubbulpore district)
(2224) Parmānand of Padariyā (Jubbulpore district)
(2225) Rāmlāl of Dhūmā (Seoni district)
(2226) Lokharp asād of Chhindwārā (Narsinghpur district)
(2227) Hulāsirām of Narsinghpur
(2228) Bālbhatji of Ekatāspur (Amraotī district)
(2229) Rāmratan Gopāl of Dewalgaon Sākarsā (Buldānā district)

## No 2230 दुर्गा प्रश्न Durgā praśna

AUTHOR —Hayagriva
SUBJECT —**Tantra**
OWNER —Dīnānāth of Singharī (Bilāspur district)

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## No 2231 दुर्गाशापमोचन Durgā-śāpamochana.

AUTHOR —
SUBJECT—**Dharma**
OWNER —Govindprasād Sāstri of Jubbulpore

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## Nos 2232—2247 दुर्गा सप्तशती Durgā Saptaśatī

AUTHOR —Vyāsa
SUBJECT —**Purāna**
OWNER —(2232) Ganesprasād Sarmā of (Raipur district)
(2233) Bhagvāndās of Damoh
(2234) Govindprasād Sāstri of Jubbulpore
(2235) The Chaube family of Garhā (Jubbulpore district)
(2236) Rāmlāl of Mandla
(2237) Bārelāl Sarmā of Khandwā
(2238) Jaurākhan Tiwāri of Seoni
(2239) Rishidev Misra of Mandlā
(2240), (2241) Vāsudevrāv Golwalkar of Mandlā
(2242) Padmanāth of Parpodi (Drug district)
(2243) Vidyācharan of Singhpur (Narsinghpur district)
(2244) Rāmnārāyan of Mohāsā (Hoshangābād district)
(2245) Ghāsirām of Nandeli (Narsinghpur district)
(2246) Bhagvāndās of Barhā (Narsinghpur district)
(2247) Chandidatt Sāstri of Mendhrā (Bilāspur district)

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## No 2248 दुर्गा सप्तशती Durgā Saptaśatī

AUTHOR —Garuda Misra
SUBJECT —**Purāna** The original author is Vyāsa, the book being a part of Mārkandeya Purāna There are more than 30 commentaries on it
OWNER —Sundarlāl of Ratanpur (Bilāspur district)

## Nos 2249 -2252 दुर्गा स्तोत्र. Durgā Stotra

AUTHOR —Yavanāchārya
SUBJECT —**Tantra**
OWNER —(2249) Srinivāsrāv of Ratanpur (Bilāspur district)
(2250) Dilchand Brāhman of Singharsarā (Bilāspur district)
(2251) The Bhonsalā Rājās of Nāgpur
(2252) Durgāprasād of Singhpur (Narsinghpur district)

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## No 2253 दुर्गोत्सवविधि Durgotsava-vidhi

AUTHOR —
SUBJECT —**Dharma**
OWNER —Meghśyām of Lohārā (Drug district)

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## No 2254 दुर्जन मुखचपेटिका Durjana-mukha-chapetikā

AUTHOR —Rāmāsrama
SUBJECT —**Dharma** This vindicates the Bhāgavatapurāna
OWNER —Prahlādbhat Lothe of Giroli (Akolā district)

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## No 2255 दृग्दृश्य Drigadrisya

AUTHOR —Sankarāchārya
SUBJECT —**Vedānta**
OWNER —Prabhākar Sāstri of Chhindwārā

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## No 2256 देवकाण्ड Devakānda

AUTHOR —Vyāsa
SUBJECT —**Purāna**
OWNER —Kāsīdatt Jhā of Khairāgarh (Khairāgarh State)

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## No. 2257 देव काण्डी हवन पद्धति Deva kāndi-havana-paddhati

AUTHOR —
SUBJECT —**Dharma**
OWNER —Bhagvānādhār Mālguzār of Padariā (Mandlā district)

## No 2258 देवप्रतिष्ठा. Deva pratishthā

AUTHOR.—
SUBJECT —**Dharma**
OWNER —Vaidyanāth Dās of Jagdalpur (Bastar State)

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## No 2259 देवलस्मृति Devalasmriti

AUTHOR —Devala
SUBJECT —**Dharma**
OWNER —The Bhonsalā Rājās of Nāgpur

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## No 2260 देवी अनुष्ठान Devī Anushthāna

AUTHOR —
SUBJECT —**Dharma**
OWNER —Kanhaiyālāl of Bābai (Hoshangābād district)

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## No 2261 देवी आरती Devī Āratī

AUTHOR —Rāmadāsa
SUBJECT —**Dharma**
OWNER —Ghanśyām Trivedi of Dhamtari (Raipur district)

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## No. 2262 देवीकवच Devīkavacha

AUTHOR —Harihārabrahma
SUBJECT —**Tantra**
OWNER —Balātkār gan Jain mandir at Kāraṅjā (Akolā district)

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## No 2263 देवीकवच. Devī-kavacha

AUTHOR —
SUBJECT —**Tantra** From Rudravāmala
OWNER —Ambādās Sāstri of Navāpur (Betūl district)

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## Nos 2264-2265 देवीकवच Devī-kavacha

AUTHOR —Vyāsa
SUBJECT —**Purāna**
OWNER —(2264) Rāmkrishna Gunwant Bhat of Mangrulpīr (Akolā district)
(2265) Jagmatibāi of Udātum (Bilāspur district).

## No 2266 देवीकल्प विद्या. Devī-kalpa vidyā

AUTHOR —
SUBJECT —**Tantra**
OWNER —G vind Sāstri of Mangalā (Bilās pur district)

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## No 2267 देवी पूजा Devī-pūjā

AUTHOR —
SUBJECT —**Tantra**
OWNER —Śyāmrāj Rā nkrshna of Pāthrot (Amraoti dis rict)

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## Nos 2268—2275 देवी भागवत. Devi Bhāgavata

AUTHOR —Vyāsa
SUBJECT —**Purāna**
OWNER —(2268) The Bhonsalā Rājās of Nāgpur
(2269) Lakshmiprasād of Jubbulpore
(2270) Parmānand Pānde of Indrānā (Jubbulpore district).
(2271) Sivprasād of Damoh
(2272) (2273) } Chhiddilāl Pāthak of Mandlā
(2274) Gopāl Sukla of Khandwā (Nimā district)
(2275) Haribhāu of Timarni (Hoshangābād district)

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## No 2276 देवी महोत्सव. Devī-mahotsava

AUTHOR —
SUBJECT —**Dnarma**
OWNER —Sridev Dīkshit of Mandlā

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## Nos 2277-2278 देवी मानसपूजा Devī-mānasa-pūja

AUTHOR —Sankarāchārya
SUBJECT —**Dharma** The full name is Devi mānāsa pūjā-vidhi
OWNER —(2277) Raghunāthrāv of Jubbulpore
(2278) Kanhaiyālāl Guru, M A , of Saugor

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## No 2279 देवी मानसी Devī mānasī

AUTHOR —Śankarāchārya
SUBJECT —**Dharma** Is a contraction of Devi-mānasa-pūjā-vidhi
See Nos 2277-2278
OWNER —Dināth of Singharī (Bilāspur district)

## No 2280 देवी माला मत्र Devī-mālā Mantra

AUTHOR —
SUBJECT —Tantra
OWNER —Govind Sāstri of Mangalā (Bilāspur district)

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## Nos 2281—2283 देवी माहात्म्य Devī māhātmya

AUTHOR —Vyāsa
SUBJECT —Purāna A part of Mārkandeya Purāna
OWNER —(2281) Āppā Bhattji of Murtizāpur (Akolā district)
(2282) medhprasād of Ratwe (Bilāspur district)
(2283) Krishnāji of Talodhi (Chāndā district)

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## No 2284 देवी रहस्य कवच मत्र माहात्म्य Devī rahasya—kavacha-mantra māhātmya

AUTHOR —
SUBJECT —Tantra
OWNER —Govindrām of Mālākheri (Hoshangābād district)

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## Nos 2285-2286 देवी सहस्रनाम Devī Sahasranāma

AUTHOR —
SUBJECT —Dharma
OWNER —(2285) Nīlkanth of Kandeli (Narsinghpur district)
(2286) Trimbak Sāstrī of Khāmgaon (Buldāna district)

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## Nos 2287—2289 देवी स्तोत्र Devī Stotra

AUTHOR —Bāvanāchārya
SUBJECT —Tantra Is also found in Rudrayāmala
OWNER —(2287) Gopālbhatt of Chaurai (Chhindwāra district)
(2288) Devidās of Pandariā (Bilāspur district)
(2289) Ghanārām Tiveni of Dhamtari (Raipur district)

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## No 2290 देवे Deve

AUTHOR —
SUBJECT —Veda Is a part of Rik Samhitā
OWNER —Śyāmrāj Rāmkrishn of Pāthrot (Amraotī district)

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## No 2291 देवोत्थापन. Devotthāpana

AUTHOR —
SUBJECT —Dharma
OWNER —Pīlārām of Ratanpur (Bilāspur district)

**No 2292 दैवज्ञकाल विधि. Daivajnya kāla-vidhi**

AUTHOR —Vanśīdhara

SUBJECT —**Jyotisha**

OWNER —Govindprasād Śāstri of Jubbulpore

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**Nos 2293 2294 दैवज्ञ चिन्तामणि Daivajña-chintāmani**

AUTHOR —Yaśodhana Miśra

SUBJECT —**Jyotisha**

OWNER —(2293) Govind Śāstri of Mangalā (Bilāspur district)
(2294) The Bhonslā Rājās of Nāgpur

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**No 2295 दैवज्ञ चूडामणि Daivajña chūdāmani**

AUTHOR —Gnānānanda

SUBJECT —**Jyotisha**

OWNER —Svāmi Rāmratan of Sobhāpur (Chhindwāra district)

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**No 2296 द्रव्यगुण Dravyaguna**

AUTHOR —Gopāla

SUBJECT —**Vaidyaka** Purushottama, son of Mādhava also wrote a book of the same name

OWNER —Loknāth Nand of Jagdalpur (Bastar State)

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**No 2297 द्रव्य स्तोत्र Dravya Stotra**

AUTHOR —

SUBJECT —**Dharma**

OWNER —Kunjrām Brāhman of Adohār (Bilāspur district)

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**No 2298 द्वादश ज्योतिर्लिङ्ग Dvādasa Jyotirlinga**

AUTHOR —Sankarāchārya

SUBJECT —**Dharma**

OWNER —Hirālāl of Seoni Mālwā (Hoshangābād district)

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**No. 2299 द्वादश ज्योतिर्लिङ्ग स्तोत्र. Dvādasa Jyotirlinga Stotra**

AUTHOR —Śankarāchārya

SUBJECT —**Dharma** Same as No 2298

OWNER. —Dīnānāth of Singhari (Bilāspur district)

**No 2300 द्वादश भवनफल. Dvādaśa bhavanaphala**

AUTHOR – Somanātha
SUBJECT —**Jyotisha** On divination by dice
OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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**Nos 2301-2302 द्वादश महावाक्य Dvādaśa Mahāvākya**

AUTHOR —Bhirgu
SUBJECT —**Vedānta**
OWNER —(2301) Lakshmanbhatt of Brahmapurī (Chāndā district)
(2322) Krishnabatt of Indrā (Bilāspur district)

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**No 2303 द्वादशमासफल Dvādaśa-māsaphala**

AUTHOR —
SUBJECT —**Jyotisha**
OWNER —Pāndurang Jost of Javalabutā (Buldānā district)

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**No 2304 द्वादशलिङ्ग स्तोत्र Dvādaśa linga Stotra**

AUTHOR —Sankarāchārya
SUBJECT — **Dharma** See Nos 2298—2299
OWNER —Raghunāthrāv Ābāsāhib of Jubbulpore

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**No 2305 द्वादशादित्य व्रतकथा Dwādaśādityavrata Kathā.**

AUTHOR —
SUBJECT —**Purāna**
OWNER —Vāsudev Kāle of Malekhedi (Buldānā district)

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**No 2306 द्वादशी माहात्म्य Dwādaśī-māhātmya**

AUTHOR —
SUBJECT —**Dharma**
OWNER —The Bhonsalā Rājās of Nāgpur

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**Nos 2307-2308 द्वादशी व्रत. Dwādaśī-vrata**

AUTHOR —
SUBJECT —**Dharma** Taken from Brihannāradiya
OWNER —The Bhonsalā Rājās of Nāgpur.

## Nos 2309-2310 द्वारका खण्ड Dwārkā Khanda

AUTHOR —Gargāchārva

SUBJECT —**Purāna**

OWNER —(2309) Kāsidatt Jhā of Khairāgarh (Khairāgarn State)
(2310) Sivlāl Dvivedī of Śobhāpur (Chhindwārā district)

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## No 2311 द्वारका माहात्म्य Dwārkā-māhātmya

AUTHOR —

SUBJECT —**Purāna** From Vāyu Purāna

OWNER —The Bhonsalā Rājās of Nāgpur

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## No 2312 द्वारपाल पूजा Dvārapāla-pūjā

AUTHOR —Dhirasāya Sāstri

SUBJECT —**Dharma**

OWNER —Chandidatt Śāstri of Mendhrā (Bilāspur district)

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## No 2313 द्वितीय पञ्चिका. Dvitiya panchikā

AUTHOR —

SUBJECT —**Veda**

OWNER —Vasudev Mādhav Tāre of Pāthrot (Amraoti district)

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## No 2314 द्विरूप कोश Dvirūpa Kosa

AUTHOR —

SUBJECT —**Kośa** Two or three authors have written books of this name, *viz*, Harsha, Purushottamadeva and Maheśvara

OWNER —Nārāyan Purāni of Hardā (Hoshangābād district)

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## No 2315 द्विसन्धान काव्य Dvisandhāna Kāvya

AUTHOR —

SUBJECT —**Kāvya**

OWNER —Govindprasād Sāstrī of Jubbulpore

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## No 2316 द्वैत निर्णय Dvaita-nirnaya

AUTHOR —

SUBJECT —**Dharma** Many authors have written a book of this name, *e g*, Śankarabhatta, Naraharı, Vāchaspati Miśra, etc, There are books of the same name on Mimāmsā as well

OWNER —Raghunāthrāv of Rehlī (Saugor district)

**No 2317** द्वैतपद्धति परिशिष्ट **Dvaitapaddhati parisishta**

AUTHOR —Keśava
SUBJECT —Dharma
OWNER —Kanhaiyālal Guru, M A of Saugor

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**No 2318** धनञ्जय कोश **Dhanañjaya Kosa**

AUTHOR —Dhanañjaya
SUBJECT —Kosa
OWNER —Wāsudev Kāle of Mulekhedī (Buldānā district)

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**No 2319** धनञ्जय विजय **Dhanañjaya vijaya**

AUTHOR —Dhanañjaya
SUBJECT —Kāvya
OWNER —Ganesdatt Pāthak of Mandlā

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**No 2320** धनुर्मास-माहात्म्य **Dhanurmāsa māhātmya**

AUTHOR —
SUBJECT —Dharma From Pañcharatnāgama
OWNER —The Bhonsalā Rājās of Nāgpur

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**No 2321** धनुर्वेद **Dhanurveda**

AUTHOR —
SUBJECT —Śilpa The book deals with archery Two authors are known to have written on the subject to wit, Sudāsiva and Sārangadeva
OWNER —Govind Dāmodar Śāstri of Wargaon (Amraoti district)

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**No 2322** धनुर्वेद चिन्तामणि **Dhanurveda chintāmani.**

AUTHOR —Narasimha Bhatta
SUBJECT —Śilpa The book deals with archery
OWNER —The Bhonsalā Rājās of Nāgpur

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**No 2323** धरणीपूजा **Dhūaranīpja**

AUTHOR —
SUBJECT —Dharma
OWNER —The Bhonsalā Rājās of Nāgpur

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**No 2324** धर्मपद्धति **Dharma-paddhati**

AUTHOR —Nārāyanabhatta
SUBJECT —Dharma
OWNER —Ganpatrāv Kolhatkar of Ṭimarnī (Hoshangābād district)

## No 2325 धर्मपरीक्षा. Dharmaparīkshā

AUTHOR —Manoharadāsa
SUBJECT —Dharma
OWNER.—Dīnekanhaiyā of Piparia Kalā (Jubbulpore district).

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## No 2326 धर्मपुराण. Dharma Purāna

AUTHCR —
SUBJECT —Purāna
OWNER —Tejisimh of Ramkhiriā (Jubbulpore district)

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## No 2327 धर्मपुरी माहात्म्य. Dharmapurī māhātmya

AUTHOR —
SUBJECT —Dharma
OWNER.—The Bhonsalā Rājās of Nāgpur

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## Nos 2328—2344 धर्मप्रवृत्ति. Dharma-pravṛitti

AUTHOR —Nārāyana Bhatta
SUBJECT —Dharma
OWNER —(2328) Ghanśyām Bhaṭṭ Wāman Bhaṭṭ of Mangrulpīr (Akolā district)
(2329) Sāmb Śāstri Purānakār of Bāsim (Akolā district)
(2330) Vāsudev Golwalkar of Mandlā
(2331) Ānābhat Vevalbhat of Valgaon (Amraotī district)
(2332) Rāmchandra Bālāji of Akot (Akolā district)
(2333) Pāndu Tānā Bhatt of Devalgaon Rājā (Buldānā district)
(2334) Govind Śāstrī of Mangalā (Bilāspur district)
(2335) Bājirāv Śāstri of Murtizāpur (Akolā district).
(2336) Wāman Bhat Kavīsvar of Adgaon (Akolā district)
(2337) Āppā Bhatjī of Murtizāpur (Akolā district)
(2338) Trimbak Sankar of Ghuikhed (Amraotī district)
(2339) Vāsudev Sāstri of Burhānpur (Nimār district)
(2340) Divākarbhatt of Multāi (Betūl district)
(2341) Sadāśiv Almulvār of Gadbori (Chāndā district)
(2342) Mādhav Nārāyan Bhopat of Warorā (Chāndā district)
(2343) Prabhākar Sāstri of Chhindwārā
(2344) The Bhonsālā Rājās of Nāgpur

## No 2345 धर्ममयूख (आचार मयूख) Dharma Mayūkha (Āchāra Mayūkha)

AUTHOR —Nilkantha Bhatta

SUBJECT —**Dharma.** The book is a part of Bhagavanta bhāskara which is divided into 12 Mayūkhas

OWNER —Āppābhatji of Murtizāpur (Akolā district)

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## No. 2346 धर्मविवेक. Dharma viveka

AUTHOR —Viśvakarmā

SUBJECT —**Dharma** There is a book on Mimāmsā by Chandra śekhara and another on Kāvya by Halāyudha

OWNER.—Wāman Chintāmani of Dahihāndā (Akolā district)

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## Nos. 2347—2352 धर्मशास्त्र. Dhamra Śāstra

AUTHOR —Bhattoji Dikshita

SUBJECT —**Dharma** Bhattoji Dikshita is a prolific writer on Dharma He was related to a number of learned Panditas being son of Lakshmidhara, brotner of Pangoji, father of Bhānuji (Vireśvara) grandfather of Hari, uncle of Konda Bhatta and guru of Krishnadatta (Vanamāli Miśra) author of Kurukshetra pradipa.

OWNER —(2347) Vaijambhat of Brahmapuri (Chāndā district)
(2348) Srikrishna Manohar of Bāsim (Akolā district).
(2349) Jagmatibāi of Udatum (Bilāspur district)
(2350) Dulichand Bania of Binaikā (Seoni district)
(2351) Govinprasād Sāstrī of Jubbulpore.
(2352) Dulichand of Mankedī (Jubbulpore district)

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## No 2353 धर्मशास्त्र प्रायश्चित्त प्रकरण. Dharma-śāstra Prāyaśchitta prakarana

AUTHOR —Nārāyana Bhatta

SUBJECT —**Dharma**

OWNER —Rāgho Viśvanāth Sāstri of Murtizāpur (Akolā district)

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## No 2354 धर्मशास्त्र विषय. Dharma śāstra vishaya

AUTHOR —

SUBJECT —**Dharma**

OWNER.—Syāmrāj Rāmkrishna of Pāthrot (Amraoti district)

## Nos. 2355—2357 धर्मसम्वाद. Dharma-samvāda

AUTHOR —Vyāsa
SUBJECT —**Itihāsa** This forms part of Mahābhārata
OWNER —(2355) Jugalkiśor of Bābai (Hoshangābād district)
(2356) Mohanlāl Brāhman of Mātanpur (Jubbulpore district)
(2357) Gangairāv Bhatt of Katangī (Jubbulpore district)

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## No 2358 धर्मसार Dharma-sāra

AUTHOR —Prabhākara
SUBJECT —**Dharma**
OWNER —Chhotā Bāni of Gundrai (Jubbulpore district)

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## Nos 2359—2371 धर्मसिन्धु. Dharma-sindhu

AUTHOR —Kāśinātha Bābā Pādhye
SUBJECT —**Dharma**
OWNER —(2359) Govindprasād Sāstri of Jubbulpore.
(2360) Gōvind Joshi of Jubbulpore
(2361) Munnālāl of Jubbulpore
(2362) Srikrishna Manohar of Bāsim (Akolā district).
(2363) Ganeś Pāthak of Mandlā
(2364) Rāmchandrāv of Bilāspur
(2365) Nānābhat Sāstrī of Khāmgaon (Buldānā district)
(2366) Janārdan Mārutī Pitale of Kholāpur (Amraotī district)
(2367) Dājibā Śāstri Parvate of Daryāpur (Amraotī district)
(2368) Sadāśiv Almulvār of Gadbori (Chāndā district)
(2369) The Bhonsalā Rājās of Nāgpur
(2370) Sadāśivbhat of Handiā (Hoshangābād district)
(2371) Bālkrishna Vāman Mūle of Hardā (Hoshangābād district)

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## No 2372 धर्मसिन्धु (तृतीय परिच्छेद) Dharma sindhu (Tritīya Parichchheda)

AUTHOR —Kāśinātha Babā Pādhye
SUBJECT —**Dharma**
OWNER —Syāmrāj Rāmkrishna of Pāthrot (Amraotī district)

**Nos 2373—2374 धर्मसिन्धु सार. Dharma sindhu-sāra.**

AUTHOR —Kāśīnātha Pādhye

SUBJECT —**Dharma**

OWNER —(2373) Dhyārdev Gopāl Śāstrī of Jalgaon (Buldānā district)

(2374) Jāgeśvar Rāmrāv of Warud (Amraoti district)

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**No 2375 धर्माधर्म प्रबोधिनी Dharmādharma prabodhinī**

AUTHOR —Maheśa

SUBJECT —**Dharma**

OWNER —Haldhar Śāstri of Raipur

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**Nos 2376—2380 धर्माधर्म प्रबोधिनी. Dharmādharma-prabodhinī**

AUTHOR —Premanidhi Ṭhākura or Ojhā

SUBJECT —**Dharma**

OWNER —(2376) Viśvambharnāth of Ratanpur (Bilāspur district)

(2377) Janaknandan of Phulchur (Bhandārā district)

(2378) Narottam Ojhā of Kawardhā (Kawardhā State)

(2379) Mannūlāl of Durg

(2380) Kāśidatt Jhā of Khairāgarh (Khairāgarh State)

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**No 2381 धर्माब्धि सिन्धुसार Dharmābdhi sindhusāra**

AUTHOR —

SUBJECT —**Dharma**

OWNER —Merulng Anant Godbole of Bālāpur (Akolā district)

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**No 2382 धर्मितावच्छेदकवाद Dhārmitāvachchedaka-vāda**

AUTHOR —Hariṛāma

SUBJECT —**Nāyya**

OWNER —Kanhaiyālāl Guru, M A , of Saugor

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**No 2383 धातुपाठ Dhātu pātha**

AUTHOR —Bhimasimha

SUBJECT —**Vyākarana**

OWNER —Dinānāth of Singhari (Bilāspur district)

## No 2384 धातुपाठ. Dhātu-pātha

AUTHOR —Nāgeśa Bhatta
SUBJECT —Vyākarana
OWNER —Govind Sāstri of Mangalā (Bilāspur district)

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## No 2385 धातुपाठ Dhātu pātha

AUTHOR —Pānini
SUBJECT — Vyākarana
OWNER —Bhāgwāndās of Bārhā (Narsinghpur district)

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## No 2386 धातुरत्नमाला. Dhātu ratnamālā

AUTHOR —Asvinikumāra
SUBJECT —Vaidyaka A portion of Asvinikumāra Samhitā
OWNER —Balātkāi gan Jain mandir at Kāranjā (Akolā district)

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## No 2387 धातु रूपावली Dhātu-rūpāvalī

AUTHOR —Bhaṭtoji Dikshita
SUBJECT —Vyākaraṇa
OWNER.—Māhādev Rājeśvar of Hardā (Hoshangābād district)

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## No 2388 धूम्र वाराह. Dhūmra-vārāha

AUTHOR —
SUEJECT —Tantra
OWNER —Ganptilāl Ojhā of Drug

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## No 2389 ध्यानामृत Dhyānāmrita

AUTHOR,—
SUBJECT —Purāna
OWNER —Rājbāguru Bīdekar of Hiwarkhed (Buldānā district)

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## No 2390 ध्वन्यालोक. Dhvanyāloka

AUTHOR —Ānandavardhanāchārya
SUBJECT —Alaṅkāra
OWNER —Govindprasād Sāstrī of Jubbulpore

**No 2391** नकुल नवमी व्रत कथा. **Nakula-navamī-vrata Kathā**

AUTHOR —Vyāsa
SUBJECT — **Purāna**
OWNER —Sivprasād of Hirdenagar (Mandla district)

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**No 2392** नक्त व्रत **Nakta-vrata.**

AUTHOR —
SUBJECT —**Dharma**
OWNER —The Bhonsalā Rājās of Nāgpur

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**Nos. 2393—2395** नक्षत्र चूडामणि **Nakshatra-chūdāmani**

AUTHOR —Yavanāchārya
SUBJECT —**Jyotisha**
OWNER —(2393) Raghunāthrāv of Rehlī (Saugor district)
(2394) (2395) } Govindbhatt of Jubbulpore

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**Nos 2396 2397** नक्षत्र दान. **Nakshatra dāna**

AUTHOR —
SUBJECT —**Dharma**
OWNER —The Bhonsalā Rājās of Nāgpur

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**No 2398** नक्षत्रनाममाला **Nakshatra-nāmamālā**

AUTHOR —Hedıradatta
SUBJECT —**Jyotisha**
OWNER —Balātkār gan Jain mandir at Kāraṅjā (Akolā district)

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**No 2399** नक्षत्र मत्र. **Nakshatra-mantra**

AUTHOR —
SUBJECT —**Dharma**
OWNER —Śivrām of Hoshangābād

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**No 2400** नक्षत्र माला वाद. **Nakshatra mālā vāda**

AUTHOR —Appaya Dikshita
SUBJECT —**Vedānta** It defends the Vedānta against the Mīmāmsā doctrine Its alternative names are Vāda nakshatra mālikā, Nakshatra vāda-malikā and Nakshatra vādāvalī
OWNER —Kanhaiyālāl Guru, M A , of Saugor

## No 2401. नक्षत्र व्रत. Nakshatra-vrata

AUTHOR —
SUBJECT —Dharma
OWNER —The Bhonsalā Rājas of Nāgpur

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## No 2402 नक्षत्र शान्ति. Nakshatra-śānti

AUTHOR —
SUBJECT —Dharma
OWNER —Keśavrāv of Khurai (Saugor district)

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## No 2403 नक्षत्रादिजनन शान्ति. Nakshatrādi janana śānti

AUTHOR —
SUBJECT —Dharma
OWNER —Ganeśbhatt Dakshinlās of Hattā (Damoh district)

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## No. 2404. नक्षत्रेष्टि प्रयोग. Nakshatreshti prayoga

AUTHOR —
SUBJECT —Dharma
OWNER —Śyāmrāj Rāmkrishna of Pāthrot (Amraoti district)

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## Nos 2405 2406 नदीत्रिरात्र. Nadi-trirātra

AUTHOR —
SUBJECT —Dharma
OWNER —The Bhonsala Rājās of Nāgpur

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## No 2407 नद्याभिमानी देवता स्तोत्र. Nadyābhimāni-devatā Stotra

AUTHOR —Vyāsa
SUBJECT —Purāna
OWNER —Janārdan Śāstrī of Ganiyāri (Bilāspur district)

**Nos 2408—2412 नरपति जयचर्या. Narapati Jayachaiyā**

AUTHOR —Narapati
SUBJECT —**Jyotisha** It is also known as Narapati svarodaya
OWNER —(2408) Tukārām Pāthak of Yeodā (Amraoti district)
(2409) Ganeśbhaṭ Dakshindās of Hattā (Damoh district)
(2410) The Chaute family of Garhā (Jubbulpore district)
(2411) Dīnānāth of Singharī (Bilāspur district)
(2412) The Bhonsalā Rājās of Nāgpur

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**No 2413 नरपति जयचर्या स्वरोदय. Narapati Jayacharyā Svarodaya.**

AUTHOR —Narapati
SUBJECT —**Jyotisha** Same as Nos 2408—2412
OWNER —Svāmi Rāmratan of Śobhāpur (Chhindwārā district)

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**Nos 2414-2415 नरपति स्वरोदय. Narapati Svarodaya**

AUTHOR —Narapati
SUBJECT —**Jyotisha** Same as Nos 2408—2413.
OWNER —The Bhonsalā Rājās of Nāgpur

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**No. 2416 नरसिंह चम्पू Narasimha champū**

AUTHOR —
SUBJECT —**Kāvya**
OWNER —Nārāyan Purānī of Hardā (Hoshangābād district)

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**No 2417 नरसिंह पञ्चाशिका. Narasimha panchāśikā**

AUTHOR —Suvaṁśa
SUBJECT —**Vedānta**
OWNER —Subhadrābāi of Kaṭangī (Jubbulpore district)

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**No 2418 नरसिंह पुराण. Narasimha Purāna**

AUTHOR —Vyāsa
SUBJECT —**Purāna**
OWNER — Tukārām Pāthak of Yeodā (Amraotī district)

**No 2419 नरसिंह शतक Narasimha-śataka**

AUTHOR —Kavindu Bondiah
SUBJECT —**Kāvya**
OWNER —Iota Mallaniah of Sironchā (Chāndā district)

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**No 2420 नरसिंह संस्कार Narasimha-samskāra**

AUTHOR —Narasimha
SUBJECT —**Dharma**
OWNER —Bājirāv Sāstri of Muitizāpui (Akolā district)

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**No 2421 नरसिंह स्तुति Narasimha stuti**

AUTHOR —Trivikrama
SUBJECT —**Dharma**
OWNER —Janārdan Sāstri of Ganiyari (Bilāspur district)

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**No 2422 नरसिंह स्तोत्र Narasimha Stotra**

AUTHOR —
SUBJECT — **Dharma**
OWNER —Devidās of Pandariā (Bilāspur district)

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**No 2423 नरहरि प्रयोग Narahari-prayoga**

AUTHOR —
SUBJECT —**Dharma**
OWNER —Sakhārām Bāpu of Bāsim (Akolā district).

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**Nos 2424-2425 नर्मदा कवच. Narmadā Kavacha**

AUTHOR —
SUBJECT —**Tantra**
OWNER —(2424) Durgāprasād of Singhpui (Narsinghpui district)
(2425) Hirālāl of Seoni-Malwa (Hoshangābād district)

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**Nos 2426—2429 नर्मदा खण्ड. Narmadā Khanda**

AUTHOR —Vyāsa
SUBJECT —**Purāna** From Skanda Purāna
OWNER —(2426) Banśidās of Lāthgaon (Narsinghpur district)
(2427) Bholānāth of Gādarwārā (Narsinghpur district).
(2428) Āśārām of Semri-Harchand (Chhindwārā (district)
(2429) Mukundilāl Tiwārī of Sohāgpur (Hoshangābād district).

## Nos 2430—2433 नर्मदा पुराण Narmadā Purāna

AUTHOR —Vyāsa
SUBJECT —**Purāna**
OWNER —(2430) Jugalkiśor of Bābai (Hoshangābād district)
(2431) Thākur Bhikamsimh of Baghrājī (Jubbulpore district)
(2432) Ajodhyāprasād of Nawāgaon (Drug district)
(2433) Nārāyan Purāni of Hardā (Hoshangābād district)

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## No 2434 नर्मदा महिम्न Narmadā mahimna

AUTHOR —
SUBJECT —**Dharma**
OWNER —Tārāchandbhat of Hoshangābād

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## Nos 2435—2444 नर्मदा माहात्म्य Narmadā māhātmya

AUTHOR —Vyāsa
SUBJECT —**Purāna**
OWNER —(2435) Rishidev of Mandlā
(2436) Devsahāy of Pendrā (Bilāspur district)
(2437) Dināṅāth of Singhari (Bilaspur district)
(2438) Jagmatibāi of Udatum (Bilāspur district)
(2439) Nārāryan Purāni of Hardā (Hoshangābād district)
(2440) Sobharām of Gubrākalā (Jubbulpore district)
(2441) Chhiddīlāl Pāthak of Mandlā
(2442) Govindbhatt of Jubbulpore
(2443) Munnālāl of Jubbulpore
(2444) Lakshmiprasād of Jubbulpore

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## Nos 2445-2446 नर्मदा लहरी. Narmadā-lahari

AUTHOR —Śankarāchārya
SUBJECT —**Dharma**
OWNER —(2445) Rāmlāl of Dhūmā (Seoni district)
(2446) The Bhonsalā Rājās of Nāgpur

## Nos 2447—2449 नर्मदाष्टक. Narmadāshtaka.

AUTHOR —Śivadatta
SUBJECT —**Dharma**
OWNER —(2447) Sevānand Brahmachāri of Pāmli (Chhindwārā district)
(2448) Sundarlāl of Ratanpur (Bilāspur district)
(2449) Chhiddilāl Tiwāri of Mandlā

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## Nos 2450-2451 नर्मदाष्टक Narmadāshtaka

AUTHOR —Sankarāchārya
SUBJECT —**Dharma**
OWNER —(2450) Madanmohan of Raipur
(2451) Lālji Sukla of Bokari (Mandlā district)

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## Nos 2452—2454 नर्मदा सहस्रनाम Narmadā Sahasranāma

AUTHOR —
SUBJECT —**Dharma**
OWNER —(2452) Tāiāchand of Hoshangābād
(2453) Sevānand Brahmachāri of Pāmli (Chhindwārā district)
(2454) Bhagwāndās of Padariā (Mandlā district)

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## Nos 2455—2457. नलोदय Nalodaya

AUTHOR —Kālidāsa
SUBJECT —**Kāvya**
OWNER —(2455) Kāsidatt Jhā of Khairāgarh (Khairāgarh State)
(2456) Chandidatt Sāstri of Mendhrā (Bilāspur district)
(2457) Jagmatibāi of Udatum (Bilāspur district)

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## Nos 2458-2459 नलोदय काव्य Nalodaya Kāvya

AUTHOR —Ravideva
SUBJECT —**Kāvya**
OWNER —(2458) Balātkār gan Jain mandir at Kārañjā (Akolā district)
(2459) Kesavrāv of Khurāi (Saugor district)

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## No 2460 नलोदय काव्य सटीक. Nalodaya Kāvya Satīka

AUTHOR —Ravideva and Manoratha
SUBJECT —**Kāvya**
OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district).

## No 2461 नलोदय दीपिका. Nalodaya-dīpikā

AUTHOR —Govindabhatta.
SUBJECT —**Kāvya** It is a commentary on some Kalidāsa's poem Nalodaya, out of about a score by different commentators
OWNER —Viśvambharnāth of Ratanpur (Bilāspur district)

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## No 2462 नव कण्डिका भाष्य Nava kandikā-bhāshya

AUTHOR —
SUBJECT —**Dharma**
OWNER —Vāsudev Golvalkar of Mandlā

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## No 2463 नवग्रह जप गायत्री Navagraha-japa Gāyatrī

AUTHOR —
SUBJECT —**Dharma**
OWNER —Pannālāl of Kāvali (Amraoti district)

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## Nos 2464—2466 नवग्रहन्यास. Navagraha nyāsa

AUTHOR —
SUBJECT —**Dharma**
OWNER —(2464) Raghunāthrāv of Jubbulpore
(2465) Madanmohan of Raipur (Hoshangābād district)
(2466) Trimbak of Ghuikhed (Amraoti district)

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## No 2467 नवग्रह मत्र ऋषि देवता छन्द rishi devatā chhanda Navagraha mantra

AUTHOR —
SUBJECT —**Dharma**
OWNER —Raghunāthrāv Ābāsāhib of Jubbulpore

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## No 2468 नवग्रह माहात्म्य Navagraha-māhātmya

AUTHOR —
SUBJECT —**Dharma**
OWNER —Venkates of Lonār (Buldānā district)

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## No 2469 नवग्रह यत्रोद्धार. Navagraha-yantroddhāra

AUTHOR —
SUBJECT —**Dharma**
OWNER —The Bhonsalā Rājās of Nāgpur

**No 2470 नवग्रह याग पद्धति. Navagraha yāga-paddhati**

AUTHOR —
SUBJECT —**Dharma**
OWNER —Bājirāv Sāstri of Murtizāpur (Akolā district)

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**No 2471 नवग्रह विधान Navagraha vidhāna**

AUTHOR —
SUBJECT —**Dharma**
OWNER —Avodhyāprasād of Ratanpur (Bilāspur district)

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**Nos 2472 2473 नवग्रह स्तोत्र. Navagraha Stotra**

AUTHOR —Vyāsa
SUBJECT —**Purāna** Taken from Pandma Purāna
OWNER —(2472) Prahlad, *alias* Nārāyan Devidās Bhatt, of Mangrul pir (Akolā district)
(2473) Srinivāsrāv of Ratanpur (Bilāspur district)

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**Nos 2474—2478 नवग्रह स्तोत्र Navagraha Stotra**

AUTHOR —Vyāsa
SUBJECT —**Dharma**
OWNER —(2474) Madanmohan of Raipur (Hoshangābād district)
(2475) Deviprasād of Seonī
(2476) Gopālbhatt of Chaurai (Chhindwārā district)
(2477), (2478) The Bhonsalā Rājās of Nāgpur

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**No 2479 नवग्रह होम विधि. Navagraha-homa-vidhi**

AUTHOR —Dhīrasāya Sāstri
SUBJECT —**Dharma**
OWNER —Chandidatt Sāstri of Mendhrā (Bilāspur district)

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**No 2480. नवचक्र पुस्तक Navachakra pustaka**

AUTHOR —
SUBJECT —**Tantra**
OWNER —Prahlād, *alias* Nārāyan Devidās Bhatt of Mangrulpir (Akolā district)

## No 2481 नवचण्डी पूजा. Navachandī-pūja.

AUTHOR —
SUBJECT —**Tantra**
OWNER —Śyāmrāj Rāmkrishna of Pāthrot (Amraoti district).

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## No 2482 नवधाश्राद्ध Navadhā-śrāddha

AUTHOR —
SUBJECT —**Dharma**
OWNER —Ajodhyāprasād of Seoni

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## No 2483 नवनीतजातक. Navanīta-jātaka

AUTHOR —
SUBJECT —**Jyotisha**
OWNER —Kanhaiyālāl Guru, M A , of Saugor

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## No 2484 नवपत्रचिकित्सा. Navapatra-chikitsā

AUTHOR —
SUBJECT —**Vaidyaka**
OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## No 2485 नवम मत्र प्रयोग Navama-mantra prayoga

AUTHOR —
SUBJECT —**Dharma**
OWNER —Raghunāthrāv of Jubbulpore

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## No 2486 नवरत्न. Navaratna

AUTHOR —Paramasukha
SUBJECT —**Jyotisha**
OWNER —Lakshmanbhat of Brahmapurī (Chāndā district)

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## No 2487 नवरत्नमाला Navaratnamālā

AUTHOR —Prahlādabhatta
SUBJECT —**Dharma** There is a work of this name by Bhāskara also
OWNER —Nārāyan Rāmchandra Joshi of Valgaon (Amraoti district)

## No 2488 नवविधा भक्ति. Navavidhā-bhakti

AUTHOR —
SUBJECT —**Dharma**
OWNER.—The Bhonsalā Rājās of Nāgpur

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## No 2489 नवार्णवन्यास Navārnava nyasa

AUTHOR —
SUBJECT —**Tantra**
OWNER.—The Bhonsalā Rājās of Nāgpur

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## No 2490 नवाह्निक व्याकरण सटीक Navāhnika Vyākarana Satika

AUTHOR —Kaiyata
SUBJECT —**Vyākarana** Is a part of Mahābhāshyapradipa
OWNER —Chandidatt Sāstri of Mendhrā (Bilāspur district)

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## No 2491 नष्टकाल दीपिका Nashtakāla-dīpikā.

AUTHOR —Ātmārāma
SUBJECT — **Jyotisha**
OWNER —Srikrishna Pāndurang of Bālāpur (Akolā district)

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## No 2492 नष्टजातक Nashta-jātaka

AUTHOR —
SUBJECT — **Jyotisha**
OWNER —Munnālāl of Jubbulpore

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## No. 2493 नष्टाग्नि प्रायश्चित्त Nashtāgni-prāyaśchitta

AUTHOR
SUBJECT —**Dharma**
OWNER —Ambādās Govind of Malkāpur (Buldānā district)

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## No 2494 नागदेवान्हिक प्रकरण. Nāgadevānhika prakarana

AUTHOR —Nāgadeva
SUBJECT —**Dharma**
OWNER —Nārāyan Venkates of Bāsim (Akolā district).

## No 2495 नागपञ्चमी Nāgapanchamī

AUTHOR —
SUBJECT —**Purāna** Taken from the Bhavishyottara Purāna
OWNER —Ajodhyāprasād of Seonī

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## No 2496 नागानन्द Nāgānanda

AUTHOR —Harshadeva
SUBJECT —**Kāvya**
OWNER —Govindprasād Śāstri of Jubbulpore

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## No 2497 नागार्जुनतन्त्र Nāgārjuna tantra

AUTHOR —Dhruvapāla
SUBJECT —**Tantra**
OWNER —The Bhonsalā Rājās of Nāgpur

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## No 2498 नागेशी व्याख्या. Nāgesi Vyakhya

AUTHOR —Nāgesa Bhatta
SUBJECT -**Purāna**
OWNER —Haldhar Śāstrī of Raipur.

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## No 2499 नागोजी पद्धति Nāgojī-paddhati

AUTHOR —Bhārāmalla
SUBJECT —**Tantra**
OWNER —Vishnudatt Miśra of Garhā (Jubbulpore district)

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## No 2500 नाटक दीपिका. Nātaka-dīpikā

AUTHOR —Mohanadāsa
SUBJECT —**Kāvya**
OWNER —Dināṅāth of Singhari (Bilāspur district)

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## No 2501. नाडीपरीक्षा Nādī-parīkshā

AUTHOR —Dhundhirāja.
SUBJECT —**Vaidyaka**
OWNER —Dināṅāth of Singhari (Bilāspur district).

## No 2502 नानाहोम विधि. Nānāhoma vidhi.

AUTHOR —
SUBJECT —Dharma
OWNER —Padmanāth of Parpodi (Drug district)

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## No 2503 नान्दीमुख Nāndīmukha

AUTHOR —Lakshmana
SUBJECT —Dharma
OWNER —Parmānand of Padariā (Jubbulpore district)

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## Nos 2504 2505 नान्दीमुखश्राद्ध. Nāndīmukha Srāddha

AUTHOR —
SUBJECT —Dharma Same as No 2503
OWNER —(2504) Ajodhyāprasād Brāhman of Seoni
(2505) Rāmprasād of Bārhā (Narsinghpur district)

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## Nos 2506—2509 नान्दीश्राद्ध. Nāndī Srāddha

AUTHOR —
SUBJECT —Dharma Same as No 2504
OWNER —(2506) Chhiddilāl Tiwāri of Mandlā
(2507) Sārdāprasād, Mālguzār of Hirdenagar (Mandlā district)
(2508) Prahlād, *alias* Nārāyan Devidās Bhatt, of Mangrulpir (Akolā district)
(2509) Govindbhatt of Kholāpur (Amraoti district)

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## No 2510 नान्दीश्राद्ध प्रयोग. Nāndiśrāddha prayoga

AUTHOR —
SUBJECT —Dharma
OWNER.—Kanhaiyālāl Guru, M A , of Saugor

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## No. 2511. नान्दीश्राद्ध विधि. Nāndiśrāddha-vidhi.

AUTHOR —
SUBJECT —Dharma
OWNER —Govindprasad Sāstri of Jubbulpore.

## No 2512 नामकौमुदी. Nāmakaumudi

AUTHOR —Anantadeva
SUBJECT —Vedānta
OWNER —Kanhaiyālāl Guru, M A, of Saugor

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## Nos 2513—2515 नाम मञ्जरी Nāma manjarī

AUTHOR.—
SUBJECT —Kośa
OWNER —(2513) Nāthurām of Singhpur (Narsinghpur district)
(2514) Rāmlāl of Kandeli (Narsinghpur district)
(2515) Bhagvāndās of Bārhā (Narsinghpur district)

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## No 2516 नाम माहात्म्य. Nāma māhātmya

AUTHOR —Achyutāśramaswāmi
SUBJECT —Vedānta
OWNER —Prahlād Bhatt Lothe of Girolī (Akolā district)

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## No 2517 नाम लिङ्गानुशासन Nāma-lingānuśāsana

AUTHOR —Amarasimha
SUBJECT —Kośa.
OWNER.—Sankardatt of Narsinghpur

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## No 2518 नायकानन्द. Nāyakānanda

AUTHOR —
SUBJECT —Alankāra
OWNER —Bhagmahāpātra of Jagdalpur (Bastar State)

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## No 2519 नारचन्द्र. Nārachandra

AUTHOR —Nārachandra
SUBJECT —Jyotisha It is also called Jyotishasāra
OWNER —Lokāgachh Jain mandir at Bālāpur (Akolā district).

**Nos 2520—2522 नारचन्द्रिका. Nārachandrikā**

AUHTOR —Nārachandra

SUBJECT —**Jyotisha** Same as No 2519

OWNER —(2520) Puttelāl Gaurisankar of Valgaon (Amraotī district)
(2521) Sivrām of Hoshangābād
(2522) Sāligrām of Hoshangābād

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**Nos. 2523-2524 नारद गीता Nārada Gītā**

AUTHOR —

SUBJECT —**Dharma** On devotion to one's *guru*

OWNER —(2523) Hemrāj of Bichuā (Narsinghpur district)
(2524) Sivrām of Hoshangābād

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**No 2525 नारद नीति. Nārada Nīti**

AUTHOR —Nārada

SUBJECT —**Nīti**

OWNER — The Bhonsalā Rājās of Nāgpur

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**No 2526 नारद पञ्चरात्र. Nārada Pañcharātra**

AUTHOR —

SUBJECT —**Tantra**

OWNER —The Bhonsālā Rājās of Nāgpur

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**No 2527 नारदसंहिता Nārada Samhitā**

AUTHOR —Nārada

SUBJECT —**Jyotisha**

OWNER —Shrikrishna Pāndurang of Bālāpur (Akolā district)

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**No 2528. नारद सूत्र. Nārada Sūtra.**

AUTHOR —Nārada

SUBJECT —**Dharma**

OWNER —Madanmohan of Raipur (Hoshangābād district)

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**No 2529 नारदीय पुराण माहात्म्य. Nāradiya Purāna-māhātmya**

AUTHOR —

SUBJECT —**Dharma**

OWNER —Raghunāthrāv of Rehli (Saugor district)

## Nos 2530 2531 नारायण कवच Nārāyana Kavacha

AUTHOR —

SUBJECT —**Tantra**

OWNER —(2530) Govindbhatt of Jubbulpore
(2531) Krishna Narsimhbhatt of Hardā (Hoshangābād district)

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## Nos 2532—2534 नारायण दशमी Nārāyana-daśamī

AUTHOR —

SUBJECT —**Dharma**

OWNER —(2532) Ganbhatt of Kholāpur (Amraoti district)
(2533) Janārdan Māruti of Kholāpur (Amraotī district)
(2534) Annambhat Vevalbhat of Valgaon (Amraoti district)

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## Nos 2535-2536 नारायण दशमी कथा. Nārāyana-daśamī Kathā

AUTHOR —Vyāsa

SUBJECT —**Purāna** Taken from Padma Purāna

OWNER —(2535) Divākarbhatt of Multāi (Betul district)
(2536) Bhāu Sivrām Pātil of Kelivelī (Akolā district)

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## No 2537 नारायणबलि Nārāyanabali

AUTHOR —Attributed to Gobhila, also to Śaunaka

SUBJECT —**Dharma**

OWNER —Chhotelāl Pāthak of Mandlā

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## Nos 2538—2545 नारायणभट्टी Nārāyanabhattī

AUTHOR —Nārāyana

SUBJECT —**Dharma**

OWNER —(2538) Keśavrāv of Khurai (Sagor district)
(2539) Govind Joshi of Jubbulpore
(2540) Lakshmanbhatji of Singhpur (Amraoti district)
(2541) Rāgho Viśvanāth Sāstri of Muitizāpur (Akolā district)
(2542) Gopāl Nārāyan Telang of Bhātkuli (Amraotī district)
(2543) Prahlādbhat Lothe of Giroli (Akolā district)
(2544) Ambādās Govind of Malkāpur (Buldānā district)
(2545) Wāsudev Kāle of Mulekhedi (Buldānā district)

## No 2546 नारायण भट्टी प्रयोग. Nārāyanabhattī-prayoga.

AUTHOR —Nārāyanābhatta
SUBJECT —**Dharma**
OWNER —Āppābhatji of Murtizāpur (Akolā district)

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## No 2547 नारायण मत्र Nārāyana Mantra

AUTHOR —
SUBJECT —**Dharma**
OWNER —Wāsudev Kāle of Mulekhedi (Buldānā district)

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## No. 2543 नारायण वर्म Nārāyana-varma

AUTHOR —Viśvarūpa
SUBJECT —**Dharma**
OWNER —Madanmohan of Raipur (Hoshangābād district)

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## Nos 2549—2553 नारायण वर्म Nārāyana varma

AUTHOR —**Vyāsa**
SUBJECT —**Purāna** Taken from Bhāgavata Purāna
OWNER —(2549) (2550) (2551) (2552) The Bhonsalā Rājās of Nāgpur
(2553) Dinānāth Bānī of Ratanpur (Bilāspur district)

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## Nos 2554-2555 नारायण शतक. Nārāyana Sataka

AUTHOR —
SUBJECT —**Dharma**
OWNER —The Bhonsalā Rājās of Nāgpur

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## No 2556 नारायण सार सग्रह Nārāyana sāra-sangraha

AUTHOR —Rāmānuja
SUBJECT —**Dharma** There is a book of the same name by Krishnāchārya
OWNER —Kuñjrām Brāhman of Adbhār (Bilāspur district).

## No 2557 नारायण स्तुति. Nārāyana stuti

AUTHOR —
SUBJECT —**Dharma**
OWNER —The Bhonsalā Rājās of Nāgpur.

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## No 2558 नारायण स्तोत्र. Nārāyana Stotra

AUTHOR —Attributed to Sankarāchārya
SUBJECT —**Dharma**
OWNER —Vāsudev Kāle of Mulekhedi (Buldānā district)

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## Nos 2559—2561 नारायण हृदय. Nārāyana-hridaya

AUTHOR —
SUBJECT —**Dharma** From Ātharvanarahasya
OWNER —(2559) Keśavrāv of Khurai (Saugor)
(2560) Sobhārām of Belkhera (Jubbulpore district)
(2561) The Bhonsalā Rājās of Nāgpur

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## No 2562 नारायणाष्टक Nārāyanāshtaka

AUTHOR —Kūresha
SUBJECT —**Dharma**
OWNER —Govindrām of Mālākheri (Hoshangābād district)

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## No 2563 नारायणास्त्र Nārāyanāstra

AUTHOR —
SUBJECT —**Veda**
OWNER.—The Bhonsalā Rājās of Nāgpur

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## Nos 2564—2568 नारायणोपनिषद् Nārāyanopanishad

AUTHOR —
SUBJECT —**Veda** It has several commentaries including one by Sankarāchārya
OWNER —(2564) Ichhāpuri of Pauni (Bhandārā district)
(2565) Nānāji Almulvār of Gadbori (Chāndā district).
(2566) Sītārām Sāstri of Naugaī (Bilāspur district)
(2567) Venkateś of Lonār (Buldānā district)
(2568) Wāsudev Kāle of Mulekhedī (Buldānā district)

## Nos 2569—2572 नासिकेत Nāsiketa

AUTHOR —Vyāsa

SUBJECT —Purāna Found in Brahma as also Brahmānda Purānas

OWNER —(2569) Pyārelāl of Bichuā (Narsinghpur district)
(2570) Anantram of Deori Kalā (Narsinghpur district)
(2571) Amritlāl of Dongariā (Jubbulpore district)
(2572) Tārāchand of Umreth (Chhindwāiā district)

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## No 2573 नासिकेत पुराण Nāsiketa Purāna

AUTHOR —

SUBJECT —Purāna Same as Nos 2569—2572

OWNER —Bhaiyālāl of Gundrai (Jubbulpore district)

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## Nos 2574—2576 नासिकेतोपाख्यान Nāsiketopākhyāna

AUTHOR —Vyāsa

SUBJECT —Purāna Also called Nāchiketopākhyāna. Same as Nos 2569—2572

OWNER —(2574) Madhusūdan Āchāri of Gādarwārā (Narsinghpur district)
(2575) } The Bhonsālā Rājās of Nāgpur
(2576) }

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## No 2577 निगमसार. Nigamasāra

AUTHOR —

SUBJECT —Tantra

OWNER —Nārāyan Venkateś of Bārsim (Akolā district)

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## No 2578 निघण्ट. Nighanta

AUTHOR —Madanavinoda

SUBJECT —Vaidyaka

OWNER —Nāthurām of Khimlāsā (Saugor district)

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## Nos 2579-2580 निघण्टु. Nighantu

AUTHOR —

SUBJECT —Vaidyaka

OWNER.—(2579) Ganeśdatt Pāthak of Mandlā
(2580) Sen gan Jain mandir at Kārañjā (Akolā district)

## Nos 2581—2583 निघण्टु Nighantu

AUTHOR —Yāska

SUBJECT —**Kośa**

OWNER —(2581) Prabhākar Śāstri of Chhindwāiā
(2582) Badā Dharmādhikāri of Daryāpur (Amraoti district)
(2583) Haldhar Śāstri of Raipur

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## Nos 2584—2586 निघण्टु. Nighantu

AUTHOR — Keśava Bhatta

SUBJECT —**Vaidyaka** There are two other authors, *viz*, Rādhā Krishna and Dhanañjaya who have written books of the same name on the same subject

OWNER —(2584) Gajānan Kamalākar of Lonār (Buldānā district)
(2585) Govind Joshi of Jubbulpore
(2586) Rāmnāth of Jubbulpore

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## No 2587 निघण्ट (नाममाला) Nighantu (Nāmamālā)

AUTHOR —Dhanvantari

SUBJECT —**Vaidyaka Kośa**

OWNER —Balātkār gan Jain mandir at Kāranjā (Akolā district)

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## No 2588 निघण्टुसमय Nighantusamaya

AUTHOR —Dhanañjaya

SUBJECT —**Vaidyaka**

OWNER —Kanhaiyālāl Guru, M A , of Saugor

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## No 2589 नित्य पूजाविधि Nityapūjāvidhi

AUTHOR —

SUBJECT —**Dharma**

OWNER.—Kanhaiyālāl Guru, M.A , of Saugor

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## Nos 2590-2591. नित्यविभूति. Nityavibhūti

AUTHOR —

SUBJECT —**Vedānta**

OWNER —Kanhaiyālāl Guru, M A , of Saugor

## No 2592 निबन्धसार Nibandhasāra

AUTHOR —Vachiva
SUBJECT —Dharma
OWNER —Wāsudev Kāle of Vadeli (Bulāṇā district

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## No 2593 निम्बार्कतत्वनिर्णय Nimbārka tatva-nirnaya

AUTHOR —Nandadāsa
SUBJECT —Dharma
OWNER —Rāni Sūryamukhibāi of Nāndgaon (Nāndgaon State)

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## No 2594 निम्बार्क द्वादश महावाक्य Nimbārka dvādaśa mahāvākya

AUTHOR —
SUBJECT —Vedānta
OWNER —Rāni Sūryamukhibāi of Nāndgaon Nāndgaon State)

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## No 2595 निम्बार्क पञ्चीकरण. Nimbārka Panchī karana

AUTHOR —Manoharadāsa Nirañjani
SUBJECT Vedānta
OWNER —Rāni Suryamukhibāi of Nāndgaon (Nāndgaon State)

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## No 2596 निम्बार्क पाखण्ड मुख दलन Nimbārka pākhanda-mukha dalana

AUTHOR —Vrabhadradāsa
SUBJECT —Purāna
OWNER —Rāni Suryamukhibai of Nandgaon (Nāndgaon State)

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## No 2597 निम्बार्क व्रत ज्योत्स्नाकर. Nimbārka vrata-jyotsnākara

AUTHOR —Nimbarka Svāmi
SUBJECT —Dharma
OWNER —Rāni Suryamukhibāi of Nāndgaon (Nāndgaon State)

## No. 2598. निर्णय तत्व Nirnaya tatva

AUTHOR —Nāgadaivajñya
SUBJECT —**Dharma**
OWNER —Dhundi Bāpu of Multāi (Betūl district)

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## No 2599 निर्णय दर्पण. Nirnaya darpana

AUTHOR —Ganeśāchārya
SUBJECT —**Dharma**
OWNER —Dhundi Bāpu of Multāi (Betūl district)

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## No 2600 निर्णयभास्कर Nirnayabhāskara

AUTHOR —Nilakantha
SUBJECT —**Dharma**
OWNER —Ajodhyāprasād of Hardā (Hoshangābād district)

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## No 2601 निर्णयसार Nirnayasāra

AUTHOR —
SUBJECT —**Dharma** There are several authors, *e g* Kshemankara, Lālamani, Rāmabhattāchārya and Nandarāma Misra
OWNER —Śyāmrāj Rāmkrishna of Pāthrot (Amraoti district)

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## No 2602 निर्णयसार Nirnayasāra

AUTHOR —Gosvāmi
SUBJECT —**Dharma**
OWNER —Vāsudev Sāstri of Burhānpur (Nimār district)

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## Nos 2603-2604 निर्णय सिद्धान्त. Nirnaya siddhānta

AUTHOR —Raghurāma
SUBJECT —**Jyotisha**
OWNER —(2603) Pāndurang Jośī of Javalbutā (Buldānā district)
(2604) Kanhaiyālal Guru, M A , of Saugor

## Nos 2605—2633 निर्णय सिन्धु Nirnaya-sindhu

AUTHOR —Kamalākara

SUBJECT —**Dharma**

OWNER —(2605) Raghunāthrāv of Rehlī (Saugor district)
(2606) Vāsudev Golvalkar of Mandlā
(2607) Bhagvānādhār Mālguzār of Padarıā (Mandlā district)
(2608), (2609) Govind Joshī of Jubbulpore
(2610) Govindbhatt of Jubbulpore
(2611) Govindprasād Sāstrī of Jubbulpore
(2612) Govindrām of Mālākherī (Hoshangābād district)
(2613) Kanhaiyālāl Guru, M A , of Saugor
(2614) Dāji Sāstri Parvate of Daryāpur (Amraotī district)
(2615) Lakshman Bāpuji of Paunī (Bhandārā district)
(2616) Chandrabhān Thākur of Mozarı (Amraotī district)
(2617) Nārāyan Venkateś of Bāsim (Akolā district)
(2618) Prabhākar Sāstri of Chhindwārā
(2619), (2620) The Bhonsalā Rājās of Nāgpur
(2621) Kāśirām of Kharod (Bilāspur district)
(2622) Sadāśiv Śivārāmbhat of Mangrulpir (Akolā district)
(2623) Govind Sāstri of Mangalā (Bilāspur district)
(2624) Vāman Chintāman Crangle of Dahihāndā (Akolā district)
(2625) Rāgho Viśvanāth Sāstri of Murtizāpur (Akolā district)
(2626) Govind Sundar Sāstri of Pinjad (Akolā district)
(2627) Wāsudev Kāle of Mulekhedi (Buldānā district)
(2628) Lakshman Pāthak of Gundhe (Buldānā district)
(2629) Sadāśiv Almulvār of Gadborı (Chāndā district)
(2630) Vishnu Vyavahāre of Kokardā (Amraotī district)
(2631) Gundobā Purāni of Hardā (Hoshangābād district)
(2632) Govind Krishna Parvate, Pleader, of Daryāpur (Amraotı district)
(2633) Janārdan Māruti of Kholāpur (Amraotī district)

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## No 2634 निर्णय सिन्धु टीका कृष्णभट्टी Nirnaya-sindhu tikā Krishnabhattī

AUTHOR —Krishna Bhatta

SUBJECT —**Dharma** The original is by Kamalākara and the commentary by Krishna Bhatta

OWNER —The Bhonsalā Rājās of Nāgpur

## No 2635 निर्णयाध्या Nirnayādhyaya

AUTHOR —Dhundhirāja
SUBJECT —**Jyotisha**
OWNER —Jagmatibāi of Udaram (Bilāspur district)

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## Nos 2636—2640 निर्णयामृत Nirnayāmrita

AUTHOR —Sūryamahendra
SUBJECT —**Dharma**
OWNER —(2636) The Bhonsalā Rājās of Nagpur
(2637) Prabhākar Sāstri of Chhindwārā
(2638) Ganpatirāv of Timarni (Hoshangābād district)
(2639) Vāsudev Sāstri of Burhānpur (Nimār district)
(2640) Kanhaiyālāl Guru, M. A., of Saugor

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## No 2641 निर्णयोद्धार Nirnayoddhāra

AUTHOR —Rāghava Bhatta
SUBJECT —**Dharma** The book is also named as Tithi-nirnayoddhāra
OWNER —Dinānāth Bāni of Ratanpur (Bilāspur district)

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## No 2642 निरालम्बोपनिषद् Nirālambopanishad

AUTHOR —
SUBJECT —**Veda**
OWNER —Sitārām Sāstri of Vaugaī (Bilāspur district)

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## Nos 2643—2650 निरुक्त Nirukta

AUTHOR —Yāska
SUBJECT —**Kośa**
OWNER —(2643) Vāsudev Golvalkar of Mandlā
(2644) Raghunāthrāv of Jubbulpore
(2645) Govindprasād Sāstri of Jubbulpore
(2646) Prabhākar Sāstri of Chhindwārā
(2647) Bāpu Kavimandan of Bāsim (Akolā district)
(2648) Sri Krishna Manohar of Bāsim (Akolā district)
(2649) Ambādās Govind of Malkāpur (Buldānā district)
(2650) Wāsudev Kāle of Mulekhedi (Buldānā district)

## Nos 2651-2652 निरुक्त (उत्तर षटक) Nirukta (Uttara shatka

AUTHOR —Yāska

SUBJECT —**Kosa**

OWNER —(2651) Kesav Rāv of Khurai (Saugor district)
(2652) Vāsudev Dev of Chāndā

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## Nos 2653—2655 निरुक्त (पूर्व षट्क) Nirukta (Pūrvashatka)

AUTHOR —Yāska

SUBJECT —**Kosa**

OWNER —(2653) Dhunirāj Bhatt Chānde of Rallegaon Yeotmāl district
(2654) Vāsudev Dev of Chāndā
(2655) Rāghavendra Purānik of Jubbulpore

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## No 2656 निशिभार्गव. Nisibhārgava

AUTHOR —

SUBJECT —**Purāna**

OWNER —Gopālbhatt of Chhuai (Chhindwārā district)

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## No. 2657 निशिभार्गव पूजा Nisibhārgava pūjā

AUTHOR

SUBJECT —**Dharma**

OWNER —Srinivāsrāv of Ratanpur (Bilāspur district)

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## No 2658 नीतिमञ्जरी Nītimanjarī

AUTHOR —Dayādviveda

SUBJECT —**Nīti**

OWNER —Raghunāthrāv of Rehli (Saugor district)

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## Nos 2659—2662 नीति मयूख Niti Mayūkha

AUTHOR —Nilakantha

SUBJECT —**Dharma** One of the 12 Mayūkhās of Bhagavanta Bhāskara

OWNER —(2659) Nārāyan Venkatesh of Bāsim (Akolā district)
(2660), (2661), (2662) } The Bhonsalā Rājās of Nāgpur

## Nos 2663-2664 नीतिशतक Nīti Śataka

AUTHOR —Bhartṛihari
SUBJECT —Nīti
OWNER —(2663) Lakshman Kāle of Lonār (Buldānā district)
(2664) Chhiddilāl Tiwāri of Mandlā

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## No 2665 नीतिसार. Nitisāra

AUTHOR —Chānakya
SUBJECT —Nīti
OWNER —Balātkār gan Jain mandir at Kāranjā (Akolā district)

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## No 2666 नीरोत्सर्ग Nīrotsarga

AUTHOR —
SUBJECT —Dharma See No 2684
OWNER —Ajodhyāprasād of Seoni

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## No 2667 नीलकण्ठ चम्पू Nīlakantha-champū

AUTHOR —Nīlakantha Dikshita
SUBJECT —Kāvya Also called Nilakantha vijaya champū
OWNER —The Bhonsalā Rājās of Nāgpur

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## Nos 2668 –2670 नीलकण्ठ स्तोत्र Nīlakantha Stotra

AUTHOR —Virabhadra
SUBJECT —Dharma
OWNER —(2668) Ambādās Govind of Malkāpur (Buldānā district)
(2669) Dīnānāth Bāni of Ratanpur (Bilāspur district)
(2670) Gopālbhaṭṭ of Chaurai (Chhindwārā district)

## Nos 2671—2681 नीलकण्ठी Nilakanthī

AUTHOR —Nīlakantha

SUBJECT —**Jyotisha**

OWNER —(2671) Govind Śāstri of Mangalā (Bilāspur district)
(2672) Sādhurām Brāhman of Salemanābād (Jubbulpore district)
(2673) Govindprasād Śāstri of Jubbulpore
(2674) Śivrām of Hoshangābād
(2675) Bhrigvāndās of Mā'thon (Saugor district,
(2676) Kanhaiyālāl Guru, M A, of Saugor
(2677) Rāmkrishna Gunvant of Mangrulpir (Akolā district)
(2678) Gopāl Jaikrishna of Kutāsā (Akolā district)
(2679) Tukārām Pāthak of Yeodā (Amraoti district)
(2680) Lakshmanbhatt of Brahmapuri (Chāndā district)
(2681) Devnāth of Dongargaon (Bhandārā district)

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## Nos 2682-2683 नीलकण्ठी ताजिक Nīlakanthī Tājika

AUTHOR —Nilakantha

SUBJECT —**Jyotisha**

OWNER —(2682) Ganeśabhatt Dakshinadās of Hattā (Damoh district)
(2683) Mādhavrāv of Damoh

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## No 2684 नीलोत्सर्ग Nilotsarga

AUTHOR —

SUBJECT —**Dharma** Several authors have written on the subject, such as Anantabhatta, Śukla, etc

OWNER —Murlidhar Śāstri of Khāmgaon (Buldānā district)

## No 2685 नूतन ग्राम प्रतिष्ठा Nūtana-grāma pratishthā

AUTHOR —

SUBJECT —**Dharma**

OWNER —Tukārām Joshi of Ghuikhed (Amraoti district)

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## No 2686 नूतनदेव प्रतिष्ठा Nūtanadeva pratishthā

AUTHOR —

SUBJECT —**Dharma**

OWNER —Madanmohan of Raipur (Hoshangābād district)

## No 2687 नृत्यस्थल द्वादशोपनिषद् Nrityasthala dvādasopa nishad

AUTHOR —
SUBJECT —Veda
OWNER —Loknāth Mahāpātra of Jagdalpur (Bastar State)

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## No 2688 नृसिंह कवच Nrisimha Kavacha

AUTHOR —Prahlāda
SUBJECT —Dharma
OWNER —Govindrām of Mālāgheri (Hoshangābād district)

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## No 2689 नृसिंह चम्पू Nrisimha champū

AUTHOR —
SUBJECT —**Kāvya** Several authors have written the eulogy of Nrisimha, *e g*, Keśavabhatta, Narhari Panditasūri, Sankar shanasuri, Sūrye Dhivajna, etc
OWNER —The Bhonsalā Rājās of Nāgpur

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## Nos 2690-2691 नृसिंह पुराण Nrisimha Purāna

AUTHOR —Vyāsa
SUBJECT —**Purāna**
OWNER —(2690) The Bhonsalā Rājās of Nāgpur
(2691) Rāghavendra Purānik of Jubbulpore

## No 2692 नृसिंह शतक Nrisimha Sataka

AUTHOR —
SUBJECT —**Dharma**
OWNER —Loknāth Mahāpātra of Jagdalpur (Bastar State)

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## No 2693 नृसिंह स्तोत्र Nrisimha Stotra

AUTHOR —**Bhīmāchārya**
SUBJECT —**Dharma**
OWNER —The Bhonsalā Rājās of Nāgpur

## No 2694 नैमिषारण्य माहात्म्य Naimishāranya māhātmya

AUTHOR —Vyāsa
SUBJECT – Purāna Taken from Skanda Purāna
OWNER —Viśvambhar nāth of Ratanpur (Bilāspur district)

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## Nos 2695—2700 नैषध Naishadha

AUTHOR —Sri Harsha
SUBJECT —Kāvya
OWNER —(2695) Govind Krishna Parvate, Pleader, of Daryāpur (Amraoti district)
(2696) Vāsudev Golwalkar of Mandlā
(2697) Sankarbhatt of Jubbulpore
(2698) Kanhaiyālāl Guru, M A, of Saugor
(2699) Daji Sāstri of Daryāpur (Amraoti district)
(2700) The Bhonsalā Rājās of Nāgpur

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## Nos 2701—2705 नैषध काव्य Naishadha Kāvya

AUTHOR —Sri Harsha
SUBJECT —Kāvya Same as Nos 2695—2700
OWNER —(2701) Wāsudev Kāle of Mulekhedi (Buldānā district)
(2702) Puttelāl Gaurisankar of Valgaon (Amraoti district)
(2703) Nārāyan Purāni of Hardā (Hoshangābād district)
(2704) Gundobā Purāni of Hardā (Hoshangābād district)
(2705) Balātkār gan Jain mandir at Kāranjā (Akolā district)

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## No 2706 नैषध काव्य सटीक Naishadha Kāvya satīka

AUTHOR —Sri Harsha and Vidyādhara
SUBJECT —Kāvya
OWNER —Balātkār gan Jain mandir at Kāranjā (Akolā district)

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## No 2707 नैषध काव्य (सटीक). Naishadha Kāvya (Satīka)

AUTHOR —Narasimha
SUBJECT —Kāvya The author of the poem is Sri Harsha The commentary by Narasimha is named Naishadhīya-prakāśa.
OWNER —Srinivāsrāv of Ratanpur (Bilāspur district)

## No 2708 नैषध गूढार्थ प्रकाश टीका Naishadha gūdhārtha-prakāśa tikā

AUTHOR —Laksmanabhatta
SUBJECT —Kāvya
OWNER —Kanhaiyālāl Guru, M A, of Saugor

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## No 2709 नैषध सटीक Naisnadha Satīka

AUTHOR —Sri Harsha
SUBJECT —Kāvya There are about 28 commentaries on this work, several with special names like Manohārini by Udayankara, Subodha by Bharatasena, Sārasarasvati by Bhavadatta, Jivātu by Mallināth a, Bhāvadyotanikā by Rāmachandra Sesha, Harshahri daya by Gopināth a, Naishadha-prakāsa by Nārāyana and so on
OWNER —Dinānāth of Sirgharī (Bilāspur district)

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## No 2710 नैषधीय चरित. Naishadhiya-charita

AUTHOR —Sri Harsha
SUBJECT —Kāvya It is also known as Naishadhacharita or Naishadha Kāvya
OWNER —Govindprasād Sāstri of Jubbulpore

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## No 2711 न्याय कलानिधि Nyāya kalānidhi

AUTHOR —Ānandānubhava
SUBJECT —Nyāya This is a tikā on Nyāya sāra by Bhāsurajña.
OWNER —The Bhonsalā Rājās of Nāgpur

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## No 2712 न्याय कौस्तुभ. Nyāyakaustubha

AUTHOR —Sachchidānanda Sāstri
SUBJECT —Nyāya
OWNER —Kanhaiyālāl Guru, M A, of Saugor

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## No 2713 न्यायदर्पण Nyāyadarpana

AUTHOR —Rāmkrishna
SUBJECT —Mīmāinsā
OWNER —Govindprasād Śāstri of Jubbulpore

## Nos 2714-2715 न्यायदर्शन. Nyāya darśana

AUTHOR —Gautama
SUBJECT —Nyāya
OWNER —(2714) Gaurīśankar of Valgaon (Amraotī district)
(2715) Govindprasad of Jubbulpore

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## Nos 2716-2717 न्यायबोधिनी. Nyāyabodhinī

AUTHOR —Govardhanāchārya
SUBJECT —Nyāya Is a commentary on Tarka bhāshā Durgādatta, Viśvanātha and Bālakrishna have each written a book of this name.
OWNER —(2716) Balātkār gan Jain mandir at Kāranjā (Akolā district)
(2717) Nārāyan Purāni of Hardā (Hoshangābād district)

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## No 2718 न्यायमुक्तावली Nyāya-muktāvalī

AUTHOR —Viśvanātha Pañchānana
SUBJECT —Nyāya
OWNER —Bhagvāndās of Bārhā (Narsinghpur district)

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## No 2719 न्यायरक्षा. Nyāyarakshā

AUTHOR —
SUBJECT —Vedānta It is a commentary on Śānkara Bhāshya
OWNER —Bāl Śāstrī Ghāte of Nāgpur

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## No 2720 न्यायरत्न प्रकरण, Nyāya-ratna prakarana

AUTHOR —Devadāsa
SUBJECT —Nyāya
OWNER —Wāsudev Kāle of Mulekhedi (Buldānā district)

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## No 2721 न्याय शास्त्र सटीक. Nyāya śāstra Satīka

AUTHOR —
SUBJECT —Nyāya This is ather a general name of a subject which owns many books
OWNER —Chandīdatt Śāstri of Mendhrā (Bilāspur district)

## No. 2722 न्याय सग्रह. Nyāyasangraha

AUTHOR —Rāmalinga, son of Rukmāngada
SUBJECT —Nyāya Has a commentary by Rāghava Sādhu
OWNER —Balātkāi gan Jain mandii at Karañjā (Akolā district)

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## Nos 2723-2724 न्यायसार Nyāyasāra

AUTHOR —Manikantha Misra
SUBJFCT —Nyāya Has a commentary named Siśuhitaishini by Ratnapuri Bhattāraka
OWNER.—(2723) Sen gan Jain mandir at Kārañjā (Akolā district)
(2724) Balātkār gan Jain mandir at Kāraïjā (Akolā district)

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## No 2725 न्याय सिद्धान्त दीपिका Nyāya-siddhānta dīpikā

AUTHOR —Srikantha Dikshita
SUBJECT —Nyāya
OWNER —Janārdan Sāstri of Ganiyāri (Bilāspur district)

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## No 2276—2729 न्याय सिद्धान्त मञ्जरी Nyāya-siddhānta-manjarī

AUTHOR —Jānakināth Bhattāchārya
SUBJECT —Nyāya It is also known as Nyāva-mañjari and has about ten commentaries on it
OWNER — 2276) Janārdan Sāstri of Ganiyāri (Bilāspur district)
(2727) Sen gan Jain mandir at Kāiañjā (Akolā district)
(2728), (2729) Vāsudev Golwalkai of Mandlā

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## No 2730 न्यायसिद्धान्त माला. Nyāya-siddhānta-mālā

AUTHOR —Jayarāma Nyāya-pañchānana
SUBJECT —Nyāya
OWNER —Chandidatt Sāstri of Mendhrā (Bilāspur district)

## No 2731 न्याय सुधा. Nyāya sudhā

AUTHOR —Someśvara Bhatta
SUBJECT —~~Nyāya~~ It is otherwise called Rānaka, Vārttika yojanā or Sarvānavadya-kārinī It is a commentary on Tantra vārttika of Kumārila
OWNER —Janārdan Sāstri of Ganiyāri (Bilāspur district)

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## No 2732 न्यास. Nyāsa.

AUTHOR.—
SUBJECT.—Vyākarana
OWNER —Rāmlāl of Kandeli (Narsinghpur district).

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## No 2733 न्यासविधि. Nyāsavidhi

AUTHOR —
SUBJECT —Tantra
OWNER —Janārdan Sāstri of Ganiyāri (Bilāspur district)

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## No 2734 पञ्चक मरण Panchaka marana

AUTHOR —
SUBJECT —Dharma
OWNER —Chhotelāl Pāthak of Mandlā

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## No 2735 पञ्चक विधि. Panchakavidhi

AUTHOR —
SUBJECT —Dharma
OWNER —Govindprasād Sāstrī of Jubbulpore

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## No 2736 पञ्चकमृत शान्ति. Panchakamrita-śānti

AUTHOR —Kātyāyana
SUBJECT.—Dharma
OWNER —Govindbhatt of Jubbulpore

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## No 2737 पञ्चकशान्ति. Pañchaka-śānti

AUTHOR —
SUBJECT —**Dharma**
OWNER —Munnālāl of Jubbulpore

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## No 2738 पञ्चक्रोशीमाहात्म्य. Panchakrośīmāhātmya

AUTHOR —Vyāsa
SUBJECT —**Purāna**
OWNER —Govind bhatt of Jubbulpore

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## No 2739 पञ्चगङ्गा माहात्म्य Panchagangā-māhātmya

AUTHOR —
SUBJECT — **Purāna**
OWNER —The Bhonsalā Rājās of Nāgpur

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## No 2740 पञ्चतन्त्र Pañchatantra

AUTHOR —Vishnuśarmā
SUBJECT —**Nīti** Also called Pañchopākhyāna
OWNER — Raghunāthrāv Ābāsāhib of Jubbulpore

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## No 2741 पञ्चदशाध्यायी सूत्रपाद. Panchadaśādhyāyī Sūtrapāda

AUTHOR —Kāśinātha
SUBJECT —**Vedānta**
OWNER —Bābā Śāstrī Bhagwān Śāstrī of Jalgaon (Buldānā district)

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## Nos 2742—2747 पञ्चदशी Panchadaśī

AUTHOR —Brahmānanda Sarasvatī
SUBJECT —**Vedānta** This is apparently a commentary on the Pañchadaśi by Sāyana
OWNER —(2742) Rāmnāth Trivedī of Dhamtarī (Raipur district)
(2743) Govindprasād Śāstrī of Jubbulpore
(2744) Lakshmīprasād of Jubbulpore
(2745) Kanhaiyālāl Guru, M A , of Saugor
(2746) The Bhonsalā Rājās of Nāgpur
(2747) Ganeś Gopāl of Dewalgaon Rājā (Buldānā district)

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## Nos 2748—2750 पञ्चदशी Panchadaśī

AUTHOR —Vidyāranya
SUBJECT —Vedānta
OWNER —(2748) Haldhar Śāstrī of Raipur
(2749) Govind Krishna Parvate, Pleader of Darvāpur (Amraoti district)
(2750) Prahlād bhatt Lothe of Giroli (Akolā district)

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## Nos 2751—2752 पञ्चदशी Panchadasī

AUTHOR —Kshirasvāmi
SUBJECT —Vedānta
OWNER —(2751) Prahlād bhatta Lothe of Giroli (Akola district)
(2752) Sevānand Brahmachāri of Pāmli (Chhindwārā district)

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## No 2753 पञ्चदशी भाष्य. Panchadasi Bhāshya

AUTHOR —Rāmakrishna
SUBJECT —Vedānta It is also called Tātparya bodhini and is a commentary on Sayana's Pānchadaśi
OWNER —Sitārām Śāstri of Naugai (Bilaspur district)

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## No 2754 पञ्चदशी सूक्त Panchadasī sūkta

AUTHOR —
SUBJECT —Vedānta
OWNER —Venkatesh of Lonār (Buldānā district)

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## Nos 2755—2756 पञ्चपक्षी. Panchapakshi.

AUTHOR —
SUBJECT —Jyotisha
OWNER —(2755) Govindprasād of Jubbulpore
(2756) Lakshmiprasād of Jubbulpore

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## No 2757 पञ्चपक्षी माहात्म्य. Pañchapakshi-māhātmya.

AUTHOR —
SUBJECT —Jyotish.
OWNER.—The Chaube family of Gaihā (Jubbulpore district).

## No 2758 पञ्चपक्षी शकुन Panchapakshī-śakuna

AUTHOR —

SUBJECT —Jyotisha There are two authors who have written a book of that name, to wit, Krishna and Sankara There are four or five tikās on them

OWNER —Govind Sāstri of Mangalā (Bilāspur district)

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## No 2759 पञ्चप्रकरण. Panchaprakarana

AUTHOR —Sankarachārya

SUBJECT —Vedānta

OWNER —Kārelāl of Sobhāpur (Chhindwārā district)

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## Nos 2760-2761 पञ्चप्रयोग. Panchaprayoga

AUTHOR —

SUBJECT —Dharma

OWNER —(2760) Irmbak of Gnurkled (Amraoti district)
(2761) Tukārām Pāthak of Yeodā (Amraoti district)

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## No 2762 पञ्चमाष्टक Panchamāshtaka

AUTHOR —

SUBJECT —Veda

OWNER —Krishnarāv of Hardā (Hoshangābād district)

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## No 2763. पञ्चमाष्टकपद. Panchamāshtaka-pada.

AUTHOR —

SUBJECT —Veda

OWNER —Vāsudev Mādhav of Pāthrot (Amraotī district)

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## No 2764 पञ्चमाष्टकसहिता. Panchamāshtaka Samhitā.

AUTHOR -

SUBJECT —Veda

OWNER —Venkatesa of Lonār (Buldānā district)

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## No 2765 पञ्चमी महिमा Panchamī-mahimā

AUTHOR —Vyāsa
SUBJECT —Purāna
OWNER —Srīdev Dikshit of Mandlā

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## Nos 2766—2772 पञ्चमुखि हनुमत्कवच Panchamukhi Hanumatkavacha

AUTHOR —Attributed to Siva
SUBJECT —Tantra Taken from Sudarśana Samhitā
OWNER —(2766) Chhīddīlāl Tiwāri of Mandlā
(2767) Rishidev Miśra of Mandla
(2768) Śrinivāsrāv of Ratanpur (Bilāspur district)
(2769) Vināyak Joshi of Gadbori (Chāndā district)
(2770) Vyaīkateś Bālkrishna of Lonār (Buldānā district)
(2771) The Bhonsalā Rājās of Nāgpur
(2772) Wāsudev Kāle of Mulekhedī (Buldānā district)

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## No 2773 पञ्चमुखी हनुमत्स्तोत्र Panchamukhī Hanumat-stotra

AUTHOR —
SUBJECT —Tantra
OWNER —Wāsudev Kāle of Mulekhedi (Buldānā district)

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## No 2774 पञ्चमुखी स्तोत्र. Pañchamukhī Stotra.

AUTHOR —
SUBJECT —Tantra
OWNER —The Bhonsalā Rājās of Nāgpur

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## No 2775 पञ्चमुखी. Panchamukhi

AUTHOR —
SUBJECT —Jyotisha
OWNER —Ārtodās Pātjoshī of Jagdalpur (Bastar State).

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## Nos 2776—2778 पञ्चरत्न. Pancharatna

AUTHOR —

SUBJECT — **Vedānta** Also called Pañcharatnakalā

OWNER —(2776) Sevānand Brahmachāri of Pāmli (Chhindwārā district)

(2777) The Bhonsalā Rājās of Nāgpur.

(2778) Gulābsimh of Hirdenagar (Jubbulpore district)

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## Nos 2779—2785 पञ्चरत्न गीता. Pancharatna Gītā

AUTHOR —Vyāsa

SUBJECT —**Vedānta**

OWNER —(2779) Wāsudev Kāle of Mulekhedi (Buldānā district)

(2780) Krishnānand of Khāmgaon (Buldānā district)

(2781) Rāmlāl of Dhumā (Seoni district)

(2782) Ganbhat of Kholāpur (Amraoti district)

(2783) Prahlād, *alias* Nārāyan of Mangrulpīr (Akolā district)

(2784) Ajodhyābhatt of Hardā (Hoshangābād district)

(2785) Sakhārām Bāpu of Bāsim (Akolā district)

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## No 2786 पञ्चरत्न मालिका. Pañcharatna mālikā

AUTHOR —Śankarāchārya

SUBJECT — **Vedānta**

OWNER —Prahlād, *alias* Nārāyan, of Mangrulpīr (Akolā district)

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## No 2787 पञ्चलक्षणी जागदीशी. Panchalakshanī Jāgadīśi

AUTHOR —Jagadīśa

SUBJECT — **Nyāya**

OWNER —Haldhar Śāstri of Raipur

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## No 2788 पञ्चलक्षणी मथुरानाथी. Panchalakshanī Mathurānāthi

AUTHOR —Mathurānātha

SUBJECT — Nyāya

OWNER —Haldhar Śāstrī of Raipur.

## No 2789 पञ्चवक्रीस्तुति Panchavakrī stuti

AUTHOR —
SUBJECT — Dharma
OWNER —Loknāth Mahāpātra of Jagdalpur (Bastar State)

## No 2790 पञ्चवक्त्र Pañcha-vaktra

AUTHOR —Sankara
SUBJECT —Dharma
OWNER —Govindrāmbhat of Hardā (Hoshangābād district)

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## No 2791 पञ्चश्लोकोदय. Pañchaślokodaya

AUTHOR —
SUBJECT —Kāvya
OWNER —Govindchandra, B A, Income-tax Officer of Bilāspur

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## No 2792 पञ्च सस्कार. Pancha-samskāra

AUTHOR —
SUBJECT —Dharma
OWNER —Chandidatt Sāstri of Mendhrā (Bilāspur district)

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## No. 2793 पञ्चसायक Panchasāyaka

AUTHOR —Kaviśvara or Kaviśekhara Jyotiriśvara
SUBJECT —Kāmaśastra
OWNER —Haldhar Sāstri of Raipur

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## No 2794 पञ्चस्वरा निर्णय. Pañchasvarā-nirnaya

AUTHOR — Prajāpatidāsa
SUBJECT —Jyotisha This is a commentary by the author on his own Panchasvarā, on which there are about 10 other commentaries by other authors
OWNER —Chandidātt Śāstrī of Mendhrā (Bilāspur district)

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## No 2795 पञ्चस्वरामाहात्म्य Pañchasvarā-māhātmya.

AUTHOR —
SUBJECT —Jyotisha
OWNER —The Chaube family of Garhā (Jubbulpore district)

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## Nos 2796—2799 पञ्चाङ्ग Panchângá

AUTHOR —

SUBJECT —Jyotisha

OWNER —(2796) Ambādās Nānā of Mohkhed (Chhindwārā district)

(2797) (2798) } Gajānanrāv of Mohkhed (Chhindwārā district)

(2799) Bhāvjirāv Khande of Mohkhed (Chhindwārā district)

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## No 2800 पञ्चाङ्ग दीपिका Pañchānga dīpikā

AUTHOR —Vāchaspati

SUBJECT —Jyotisha This is shown to be composed by Vāchaspati, but there are about a dozen authors of that name, one of whom at least wrote a book on Jyotisha

OWNER —Kuñjrām Brāhman of Adbhāi (Bilāspur district)

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## No 2801 पञ्चाङ्गोपयोगि-अङ्कजाल Panchāngopayogi-ankajāla.

AUTHOR —

SUBJECT —Jyotisha

OWNER —Govindprasād Sāstri of Jubbulpore

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## Nos 2802—2806 पञ्चिका Panchikā

AUTHOR —

SUBJECT —Veda

OWNER — (2802) Vāsudev Golvalkar of Mandlā

(2803) Bāpu Kavimandan of Bāsim (Akolā district)

(2804) Wāsudev Kāle of Mulekhedi (Buldānā district)

(2805) Dhundirājbhatt Chānde of Rallegaon (Yeotmāl district)

(2806) Ambādās Govind of Malkāpur (Buldānā district)

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## No 2807 पञ्चिका अरण्यक Panchikā Aranyaka

AUTHOR —

SUBJECT —Veda

OWNER —Raghunāthrāv Sapre of Rehlī (Saugor district)

## No 2808 पञ्चिका स्तुति Pañchikā-stuti

AUTHOR —
SUBJECT —Veda
OWNER —Raghunāthrāv Sapre of Rehlī (Saugor district)

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## No 2809 पञ्चीकरण Pañchīkarana

AUTHOR —Sankarāchārya
SUBJECT —Vedānta
OWNER —Wāsudev Kāle of Mulekhedī (Buldānā district)

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## No 2810 पञ्चोपनिषद्. Pañchopanishad

AUTHOR —
SUBJECT —Veda
OWNER —Sadāsivrāvbhat of Handiā (Hoshangābād district)

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## Nos 2811—2813 पञ्चोपाख्यान. Pañchopākhyāna

AUTHOR —Vishnuśarmā
SUBJECT —Nīti It is also called Pañchatantra
OWNER —(2811) Balātkār gaṇ Jain mandir at Kārañjā (Akolā district)
(2812) Raghunāthrāv Sapre of Rehli (Saugor district)
(2813) The Bhonsalā Rājās of Nāgpur

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## No 2814 पण्डित सर्वस्व. Pandita sarvasva

AUTHOR —Halāyudha
SUBJECT —Dharma
OWNER —Viśvanāth Pātjoshī of Jagdalpur (Bastar State)

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## No 2815 पण्दरी अष्टक. Pandharī Ashtaka

AUTHOR —Nārāyanāchārya
SUBJECT —Dharma
OWNER —Ghanārām Trivedī of Dhamtarī (Raipur district)

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## No 2816 पण्ढरी माहात्म्य Pandharī māhātmya

AUTHOR —
SUBJECT —**Purāna**
OWNER —Rāmjīpant of Ārmorī (Chāndā district)

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## No 2817 पतञ्जलिसूत्र Patanjali Sūtra

AUTHOR —Patañjali
SUBJECT —**Yoga**
OWNER —Rāmnāth Trivedī of Dhamtarī (Raipur district)

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## Nos 2818- 2823 पद Pada

AUTHOR —
SUBJECT —**Veda**
OWNER —(2818) Bhatjī Karkhedakar of Sendurjanā (Amraotī district)
(2819) Harbājī Upādhye of Paunī (Bhandārā district)
(2820) Prahlād, *alias* Nārāyan of Mangrulpir (Akolā distr ct)
(2821) Paraśurām Anant of Bāsim (Akolā district)
(2822) Rāmcrandra Annā Dhangare of Bāsim (Akolā district)
(2823) Bāpu Kavimandan of Bāsim (Akolā district)

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## No 2824 पदवाक्य विभक्तिविवेक Padavākyavibhakti-viveka

AUTHOR —
SUBJECT —**Dharma.**
OWNER —Kanhaiyālāl Guru, M A , of Saugor

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## No 2825 पदवाक्य रत्नाकर Padavākya-ratnākara

AUTHOR —Gokulanātha
SUBJECT —**Vyākarana**
OWNER —Chandidatt Śāstrī of Mendhrā (Bilāspur district)

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## Nos 2826—2828 पदसहिता Padasamhita

AUTHOR —

SUBJECT —**Veda**

OWNER —(2826) Srikrishna Manohar of Bāsim (Akolā district)
(2827) Rāmkrishna Nārāyan of Dhāmangaon (Amraoti district)
(2828) Lakshmanbhat of Bramhapuri (Chāndā district)

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## No 2829 पदार्थ चन्द्रिका सटीक Padārtha Chandrikā Satika

AUTHOR —Seshānanta

SUBJECT —**Nyāya** There are also books of the same name on Vaidyaka

OWNER —Chandidatt Sāstri of Mendhrā (Bilāspur)

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## No 2830 पदार्थ दीपिका. Padārtha dipikā

AUTHOR —Nāgeśa

SUBJECT —**Nyāya**

OWNER.—Paraśurām Anant of Bāsim (Akolā district)

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## No 2831 पदार्थ पारिजात Padārtha pārijāta

AUTHOR —Krishnamitra

SUBJECT —**Nyāya**

OWNER — Haldhar Sāstri of Raipur

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## Nos 2832—2833 पदार्थ माला. Padārthamālā

AUTHOR —Laugākshibhāskara

SUBJECT —**Mimāmsā**

OWNER —(2832) Kanhaiyālāl Guru, M A, of Saugor
(2833) Wāsudev Kāle of Mulekhedi (Buldānā district)

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## No 2834 पदार्थादर्श Padārthādarśa

AUTHOR —

SUBJECT —**Nyāya** (Vaiśeshika) Rameśvara Bhatta wrote a book of the same name on Dharma

OWNER —Wāsudev Kāle of Mulekhedī (Buldānā district)

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## Nos 2835—2837 पद्धतिभूषण Paddhati bhūshana

AUTHOR —Soma Daivajña
SUBJECT—**Jyotisha**
OWNER —(2835) Śivrām of Hoshangābād
(2836) Saligrām of Hoshangābād
(2837) Gopāl Jaykrishna of Kutā ā (Akolā district)

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## No 2838 पद्मकोश Padma Kośa

AUTHOR —Govardhana
SUBJECT —**Jyotisha**
OWNER —Sāligrām of Hoshangābād

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## Nos 2839—2840 पद्मकोश. Padma Kośa

AUTHOR — Jagannātha
SUBJECT.—**Jyotisha**
OWNER.—(2839) Shrikrishna Pandurang of Bālāpur (Akolā district)
(2840) Lakshmiprśād of Jubbulpore

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## Nos 2841—2856. पद्मपुराण. Padma Purāna

AUTHOR —Vyāsa
SUBJECT —**Purāna**
OWNER —(2841) Tukārām Pāthak of Yeodā (Amraoti district)
(2842) Rāghavendra Purānik of Jubbulpore
(2843) Sridev Dikshit of Mandlā
(2844) Amritsāv of Seonī
(2845) Dulichand Baniā of Binaikā (Seoni district)
(2846) Lakshmiprasād of Jubbulpore
(2847) Śivprasād of Damoh
(2848) Jagmatībāi of Udatum (Bilāspur district)
(2849) Janārdan Sāstrī of Ganiyāri (Bilāspur district)
(2850), (2851), (2852), (2853), (2854) The Bhonsalā Rājās of Nāgpur
(2855), (2856) Kāsīdatt Jhā of Khairāgarh (Khairāgarh State)

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**Nos 2857—2858** पद्यपञ्चाशिका Padya panchāsika

AUTHOR —Sripati
SUBJECT —**Jyotisha** See No 2859
OWNER —(2857) Avodhyāprasād of Ratanpur (Bilaspur district)
(2858) Kanhaiyālāl Guru, M A, of Saugor

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**No 2859** पद्यपञ्चाशिका Padya pancnāsika

AUTHOR —Kavindra Krishna
SUBJECT —**Jyotisha** See Nos 2857—2858
OWNER —Gauri anlar of Garhakotā (Saugor district

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**No 2860** पद्यमाला स्तोत्र Padyamāla Stotra

AUTHOR —
SUBJECT —**Dharma**
OWNER —Govindsa[illegible] of Mohta [illegible] Durg district)

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**No 2861** पद्य संग्रह Padya-sangraha

AUTHOR —Kavichatri
SUBJECT —**Kāvya**
OWNER —Ganesdatt Pathak of [illegible]

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**No 2862** पद्यामृत तरङ्गिणी Padyāmri ta tarangini

AUTHOR —Haribhāskara
SUBJECT —**Kāvya**
OWNER — Madanmohan of Raipur (Hoshangabad district)

---

**No 2863** पयोष्णी माहात्म्य Payoshni-mahātmya

AUTHOR —
SUBJECT —**Purāna**
OWNER —Vāman Chintamani of Dahihāndā (Akolā district)

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**No 2864** परमहस कवच Paramahamsa Kavacha.

AUTHOR —
SUBJECT —**Tantra** From Rudrayāmala
OWNER —Lakshman Bāpu of Pauni (Bhandārā district)

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## No 2865 परमहंस संहिता. Paramahamsa Samhita

AUTHOR —Lakshmana
SUBJECT —Vedānta
OWNER —Pirārām of Ratanpur (Bilāspur district)

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## No 2866 परमामृत प्रकरण Paramāmrita-prakarana

AUTHOR —Mukunda Muni
SUBJECT —Vedānta There are two other books of the same name by two different authors
OWNER —Rāmchandra Annā Dhangare of Bāsim (Akolā district)

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## No 2867 पराशर Parasara

AUTHOR —Parāsara
SUBJECT —Dharma This refers to Parāsara Smriti
OWNER —Bālbhān of Daryāpur (Amraoti district)

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## No 2868 पराशर गृह्य सूत्र Parāśara Grihya-sutra

AUTHOR —Parāsara
SUBJECT —Dharma
OWNER —Divākar Pāthak of Sendurjanā (Amraoti district)

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## Nos 2869—2872 पराशर माधव Parāsara Madhava

AUTHOR —Mādhavāchārya
SUBJECT —Dharma
OWNER —The Bhonsalā Rajās of Nāgpur

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## No 2873 पराशर माधव (आचार काण्ड) Parasara Mādhava (Achāra Kānda)

AUTHOR —Mādhavāchārya
SUBJECT —Dharma
OWNER —The Bhonsalā Rājās of Nāgpur

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## No 2874 परिचय मुक्तावली. Parichaya muktāvali.

AUTHOR —
SUBJECT —Vaidyaka
OWNER —Lokmati Nand of Jaipur (Jaipur state)

## No 2875 परिचर्योपनिषद् खण्डन। Paricharyopanishad khandana

AUTHOR —Śrinivāsa
SUBJECT —Veda
OWNER —Rāmchandrarāv of Bilāspur

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## No 2876 परिभाषा Paribhāshā

AUTHOR —Pānini
SUBJECT —Vyākarana
OWNER —Kārelāl of Sobhāpur (Chhindwārā district)

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## No 2877 परिभाषार्थ मञ्जरी Paribhāshārtha-manjarī

AUTHOR —Bhimāchārya
SUBJECT —Vyākarana
OWNER —Halulal Śāstri of Raipur

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## No 2878 परिभाषावली Paribhāshāvalī

AUTHOR —Pānini
SUBJECT —Vyākarana
OWNER —Chandidatt Śāstri of Mendhā (Bilāspur district)

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## Nos 2879—2888 परिभाषेन्दु शेखर Paribhāsendu śekhara

AUTHOR —Nāgesa
SUBJECT —Vyākaraṇa This is considered a very important book on grammar and has called forth about a score of commentaries, one of which Hemavati is by the original author himself
OWNER —(2879) Bālbhatji of Hardā (Hoshangabad district)
(2880) Haldhar Śāstri of Raipur
(2881) Nārāyan Purāni of Hardā (Hoshangābād district)
(2882) Govind Śāstrī of Mangalā (Bilaspur District)
(2883) Chhidāl Pāthak of Mandlā
(2884) Ganesdatt of Mandlā
(2885) Kānhaiyālāl Guru, M A, of Saugor
(2886) Govindprasād Śāstrī of Jubbulpore
(2887) Ganesbhat Dakshindās of Hattā (Damoh district)
(2888) Dināth of Singhari (Bilāspur district)

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**No 2889** परिभाषेन्दु शेखर व्याख्या **Paribhāshendu śekhara vyākhyā**

AUTHOR —

SUBJECT —Vyākarana There are commentaries by many authors on Paribhāsherdu Sekhara

OWNER —Halodhar Śāstri of Raipur

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**No 2890** परिमल वेदान्त **Parimala Vedānta**

AUTHOR —Parimalāchārya

SUBJECT —Vedānta

OWNER —Varottam Ojha of Kawardha (Kawardha State)

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**No 2891** पर्जन्य प्रश्न **Parjanya prasna**

AUTHOR —

SUBJECT —Jyotisha

OWNER —Sundarlāl of Patanpur (Bilaspur district)

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**No 2892** पल्लीपतन **Pallipatana**

AUTHOR —

SUBJECT —Jyotisha Deals with prognostication from the falling of a lizard

OWNER —Kedārī Das Bhakta (Chhindwara district)

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**No 2893** पल्लीपतन टीका **Pallipatana Tikā**

AUTHOR —

SUBJECT —Jyotisha

OWNER —Kunjbihari Adhikari (Bilaspur district

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**No 2894** पल्लीविचार **Pallivichāra**

AUTHOR —

SUBJECT —Jyotisha

OWNER —Avadhyaprasād of Ratanpur (Bilaspur district)

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**No 2895** पल्लीशुभाशुभ **Pallisubhāsubha**

AUTHOR —

SUBJECT —Jyotisha

OWNER —Dinanāth of Singhori (Bilaspur district)

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## No 2896 पवन विजय. Pavana vijaya

AUTHOR —
SUBJECT —Tantra
OWNER —Govindprasād Śāstri of Jubbulpore

## No 2897 पवन विजय स्वरोदय Pavana-vijaya Svarodaya

AUTHOR —
SUBJECT —Tantra
OWNER —Chandidatt Śāstri of Mendhrī (Bilāspur district

## Nos. 2898—2905 पवमान Pavamāna

AUTHOR —
SUBJECT —Veda
OWNER —(2898) Nārāyan Purāni of Hardī Hoshangābād district;
(2899) Govind Ballāl of Palasgaon Jat Chāndā district
(2900) Bāpu Kavimandan of Bāsim (Akolā district
(2901) Prahlād, *alias* Nārāyan, of Murtazapūr (Akolā district)
(2902) Gopāl Nārāyan Telang of Bhatkuli (Amraoti district)
(2903) Lakshman Kāle of Lonī (Bulḍāna district
(2904) Wāsudev Kāle of Mule Bahalī district
(2905) Ambādās Govind of Malkapur Buldāna district)

## No 2906 पवमान सूक्त Pavamāna sūkta

AUTHOR —
SUBJECT —Veda
OWNER —Kesavrāv of Khurai (Saugor district)

## No 2907 पवमानाष्टक Pavamānīshtaka

AUTHOR —
SUBJECT —Veda
OWNER —Vāsudevrāv Golvalkar of Manalī

## No 2908 पाकयज्ञ Pākayajna

AUTHOR —Chandrachūda
SUBJECT —Dharma
OWNER —Vādhav Nāravan Bhope of Warorā (Chāndā district)

**No 2909** पाक यज्ञ निर्णय **Pāka-yajna nirnaya**

AUTHOR —Chandrasekhara
SUBJECT —**Dharma**
OWNER —Murlidhar Śāstri of Chāndā

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**No 2910** पाकाधिकार **Pākādhikāra**

AUTHOR —
SUBJECT —**Vaidyaka**
OWNER —Govind Śāstri of Mangalā (Bilāspur district)

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**No 2911** पाकावली **Pākāvalī**

AUTHOR —Kulāvatamsa
SUBJECT —**Vaidyaka**
OWNER —Nāthūrām of Khimlāsi (Saugor district)

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**No 2912** पाखण्ड दलन **Pākhanda dalana**

AUTHOR —
SUBJECT —**Vedānta**
OWNER —Madan mohan of Raipur (Hoshangābād district)

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**No 2913** पाटी गणित **Pāṭī-ganita**

AUTHOR —Śridhara
SUBJECT —**Ganita**
OWNER —Ārtodās Pāṭjoshi of Jagdalpur (Bastar State)

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**No 2914** पाणिनीय लिङ्गानुशासन सूत्र वृत्ति **Pāninīya Linganusāsana Sūtravritti**

AUTHOR —Bhattoji Dikshita
SUBJECT —**Vyākarana**
OWNER —Chandidatt Śāstri of Mendhrā (Bilāspur district)

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**Nos 2915—2917** पाणिनीय शिक्षा **Pāninīya Śikshā**

AUTHOR —Pānini
SUBJECT —**Vyākarana**
OWNER —(2915) (2916) } Dināṇāth of Singhari (Bilāspur district)
(2917) Haldhar Śāstri of Raipur

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**No 2918** पाणिनीय सूत्राध्यायी Pāninīya Sūtrādhyayī

AUTHOR —Panini

SUBJECT —**Vyākarana**

OWNER —Govind Sāstri of Mangalā, (Bilāspur district)

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**Nos 2919—2935** पाण्डव गीता **Pandava Gita**

AUTHOR —Vyāsa

SUBJECT —**Purāna**

OWNER —(2919) (2920) } The Bhonsalā Rājās of Nagpur

(2921) Krishnarāv Narsimh of Hardā (Hoshangābād district)

(2922) Rājarām Sonba Sonār of Pathrot (Amraoti district)

(2923) Gaurisankar of Gulhaktā (Saugor district

(2924) Kārelāl of Sarrā (Narsinghpur district)

(2925) Dādūrām of Rimjhā (Narsinghpur district)

(2926) Prahlād, *alias* Nārayan, of Mangrulpir (Akola district)

(2927) Gopālbhat of Chaurai (Chhindwarā district)

(2928) Narsimh of Mohanā (Drug district)

(2929) Jagnatibāi of Udatum (Bilaspur district)

(2930) Ayodhyāprasād of Ratanpur (Bilāspur district)

(2931) Rāmprasād Tiwāri of Belkherā (Jubbulpore district)

(2932) Bhajoram Tiwāri of Raigarh Raigarh State

(2933) Sivaprasād Mālguzār of Hirdenagar (Mandlā district)

(2934) Rāmprasād of Dhūmā (Seoni district)

(2935) Wāsudev Kāle of Mulekhedī (Buldānā district)

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**No 2936** पाण्डव चरित. **Pāndava-charita**

AUTHOR —Lakshmidatta

SUBJECT —**Kāvya**

OWNER —Amritsāv of Seoni

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**No 2937** पाण्डव यशेन्दु चन्द्रिका **Pāndava-yasendu-chandrikā**

AUTHOR —

SUBJECT —**Itihāsa**

OWNER —Kedārnath of Kharod (Bilāspur district)

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**Nos 2938—2941 पाण्डुरङ्ग माहात्म्य Pāndurangа mahātmya**

AUTHOR —Vyāsa
SUBJECT —Purāna Taken from the Skanda Purāna
OWNER —(2938) Vamansā Nathusā of Piñjad (Akolā district)
(2939) Ambādās Govind of Malkāpur (Buldānā district)
(2940, Raghunāthrāv of Rehli (Saugor district)
(2941) The Bhonsalā Rājās of Nāgpur

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**No 2942 पाण्डुरङ्ग माहात्म्य. Pāndurangа mahātmya**

AUTHOR —Sridhara
SUBJECT —Dharma
OWNER —Ichhāpuri of Pauni (Bhandārā district)

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**No 2943 पातञ्जलसूत्र वृत्ति Pātanjalasūtra vritti**

AUTHOR —
SUBJECT —Yoga This is a commentary on the Yoga Sūtra by Patañjali There are more than 25 commentaries on that work
OWNER —Kanhaiyalal Guru M A, of Saugor

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**No 2944 पादमूल शान्ति Pādamūla-sānti**

AUTHOR —
SUBJECT —Dharma
OWNER —Kesavrāv of Khurai (Saugor district)

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**No 2945 पारद कल्प Pārada-kalpa**

AUTHOR —
SUBJECT —Vaidyaka
OWNER —Nārāvan Rāmchandra Joshi of Valgaon (Amraoti district)

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**No 2946 पारस्कर गृह्य सूत्र. Pāraskara Grihya sūtra**

AUTHOR —
SUBJECT —Dharma Also called Kātiya Grihya-sūtra It owns more than 10 commentaries
OWNER —Vasudevrav Golvalkar of Mandlā

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## Nos 2947—2951 पाराशर स्मृति Pārāśara Smriti

AUTHOR —Parāsara

SUBJECT —Dharma

OWNER,—(2947) Āśārām of Semri Harchand (Chhindwarā district)
(2948) Jagmahal āi of Udaipur (Bilāspur district)
(2949) Harisahai ar of Kachiar (Nimāi district)
(2950) Lakshmipra ad of Jubbulpore
(2951) Janārdan Śāstri of Ganivāri (Bilāspur district)

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## Nos 2952-2953 पाराशर स्मृति सटीक. Pārāśara Smriti Satīka

AUTHOR —Parāsara and Mādhava

SUBJECT —**Dharma** It is also called Pārāsara Mādhavīya or sometimes Parāsaramādhava

OWNER —(2952) Govind Śāstri of Mangalā (Bilāspur district)
(2953) Govindrām of Mālikherī (Hoshangābād district)

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## Nos 2954—2955 पाराशरी. Pārāsarī

AUTHOR —Parāsara

SUBJECT —**Dharma**

OWNER —(2954) Govind Āppāji of Dewalgaon Rājā (Buldānā district)
(2955) Keshavrāv of Khurai (Saugor district)

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## Nos 2956—2958 पाराशरी Pārāśarī

AUTHOR —Parāsara

SUBJECT —**Jyotisha** The book is also known as Pārāsara, Pārāsarya or Pārāsarasūtra

OWNER —(2956) Srinivāsrāv of Ratanpur (Bilāspur district)
2957) Ajodhyabhatt of Hardā (Hoshangābād district)
2958) Dinānāth of Singhari (Bilāspur district)

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## No 2959 पाराशरीय धर्म शास्त्र Pārāśarīya Dharma Sastra

AUTHOR —Parāsara

SUBJECT —**Dharma**

OWNER —Govind Śāstri of Mangalā (Bilāspur district).

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## No 2960 पार्थिव उद्यापन. Pārthiva udyāpana

AUTHOR —
SUBJECT —Dharma
OWNER —Gambhat of Kholāpur (Amraoti district)

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## No 2961 पार्थिव गणपति स्तोत्र. Pārthiva Ganapati stotra

AUTHOR —
SUBJECT —Dharma
OWNER —Prahlād, *alias* Nārāyan, of Mangrulpir (Akolā district)

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## Nos 2962-2963 पार्थिव गणेश. Pārthiva Ganesa

AUTHOR —
SUBJECT —Dharma
OWNER —The Bhonsalā Rājās of Nāgpur

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## No 2964 पार्थिव चिन्तामणि Pārthiva Chintāmani

ANTHOR —
SUBJECT —Dharma Quoted by Sanka a in Vratodyāpana Kaumudi
OWNER —The Bhonsalā Rājās of Nāgpu

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## Nos 2965—2967 पार्थिव पूजन. Pārthiva-pūjana.

AUTHOR —
SUBJECT —Tantra From Rudrayāmala
OWNER —(2965) Sitārām of Hoshangābad
(2966) Dasrath Dube of Mandlā
(2967) Gaurīsankar of Garhākotā (Saugor district)

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## Nos 2968—2970 पार्थिव पूजा. Pārthiva-pūjā

AUTHOR —
SUBJECT —Tantra From Rudrayāmala
OWNER —(2968) The Bhonsalā Rājās of Nāgpur
(2969) Udho Dukare of Lonār (Buldānā district).
(2970) Kanhaiyālāl Guru M A, of Saugor.

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## No 2971 पार्थिव पूजा विधि Pārthiva-pūjā-vidhi

AUTHOR —
SUBJECT —**Tantra** Taken from Rudrayāmala
OWNER —Śrinivāsrāv of Ratanpur (Bilāspur district)

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## Nos 2972—2974 पार्थिव लिङ्ग. Pārthiva Linga

AUTHOR —
SUBJECT —**Tantra**
OWNER —(2972) Prahlad, *alias* Nārāyan of Mangrulpir (Akolā district)
(2973) Lakshman Pāthak of Gundhā (Buldānā district)
(2974) Ajodhyāprasād of Seoni

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## No 2975 पार्थिव लिङ्गपूजा. Pārthiva Lingapūjā

AUTHOR —
SUBJECT —**Dharma**
OWNER —Ganbhat of Kholāpur (Amraoti district)

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## No 2976 पार्थिवेश्वर चिन्तामणि Pārthiveśvara chintāmani

AUTHOR —
SUBJECT —**Tantra**
OWNER —Viśvambharnāth of Ratanpur (Bilāspur district)

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## Nos 2977—2985 पार्वण श्राद्ध. Pārvana Śrāddha

AUTHOR —Āśvalāyana
SUBJECT —**Dharma**
OWNER —(2977) Ganpatlāl Ojhā of Drug
(2978) Kārelāl of Sobhāpur (Chhindwārā district)
(2979) Sankardatt of Narsinghpur
(2980) Śivprasād of Sakti (Saktī State)
(2981) Śaligrām of Hoshangābād
(2982) Śivrām Parsāi of Hoshangābād
(2983) Gauriśankar of Garhākotā (Saugor district)
(2984) Rāmādhin Dube of Mohgaon (Mandlā district)
(2985) Ajodhyāprasād Brāhman of Seoni.

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## No 2986 पार्वण श्राद्ध पद्धति. Parvana sraddha paddhati

AUTHOR —Āśvalāyana
SUBJECT —Dharma
OWNER —Chandidatt Sastri of Mendha (Bilāspur district)

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## No 2987 पालकाप्य Pālakāpya

AUTHOR —Pālakāpya
SUBJECT —Vaidyaka This book deals with the treatment of the deseases of elephants The author is quoted by Kshirasvāmi on Amarakośa, by Hemādri in Vratakhanda and by Mallinatha
OWNER —Bājirav Sāstri of Murtizāpur (Akola district)

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## Nos 2988-2989 पाशकेवली Pāśakevali

AUTHOR —Garga
SUBJECT —Jyotisha Also called Paśakakevali, Paśikevali or Pāsakakevali
OWNER —(2988) Kalelal of Sobhāpur (Chhindwara district)
(2989) Sen gan Jain mandir at Karanja (Akola district)

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## No 2990 पाशुपतास्त्र स्तोत्र. Pasupatastra stotra

AUTHOR —
SUBJECT —Tantra
OWNER —Vināyak Joshi of Gadhori (Chānda district)

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## No 2991 पिङ्गल. Pingala

AUTHOR —Pingala
SUBJECT —Chhanda
OWNER —Murlidhar of Gubrākalā (Jubbulpore district)

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## No 2992 पिङ्गल शास्त्र प्राकृत Pingalasāstra Prakrita

AUTHOR —Pingala
SUBJECT —Chhanda
OWNER —Sen gan Jain mandir at Karañja (Akola district)

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## Nos 2993-2994 पिङ्गल सूत्र Pingala Sūtra

AUTHOR —Pingala
SUBJECT —Chhanda This a Pingala in Prākrita
OWNER —(2993) Haldhar Sāstri of Raipur
(2994) Dinānāth of Singhari (Bilāspur district)

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## No 2995 पिठोरा व्रत. Pithorā-vrata

AUTHOR —
SUBJECT —Dharma
OWNER —The Bhonsalā Rājās of Nagpur

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## No 2996 पितृ तर्पण Pitri-tarpana

AUTHOR —Kātyāyana
SUBJECT —Dharma
OWNER.—Murlidhar Sāstri of Khāmgaon (Buldānā district)

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## Nos 2997—2998 पितृ भक्तितरङ्गिणी Pitribhakti-tarangini

AUTHOR —Vāchaspati Miśra
SUBJECT —Dharma It is also called Sraddhakalpa
OWNER —(2997) Viswanbharnath of Ratanpur (Bilāspur district)
(2998) Janaknandan of Phulchur (Bhandārā district).

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## No 2999 पितृमेधग्रन्थ Pitri-medha Grantha

AUTHOR —
SUBJECT —Dharma There are several books on the subject by different authors, *e g*, Pitri medha-prayoga, Pitrimedha-vyākhyā, Pitrimedhasāra, Pitri-medha-bhāshya, Pitrimedha-sūtra, Pitri-medha-vivarana, etc
OWNER —Bājirāv Sāstri of Murtizāpur (Akolā district)

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## No 3000 पितृ सूक्त. Pitri sūkta

AUTHOR —
SUBJECT—Veda
OWNER —Vasudev Kale of Mulekhedi (Buldāna district).

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## No 3001. पुञ्जराज Punjarāja

AUTHOR —Puñjarāja
SUBJECT —Vyākaraṇa
OWNER —Devnāth of Dongargaon (Bhandārā district)

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## Nos 3002—3015 पुण्याह वाचन Punyāha vāchana.

AUTHOR —Nārāyanabhatta
SUBJECT —Dharma
OWNER —(3002) Gokulprasād of Nārāyangaon (Mandlā district)
(3003) Rāmlāl of Mandlā
(3004) Govindrāmbhat of Hardā (Hoshangābād district)
(3005) Ayodhyāprasad of Ratanpur (Bilāspur district)
(3006) Krishnarāvbhat of Hardā (Hoshangābād district)
(3007) Prahlād, *alias* Nārāyan, of Mangrulpir (Akola district)
(3008) Pannalāl of Kāvala (Amraoti district)
(3009) Keśavbhat of Sindi (Amraoti district)
(3010) Totārām of Khāmgaon (Buldānā district)
(3011) Udno Dukare of Lonār (Buldānā district)
(3012) Trimbak Śāstri of Khāmgaon (Buldānā district)
(3013) Govindrām of Mālākheri (Hoshangābād district)
(3014) Sivrām Parsāi of Hoshangābād
(3015) Tārāchandbhat of Hoshangābād

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## No 3016 पुरञ्जनोपाख्यान Puranjanopākhyāna

AUTHOR —
SUBJECT —Dharma
OWNER —The Bhonsalā Rājās of Nāgpur

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## No 3017 पुरश्चरण चन्द्रिका Puraścharana-chandrikā

AUTHOR —
SUBJECT —Tantra Devendrāśrama, Mādhava Pāthaka and Vibudhendrāśrama have written books of the same name.
OWNER —Devnāth of Dongargaon (Bhandārā district)

## No 3018. पुरश्चरण दापिका Puraścharana-dīpikā

AUTHOR —
SUBJECT —**Tantra** Kāsinātha, Chandrasekhara and Rāmachandra have written books of the same name
OWNER —Haldhar Sāstri of Raipur

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## Nos 3019-3020 पुराणश्रवण विधि. Purānaśravana vidhi

AUTHOR —
SUBJECT —**Purāna** Taken from Skanda Purana
OWNER —The Bhonsalā Rajās of Nāgpur

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## No 3021 पुराणोक्त Purānokta

AUTHOR —
SUBJECT —**Dharma** See Nos 3022-3023
OWNER —Padmanāth of Parpodi (Drug district)

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## Nos 3022-3023 पुराणोक्त पूजा Purānokta pūjā

AUTHOR —
SUBJECT —**Dharma**
OWNER —(3022) Chandidatt Sastri of Mendhra (Bilaspur district)
(3023) Lakshman Kāle of Lonar (Buldana district)

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## No 3024 पुराणोक्त हवन पद्धति Purānokta-havana-paddhati

AUTHOR —
SUBJECT —**Dharma**
OWNER —Padmanath Brahman, of Parpodi (Drug district)

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## Nos 3025 3026 पुरुषसूक्त भाष्य. Purushasūkta Bhāshya

AUTHOR —
SUBJECT —**Veda** Madhava and Mahidhara have both written a Bhashya
OWNER —(3025) Vāsudev Kāle of Mulkhedi (Buldanā district)
(3026) Govindram of Mālākherī (Hoshangābād district)

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## Nos 3027—3029 पुरुषार्थ चिन्तामणि Purushārtha chintāmani

AUTHOR —Vishnu bhatta, son of Rāmakrishna
SUBJECT —Dharma
OWNER —(3027) Chandidatt Śāstri of Mendhrī (Bilāspur district)
(3028) Rāgho Viswanāth Śāstri of Murtizāpur (Akolā district)
(3029) The Bhonsalā Rājās of Nāgpur

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## No 3030 पुरुषार्थ सन्ध्या Purushārtha sandhyā

AUTHOR —
SUBJECT —Dharma
OWNER —Dine Kanhaiyā of Piparīā kalā (Jubbulpore district)

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## Nos 3031—3044 पुरुषोत्तम माहात्म्य. Purushottama māhatmya

AUTHOR —Vyāsa
SUBJECT —Purāna Found in several Purānas
OWNER —(3031) Chandidatt Śāstri of Mendhrī (Bilāspur district)
(3032) Pyārelāl Upādhye of Gangorā (Mandlā district)
(3033) Halkūrām Gangele of Hattā (Damoh district)
(3034) The Chaube family of Garhā (Jubbulpore district)
(3035) Govindprasād Śāstri of Jubbulpore
(3036) Mannālal of Jubbulpore
(3037) Haldhar Śāstri of Raipur
(3038) Madan mohan of Raipur (Hoshangābād district)
(3039) Tārāchandbhat of Hoshangābād
(3040), (3041), (3042), (3043) The Bhonsalā Rājās of Nāgpur
(3044) Gundobā Purāni of Hardā (Hoshangābād district)

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## No 3045 पुष्कर माहात्म्य Pushkara māhātmya

AUTHOR —Vyāsa
SUBJECT —Purāna From Padma Purāna
OWNER —The Bhonsalā Rājās of Nāgpur

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## No. 3046 पुष्पाञ्जलि स्तोत्र. Pushpānjali stotra

AUTHOR —Śankarāchārya
SUBJECT —Dharma
OWNER — Sundarlāl of Ratanpur (Bilāspur district)

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## No 3047 पूजा. Pūjā

AUTHOR —
SUBJECT —Dharma
OWNER —Gopāl bhatt of Chaurai (Chhindwārā district)

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## No 3048 पूजा पद्धति Pūjā-paddhati

AUTHOR —
SUBJECT —Dharma
OWNER —Dīnānāth of Singhari (Pilāspur district)

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## No 3049 पूजा संग्रह Pūjā sangraha

AUTHOR —
SUBJECT —Dharma
OWNER —Ganeś bhat of Mandlā

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## Nos 3050—3051 पूतना विधान. Pūtanā-vidhāna

AUTHOR —
SUBJECT —Tantra
OWNER —(3050) Dilli Brahman, of Gubrākalā (Jubbulpore district)
(3051) The Bhonsalā Rājās of Nāgpur

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## No. 3052. पूर्णाभिषेक पद्धति Purnābhisheka paddhati

AUTHOR.—Chaitanyagiri Avadhūta
SUBJECT —Tantra
OWNER —Raghnāthrāv Ābāsāhib of Jubbulpore

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## Nos 3053—3054 पूर्त कमलाकर Pūrta Kamalakara

AUTHOR —Kamalākara
SUBJECT —**Dharma**
OWNER —(3053) Sadāśiv Gāde of Pauni (Bhandārā district)
(3054) Ganpatirāv of Umarni (Hoshangābād district)

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## No 3055 पूर्व मीमासा Pūrva Mīmāmsā

AUTHOR —Laugākshībhāskara
SUBJECT —**Mimāmsā** This is otherwise known as Laugākshi-mimāmsī
OWNER —Chāndidatt Sāstri of Mendhrā (Bilāspur district)

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## Nos 3056—3057 पूर्व मीमासा संग्रह —Pūrva mīmāmsā-sangraha

AUTHOR —Laugākshibhāskara
SUBJECT —**Mīmāmsā**
OWNER —(3056) Haldhār Sāstri of Rāipur
(3057) Vāsudev Narāyan of Jalgaon (Buldānā district)

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## No 3058 पूर्वाङ्गोत्तराङ्ग पवमान Pūrvāngottarānga Pavamāna

AUTHOR -
SUBJECT —**Veda**
OWNER —Raghunāthrāv Ābāsāhib of Jubbulpore

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## Nos 3059—3060 पूर्वाङ्गोत्तराङ्ग प्रायश्चित्त Pūrvāngottarānga-prāyaśchitta

AUTHOR —Govinda Bhatta
SUBJECT —**Dharma**
OWNER —(3059) Lakshman Kāle of Lonār (Buldānā district)
(3060) Ghansvām Vāmanbhat of Mangrulpir (Akolā district)

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## No 3061 पूर्वान्हिक. Purvānhika

AUTHOR —
SUBJECT - **Dharma**
OWNER —Raghunāthrāv Ābāsāhib of Jubbulpore

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## No 3062 पृथ्वी वराह सवाद Prithvī Varāha samvāda

AUTHOR —Vyāsa
SUBJECT —**Purāna**
OWNER —Ichchhāpuri of Paunr (Bhandārā district)

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## Nos 3063-3064 पौष माहात्म्य. Pausha māhātmya

AUTHOR —
SUBJECT —**Dharma** From Bhavishottara Purāna
OWNER — The Bhonsalā Rājās of Nāgpur

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## No 3065 प्रकृति होम Prakriti-homa

AUTHOR —
SUBJECT —**Dharma**
OWNER —Lakshman Kale of Lonār (Buldānā district)

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## Nos 3066—3070 प्रक्रिया कौमुदी Prakriyā Kaumudī

AUTHOR —Rāmachandra
SUBJECT —**Vyākarana** Several commentaries have been written on it by authors like Krishna, Jayanta, Vitthala, etc
OWNER —(3066) Chandidatt Sāstri of Mendhrā (Bilāspur district).
(3067) Bhaga Mahāpātra of Jagdalpur (Bastar State)
(3068) Sen gan Jain mandir at Kārañjā (Akolā district)
(3069) Balātkār gan Jain mandir at Kāranjā (Akolā district)
(3070) The Bhonsalā Rājās of Nāgpur

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## No 3071 प्रक्रिया कौमुदी Prakriyā Kaumudi

AUTHOR —Vitthalacharya
SUBJECT —**Vyākarana**
OWNER —Bālātkār gan Jain mandir at Kārañjā (Akolā district)

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**No 3072 प्रक्रिया कौमुदी विवृत्ति. Prakriyā kaumudī-vivritti.**

AUTHOR —
SUBJECT —**Vyākarana** See Nos 3066—3070
OWNER —Balāta' ār gan Jain mandir at Kā añjā (Akolā district).

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**No. 3073 प्रक्रिया भूषण Prakriyā bhūshana**

AUTHOR —Śrinivāsdāsa
SUBJECT —**Vyākarana**
OWNER —Sankarbhat Brijlālbhat of Jubbulpore

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**No 3074 प्रजापति स्मृति Prajāpati Smriti**

AUTHOR —Prajāpati
SUBJECT —**Dharma**
OWNER —The Bhonsalā Rājās of Nāgpur

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**No 3075 प्रणवाष्टक. Pranavāshtaka**

AUTHOR.—
SUBJECT —**Dharma**
OWNER —The Bhonsalā Rājās of Nāgpur

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**Nos 3076-3077 प्रताप नारसिंह. Pratāpa Nārasimha.**

AUTHOR —Rudradeva Bhatta
SUBJECT — **Dharma**
OWNER —(3076) Syāmrāj Rāmkrishn of Pāthrot (Amraoti district)
(3077) Nārāyan Purāni of Hardā (Hoshangābād district)

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**No 3078 प्रताप रुद्र (कल्याण). Pratāparudra (Kalyāna)**

AUTHOR —Vidyāpati
SUBJECT —**Nātaka** It is given as a specimen of a nātaka in Pratāparudrayāso bhūshana by Vidyānātha
OWNER —Prahlād bhat Lothe of Girolī (Akolā district)

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## No 3079 प्रतिष्ठा प्रकाश Pratishthā-prakāś

AUTHOR —Haripraśāda Sarmā
SUBJECT —**Dharma**
OWNER —Bisālnāth Brāhman of Sihi (Bilāspur district)

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## Nos 3080 – 3093 प्रतिष्ठा मयूख Pratishthā Mayūkha

AUTHOR —Nilakantha
SUBJECT —**Dharma** One of the 12 Mayūkhās of Bhagavanta-bhāskara
OWNER —(3080) Nārāyan Venkateś of Bāsim (Akolā district)
(3081) Sridev Dikshit of Mandlā
(3082) Nanhelāl Iwāri of Rehli (Saugor district)
(3083) Raghunāthrāv of Jubbulpore
(3084) Keśavrāv of Khurai (Saugor district),
(3085) (3086) (3087) } The Bhonsalā Rājās of Nāgpur
(3088) Balkrishnabhat of Hardā (Hoshangābād district)
(3089) Āśārām of Semri-Harchand (Chhidwārā district)
(3090) Sadāśiv Gāde, of Paunī (Bhandārā district)
(3091) Mādhav Nārāyan Bhope of Warorā (Chāndā district)
(3092) Govind Śāstri of Mangalā (Bilāspur district)
(3093) Sitārām Śāstri of Naugaī (Bilāspur district)

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## No 3094 प्रत्यङ्गिरा स्तोत्र Pratyangirā Stotra

AUTHOR —
SUBJECT —**Tantra**
OWNER.—Srinivāsrāv of Ratanpur (Bilāspur district)

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## No. 3095. प्रदोष कथा. Pradosha Kathā

AUTHOR —Vyāsa
SUBJECT —**Purāna.**
OWNER.- Daśrath Dube of Mandlā

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## No 3096 प्रदोष व्रत. Pradosha-vrata

AUTHOR —Vyāsa
SUBJECT —**Purāna**
OWNER —Syāmrāj Rāmkrishna of Pāthrot (Amraoti district,

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## No 3097 प्रदोष स्तोत्र Pradosha Stotra

AUTHOR —
SUBJECT —**Dharma** From Skanda Purāna
OWNER —The Bhonsalā Rājās of Nāgpur

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## No 3098 प्रद्युम्न चरित Pradyumna charita

AUTHOR.—Ratnasimha
SUBJECT - **Kāvya**
OWNER —Mullā Bania of Bhairōghāt (Jubbulpore district)

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## No 3099 प्रपञ्च मिथ्यात्वानुमान खण्डन पञ्चिका. Prapancha-mithyātvānumāna-khandana-panchikā.

AUTHOR —Vyāsa Yati
SUBJECT —**Vedānta** Prapañcha-mithyānumāna khandana was written by Ānandatirtha, on which Jayatirtha wrote a commentary named Prapañcha-mithyānumāna-khandana-vivarana On the latter Vyāsa Yati otherwise known as Vyāsatirtha, Vyāsatirtha-bindu or Vyāsarāja wrote a sub-commentary Bhāvaprakāśikā, which appears to be identical with the book under notice.
OWNER —Rāmchandrarāv of Bilāspur

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## No 3100 प्रपञ्च मिथ्यात्वानुमान खण्डन पञ्चिका विवरण Prapancha-mithyātvānumāna khandana panchikā-vivarana

AUTHOR —Jayatīrtha
SUBJECT —**Vedānta** See No 3099
OWNER —Rāmchandrarāv of Bilāspur

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## No 3101 प्रबोध चन्द्रिका Prabodhachandrikā

AUTHOR —Sridharapandita
SUBJECT —**Kāvya**
OWNER —Kanhaiyālāl Guru, M A , of Saugor

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## No 3102 प्रबोध चन्द्रिका. Prabodha chandrikā

AUTHOR —Dattātreya

SUBJECT —**Vedanta** It is a commentary on Bhagvadgitā

OWNER —Meghśyām of Lohāra (Drug district)

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## No 3103—3105 प्रबोध चन्द्रिका Prabodha-chandrikā

AUTHOR —Baijaladeva

SUBJECT —**Vyākarana** It is an elementary grammar said to have been written by Baijaladeva, a Chauhān Prince of Patnā, for his son Hirādharadeva In some copies the author is shown to be Viśva Śarmā

OWNER —(3103) Chhidilāl Pāthak of Mandlā
(3104) Govind Sāstri of Mangalā (Bilāspur district)
(3105) Wāsudev Kāle of Mulekhedi (Buldānā district)

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## Nos 3106—3110 प्रबोध चन्द्रोदय. Prabodha chandrodaya

AUTHOR —Krishnamiśra

SUBJECT —**Nātaka**

OWNER —(3106) Serigan Jain Mandir at Kāranjā (Akolā district)
(3107), (3108) } The Bhonsalā Rājās of Nāgpur
(3109) Krishnānanda of Khāmgaon (Buldānā district)
(3110) Kanhaiyālāl Guru, M A, of Saugor

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## Nos 3111—3113 प्रबोध सुधाकर. Prabodha sudhākara.

AUTHOR —Sūrya Muni

SUBJECT —**Jyotisha** This is otherwise known as Tājikālankāra

OWNER —(3111) Chandidatt Sāstri of Mendhrā (Bilāspur district)
(3112), (3113) } The Bhonsalā Rājās of Nāgpur

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## Nos 3114—3115 प्रबोधिनी माहात्म्य Prabodhinī māhātmya.

AUTHOR —

SUBJECT —**Purāna** From the Skanda Purāna

OWNER — The Bhonsalā Rājās of Nāgpur

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## No 3116 प्रमाण पद्धति Pramāna paddhati

AUTHOR —Satyanātha
SUBJECT —**Nyāya**
OWNER —Rāmchandrarāv of Bilāspur

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## No 3117 प्रमाण लक्षण. Pramāna-lakshana

AUTHOR —Ānandatirtha
SUBJECT —**Vedānta** A commentary on it by Jayatirtha is named Nyāya Kalpalatā
OWNER —Rāmchandrarāv of Bilāspur

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## No 3118 प्रमिताक्षर मंत्र Pramitākshara Mantra

AUTHOR —Yājñavalkya
SUBJECT —**Tantra**
OWNER —Srikrishna Manohar of Bāsim (Akolī district)

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## Nos 3119—3121 प्रयाग माहात्म्य. Prayāga-māhātmya

AUTHOR — Vyāsa
SUBJECT —**Purāna** Is found in Padma, Kūrma, Brahma and Matsya Purāṇās
OWNER —(3119) Bhonsalā Rājās of Nāgpur
(3120) Kuñjrām Brāhman of Adbhīr (Bilāspur district)
(3121) Govind bhatt of Jubbulpore

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## No 3122 प्रयोग Prayoga

AUTHOR —
SUBJECT —**Dharma**
OWNER —Pannālāl of Kāvali (Amraotī district)

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## Nos 3123 प्रयोग चिन्तामणि. Prayoga-chintāmani.

AUTHOR —Ananta Bhatt
SUBJECT —**Dharma**
OWNER —Dhundi Bāpu of Multāī (Betūl district)

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## No 3124 प्रयोग चूडामणि. Prayoga-chūdāmani

AUTHOR —
SUBJECT —Dharma
OWNER —Ganeśbhat Sapre of Mandlā

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## No 3125 प्रयोग दर्पण Prayoga-darpana.

AUTHOR —Padmanātha Dikshita
SUBJECT —Dharma
OWNER —Raghunāth Sāstri of Shegaon (Buldānā district)

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## No 3126 प्रयोग पारिजात. Prayogapārijāta.

AUTHOR —Nrisimha
SUBJECT —Dharma
OWNER —Kanhaiyālāl Guru, M A , of Saugor

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## Nos 3127—3129 प्रयोग रत्न. Prayoga-ratna

AUTHOR —Ananta Bhatta
SUBJECT —Dharma
OWNER —(3127) Rāmchandra Annā Dhangare of Bāsim (Akola district
(3128) Govind Sāstri of Mangalā (Bilāspur district)
(3129) Wāsudev Nārāyan Bhatt of Jalgaon (Buldānā district)

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## No. 3130 प्रयोग रत्न Prayoga ratna

AUTHOR —Vāsudeva Dikshita
SUBJECT —Dharma There are several Prayoga-ratnas by different authors, *e g*, by Ananta, Kāsi Dikshita, Nārāyana Bhatta, Mahādeva, etc
OWNER —Sridhar Jairām bhat of Mangrulpīr (Akolā district)

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## No 3131 प्रयोग रत्न Prayoga-ratna

AUTHOR —Bhattoji
SUBJECT —Dharma
OWNER —Vināyak bhat of Bishnūi (Betūl district)

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## Nos 3132–3145 प्रयोग रत्न. Prayoga-ratna

AUTHOR —Nārāyana Bhatta
SUBJECT —Dharma
OWNER —(3132) Babbū Pāthak of Hattā (Damoh District)
(3133) Prabhākar Sāstri of Chhindwārā
(3134) Bālkr'shna bhat of Hardā (Hoshangābād district)
(3135) Kanhaiyālāl Guru, M A, of Saugor
(3136) The Bhonsalā Rājās of Nāgpur
(3137) Nilkanth Pāthak of Pauni (Bhandārā district)
(3138) Sivrām bhat Pitale of Sendurjanā (Amraoti district)
(3139) Lakshman bhatt of Bramhpuri (Chāndā district)
(3140) Rāghavendra Purānik of Jubbulpore
(3141) Vitthalrāv of Saugor
(3142) Kesavrāv of Khurai (Saugor district)
(3143) Raghunāthrāv Ābāsāhib of Jubbulpore
(3144) Vāsudev Golwalkar of Mandlā
(3145) Mādhav Tāre of Pāthrot (Amraoti district)

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## No 3146 प्रयोग रत्न. Prayoga-ratna

AUTHOR —
SUBJECT —Veda
OWNER —Syāmrāj Rāmkrishn of Pāthrot (Amraoti district)

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## No. 3147 प्रयोग रत्न और्धदेहि पद्धति Prayoga-ratna Aurdhadehi-paddhati

AUTHOR —
SUBJECT —Dharma
OWNER —Sridev Dikshit of Mandlā

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## No 3148 प्रयोगराज. Prayogarāja

AUTHOR —
SUBJECT —Dharma
OWNER —Rāghavendra Purānik of Jubbulpore

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## No 3149 प्रयोगसार Prayogasāra

AUTHOR —

SUBJECT —Dharma Has been written by different authors according to various schools, *e g*, by Gāngābhatta (Āpastamba), Devabhadra (Kātyāyana), Kesavasvāmi (Baudhāyana), Nārāyana Bāla krishna, Visvesvara Bhatta, Krishnadeva etc

OWNER —Ambādās Govind of Malkāpur (Buldānā district)

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## No 3150 प्रवर. Pravara

AUTHOR —

SUBJECT —Dharma

OWNER —Prahlād, *alias* Nārāyan Devidās bhat of Mungrulpir (Akolā district)

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## No 3151 प्रवर निर्णय. Pravara nirnaya.

AUTHOR —Bhattoji

SUBJECT —Dharma

OWNER —Vithobā Joshi of Sindevāi (Chāndā district)

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## No 3152 प्रवर निर्णय वाक् सुधार्णव Pravara-nirnaya vak sudhārnava

AUTHOR —Viśvanāthadeva

SUBJECT —Dharma

OWNER —Murlidhār Dāmodar Sāstri of Chāndā

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## No 3153 प्रवर भाष्य Pravara-bhāshya

AUTHOR —

SUBJFCT —Dharma

OWNER —Vāman Keśav Kavišvar of Kholāpur (Amraoti district)

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## No 3154 प्रवर मञ्जरी. Pravara-manjarī

AUTHOR —Purushottama

SUBJECT —Dharma

OWNER —Rāmchandra Bābāji Sāstri of Akot (Akolā district.)

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## No 3155 प्रवराध्याय Pravarādhyāya

AUTHOR —Viśvanātha Kavi

SUBJECT —**Dharma** It is attributed to various Rishis as Agastya, Bhrigudeva, Sumantu etc It also forms part of Vishnudharmottara and Smriti darpana

OWNER —Rāmchandra Bābāji Sāstrī of Akot (Akola district)

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## No 3156 प्रशस्ति Praśasti

AUTHOR —

SUBJECT —**Kāvya** It is really a guide to letter writing

OWNER —Chhiddīlāl Tivāri of Mandlā

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## No 3157 प्रशस्ति पत्र. Praśasti patra

AUTHOR —Bhāskara

SUBJECT —**Kāvya**

OWNER —Govind Sāstrī of Mangalā (Bilāspur district)

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## No 3158 प्रशस्ति प्रकाशिका Prasasti prakaśikā

AUTHOR —Bālakrishna

SUBJECT — **Alankāra**

OWNER.—Chandidatt Sāstri of Mendhaā (Bilāspur district)

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## No 3159 प्रश्न कौमुदी. Praśna kaumudī

AUTHOR —Nilakantha

SUBJECT —**Jyotisha**

OWNER —The Chaube family of Gaiha (Jubbulpore district)

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## No 3160 प्रश्न चण्डेश्वरी Praśna chandeśvarī

AUTHOR —Chandeśvara

SUBJECT —**Jyotisha**

OWNER —Kuñjrām of Adbhār (Bilāspur district)

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## No 3161 प्रश्न चन्द्रिका Praśna-chandrikā.

AUTHOR —Varāha Mihira

SUBJECT —**Jyotisha**

OWNER —Sankardatt of Narsinghpur.

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## Nos 3162—3163 प्रश्न चिन्तामणि. Praśna chintāmani

AUTHOR —Kesava Bhatta
SUBJECT —Jyotisha
OWNER —(3162) Sivrām of Hoshangābād
(3163) Dinānāth of Singharī (Bilāspur district)

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## Nos 3164—3166 प्रश्न चूडामणि Praśna-chūdāmani

AUTHOR —Vrindāvana Sukla
SUBJECT —Jyotisha
OWNER —(3164) Svāmi Rāmratan of Sobhāpur (Chhindwārā district)
(3165) Sāligrām of Hoshangābād
(3166) Sivrām Parsāi of Hoshangābād

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## No 3167 प्रश्न तत्व Praśna-tatva

AUTHOR —Chakrapāni
SUBJECT —Jyotisha
OWNER —Devnāth of Dongargaon (Bhandārā district)

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## No 3168 प्रश्नदीप Praśnadīpa

AUTHOR —Kāsinātha
SUBJECT —Jyotisha It is also called Praśna pradipa
OWNER —Viśvambharanāth of Ratanpur (Bilāspur district)

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## Nos 3169—3170 प्रश्न दीपिका Praśna-dīpikā

AUTHOR —
SUBJECT —Jyotisha Apparently this book is identical with Praśna-pradipa by Kāśinātha
OWNER —(3169) Srinivāsrav of Ratanpur (Bilāspur district)
(3170) Vithobā Joshī of Sindevāī (Chāndā district)

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## No 3171 प्रश्न पयोधर Praśna-payodhara

AUTHOR —
SUBJECT —Jyotisha
OWNER —Sivrām of Hoshangābād

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## No 3172 प्रश्न पयोनिधि Praśna payonidhi

AUTHOR —
SUBJECT —Jyotisha There is a book named Praśnanidhi on the same subject by Jayadeva
OWNER —Kunjrām of Adbhār (Bilāspur district)

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## No 3173 प्रश्न प्रकाश Prasna-prakāśa

AUTHOR —Abhimanyurājan
SUBJECT —Jyotisha
OWNER —The Chaube family of Garhā (Jubbulpore district)

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## Nos 3174—3175 प्रश्न प्रदीप Praśna-pradīpa

AUTHOR —Kāsinātha
SUBJECT —Jyotisha
OWNER —(3174) Gokulrām of Gādarwārā (Narsinghpur district)
(3175) Nāthūrām Guru of Jubbulpore

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## No 3176 प्रश्न भास्कर. Praśna bhāskara

AUTHOR —
SUBJECT —Jyotisha
OWNER —The Chaube family of Garhā (Jubbulpore district)

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## Nos 3177—3183 प्रश्न भैरव. Praśna-bhairava

AUTHOR —Gangādhara, son of Bhairava
SUBJECT —Jyotisha.
OWNER —(3177) Daśrath Dube of Mandlā
(3178) Govindbhatt of Jubbulpore
(3179) Sivrām of Hoshangābād
(3180) Mādhavrāv of Damoh
(3181) Trimbak of Ghuikhed (Amraoti district)
(3182) Sāligrām of Hoshangābād
(3183) Nāgnāth Vināyak of Bāsim (Akolā district)

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## No. 3184 प्रश्न मनोरमा. Praśna-manoramā

AUTHOR —Gargāchārya
SUBJECT —Jyotisha
OWNER —Ajodhyābhatt of Hardā (Hoshangābād district)

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## No 3185 प्रश्न विचार Praśna-vichāra

AUTHOR —
SUBJECT —Jyotisha
OWNER —Gaurisankar of Garhākotā (Saugor district)

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## No 3186 प्रश्न विनोद. Praśna-vinoda

AUTHOR —Nārāyana Goswāmi
SUBJECT —Jyotisha
OWNER —Kārelāl of Sobhāpur (Chhindwārā district)

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## Nos 3187—3189 प्रश्न वैष्णव Praśna vaishnava

AUTHOR —Nārāyana Daivajña or Nārāyanadāsa Siddha
SUBJECT —Jyotisha Also called Prasnārnava or Vaishnava Sāstra
OWNER —(3187) Sāligrām of Hoshangābād
(3188) Vāsudev Golwalkar of Mandlā
(3189) Sivrām of Hoshangābād

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## No 3190 प्रश्न वैष्णव. Praśna-vaishnava

AUTHOR —Budha Vasanta Rāma
SUBJECT —Jyotisha There is a book of the same name by Nārāynadāsa Siddha See Nos 3187—3189
OWNER —Kuñjrām of Adbhār (Bilāspur district)

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## Nos 3191—3192 प्रश्न संग्रह. Praśna-sangraha

AUTHOR —Bhagavatipratāpa
SUBJECT —Jyotisha
OWNER.—(3191) Pilārām Brāhman of Ratanpur (Bilāspur district)
(3192) Sāligarām of Hoshangābād

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## Nos 3193—3197 प्रश्नावली. Praśnāvalī

AUTHOR —
SUBJECT —**Jyotisha**
OWNER —(3193) Pannālāl of Kāvali (Amraoti district)
(3194) Nārāyan Bhat of Jāvalabutā (Buldānā district)
(3195) Sankarbhat of Jāvalabutā (Buldānā district)
(3196) Prahlād, *alias* Narāyan Devidas bhatt of Mangrulpir (Akolā district)
(3197) Deviprasād of Seoni

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## No 3198 प्रश्नावली. Praśnāvalī

AUTHOR —
SUBJECT —**Kāvya**
OWNER —Haldhar Sāstri of Raipur

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## No 3199 प्रश्नोत्तर पयोनिधि Praśnottara-payonidhi

AUTHOR —
SUBJECT —**Vyākarana**
OWNER —Prabhākar of Chhindwārā

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## No 3200 प्रश्नोत्तर पयोनिधि Praśnottara-payonidhi

AUTHOR —
SUBJECT —**Jyotisha**
OWNER —Wāsudev Golwalkar of Mandlā

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## No 3201 प्रश्नोत्तर मणिरत्नमाला. Praśnottara maniratna-mālā

AUTHOR —Suka Yatindra
SUBJECT —**Alankāra** Questions and answers in 32 verses
OWNER —Sen gan Jain mandir at Kāranjā (Akolā district)

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## No 3202 प्रश्नोत्तरमाला Praśnottaramālā

AUTHOR —Suka
SUBJECT —**Kāvya**
OWNER —Haldhar Sāstri of Raipur

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## Nos 3203—3204 प्रश्नोत्तर रत्नमाला. Praśnottara-ratnamālā.

AUTHOR —Sankarāchārya
SUBJECT —**Vedānta** The book is also attributed to Śuka Yatīndra
See No 3201
OWNER —(3203) The Bhonsalā Rājās of Nāgpur
(3204) Ayodhyāprasad of Ratanpur (Bilāspur district)

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## No 3205 प्रसन्नराघव. Prasannarāghava

AUTHOR —Jayadeva
SUBJECT —**Nātaka**
OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## No 3206 प्रसाद सिद्धि Prasāda-siddhi

AUTHOR —Kārtavīrya
SUBJECT —**Dharma**
OWNER —Dinānāth of Singhari (Bilāspur district)

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## Nos 3207—3208 प्रस्ताव रत्नाकर. Prastāva ratnākara.

AUTHOR —Haridāsa
SUBJECT —**Kāvya**
OWNER —(3207) Vāsudev Golwalkar of Mandlā
(3208) Nāthūrām of Khimlāsā (Saugor district)

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## No 3209 प्रस्ताव सागर. Prastāva-sāgara

AUTHOR —Bhāgirathi
SUBJECT —**Alankāra**
OWNER —Srinivāsrāv of Ratanpur (Bilāspur district)

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## No. 3210 प्रहसन नाटक. Prahasana Nātaka

AUTHOR —Śankhadhara
SUBJECT —**Nātaka**
OWNER.—Prahlād Bhatt Lothe of Girolī (Akolā district)

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## Nos. 3211—3213 प्राण प्रतिष्ठा Prāṇa pratishthā

AUTHOR —
SUBJECT —**Dharma**
OWNER,— (3211) } Pannālāl of Kāvali (Amraoti district)
(3212) }
(3213) Nathū of Natwārā (Jubbulpore district)

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## No 3214 प्रातिशाख्य Prātiśākhya

AUTHOR —Kātyāyana
SUBJECT —**Vyākarana**
OWNER —Haldhar Sāstrī of Raipur

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## No 3215 प्रातिशाख्य भाष्य. Prātisākhya Bhāshya

AUTHOR —Uvvata
SUBJECT —**Vyākarana**
OWNER —Haldhar Sāstri of Raipur

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## No. 3216 प्रातिशाख्य सूत्र. Pratiśākhya Sūtra

AUTHOR —Kātyāyana
SUBJECT —**Vyākarana** See No 3214
OWNER —Haldhar Sāstri of Rāipur

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## No 3217 प्रात कृत्य. Prātah kritya

AUTHOR —Sivadatta Sāstri
SUBJECT —**Dharma**
OWNER —Dinānāth of Singhari (Bilāspur district)

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## No 3218 प्रातः स्मरण Prātah-smarana

AUTHOR —Bhagvatpādāchārya
SUBJECT —**Dharma**
OWNER —The Bhonsalā Rājās of Nāgpur

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## No 3219 प्रामाण्य वाद. Prāmānya-vāda

AUTHOR —Harirāma Tarkavāgiśa
SUBJECT —**Nyāya**
OWNER —Rāmchandrarāv of Bilāspur.

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**Nos 3220 3221 प्रायश्चित्त कदम्ब. Prāyaśchitta kadamba**

AUTHOR —Gopāla
JUBJECT—**Dharma**
OWNER —(3220) Kāśī Datt Jha of Khāirāgarh (Khairāgarh State)
(3221) Haldhar Sāstri of Raipur

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**No 3222 प्रायश्चित्त कुतूहल. Prāyaśchitta kutūhala**

AUTHOR —Raghunātha
SUBJECT —**Dharma**
OWNER —Murlidhar Sāstri of Chāndā.

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**No 3223 प्रायश्चित्त निर्णय Prāyaśchitta nirnaya.**

AUTHOR —Gopāla Sarmā
SUBJECT —**Dharma**
OWNER —Janaknandan of Phulchur (Bhandārā district)

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**Nos 3224-3225 प्रायश्चित्त प्रकरण Prāyaśchitta-prakarana**

AUTHOR —Bhavadeva Bhatta or Bālavallabha Bhujanga
SUBJECT —**Dharma** —It is also known as Prāyaśchitta-nirūpana
OWNER —(3224) Viśvambharnāth of Ratanpur (Bilāspur district)
(3225) Bājirāv Sāstri of Murtizāpur (Akolā district)

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**No 3226 प्रायश्चित्त प्रकरण (मिताक्षरा) Prāyaśchitta-prakarana (Mitākshara)**

AUTHOR —Vijñāneśvara
SUBJECT —**Dharma**
OWNER —Sāmb Sāstri Purānkār of Bāsim (Akolā district)

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**Nos 3227 3228 प्रायश्चित्त मनोहर Prāyśchitta manohara**

AUTHOR —Murāri Miśra
SUBJECT —**Dharma**
OWNER.—(3227) Bhaga Mahāpātra of Jagdalpur (Bastar State)
(3228) Vināyak Pānigra of Palsāpārā (Raipur district)

## Nos 3229—3235 प्रायश्चित्त मयूख. Prāyaśchitta Mayūkha

AUTHOR —Nīlakantha Bhatta.

SUBJECT **Dharma**—This is a part of Bhagavanta bhāskara which contains 12 Mayūkhas

OWNER —(3229) Govind Sāstrī of Mangalā (Bilāspur district)
(3230) Nānābhat of Khāmgaon (Buldānā district)
(3231) Govind Sundar Sāstri of Piñjad (Akolā district)
(3232) Bājirāv Sāstri of Murtizāpur (Akolā district)
(3233) The Bhonsalā Rājās of Nāgpur
(3234) Govind Joshi of Jubbulpore
(3235) Keśavrāv of Khurai (Saugor district)

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## Nos. 3236—3239 प्रायश्चित्त मुक्तावली Prāyaśchitta-muktāvalī

AUTHOR —Hemachandra

SUBJECT —**Dharma**

OWNER —(3236) Govindbhatt of Jubbulpore
(3237) Vāsudev Golwakar of Mandlā
(3238) Dinānāth of Abbāspurā (Amraoti district)
(3239) Govind bhatt of Jubbulpore

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## No 3240 प्रायश्चित्त मुक्तावली Prāyaśchitta-muktāvalī

AUTHOR —Divākara

SUBJECT —**Dharma**

OWNER —Wāsudev Kāle of Mulehkhedī (Buldānā district)

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## No 3241. प्रायश्चित्त विधि Prāyaśchitta-vidhi

AUTHOR —Bhāskara

SUBJECT —**Dharma**

OWNER.—Gopāl bhatt of Chaurai (Chhindwāra district)

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## No. 3242 प्रायश्चित्त व्यवस्थासार. Prāyśchitta-vyavasthāsāra.

AUTHOR —Amritanātha

SUBJECT —**Dharma**

OWNER —Viśvambharnāth of Ratanpur (Bilāspur district)

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## No 3243 प्रायश्चित्त शूल पीडा. Prāyaśchitta-śula-pīdā

AUTHOR —
SUBJECT —**Dharma**
OWNER —Sıidev Dıkshıt cf Māndlā

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## Nos 3244—3245 प्रायश्चित्तेन्दु शेखर. Prāyaśchitendu-śekhara

AUTHOR —Nāgojī Bhatta
SUTJECT —**Dharma**
OWNER —(3244) Wāman Chıntāmanı of Dahıhāndā (Akolā dıstrıct)
(3245) Rāmchandra Annā Dhangare of Bāsım (Akolā dıstrıct)

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## Nos 3246—3248 प्रायश्चित्तेन्दु शेखर. Prāyaśchittendu-śekhara.

AUTHOR —Kāsınātha
SUBJECT —**Dharma**
OWNER —(3246) Srınıvāsrāv of Ratanpur (Bılāspur dıstrıct)
(3247) Trımbak Sankar of Ghuıkhed (Amraotı dıstrıct)
(3248) Govınd Joshı of Jubbulpore

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## No 3249 प्रेतखण्ड गरुड पुराण. Preta-khanda Garuda Purāna

AUTHOR —Vyāsa
SUBJFCT —**Purāna**
OWNER —Daśrath Dube of Mandlā

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## No 3250 प्रेत दीपिका. Preta-dīpıkā

AUTHOR —Gopınātha
SUBJECT —**Dharma**
OWNER —Srıdev Dıkshıt of Mandlā

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## Nos 3251—3255 प्रेतमञ्जरी. Preta-mañjarī

AUTHOR —Vyāsa
SUBJECT —**Dharma** Taken from Pretakalpa of Garuda Purāna.
OWNER —(3251) Devīprasād of Seonī
(3252) Sālıgarām Parsāī of Hoshangābād
(3253) Madanmoha of Raıpur (Hoshangābād dıstrıct).

(3254) Sākhārām of Bhilāi (Bilāspur district)
(3255) The Chaube family of Garhā (Jubbulpore district)

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## No 3256 प्रेतमञ्जरीषनिर्णय Preta-manjarīsha-nirnaya

AUTHOR —
SUBJECT.- **Dharma**
OWNER —Dināṇāth of Singharı (Bilāspur district )

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## No 3257 प्रेमरसायन Prema rasāyana

AUTHOR – Viśvanātha
SUBJECT —**Alankāra**
OWNER —The Bhonsalā Rājās of Nāgpur

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## No 3258 प्रेमामृत Premāmrita

AUTHOR —Chaitanyadeva
SUBJECT —**Kāvya**
OWNER —The Bhonsalā Rājās of Nāgpur

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## Nos 3259—3260 प्रौढ मनोरमा. Praudha Manoramā

AUTHOR —Bhattoji Dikshita
SUBJECT —**Vyākarana**
OWNER —(3259) Chandidatt Śāstrı of Mendhrā (Bilāspur district)
(3260) Rāghavendra Purānik of Jubbulpore

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## No 3261. फलित चूडामणि Phalita-chudāmanı

AUTHOR —
SUBJECT —**Jyotisha**
OWNER —Vāsudev Golvalkar of Mandlā

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## No 3262 फाल्गुन माहात्म्य. Phālguna-māhātmya.

AUTHOR —
SUBJECT —**Dharma**
OWNER —The Bhonsalā Rājā of Nāgpur,

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## Nos 3263—3266 बगलामुखी (स्तोत्र) Bagalāmukhī (Stotra)

AUTHOR —

SUBJECT —Tantra.

OWNER —(3263) Pyārelāl Purānik of Kūmhī (Raipur district)
(3264) Devīprasād of Seonī
(3265) Dīnānāth of Singharī (Bilāspur district)
(3266) The Bhonsalā Rājās of Nāgpur
(3267) Bhuvaneśvar of Paikm in Phuljhar Zamindārī (Raipur district)

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## No 3268 बगलामुखी स्तोत्र टीका. Bagalāmukhī stotra tīkā.

AUTHOR —Raghunātha

SUBJECT —Tantra

OWNER —Prahlād *alias* Nārāyan Bhat Devīdās Bhat of Mangrul pīr (Akolā district)

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## Nos 3269—3274 बटुक भैरव Batuka-bhairava

AUTHOR —

SUBJECT —Tantra Taken from Rudrayāmala

OWNER —(3269) The Bhonsalā Rājās of Nāgpur
(3270) Srinīvāsrāv of Ratanpur (Bilāspur district)
(3271) Rāmnāth of Jubbulpore
(3272) Govindprasād Sāstri of Jubbulpore
(3273) Āśārām of Semri Harchand (Chhindwārā district)
(3274) Pilārām of Ratanpur (Bilāspur district)

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## No 3275 बटुक भैरव मंत्र विधान. Batuka bhairava-mantra-vidhāna

AUTHOR —

SUBJECT —Tantra

OWNER — Govind Bhatt of Jubbulpore

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## No. 3276 बटुक भैरव रुद्रयामल तंत्र Batuka bhairava Rudrayāmala tantra

AUTHOR —

SUBJECT —Tantra

OWNER —Pyārelāl Purānik of Kūmhi (Raipur district)

## Nos 3277—3281. बटुक भैरव स्तोत्र. Batuka bhairava Stotra

AUTHOR —

SUBJECT —**Tantra**

OWNER —(3277) Wāsudev Kāle of Mulekhedi (Buldānā district)
(3278) Lakshman Kāle of Lonār (Buldānā district)
(3279) Swāmi Rāmratan of Sobhāpur (Chhindwārā district)
(3280) Ambādās Śāstri of Navāpur (Betul district)
(3281) Tārāchandbhatt of Hoshangābād

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## Nos 3282—3284 बटुक स्तोत्र Batuka Stotra.

AUTHOR —

SUBJECT —**Tantra**

OWNER —(3282) The Kamal Nārāyan temple at Kandeli (Narsingh pur district)
(3283) Meghasyām of Lohārā (Drug district)
(3284) The Chaube family of Garhā (Jubbulpore district)

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## Nos 3285—3287 बदरी माहात्म्य Badarī māhātmya

AUTHOR —Vyāsa

SUBJECT —**Purāna** Taken from the Skanda Purāna

OWNER —(3285) The Bhonsalā Rājās of Nāgpur
(3286) Viśvambharnāth of Ratanpur (Bilāspur district)
(3287) Chandidatt Śāstri of Mendharā (Bilāspur district)

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## No 3288 बलदेवान्हिक Baladevānhika.

AUTHOR —

SUBJECT —**Dharma**

OWNER —The Bhonsalā Rājās of Nāgpur

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## No 3289 बलभद्र खण्ड. Balabhadra-khanda.

AUTHOR —Vyāsa

SUBJECT —**Purāna**

OWNER —Sivlāl of Śobhāpur (Chhindwārā district)

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## No 3290 बहिर्मातृका. Bahirmātrikā.

AUTHOR —

SUBJECT,—**Tantra**

OWNER —Ajodhyāprasād of Ratanpur (Bilāspur district)

## Nos 3291—3294 बहुला कथा Bahulā-kathā

AUTHOR —
SUBJECT —**Dharma**
OWNER —(3291) Padmanāth of Parpodi (Drug district)
(3292) Ganpatilāl Ojhā of Drug
(3293) Dvārkā Dube of Mandlā
(3294) Ghanārām Trīvedi of Dhamtari (Raipur district)

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## No 3295 बहुला चतुर्थी व्रत कथा Bahulā-chaturthī-vrata Kathā

AUTHOR —
SUBJECT —**Dharma**
OWNER —Sundarlāl of Ratanpur (Bilāspur district)

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## No 3296 बाण चन्द्रिका Bāna-chandrikā.

AUTHOR —
SUBJECT —**Jyotisha**
OWNER —Bājirāv Sāstrī of Murtizāpur (Akolā district)

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## No 3297 बाधबुद्धि प्रतिबन्ध रहस्य Bādhabuddhī-pratibandha-rahasya

AUTHOR —Gadādhara
SUBJECT —**Nyāya**
OWNER —Merulng Anant Godbole of Bālāpur (Akolā district)

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## No 3298 बालकाण्ड आर्या. Bālakānda Aryā

AUTHOR —Mudgalāchārya
SUBJECT —**Dharma**
OWNER —The Bhonsalā Rājās of Nāgpur

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## No 3299 बालग्रहस्तव. Bāla grah ava

AUTHOR —
SUJECT —**Dharma**
OWNER —Viśvambharnāth of Ratanpur (Bilāspur district).

## No 3300 बालचिकित्सा. Balachikitsa

AUTHOR —Paramānanda
SUBJECT —**Vaidyaka**
OWNER —Nāthurām of Khimlāsā (Saugor district)

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## Nos 3301—3308 बालबोध Bālabodha

AUTHOR —Mahākalabhatta
SUBJECT —**Jyotisha**
OWNER —(3301) Sivprasād of Hirdenagar (Mandlā district)
(3302) Sankar Bhat of Jāv Labūtā (Buldīnā district)
(3303) Lāndubhat Tolabhat of Kholapur (Amraoti district)
(3304) Nilkanth of Kandeli (Narsinghpur district)
(3305) Gokulprasād of Sobhapur (Chhindwara district)
(3306) Pārelāl of Sobhāpur (Chhindwāra district)
(3307) Ajodhyā bhat of Hardā (Hoshangābād district)
(3308) Pyārelāl Purānik of Kūmhi (Raipur district)

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## No 3309 बालबोधिनी. Bālabodhinī

AUTHOR —Sankarāchārya
SUBJECT —**Vedānta**
OWNER —Govind Sāstri of Mangalā (Bilāspur district)

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## Nos. 3310-3311 बाल विवेकिनी Bala vivekini

AUTHOR —Bhillinātha
SUBJECT —**Jyotisha** There are other authors who have composed a book of this name, *e.g.*, Ganapati Misra, etc
OWNER —(3310) Sundarlāl of Ratanpur (Bilāspur district)
(3311) Bhagvānadnār, Malguzar of Padaria (Mandla district)

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## No 3312 बालशिशुबोध. Bālaśisubodha.

AUTHOR —Kāsinātha Sarma
SUBJECT —**Vyākarana** Same as Sisubodha
OWNER —Kanhaiyalāl Guru, M A of Saugor

## No 3313 बालसबोधिनी. Bāla sambodhinī

AUTHOR —
SUBJECT —**Vyākarana** Appears to be identical with Bālabodhini
OWNER —Kunjrām Brāhman of Adbhāi (Bilāspur district)

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## No 3314 बालत्रिपुर सुन्दरी (चक्रपूजा) Bāla-tripura-sundari (Chakra pūjā)

AUTHOR —
SUBJECT —**Tantra**
OWNER —Totārām of Khāmgaon (Buldana district)

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## No 3315 बालादेवी ध्यान Bāladevī dhyāna

AUTHOR —
SUBJECT —**Tantra**
OWNER —Gopālbhat of Chhurai (Chhindwārā district)

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## No 3316 बिल्वपुष्पलक्षोद्यापन lakshodyāpana Bilva-pushpa

AUTHOR —Vyāsa
SUBJECT **Purāna**
OWNER —Ambādās Govind of Malkāpur (Buldānā district)

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## No 3317 बिल्वाष्टक. Bilvāshtaka

AUTHOR —
SUBJECT —**Dharma**
OWNER —Jagmohansimh of Lohārā (district)

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## No 3318 बिल्हण पञ्चाशिका Bilhana panchāśika

AUTHOR —Bilhana
SUBJECT —**Kāvya**
OWNER —The Bhonsalā Rajās of Nāgpur

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## No 3319 बीज कोश. Bija-kośa.

AUTHOR —Dakshināmūrti
SUBJECT —**Tantra**
OWNER —Viśvambharnāth of Ratanpur (Bilāspur district)

## No 3320 बीज गणित. Bīja ganita

AUTHOR —Bhāskarāchārya
SUBJECT —**Ganita**
OWNER – Govind Joshi of Jubbulpore

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## Nos 3321-3322 बुद्धि विलास. Buddhi vilāsa

AUTHOR —
SUBJECT —**Jyotisha**
OWNER —(3321) Tukārām Pāthak of Yeodā (Amraoti district)
(3322) Gopāl Jaikrishn of Kutāsī (Akolī district)

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## No 3323 बुध स्मृति. Budha Smriti

AUTHOR —Budha
SUBJECT —**Dharma**
OWNER —The Bhonsalā Rājās of Nāgpur

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## No 3324 बुधाष्टमी व्रत कथा Budhīshtami vrata Kathī

AUTHOR —
SUBJECT —**Dharma**
OWNER —Govind Bhatt of Jubbulpore

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## Nos 3325-3326 बृहत्केशवी Brihatkeśavī

AUTHOR —Keśavāditya
SUBJECT —**Jyotisha**
OWNER —(3325) Hari Nilakanth Joshi of Valgaon (Amraoti district)
(3326) Vināyakbhat of Bishnūr (Betul district)

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## Nos 3327—3335 बृहज्जातक Brihajjātaka

AUTHOR —Varāha Mihira
SUBJECT —**Jyotisha**
OWNER —(3327) Munnālāl of Jubbulpore
(3328) Sridev of Mandlā
(3329) Kanhaivālāl Guru, M A , of Saugor
(3330) Govind Joshi of Jubbulpore
(3331) Gopāl Jaikrishna of Kutāsā (Akolā district)
(3332) } The Bhonsalā Rājās of Nagpur
(3333) }
(3334) Śivrām Parsāi of Hoshangābād
(3335) Rāmkrishn Pānde of Hattā (Damoh disrict)

## No 3336 बृहज्जातक. Brihajjātaka

AUTHOR —Bhattotpalāchārya

SUBJECT —**Jyotisha** Brihajjātaka is really a work of Varāha Mihira A commentary named Jagachchandrikā or Jagachchintāmani was written by Bhattopalāchārya

OWNER —Nāgnāth Vināyak of Bāsim (Akolā district)

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## No. 3337 बृहज्जातक Brihajjātaka

AUTHOR —Rāmahari

SUBJECT —**Dharma**

OWNER —Viśvambharnāth of Ratanpur (Bilāspur district)

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## No 3338 बृहज्जातक Brihajjātaka

AUTHOR —Yavanāchārya

SUBJECT —**Jyotisha**

OWNER —Dilchand of Singhansarā (Bilāspur district)

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## Nos 3339 3340 बृहज्जातक टीका Brihajjātaka tīkā

AUTHOR —Mahidhara

SUBJECT — **Jyotisha**

OWNER — (3339) Saligrām of Hoshangābād
(3340) Govindbhatt of Jubbulpore

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## No 3341 बृहज्जातक सटीक Brihajjātaka Satika

AUTHOR —

SUBJECT —**Jyotisha** There are about ten different commentaries on Vāraha Mihiras Brihajjātāka

OWNER —Mādhavrāv of Damoh

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## No 3342 बृहत्पाराशर Brihatpārāśara

AUTHOR —Parāśara.

SUBJECT —**Jyotisha** Same as Nos 3343 3344

OWNER.—The Chaube family of Garhā (Jubbulpore district)

## Nos 3343 3344 बृहत्पाराशरी Brihatpārāśarī

AUTHOR —Parāśara
SUBJECT —Jyotisha
OWNER —(3343) Govindrām of Malīkhera (Hoshangābād district)
(3344) Govind Joshi of Jubbulpore

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## No 3345 बृहदारण्यक भाष्य Brihadāranyaka Bhāshya

AUTHOR —Sankarāchārya
SUBJECT —Veda
OWNER —Kanhaiyālāl Guru, M A, of Saugor

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## No 3346 बृहदारण्यक भाष्य Brihadāranyaka Bhāshya

AUTHOR —Ananta Tirtha
SUBJECT —Vedānta
OWNER —Rāmchandrarāv of Bilāspur

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## No 3347 बृहदारण्यकोपनिषद् Brihadāranyakopanishad

AUTHOR —
SUBJECT —Veda
OWNER —Kanhaiyālāl Guru, M A, of Saugor

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## No 3348 बृहदारण्यकोपनिषद् भाष्य Brihadāranyakopanisha l Bhāshya

AUTHOR —Śanka ācharya
SUBJECT —Vedānta
OWNER —Bhagvān Rās of Bāthā (Narsinghpur district)

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## No 3349 बृहद्दग्विधान Brihaddrig vidhāna

AUTHOR —
SUBJECT —Dharma
OWNER —Kesavrāv of Khurai (Saugor district)

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## No 3350 बृहद्गौरी Brihadgaurī

AUTHOR —Vyāsa
SUBJECT —Dharma From the Bhāvishyottara Purāna
OWNER —The Bhonsalā Rājās of Nāgpur

## No 3351 बृहद्गौरी पूजा Brihadgaurī pūjā

AUTHOR —
SUBJECT - **Dharma** Same as No 3350
OWNER —Govind bhatt of Jubbulpore

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## No 3352 बृहद् रत्नाकर Brihad ratnākara

AUTHOR —Vāmana Bhatta
SUBJECT —**Dharma**
OWNER —Syāmrāj Ramkrishn of Pāthrot (Amraoti district)

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## No 3353 बृहन्नारद Brihannārada

AUTHOR —Vyāsa
SUBJECT —**Purāna** It is also known as Nārada or Naradiya Purāna.
OWNER —The Bhonsla Rajā of Nāgpur

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## No 3354 बृहन्नारदीय पुराण Brihannāradīya Purāna

AUTHOR —Vyāsa.
SUBJECT —**Purāna** Same as No 3353
OWNER —Raghunathrāv Sapre of Rehli (Saugor district)

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## No 3355 बृहन्नारायण स्तोत्र Brihannārāyana Stotra.

AUTHOR —
SUBJECT —**Dharma**
OWNER —Wāsudev Māle of Mulekhedi (Buldānā district)

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## No 3356. बृहस्पति मत. Brihaspati mata

AUTHOR —
SUBJECT —**Jyotisha**
OWNER —Gauri-śankar of Garhākotā (Saugor district)

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## No 3357 बैजल. Baijala

AUTHOR —Baijaladeva
SUBJECT —**Vyākarana**
OWNER —Devanāth of Dongargaon (Bhandārā district)

## No 3358 बोधरत्नाकर Bodha ratnākara

AUTHOR —
SUBJECT —**Vedānta**
OWNER —The Bhonsalā Rājās of Nāgpur

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## No 3359 बौद्ध लीला Bauddha līla

AUTHOR —
SUBJECT —**Dharma**
OWNER —Rāmkrishn of Bramhapurī (Buldānā district)

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## No 3360 बौधायन सग्रह Baudhāyana saṅgraha

AUTHOR —Baudhāyana
SUBJECT —**Dharma**
OWNER —Sitārām Jaṇām Bhatt of Nānded (Amraotī district)

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## No 3361 बौधायन स्मृति Baudhāyana Smṛiti

AUTHOR —Baudhāyana
SUBJECT —**Dharma**
OWNER —The Bhonsalā Rājās of Nāgpur

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## Nos 3362-3363 ब्रह्मकर्म Brahma karma.

AUTHOR —
SUBJECT —**Dharma**
OWNER —(3362) Gnansyām Wāman Bhatt of Mangrulpir (Akolā district)
(3363) Divākar Pāthak of Sendurjanā (Amraotī district).

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## Nos 3364-3365 ब्रह्मगीता. Brahma Gītā

AUTHOR —Vyāsa
SUBJECT —**Purāna** Taken from the Yājña vaibhava khanda of the Skanda-Purāna
OWNER —(3364) Rishidev Miśra of Mandla
(3365) The Bhonsalā Rājās of Nāgpur

## No 3366 ब्रह्मचारिमरण विधि. Brahmachāri-marana-vidhi

AUTHOR —
SUBJECT —Dharma
OWNER —Sivrām Parsāi of Hoshangābād

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## No 3367 ब्रह्मतुल्य Bramha tulya

AUTHOR —Viśvanātha Daivajña
SUBJECT —Jyotisha The full name is Brahmatulya siddhānta
OWNER —Kanhaiyālāl Guru, M A, of Saugor

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## No 3368 ब्रह्मपुराण Brahma Purāna

AUTHOR —Vyāsa
SUBJECT —Purāna
OWNER —Govindprasād Śāstri of Jubbulpore

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## No 3369 ब्रह्मयज्ञ Bramha yajna

AUTHOR —
SUBJECT —Veda Sacred texts for daily recitation
OWNER —Sadāśiv Sivrām bhatt of Mangrulpīr (Akolā district)

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## No 3370 ब्रह्मवल्ली. Brahmavallī

AUTHOR —
SUBJECT —Veda It is an Upnishad the full name being Brahmānanda vallyupnishad It is really the second part of the Taittirīyopanishad
OWNER —Wasudev Kāle of Mulekhedi (Buldānā district)

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## No 3371 ब्रह्मविद्या Brahma-vidyā

AUTHOR —
SUBJECT —Vedānta
OWNER —Wāsudev Kāle of Mulekhedi (Buldānā district)

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## No 3372 ब्रह्मविद्याभरण Bramhavidyabharana.

AUTHOR —Advaitānanda
SUBJECT —Vedānta Is a commentary on Śānkarāchāryā's Śāririka bhāshya
OWNER —Bāl Śāstri Ghāte of Nāgpur

**No 3373** ब्रह्मविद्योपनिषद् (भाष्य) (Bhāshya) **Brahmavidyōpanishad**

AUTHOR —Sankarāchārya
SUBJECT —**Vedānta**
OWNER —Nāgrāj Mahānubhāv of Sindī (Amraoti district)

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**Nos 3374—3383** ब्रह्मवैवर्त **Brahmavaivarta**

AUTHOR —Vyāsa
SUBJECT —**Purāna**
OWNER —(3374) (3375) (3376) (3377) (3378) (3379) The Bhonsalā Rājās of Nāgpur
(3380) Tukārām Pathak of Yeodā (Amraoti district)
(3381) Srinivās Nilkanth of Wun (Yeotmāl district)
(3382) Srikrishn Manohar of Bāsim (Akolā district)
(3383) Rānbharose of Mohala (Drug district)

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**Nos 3384—3386** ब्रह्मवैवर्तक पुराण Purāna **Brahmavaivartaka**

AUTHOR —Vyāsa
SUBJECT —**Purāna** Same as Nos 3374—3383
OWNER —(3384) Govind Āppāji of Devalgaon Rājā (Buldānā district)
(3385) Nanhelāl Tivāri of Rehli (Saugor district)
(3386) Pyārelāl and Motirām Purānik of Kūmhi (Raipur district)

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**No 3387** ब्रह्मशाप विमोचन **Barhma śāpa-vimōchna**

AUTHOR —
SUBJECT —**Tantra**
OWNER —Chandrabhān Rāvji of Mojhari (Amraoti district)

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**No 3388** ब्रह्मसंहिता **Brahma Samhitā**

AUTHOR —Vyāsa
SUBJECT —**Purāna** From Skanda-Purāna
OWNER —Kanhaiyālāl Guru, M A, of Saugor

## No 3389 ब्रह्म सहस्रनाम Brahma-sahasranāma

AUTHOR —
SUBJECT —**Dharma**
OWNER —Sivrām Parsāī of Hoshangābād

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## No 3390 ब्रह्मसूत्र Brahmasūtra

AUTHOR —Vyāsa
SUBJECT —**Vedānta**
OWNER —Govindprasād Sāstri of Jubbulpore

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## Nos 3391-3392 ब्रह्मस्तुति Brahma-stuti

AUTHOR —Vyāsa
SUBJECT —**Purāna** Taken from Bhāgavata It also occurs in the Adhyātma Rāmāyana
OWNER —The Bhonsalā Rājās of Nāgpur

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## No 3393 ब्रह्मसूत्रानुव्याख्यान Brahmasūtrānu vyākhyāna

AUTHOR —Ānandatirtha
SUBJECT —**Nyāya**
OWNER.—Rāmchandrarāv of Bilāspur

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## Nos 3394—3396 ब्रह्माण्ड पुराण. Bramhānda Purāna

AUTHOR —Vyāsa
SUBJECT —**Purāna**
OWNER —(3394) Chandidatt Sāstri of Mendharā (Bilāspur district)
(3395) The Bhonsalā Rājās of Nāgpur
(3396) Ganeś Gopāl of Devalgaon Rājā (Buldānā district)

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## No 3397 ब्रह्माण्ड विनोद Brahmānda-vinoda

AUTHOR —
SUBJECT —**Purāna**
OWNER —The Jagannāth temple at Kharīār (Raipur district)

## Nos 3398–3406 ब्रह्मोत्तर खण्ड. Bramhottara-khanda

AUTHOR —Vyāsa

SUBJECT —**Purāna** Taken from Skanda-Purāna

OWNER —(3398) Chandidatt Śāstri of Mendharā (Bilāspur district)
(3399) Kārelāl of Sobhāpur (Chhindwārā district)
(3400) Deva Raghunāthrāv of Sironchā (Chāndā district)
(3401) Ayodhyāprasād of Ratanpur Bilāspur district)
(3402) Padmnāth of Bālod (Bilāspur district)
(3403) Ajodhyāprasād Brāmnan of Seoni
(3404) Dvārkāprasād of Mandlā
(3405) Halkurām Gangele of Hattā (Damoh district)
(3406) Śrīdev Dikshit of Mandlā

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## No 3407 ब्रह्मोत्तर खण्ड रामायण Bramhottara khanda Rāmāyana

AUTHOR —

SUBJECT —**Purāna**

OWNER —Prahlād, *alias* Nārāyan Devidīkshit of Mangulpir (Akolā district)

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## No 3408 ब्रह्मोपनिषद्. Brahmopanishad

AUTHOR —

SUBJECT —**Veda**

OWNER.—Lakshman Kāle of Lonār (Buldānā district)

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## Nos 3409—3419 ब्राह्मण Brāhmana

AUTHOR —

SUBJECT —**Veda**

OWNER —(3409) Haldhar Śāstri of Raipur
(3410) Babbū Pāthak of Hattā (Damoh district)
(3411) Rāghavendra Purānik of Jubbulpore
(3412) Raghunāthrāv Ābā Śāheb of Jubbulpore
(3413)
(3414)
(3415) Bāpu Kavimandan of Bāsim (Akolā district)
(3416)
(3417)
(3418) Rāmchandra Annā Dhangare of Bāsim (Akolā district)
(3419) Vāsudev Dev of Chāndā

**No. 3420** ब्राह्मण (आपस्तम्ब). Brāmhana ( Āpastamba )

AUTHOR —Maheśabhatta
SUBJECT —Dharma
OWNER — Bālkrishna bhatt of Hardā (Hoshangābād district)

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**No 3421** ब्राह्मण निरुक्त पञ्चिका Brāmhana Nirukta pañchikā

AUTHOR —Bopana Bhatta
SUBJECT —Dharma
OWNER —Balbhatji of Hardā Hoshangābād district

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**Nos 3422-3423** ब्राह्मण पञ्चिका Brāmhana-pañchikā

AUTHOR —
SUBJECT —Veda
OWNER —(3422) Govindbhatt of Jubbulpore
(3423) Krishnarāv of Hardā (Hoshāngābād district)

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**No 3424** ब्राह्मुपनिषट्टीका Brāhmupanishattikā

AUTHOR —Devāchārya
SUBJECT —Vedānta
OWNER —Professor Rāmapratāp Sāstri of Morris College, Nagpur

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**Nos 3425-3426** भक्तमाला Bhakta mālā

AUTHOR —
SUBJECT —Itihāsa
OWNER —(3425) Pyārelāl of Kūmhi (Raipur district)
(3426) Hirādās, Mālguzār of Māchākhāt (Raipur district)

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**Nos 3427-3428** भक्ताम्बर. Bhaktāmbara

AUTHOR —Tungāchārya
SUBJECT —Dharma
OWNER —(3427) Bhāu Sivrām Pātil of Kelivelī (Akolā district)
(3428) Bhaiyālāl of Padariyā (Jubbulpore district)
(3429) Tejsimh of Ramkhiriyā (Jubbulpore district)

## No 3430 भक्ताम्बर चरित्र Bhaktāmbara charitra

AUTHOR —Tungāchārya
SUBJECT —**Dharma** Same as Nos 3427-3428
OWNER —Amritsāv of Seoni

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## No 3431 भक्तिचन्द्रिका Bhakti chandrikā

AUTHOR —Anantadeva
SUBJECT —**Dharma**
OWNER —Rāmchandrarāv of Bilaspur

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## No 3432 भक्तिचिन्तामणि Bhakti-chintāmani

AUTHOR —
SUBJECT —**Dharma**
OWNER —Ghanārām of Parpodi (Drug district)

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## Nos 3433 3434 भक्तितरङ्गिणी Bhakti tarangini

AUTHOR —Premanidhi-pantha
SUBJECT —**Vedānta** Premanidhi wrote in prose There is another book in verses taken from the Bhāgavata Purāna by Vaidyanātha Pāyagunde
OWNER —(3433) Sakhārām Bāpu of Bāsim (Akolā district)
(3434) Kanha yālāl Guru, M A, of Saugor

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## No. 3435 भक्ति मीमासा Bhakti-mīmāmsā

AUTHOR —Sāndilyamuni
SUBJECT —**Dharma**
OWNER —Madanmohan of Raipur (Hoshangābād district)

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## Nos. 3436 3437 भक्ति रत्नावली Bhakti-ratnāvali

AUTHOR —Vishnupuri Paramahamsa
SUBJECT —**Dharma**
OWNER —(3436) Anandilāl of Singhpur (Narsinghpur district).
(3437) Rāghavendra Purānik of Jubbulpore

## No 3438 भक्तिरत्नावली. Bhakti ratnāvali.

AUTHOR —Jayakrishna
SUBJECT —**Vedānta**
OWNER —Prahlād Bhatt Lothe of Girol. (Akolā district)

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## No 3439 भक्तिरहस्य Bhakti rahasya

AUTHOR —
SUBJECT —**Dharma**
OWNER —Rāmnāth of Jubbulpore

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## Nos 3440—3442 भक्तिविजय Bhakti-vijaya

AUTHOR —Manipati
SUBJECT —**Purāna**
OWNER —(3440) Vāmansā Nathusā of Piñjad (Akolā district)
(3441) Hari Dhondu Bhadji of Piñjad (Akolā district)
(3442) Bājirav Sāstri of Murtizāpur (Akolā district)

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## No 3443 भगवतीकीलक Bhagavatī-kīlaka

AUTHOR —
SUBJECT —**Purana**
OWNER —Rishidev Miśra of Mandlā

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## No 3444 भगवती सहस्रनाम. Bhagavati sahasranama

AUTHOR —
SUBJECT —**Dharma**
OWNER —Rishidev Miśra of Mandlā

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## Nos 3445—3493 भगवद्गीता Bhagavatgitā

AUTHOR —Vyāsa
SUBJECT —**Vedānta**
OWNER —(3445) Bhagvāndās of Mālthon (Saugor district)
(3446) Prahlād *alias* Nārāyan of Mangrulpīr (Akolā district)

## No 3430 भक्ताम्बर चरित्र Bhaktāmbara charitra

AUTHOR —Tungāchārya
SUBJECT —**Dharma** Same as Nos 3427-3428
OWNER —Amritsāv of Seoni

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## No 3431 भक्तिचन्द्रिका Bhakti chandrikā

AUTHOR —Anantadeva
SUBJECT —**Dharma**
OWNER —Rāmchandrarāv of Bilaspur

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## No 3432 भक्तिचिन्तामणि Bhakti-chintāmani

AUTHOR —
SUBJECT —**Dharma**
OWNER —Ghanaram of Parpodi (Drug district)

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## Nos 3433 3434 भक्तितरङ्गिणी Bhakti tarangini

AUTHOR —Premanidhi-pantha
SUBJECT —**Vedānta** Premanidhi wrote in prose There is another book in verses taken from the Bhāgavata Purāna by Vaidyanātha Pāyagunde
OWNER —(3433) Sakhārām Bāpu of Bāsim (Akolā district)
(3434) Kanhayālāl Guru, M A, of Saugor

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## No, 3435 भक्ति मीमासा Bhakti-mīmāmsā

AUTHOR —Sāndilyamuni
SUBJECT —**Dharma**
OWNER —Madanmohan of Raipur (Hoshangābād district)

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## Nos. 3436 3437 भक्ति रत्नावली Bhakti-ratnāvali

AUTHOR —Vishnupuri Paramahamsa
SUBJECT —**Dharma**
OWNER —(3436) Anandilāl of Singhpur (Narsinghpur district).
(3437) Rāghavendra Purānik of Jubbulpore

## No 3494 भगवद्गीता टीका Bhagavadgītā Tikā

AUTHOR —Sankarāchārya
SUBJECT —**Vedānta**
OWNER —Govind Krishna Parvate of Darvāpur (Amraoti district)

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## No 3495 भगवद्गीता टीका. Bhagavadgītā Tikā

AUTHOR —Achyutānanda
SUBJECT —**Vedānta**
OWNER —Sevānand Bramhachāri of Pāmli (Chhindwārā district)

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## Nos 3496 3497 भगवद्गीता टीका Bhagavadgita Tikā

AUTHOR —Sridhara
SUBJECT —**Vedānta**
OWNER —(3496) Nārāyan Purāni of Hardā (Hoshangābād district)
(3497) Srikrishn Manohar of Bāsim (Akolā district)

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## No 3498 भगवद्गीता तात्पर्यनिर्णय. Bhagavadgitā-tātparya-nirnaya

AUTHOR —Anantatirtha
SUBJECT —**Vedānta**
OWNER —Rāmchandrarāv of Bilāspur

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## Nos 3499-3500 भगवद्गीता पञ्चरत्न. Bhagavatgītā pañcharatna

AUTHOR —Vyāsa
SUBJECT —**Vedānta**
OWNER —(3499) Dinānāth of Singharī (Bilāspur district)
(3500) Gundobā Purāni of Hardā (Hoshangābād district)

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## No 3501 भगवद्गीता भाष्य Bhagavadgitā Bhāshya.

AUTHOR —Śankarāchārya
SUBJECT —**Vedānta**
OWNER —Kanhaiyālāl Guru, M A , of Saugor

**No 3502** भगवद्गीता सभाष्य **Bhagavadgītā Sabhashya**

AUTHOR —

SUBJECT —**Vedānta** There are more than 60 commentaries on Bhagvadgītā by various authors

OWNER —Govindrām of Mālākheri (Hoshangābād district)

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**No 3503** भगवद्गीता माला **Bhagavadgītā-māla**

AUTHOR —

SUBJECT —**Vedānta**

OWNER —Umādatt Ayodhyāprasād Purānik of Bulhāgarhā (Jubbulpore district)

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**Nos. 3504—3506** भगवद्गीता सटीक **Bhagavadgītā Satīka.**

AUTHOR —Śridhara

SUBJECT —**Vedanta**

OWNER —(3504) Prabhākar Śāstri of Chhindwāra
(3505) Prahlādbhat Lothe of Giroli (Akolā district)
(3506) Govindbhat of Kholāpur (Amraoti district)

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**Nos 3507-3508** भगवद्गीता सुबोधिनी **Bhagavadgīta subodhini**

AUTHOR —Śridhara, son of Paramānanda

SUBJECT —**Vedānta**

OWNER —(3507) Haldhar Sastri of Raipur
(3508) Madanmohan of Raipur (Hoshangābād district)

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**No 3509** भगवद्गुण दर्पण **Bhagavadguna-darpana**

AUTHOR —Mathurāchārya

SUBJECT —**Dharma**

OWNER —Rāmkrishna Pānde of Hattā (Damoh district)

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**No 3510** भगवन्त भास्कर **Bhagavanta-bhāskara**

AUTHOR —Nilakantha

SUBJECT —**Dharma**

OWNER —Mādhav Nārāyan Bhope of Warorā (Chāndā district)

## No 3511 भगवन्निरूपण Bhagavannirūpaṇa

AUTHOR —Ānandadeva
SUBJECT —**Dharma**
OWNER.—Kanhaiyālāl Guru, M A, of Saugor

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## No. 3512. भद्र चन्द्रिका Bhadra-chandrikā

AUTHOR —
SUBJECT —**Jyotisha**
OWNER —Ajodhyāprasād Brāhman of Seoni

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## No 3513 भद्रजनन शान्ति Bhadra-janana-śānti

AUTHOR —
SUBJECT —**Dharma**
OWNER —Lakshman Kāle of Lonār (Buldānā district)

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## No 3514 भद्रदेवता Bhadra-devatā

AUTHOR —
SUBJECT —**Dharma**
OWNER —Śivprasād Mālguzār of Hirdenagar (Mandlā district)

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## No 3515 भर्तृहरिनीति शतक Bhartṛihari Nīti-śataka.

AUTHOR —Bhartṛihari
SUBJECT —**Nīti**
OWNER —Ayodhyāprasād of Ratanpur (Bilāspur district)

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## Nos 3516—3526 भर्तृहरि शतक. Bhartṛihari Sataka

AUTHOR —Bhartṛihari
SUBJECT —**Kāvya**
OWNER —(3516) Śivrām Parsāi of Hoshangābād
(3517) } Balātkār gan Jain mandir at Kāraṅjā (Akolā
(3518) } district)
(3519) Gaurīśankar of Garhākotā (Saugor district)
(3520) Keśariśimh Chaturbhujsimh of Indrānā (Jubbulpore district)

(3521) Sridev Dikshit of Mandlā
(3522) Munnālāl of Jubbulpore
(3523) Śaligrām of Hoshangābād
(3524) Govind Dāmodar of Valgaon (Amraoti district)
(3525) Haldhar Śastri of Raipur
(3526) Dinānāth of Singhari (Bilāspur district)

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## Nos 3527 3528 भवानी सहस्रनाम Bhavānī-sahasranāma

AUTHOR —
SUBJECT —**Tantra** Taken from Rudrayāmala
OWNER —(3527) Rāmkrishn Gunvant of Mangrulpir (Akolā district)
(3528) Sakhārām Bāpu of Bāsim (Akolā district)

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## Nos 3529—3533 भवानी सहस्रनाम Bhavānī sahasranāma

AUTHOR —Vyāsa
SUBJECT —**Purāna** Taken from Bhavishyottara Purāna.
OWNER —(3529) Srikrishna Manohar of Bāsim (Akolā district)
(3530) Rishidev Miśra of Mandlā
(3531) Balātkār gan Jain mandir at Kāranjā (Akolā district)
(3532) } The Bhonsalā Rājās of Nāgpur
(3533) }

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## Nos 3534-3535 भवानी सहस्रनाम स्तोत्र. Bhavānī-sahaśranāma Stotra

AUTHOR —Vyāsa
SUBJECT —**Purāna** Taken from Mārkandeya Purāna
OWNER —(3534) Dinānāth of Singhari (Bilāspur district)
(3535) Ichhāpuri of Pauni (Bhandara district)

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## Nos 3536—3541 भविष्य पुराण Bhavishya Purana

AUTHOR —Vyāsa
SUBJECT —**Purāna**
OWNER —(3536) The Bhonsalā Rājās of Nagpur
(3537) Gopālbhat of Chaurai (Chhindwārā district)
(3538) Viśvambharnāth of Ratanpur (Bilāspur district)
(3539) Bālmukund Miśra of Sarkhon (Bilāspur district)
(3540) Lakshmiprasad of Jubbulpore
(3541) Śobhāsimh of Belkherā (Jubbulpore district)

## No 3542 भविष्य स्तोत्र Bhavishya Stotra

AUTHOR —
SUBJECT —**Dharma**
OWNER - Bhabūtsingh of Singhpur (Narsinghpur district)

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## Nos 3543–3611 भागवत Bhāgavata

AUTHOR —Vyāsa
SUBJECT —**Purāna**
OWNER —(3543) Rāmprasād of Hattā (Damoh district)
(3544) Raghunāthrāv Sapre of Rehli (Saugor district)
(3545) Bhagvāndās Pāthak of Damoh
(3546) Rāmbharos Purāni of Damoh
(3547) Rishidev Miśra of Mandlā
(3548) Chhiddīlāl Pāthak of Mandlā
(3549) Sankarbhat Brijlālbhat of Jubbulpore
(3550) Harisankar of Kohder (Nimār district)
(3551) Raghunāthrāv of Jubbulpore
(3552) } Munnālāl of Jubbulpore
(3553) }
(3554) } Rāghavendra Purānik of Jubbulpore
(3555) }
(3556) Paramānand of Padariyā (Jubbulpore district)
(3557) Śobhārām of Belkherā (Jubbulpore district)
(3558) The Chaube family of Garhā (Jubbulpore district)
(3559) Murlidhar Brāhman of Gubrākalā (Jubbulpore district)
(3560) Lakshmiprasād of Jubbulpore
(3561) Nāgeśvar Raghunāth Sāstri of Ellichpur (Amraoti district)
(3562) Nāthurām of Khimlāsā (Saugor district)
(3563) Ganeśdatt Pāthak of Mandlā
(3564) }
(3565) |
(3566) |
(3567) |
(3568) |
(3569) } The Bhonsalā Rājās of Nāgpur
(3570) |
(3571) |
(3572) |
(3573) |
(3574) }
(3575) Śivrām Parsāi of Hoshangābād
(3576) } Madanmohan of Raipur (Hoshangābād district)
(3577) }
(3578) Bālkrishna bhat of Hardā (Hoshangābād district)
(3579) Gajādharprasād of Hoshangābād

(3580) Gundobā Purāṇī of Hardā (Hoshangībād district)
(3581) Rāmchandra of Hoshangābād
(3582) Kedarnāth of Hoshangābad
(3583) Dhondhbhat of Digras (Yeotmāl district)
(3584) Gokulprasād of Śobhāpur (Chhindwārā district)
(3585) Śivlāl of Sobhāpur (Chhindwārā district)
(3586) Kārelāl of Sobhāpur (Chhindwārā district)
(3587) Bhāvajīrāv Khānde of Mohkhed (Chhindwārā district)
(3588) Lakshmanbhat of Brahmapurī (Chāndā district)
(3589) Rāmlāl of Kandelī (Narsinghpur district)
(3590) Devnāth of Dongargaon (Bhandārā district)
(3591) Tukārām Govind Pāthak of Yeodā (Amraotī district)
(3502) Govind Tukārām of Nāndgaon (Amraotī district)
(3593 Tukārām Rāmchandra of Nāndgaon (Amraotī district)
(3594) } Gopāl Balirām of Rithpur (Amraotī district)
(3595) }
(3596) Janārdan Marutī of Kholāpur (Amraotī district)
(3597) Sakhārām Bāpū of Bāsim (Akolā district)
(3598) Āppā Bhatjī of Murtizāpur (Akolā district)
(3599) Vitthal Rām of Piñjad (Akolā district)
(3600) Govind Balirām Śāstrī of Piñjad (Akolī district)
(3601) Govind Sundar Śāstrī of Piñjad (Akolī district)
(3602) Ganeś Gopāl of Dewalgaon Rājā (Buldānī district)
(3603) Bhāubhatt of Malkāpur (Buldānā district)
(3604) Motirām Purānik of Kūmhī (Raipur district)
(3605) Kāsidatt Jhā of Khairāgarh (Khairāgarh State)
(3606) Manī ūlāl of Drug
(3607) Gulkārām of Baikunthapur (Korea State)
(3608) Padmnāth of Parpodī (Drug district)
(3609) Ajodhyāprasād of Nawāgaon (Drug district)
(3610) Srinivāsrāv of Ratanpur (Bilāspur district)
(3611) Meghnāth Purohit of Chhurī (Bilāspur district)

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**Nos 3612-3613** भागवत एकादश स्कन्ध. **Bhāgavata Ekādaśa-skandha**

AUTHOR —Vyāsa

SUBJECT —Purāna

OWNER —(3612) The Bhonsalā Rājās of Nāgpur
(3613) Dīnānāth of Singharī (Bilāspur district)

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**No 3614** भागवत चतु श्लोकी **Bhagavata Chatuh-ślokī**

AUTHOR —

SUBJECT - Purāna

OWNER —Jānkiprasād Dvivedī of Garhākotā (Saugor district)

**No 3615** भागवत चतुर्थ स्कन्ध Bhāgavata Chaturtha skandha

AUTHOR —Vyāsa

SUBJECT —Purāna

OWNER —Prahlād, *alias* Nārāyan Devidās bhat, of Mangrulpir (Akolā district)

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**Nos 3616-3617** भागवत चूर्णिका Bhāgavata-chūrnikā

AUTHOR —Rāmachandra Śāstri

SUBJECT —Purāna

OWNER —(3616) Bālkrishnabhat Teling of Hardā (Hoshangābād district)
(3617) Srinivāsrāv of Ratanpur (Bilāspur district)

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**No 3618** भागवत चूर्णिका Bhāgavata-chūrnikā

AUTHOR —Rāmasudhi

SUBJECT —Purāna

OWNER —Govind Śāstri of Mangalā (Bilāspur district)

**Nos. 3619—3623** भागवत टीका. Bhāgavata Ṭikā

AUTHOR —Sridhara

SUBJECT —Purāna

OWNER —(3619) (3620) } Srikrishna Manohar of Bāsim (Akolā district)
(3621) Vishnu Vyavhāre of Kokurdā (Amraoti district)
(3622) Rāmchandra of Hoshangābād
(3623) Govindrām of Mālākheri (Hoshangābād district)

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**Nos 3624—3631** भागवत (दशम स्कन्ध) Bhāgavata (Daśama skandha)

AUTHOR —Vyāsa

SUBJECT —Purāna

OWNER —(3624) Ghanśyām Wāmanbhat of Mangrulpir (Akola district)
(3625) (3626) } The Bhonsalā Rājā of Nāgpur
(3627) Bhagvāndās of Bārhā (Narsinghpur district)
(3628) Ārtodās Pātjoshi of Jagdalpur (Bastar State)
(3629) Bājirāv Śāstrī of Murtizāpur (Akolā district)
(3630) Thākurprasād of Baherā (Raipur district)
(3631) Sakhārām Bāpū of Bāsim (Akolā district)

## No 3632 भागवत भावार्थ दीपिका Bhāgavata Bhavartha dipikā

AUTHOR —Śridhara Svāmi
SUBJECT —**Purāna**
OWNER —Sāmb Sāstri Purānkār of Bāsim (Akolā district)

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## Nos 3633—3638 भागवत माहात्म्य Bhāgavata māhātamya

AUTHOR —Vyāsa
SUBJECT —**Purāna** Taken from Padma Purāna
OWNER —(3633) Pyārelāl Purānik of Kūmhi (Raipur district)
(3634) Ganeśdatt Pāthak of Mandlā
(3635) Khandsā Pairāgi of Seoni Chāmpā (Bilaspur district)
(3636) Govindrām of Mālākheri (Hoshangābād district)
(3637) The Bhonsalā Rājās of Nāgpur
(3638) Prahlād Bhatt Lothe of Giroli (Akolā district)

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## No 3639 भागवत माहात्म्य पत्र Bhāgavata-māhātmya-patra

AUTHOR —
SUBJECT —**Purāna**
OWNER —Sadānand of Ānandagaon (Drug district)

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## No 3640 भागवत विशुद्ध रस दीपिका Bhāgavata-visuddha rasa-dīpikā

AUTHOR —
SUBJECT —**Purāna**
OWNER —Madanmohan of Raipur (Hoshangābād district).

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## Nos 3641—3645 भागवत सटीक Bhāgavata Satika

AUTHOR —Vyāsa
SUBJECT —**Purāna**
OWNER —(3641) (3642) } The Bhonsalā Rājās of Nāgpur
(3643) Rāgho Viśvanāth Sāstri of Murtizapur (Akola district)
(3644) Gopāl Sukul of Khandwā (Nimār district)
(3645) Prahlādbhat Lothe of Giroli (Akolā district)

No 3646 भागवत सार सग्रह Bhāgavata-sāra sangraha
AUTHOR —
SUBJECT —Purāna
OWNER —Madanmohan of Raipur (Hoshangābād district)

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No 3647 भागवत सारार्थ दर्शिनी Bhāgavata-sārārtha-darśinī
AUTHOR —Śridhara Svāmi
SUBJECT —Purāna
OWNER —Kanhaiyālāl Guru, M A , of Saugor

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No 3648 भागवत सुबोधिनी टीका Bhāgavata-subodhinī Ṭikā
AUTHOR —Vallabha
SUBJECT —Purāna
OWNER —Madanmohan of Raipur (Hoshangābād district)

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No 3649 भागवत स्कन्ध प्रकीर्णक. Bhāgavata-Skandha-prakīrnaka
AUTHOR —Vyāsa
SUBJECT —Purāna
OWNER —Chhiddilāl Pāthak of Mandlā

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Nos 3650-3651 भाद्रपद माहात्म्य. Bhādrapada-māhātmya
AUTHOR —
SUBJECT —Dharma
OWNER —The Bhonsalā Rājās of Nāgpur

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No 3652 भाद्रैकादशी Bhādraikādaśī
AUTHOR —
SUBJECT —Dharma
OWNER —The Bhonsalā Rājās of Nāgpur

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No 3653 भानु मण्डल सारिणी Bhānu-mandala-sāriṇī
AUTHOR —
SUBJECT —Jyotisha
OWNER —Rāmkrishna Pāṇde of Hattā (Damoh district)

## Nos 3654—3657 भामिनी विलास Bhāmini-vilāsa

AUTHOR —Jagannātha Pandita
SUBJECT —**Kāvya**
OWNER —(3654) Sengan Jain mandir at Kārañja (Akola district)
(3655) Chhiddilāl Pawāri of Mandlā
(3656) Viśvambharnāth of Ratanpur (Bilāspur district)
(3657) Srinivāsrāv of Ratanpur (Bilāspur district)

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## Nos 3658 3659 भारतचम्पू Bhārata-champū

AUTHOR —Ananta Kavi
SUBJECT —**Kāvya**
OWNER —(3658) Nārāyan Purāni of Hardā (Hoshangābād district)
(3659) The Bhonsalā Rājās of Nāgpur

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## No 3660 भारत तात्पर्य निर्णय. Bharata-tatparya-nirnaya

AUTHOR —Ānanda Tirtha
SUBJECT —**Itihāsa**
OWNER —Rāmchandrarāv of Bilāspur

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## No 3661 भारतसार. Bhārata-sara

AUTHOR —
SUBJECT —**Itihāsa**
OWNER —Rāmcharan of Khandwā (Nimār district)

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## No 3662 भारत हरिवंश Bhārata Harivamśa

AUTHOR —Vyāsa
SUBJECT —**Itihāsa**
OWNER —Rāmchandra Annā Dhangare of Bāsim (Akolā district)

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## No 3663 भारद्वाजीय गृह्यसूत्र. Bhāradvājiya Grihyasūtra

AUTHOR —Bharadvāja
SUBJECT —**Dharma**
OWNER —Syāmrāj Rāmkrishna of Pāthrot (Amraoti district)

## No 3664 भार सम्भार (सर्पविद्या). Bhāra-sambhāra (Sarpa Vidyā)

AUTHOR —
SUBJECT —**Vaidyaka**
OWNER —Chandraśekhar Pat Joshi of Khariāi (Raipur district)

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## Nos 3665 3666 भावकुतूहल Bhāva-kutūhala.

AUTHOR —
SUBJECT — **Jyotisha**
OWNER —(3665) Govind Joshi of Jubbulpore
(3666) Dīnānāth of Singhari (Bilāspui district)

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## No 3667 भावजातकयोग Bhāvajātaka-yoga

AUTHOR —Varāhamihira
SUBJECT — **Jyotisha** Is a portion of Brihajjātaka
OWNER — Balātkār gan Jain mandir at Kāraṅjā (Akolā district)

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## No 3668 भावनोपनिषद् व्याख्या Bhāvanopanishad-vyākhyā

AUTHOR — Bhāskarāchārya
SUBJECT — **Veda**
OWNER — Kanhaiyālāl Guru, M A , of Saugor

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## Nos 3669—3674 भावप्रकाश Bhāvaprakāśa

AUTHOR —Bhāva Miśra
SUBJECT —**Vaidyaka**
OWNER — (3669) Govind Joshi of Jubbulpore
(3670) The Bhonsalā Rājās of Nāgpur
(3671) Manmohanprasād of Khairāgarh (Khairāgarh State)
(3672) Nāthurām of Khimlāsā (Saugor district)
(3673) Govind Joshi of Jubbulpore
(3674) Govindprasād Śāstri of Jubbulpore

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## No 3675 भावप्रकाश. Bhāvaprakāśa.

AUTHOR — Padmaprabha Sūri
SUBJECT — **Jyotisha** The book is also known as Bhuvanadipa or Grahabhāva prakāśa.
OWNER.—Bājirāv Sāstri of Murtizapur (Akolā district)

## No 3676 भावार्थ दीपिका Bhāvārtha-dipikā

AUTHOR —Kedāra
SUBJECT —**Chhanda** With Vrittharatnākaratikā by Janārdana
OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## No 3677 भावार्थ रामायण Bhāvārtha Rāmāyana

AUTHOR —
SUBJECT —**Itihāsa**
OWNER —Tukārām Govind Pāthak of Yeodā (Amraoti district)

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## Nos 3678-3679 भाषा परिच्छेद Bhāshā parichchheda

AUTHOR —Viśvānatha Pañchānana
SUBJECT —Nyāya
OWNER —(3678) Mohanlāl of Ratanpur (Bilāspur district)
(3679) Vāsudev Golwalkar of Mandlā

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## No 3680 भाष्य प्रदीप विवरण. Bhāshya pradipa-vivarana

AUTHOR —Nāgojībhatta
SUBJECT —**Vyākarana**
OWNER —Kanhaivālāl Guru, M A , of Saugor

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## No 3681 भाष्य प्रदीपोद्योत Bhāshya pradipodyota

AUTHOR —Nāgesa
SUBJECT —**Vyākarana**
OWNER —Haldhar Sāstri of Raipur

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## No 3682 भाष्य सटीक Bhāshya Satika

AUTHOR —Kaiyata
SUBJECT —**Vyākarana** —The author of the Bhāshya is Patañjali and its tikā is by Kaiyata
OWNER —Chandidatt Śāstri of Mendharā (Bilāspur district)

## Nos 3683—3686 भास्वती Bhāsvatı.

AUTHOR —Satānanda
SUBJECT —**Jyotisha** There are about 20 commentaries on it
OWNER —(3683) Devnāth of Dongargaon (Bhandārā district)
(3684) Ārtodās Pātjoshi of Jagdalpur (Bastar State)
(3865) Jagatnand Jyotish of Khariār (Raipur district)
(3686) Chandidatt Sāstrī of Mendharā (Bilāspur district)

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## No 3687 भास्वती उदाहरण Bhāsvatī Udāharana

AUTHOR —
SUBJECT —**Jyotisha**
OWNER —Govindbhat of Jubbulpore

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## No 3688 भास्वती तत्र सार Bhāsvatı Tantra sāra

AUTHOR —
SUBJECT —**Tantra**
OWNER —Govindprasād Sāstri of Jubbulpore

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## No 3689 भिषग्ग्रन्थ मालिका Bhishaggrantha-mālikā

AUTHOR —
SUBJECT —**Vaidyaka**
OWNER —Narhari Dās of Jagdalpur (Bastar State)

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## No 3690 भीष्मतर्पण. Bhīshma tarpana

AUTHOR —
SUBJECT —**Dharma**
OWNER —The Bhonsalā Rājās of Nāgpur

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## No 3691 भीष्मस्तव Bhīshma-stava

AUTHOR —
SUBJECT —**Dharma** Taken from Sāntiparva of Mahābhārata
OWNER —The Bhonsalā Rājās of Nāgpur

## Nos 3692—3695 भीष्मस्तवराज. Bhīshmastavarāja

AUTHOR —
SUBJECT —**Dharma** Same as No 3691
OWNER —(3692) Jagmohan Simh of Lohārā (Drug dist ict)
(3693) The Bhonsalā Rājās of Nāgpur
(3694) Kanhaiyālāl Guru, M A , of Saugor
(3695) Lakshmiprasād of Nawāgadh (Drug district)

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## No 3696 भुजङ्गप्रयात Bhujangaprayāta

AUTHOR —
SUBJECT —**Kāvya**
OWNER —Loknāth Mahāpātra of Jagdalpur (Bastar State)

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## Nos 3697—3699 भुवनदीपक Bhuvanadīpaka

AUTHOR —Nārachandra
SUBJECT —**Jyotisha**
OWNER —(3697) Viswambharnāth of Ratanpur (Bilāspur district)
(3698) Sen gan Jain mandir at Kīrañja (Akolī district)
(3699) Vāsudev Golwalkar of Mandlā

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## Nos 3700-3701 भुवनदीपिका Bhuvana-dipikā

AUTHOR —
SUBJECT —**Jyotisha**
OWNER —(3700) Siv prasād Mālguzār of Hirdenagar (Mandlā district)
(3701) Govindbhatt of Jubbulpore

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## No 3702 भुवनेश्वरी पूजा Bhuvaneśvarī Pūjā

AUTHOR —**Khadgamani Sāstri**
SUBJECT —**Dharma**
OWNER —Viśvambharnāth of Ratanpur (Bilāspur district)

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## No 3703 भुवनेश्वरी स्तोत्र Bhuvaneśvarī stotra

AUTHOR —Prithvidhara
SUBJECT —**Dharma**
OWNER —Mādhav Nārāyan Bhope of Warorā (Chāndā district)

## No 3704 भूगोलखगोल Bhūgola khagola

AUTHOR —

SUBJECT —**Jyotisha** Taken from Viśvaprakāśa or Vaśistha Siddhānta The full name is Bhūgola-khagola-virodhaparihāra

OWNER —The Bhonsalā Rājās of Nāgpur

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## No 3705 भूतशुद्धि. Bhūtaśuddhi

AUTHOR —

SUBJECT —**Tantra**

OWNER —Kesavrāv of Khurai (Saugor district)

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## Nos 3706 3708 भूरस (स्तोत्र) Bhūrasa (Stotra)

AUTHOR —Vyāsa

SUBJECT —**Dharma**

OWNER —(3706) Padmanāth of Parpodi (Drug district)
(3707) (3708) } Chandrakant Śāstri of Mendhrā (Bilāspur district)

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## No 3709 भूषण Bhūshana.

AUTHOR —

SUBJECT —**Vyākarana**

OWNER —Haldhar Śāstrī of Raipur

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## No 3710 भूषणसार भैरवी Bhūshanasāra Bhairavī

AUTHOR —Bhairavamiśra

SUBJECT —**Vyākarana**

OWNER —Kanhaiyālāl Guru, M A , of Saugor

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## Nos 3711—3713 भृगु सहिता Bhrigu Samhitā

AUTHOR —Bhrigumuni

SUBJECT —**Jyotisha** The book also goes by the name of Yagasāgara

OWNER —(3711) Kanhaiyālāl Guru, M A , of Saugor
(3712) Srikrishna Pāndurang of Bālāpur (Akolā district,
(3713) Kuñjrām Brāhman of Adbhār (Bilāspur district.

## Nos. 3714-3715 भृगूपनिषद् Bhrigūpanishad.

AUTHOR —
SUBJECT —**Veda**
OWNER —(3714) Wāsudev Kāle of Mulkhedi (Buldānā district)
(3715) Lakshman Kāle of Lonār (Buldānā district)

## Nos 3716—3717 भेदधिक्कार Bheda dhikkāra

AUTHOR —Nrisimhāśrama
SUBJECT —**Vedānta**
OWNER —(3716) Kanhaiyālāl Guru, M A , of Saugor
(3717) Bāl Śaśtri Ghāte of Nāgpur

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## No. 3718 भेदधिक्कार क्रिया Bhedadhikkāra-kriyā

AUTHOR —Nārāyanāśrama
SUBJECT —**Vedānta** Is a commentary on his Guru Nrisimhāśrama's Bhedadhikkāra (Nos 3716-3717)
OWNER —Bāl Śāśtri Ghāte of Nāgpur

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## No 3719 भेषजकल्पसार Bheshaja kalpasāra

AUTHOR —
SUBJECT —**Vaidyaka**
OWNER —Vaidyanāth Dās of Jagdalpur (Bastar State)

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## Nos 3720 3721 भैरवस्तोत्र. Bhairava Stotra

AUTHOR —
SUBJECT —**Tantra** From Rudrayāmala
OWNER —(3720) Gopālbhatt of Chaurai (Chhindwārā district
(3721) Govindprasad Sāstrī of Jubbulpore

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## Nos 3722—3724 भैरवाष्टक. Bhairavāshtaka

AUTHOR —Sankarāchārya
SUBJECT —**Dharma**
OWNER —(3722) Bhagvāndās of Bārhā (Narsinghpur district)
(3723) Sitārām Śāstri of Naugai (Bilaspur district)
(3724) Umedprasād of Jarwe (Bilāspur distr ct)

## No 3725 भोगिनी दशा Bhogini-daśā

AUTHOR —
SUBJECT —**Jyotisha**
OWNER —Mohnalāl of Ratanpur (Bilāspur district)

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## No 3726 भोजन कुतूहल. Bhojana-kutūhala

AUTHOR —Raghunātha Sūri
SUBJECT —**Silpa** A book on culinary art
OWNER —The Bhonsalā Rājās of Nāgpur

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## No 3727 भोजन शास्त्र Bhojana Sāstra

AUTHOR —
SUBJECT —**Silpa** Deals with culinary art
OWNER — Trimbak Sankar of Ghuikhed (Amraoti district)

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## Nos 3728 3729 भोज प्रबन्ध Bhoja-prabandha

AUTHOR —Bailāri
SUBJECT —**Kāvya**
OWNER —(3728) Rāgho Visvanāth Sāstri of Murtizāpur (Akolā district)
(3799) Dīnānāth of Singhari (Bilāspur district)

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## No 3730 भौमपूजन विधि Bhauma-pūjana vidhi.

AUTHOR —
SUBJECT —**Dharma**
OWNER —Madanmohan of Raipur (Hoshangābād district)

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## No 3731 भौमव्रतकथा Bhauma vrata Kathā

AUTHOR —Vyāsa
SUBJECT —**Purāna**
OWNER —Chandidatt Sāstri of Mendhara (Bilāspur district)

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## No 3732 भौम स्तोत्र Bhauma Stotra.

AUTHOR —Vyāsa
SUBJECT —**Purāna** From Skanda Purāna
OWNER —Raghunāthrāv of Jubbulpore

## Nos 3733-3734. मकरन्द. Makaranda

AUTHOR —Divākara
SUBJECT —Jyotisha
OWNER —(3733) Srīdev Dikshit of Mandlā
(3734) Ajodhyābhatt of Hardā (Hoshangābād district)

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## No 3735 मकरन्द उदाहरण Makaranda-udāharana

AUTHOR —Viśvanātha
SUBJECT —Jyotisha
OWNER —Ganeśbhat Dakshindās of Hattā (Damoh district)

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## No 3736—3739 मकरन्द सारिणी. Makaranda sārinī

AUTHOR —
SUBJECT —Jyotisha Several authors have written a book of this name, *e g*, Parmānanda, Rāmadatta, Lakshmīpati, Sadāśiva, etc
OWNER —(3736) The Bhonsalā Rājās of Nāgpur
(3737) Ganeśdatt Pāthak of Mandlā
(3738) Puttelāl Gaurīśankar of Valgaon (Amraotī district)
(3739) Rāmkrishna Pānde of Hattā (Damoh district)

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## No 3740 मकरन्द स्तोत्र Makaranda Stotra

AUTHOR —
SUBJECT —Dharma
OWNER —The Bhonsalā Rājās of Nāgpur

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## No 3741 मकारादि राम सहस्रनाम. Makārādi Rāma-sahaśra nāma

AUTHOR —
SUBJECT —Tantra The book contains 178 ślokas giving a thousand names of Rāma, all beginning with the letter M Taken from Rudrayāmala
OWNER —Vishnudatt Miśra of Deori (Saugor district)

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## No 3742 मकारादि सहस्रनाम Makārādi sahaśranāma

AUTHOR —
SUBJECT —Tantra From Rudrayāmala Same as No 3741
OWNER —Āśārām of Semri Harchand (Chhindwāra district)

## Nos 3743-3744 मङ्गल कथा Mangala-kathā

AUTHOR —
SUBJECT —**Dharma**
OWNER —Parmānand of Padarivā (Jubbulpore district)

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## No 3745 मङ्गल कोष Mangala-kosha

AUTHOR —
SUBJECT —**Kosha**
OWNER —Padmanāth of Parpodi (Drug district)

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## No 3746 मङ्गल पूजा विधि Mangala pūjā vidhi

AUTHOR —
SUBJECT —**Dharma**
OWNER —Vāsudev Kāle of Mulekhedi (Buldānā district)

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## Nos 3747—3749 मङ्गल व्रत कथा. Mangala vrata-kathā

AUTHOR —Vyāsa
SUBJECT —**Purāna**
OWNER —(3747) Wāsudev Kāle of Mulekhedi (Buldānā district)
(3748) Gauriśankar of Gaihākotā (Saugor district)
(3749) Sivāmrāj Rāmkrishna of Pāthrot (Amraoti district)

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## Nos 3750—3753 मङ्गल स्तोत्र. Mangala Stotra

AUTHOR —Sankarāchārya
SUBJECT —**Dharma**
OWNER —(3750) Rishīdev Miśra of Manillā
(3751) Sāligrām of Hoshangābād
(3752) Sivrām of Hoshangābād
(3753) The Bhonsalā Rājās of Nāgpur

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## Nos 3754 3755 मङ्गला गौरी. Mangalā gaurī

AUTHOR —
SUBJECT —**Purāna**
OWNER —(3754) Lakshmanbhat of Brahmapurī (Chāndā district)
(3755) Vaijambhat of Brahmapurī (Chāndā district)

**Nos 3756—3758** मङ्गला गौरी कथा Mangalā gauri kathā

AUTHOR —Vyāsa

SUBJECT —**Purāna**

OWNER —(3756) Śridhar Jayrām Bhat of Mangrulpir (Akola district)
(3757) Śankar Bhat of Javalabūtā (Buldānā district)
(3758) Gopālbhatt of Chaurai (Chhindwārā district)

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**No 3759.** मङ्गला गौरी पूजा. Mangalā gaurī-pūjā

AUTHOR —

SUBJECT —**Dharma**

OWNER —Udho Dukare of Lonār (Buldānā district)

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**Nos 3760 3761** मङ्गला गौरी व्रत कथा Mangalā-gauri vrata-kathā

AUTHOR —

SUBJECT —**Purāna**

OWNER —Wāsudev Kāle of Mulekhedi (Buldānā district)

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**No 3762** मङ्गलाष्टक. Mangalāshtaka

AUTHOR —Kālidāsa

SUBJECT —**Dharma**

OWNER —Meghsyām of Lohārā (Drug district)

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**No 3763** मञ्जुघोष टीका कर्णामृत Manjughosha-tikā-karnā-mrita

AUTHOR —

SUBJECT —**Kāvya**

OWNER —Haldhar Sastri of Raipur

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**Nos 3764—3767** मञ्जूषा. Manjūshā

AUTHOR —Nāgeśabhatta

SUBJECT —**Vyākarana**

OWNER —(3764) Kanhaiyālāl Guru, M A, of Saugor
(3765) Haldhar Śāstri of Rāipur
(3766) Chandidatt Śāstrī of Mendhatā (Bilāspur district
(3767) Dinānāth of Singhari (Bilāspur district).

No 3768 मञ्जूषा (सटीक). Manjushā (Satika)

AUTHOR —
SUBJECT —Vyākarana
OWNER —Haldhar Sāstri of Raipur

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No 3769 मठोत. Mathota

AUTHOR —
SUBJECT —Dharma
OWNER —Padmanāth of Parpodi (Drug district)

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No 3770 मठोत्सर्ग Mathotsarga

AUTHOR —Māgnideva
SUBJECT —Dharma
OWNER —Sundarlāl of Ratanpur (Bilāspur district)

Nos 3771-3772 मठोत्सर्ग Mathotsarga

AUTHOR —Kamalākara
SUBJECT —Dharma Taken from Pratishthā Mayukha
OWNER —(3771) Padmanāth of Parpodi (Drug district)
(3772) The Chaube family of Garhā (Jubbulpore district)

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No 3773 मठोत्सर्ग पद्धति Mathotsarga-paddhati

AUTHOR —
SUBJECT —Dharma
OWNER —Govindprasāu Sastri of Jubbulpore

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No 3774 मण्डल देवता पूजा Mandala-devatā-pūjā

AUTHOR —
SUBJECT —Tantra
OWNER —Keśavrāv of Khurai (Saugor district)

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No 3775 मण्डल सर्वस्व Mandala-sarvasva

AUTHOR —
SUBJECT.—Veda
OWNER —Chandraśekhar Pāt Joshi of Kharīār (Raipur district)

## No 3776 मण्डल ब्राम्हण. Mandala Brāhmana

AUTHOR —
SUBJECT —**Veda**
OWNER —Trimbak Sankar of Ghuikhed (Amraoti district)

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## No 3777 मणिकर्णिका. Manikarnikā

AUTHOR —
SUBJECT —**Dharma** The eulogy has been written by two authors *viz*, Sankarāchārya and Gangādhara
OWNER —The Bhonsalā Rājās of Nāgpur

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## No 3778 मणिकर्णिका स्तोत्र. Manikarnikā Stotra.

AUTHOR —Sankarāchārya
SUBJECT —**Dharma**
OWNER —Sundalrāl of Ratanpur (Bilāspur district)

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## Nos 3779—3781 मत्स्य पुराण. Matsya Purāna

AUTHOR —Vyāsa
SUBJECT —**Purāna**
OWNER —(3779) The Bhonsalā Rājās of Nāgpur
(3780) Lakshmiprasād of Jubbulpore
(3781) Tukārām Pāthak of Yeodā (Amraoti district)

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## No 3782 मथुराकाव्य. Mathurā-kāvya

AUTHOR —Kālidāsa
SUBJECT —**Kāvya**
OWNER —Bālkrishnabhat of Hardā (Hoshangābād district)

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## No. 3783 मथुरा नाटक Mathurā Nātaka

AUTHOR —Chaini Chandraśekhara
SUBJECT —**Nātaka**
OWNER —The Bhonsalā Rājās of Nāgpur

## No 3784 मथुरानाथी. Mathurānāthī

AUTHOR —Mathurānātha
SUBJECT —**Nyāya**
OWNER —Chhiddilāl Pāthak of Mandlā

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## Nos 3785—3787 मथुरामाहात्म्य Mathurā-māhātmya

AUTHOR —
SUBJECT —**Purāna** From Garga Simhitā, Varāha Purāna or Skanda Purāna
OWNER —(3785) Raghunāthrāv Sapre of Rehli (Saugor district)
(3786) (3787) } The Bhonsalā Rājās of Nāgpur

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## No 3788 मथुराव्याख्या Mathurā-vyākhyā

AUTHOR —
SUBJECT —**Dharma**
OWNER —Ārtodās Pāt Joshi of Jagdalpur (Bastar State)

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## Nos 3789—3793 मदन पारिजातक Madana pārijātaka

AUTHOR —Viśveśvara Bhatta
SUBJECT —**Dharma**
OWNER —(3789) The Bhonsalā Rājās of Nāgpur
(3790) Bāl Sāstri Ghāte of Nāgpur
(3791) Vāsudev Sāstri of Burhānpur (Nimār district)
(3792) Bhāu Bhatt of Malkāpur (Buldānā district)
(3793) Vāsudev Nārāyan of Jalgaon (Buldānā district)

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## No 3794 मदन विनोद Madanavinoda

AUTHOR —Madana
SUBJECT —**Vaidyaka**
OWNER —Nāthurām of Khimlāsā (Saugor district)

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## No 3795 मदनविनोद निघण्टु. Madana-vinoda nighantu

AUTHOR —
SUBJECT —**Vaidyaka**
OWNER —Govindprasād Sāstri of Jubbulpore

## No 3796 मधुकोश Madhukosa

AUTHOR —Jayapāla Dikshita
SUBJECT —**Vaidyaka**
OWNER —Kannaiyālāl Guru, M A, of Saugor

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## No 3797 मधुपर्क Madhuparka

AUTHOR —
SUBJECT —**Dharma**
OWNER —Venkateś of Lonār (Buldānā district)

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## No 3798 मधुसूदनी Madhusūdanī

AUTHOR —Madusūdana
SUBJECT —**Vedānta**
OWNER —Govind Krishna Parvate, Pleader, of Darvāpur (Amrooti district)

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## Nos 3799—3802 मध्यकौमुदी Madhya kaumudī

AUTHOR —Varadarāja
SUBJECT —**Vyākarana** An epitome of Siddhānta kaumudī
OWNER —(3799) Srinivāsrāv of Ratanpur (Bilāspur district)
(3800) Sankarabhatt Brijlālbhatt of Jubbulpore
(3801) Vāsudev Golwalkar of Mandlā
(3802) The Bhonsalā Rājās of Nāgpur

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## Nos 3803 3804 मध्य सिद्धान्तकौमुदी Madhya-siddhānta-kaumudī

AUTHOR —Varadarāja
SUBJECT —**Vyākarana** Same as Nos 3799—3802
OWNER —(3803) Chandidatt Sāstrī of Mendharā (Bilāspur district)
(3804) Balātkār gan Jain mandir at Kārānjā (Akolā district)

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## No 3805 मनन. Manana

AUTHOR —Vāsudevendra
SUBJECT —**Vedānta**
OWNER —The Bhonsalā Rājās of Nāgpur

## No. 3806 मनबोध. Manabodha

AUTHOR —
SUBJECT —**Vedānta**
OWNER —The Bhonsalā Rājās of Nāgpur

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## No 3807 मनीशापञ्चक Manīsā-panchaka

AUTHOR —Sadāśiva
SUBJECT —**Vedānta**
OWNER —Lakshmanbhat of Brahmapuri (Chāndā district)

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## Nos 3808—3814 मनु स्मृति. Manu Smriti

ATTRIBUTED TO —Manu
SUBJECT —**Dharma**
OWNER —(3808) Jagmohan Simh of Lohārā (Drug district)
(3808) Bodhirām of Nawāgadh (Drug district)
(3810) Lakshman of Brahmapuri (Chāndā district)
(3811) Kedārnāth of Kharod (Bilāspur district)
(3812), (3813) } The Bhonsalā Rājās of Nāgpur
(3814) Kunjrām Brāhman of Adbhār (Bilāspur district)

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## Nos 3815-3816 मनुस्मृति टीका. Manu smriti-tikā

AUTHOR —Govindarāja
SUBJECT —**Dharma**
OWNER —The Bhonsalā Rājās of Nāgpur

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## Nos 3817—3818 मनुस्मृति भाष्य Manu smriti Bhāshya

AUTHOR —Medhātithi
SUBJECT —**Dharma**
OWNER.—The Bhonsalā Rājās of Nāgpur.

## Nos 3819—3831 मनोरमा Manoramā

AUTHOR —Bhattoji Dikshita

SUBJECT —**Vyākarana** Many books on this name on different subjects have been written by different authors, *e g* Tirumalādhvarin has written on grammar, Bilhana on medicine, Kavichandra on Kāvya and so on

OWNER —(3819) Govindprasād Sāstrī of Jubbulpore
(3820) Nārāyan Purānī of Hardā (Hoshangābād district)
(3821) Dinānāth of Singhan (Bilāspur district)
(3822) Nārāyar Venkateś of Bāśim (Akolā district)
(3823) Sāmb Sāstri Purānkār of Bāsim (Akolá district)
(3824) Rāgho Viśvanāth Sāstrī of Murtizāpur (Akolā district)
(3825) Vāsudev Kāle of Mulekhedī (Buldānā district)
(3826) Venkateś of Lonār (Buldānā district)
(3827) Dājī Śāstrī of Darvāpur (Amraotī district)
(3828) Ganeśdatt Pāthak of Mandlā
(3829) Chhiddilāl Pāthak of Mandlā
(3830) Gauriśankar of Valgaon (Amraotī district)
(3831) Govind Krishna Parvate, Pleader, of Darvāpur (Amraoti district)

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## Nos 3832 3833 मनोरमा (तिङन्त). Manoramā (tinanta)

AUTHOR —Bhattoji Dikshita

SUBJECT —**Vyākarana**

OWNER —Haldhar Sāstri of Raipur

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## No 3834 मनोरमा भाष्य Manoramā Bhāshya

AUTHOR —Sivakumāra Sāstri

SUBJECT —**Vyākarana**

OWNER —Bhagvāndās of Bārhā (Narsinghpur district)

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## No 3835 मनोरमा (समास पर्यंत). Manoramā (Samāsa-paryanta)

AUTHOR —Bhattoji

SUBJECT —**Vyākarana**

OWNER —Haldhar Sāstri of Raipur

## Nos 3836—3838 मनोविनायक Manovināyaka

AUTHOR —Purushottama
SUBJECT —**Purāna**
OWNER —(3836) Lakshmanbhat of Brahmapurī (Chāndā district)
(3837) The Bhonsalā Rājās of Nāgpur
(3838) Ganbhat of Kholāpur (Amraotī district)

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## No 3839 मनोविनायक पूजा कथा Manovināyaka-pūjā-kathā

AUTHOR —
SUBJECT —**Purāna**
OWNER —Svāmrāj Rāmkrishna of Pāthrot (Amraotī district)

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## No 3840 मत्रकोष Mantra kosha

AUTHOR —Mahīdhara
SUBJECT —**Tantra**
OWNER —Dīnānāth of Singharī (Bilāspur district)

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## No 3841 मन्त्रचन्द्रिका. Mantra-chandrikā.

AUTHOR —Kaśināthabhatta
SUBJECT —**Tantra**
OWNER —Vishnu Ganes of Kokardā (Amraotī district)

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## Nos 3842 3843 मत्रचन्द्रिका Mantra chandrikā

AUTHOR —Jayarāmabhatta
SUBJECT —**Tantra**
OWNER — 3842) Rāmprasād of Hattā (Damoh district)
(3843) Prahlād Bhatt Pothe of Girolī (Akolā district)

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## No 3844 मत्र चिन्तामणि Mantra chintāmanī

AUTHOR —Dāmodara
SUBJECT —**Tantra**
OWNER —Chandīdatt Sāstrī of Mendharā (Bilāspur district).

## No 3845 मंत्र दीपिका. Mantra-dīpikā

AUTHOR —
SUBJECT —Tantra
OWNER —Dināṇāth of Singharı (Bilāspur district)

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## No 3846 मंत्रदेव प्रकाशिका Mantradeva prakāśikā

AUTHOR —Vishnudeva
SUBJECT —Tantra
OWNER —Prahlād Bhatt Lothe of Gıroli (Akolā district)

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## No 3847 मंत्र प्रकाश Mantra prakāśa

AUTHOR —Somanāthabhatta
SUBJECT —Tantra
OWNER —Vāsudev Golwalkar of Mandlā

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## No 3848 मंत्र भागवत Mantra bhāgavata

AUTHOR —
SUBJECT —Veda
OWNER —Kanhaıyālāl Guru, M A , of Saugor

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## No 3849 मंत्र भाष्य विवरण. Mantra bhāshya vivarana

AUTHOR —Jayatırtha
SUBJECT —Tantra
OWNER —Rāmchandrarāv of Bilāspur

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## Nos 3850—3859 मंत्र महोदधि Mantra mahodadhi

AUTHOR —Mahidhara
SUBJECT —Tantra
OWNER —(3850) Haldhar Sāstrī of Raipur
(3851) Lakshmiprasād of Jubbulpore
(3852) Sankarbhatt of Jubbulpore
(3853) Govind Bhatt of Jubbulpore
(3854) Ajodhyāprasād Brāhman of Seoni
(3855) Rāmprasād of Hattā (Damoh district)
(3856) The Bhonsalā Rājās of Nāgpur
(3857) Vāsudev Golwalkar of Mandlā
(3858) Devnāth of Dongargaon (Bhandārā district)
(3859) Dīnānāth of Singharī (Bilāspur district)

## No 3860 मन्त्र महोदधि नवार्णव Mantra mahodadhi navārnava

AUTHOR —Mahidhara
SUBJECT —**Tantra**
OWNER — Dīnānāth of Singharī (Bilāspur district)

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## Nos 3861—3868 मन्त्र मुक्तावली Mantra muktāvalī

AUTHOR —Śrīnātha
SUBJECT —**Tantra**
OWNER —(3861) Gaurīśankar of Garhākotā (Saugor district)
(3862) Dīnānāth of Singhari (Bilāspur district)
(3863) Ichhāpuri of Pauni (Bhandārā district)
(3864) Nilkanth of Kandeli (Narsinghpur district)
(3865) Sundarlāl of Ratanpur (Bilāspur district)
(3866) Vāsudev Golwalkar of Mandlā
(3867) Kanhaiyālāl Guru, M A , of Saugor
(3868) Gorelāl Mādhoprasād of Sihorā (Jubbulpore district)

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## No 3869 मन्त्र मुक्तावली. Mantra muktāvalī

AUTHOR —Śivānanda
SUBJECT —**Tantra**
OWNER —Rāmprasād of Hattā (Damoh district)

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## No 3870 मन्त्र रामायण. Mantra Rāmāyana

AUTHOR —Nīlakantha
SUBJECT —**Tantra**
OWNER —Wāsudev Kāle of Mulekhedī (Buldānā district)

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## No 3871 मन्त्र विधि Mantra vidhi

AUTHOR —
SUBJECT —**Tantra**
OWNER —Rishidev Miśra of Mandlā

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## No 3872 मन्त्र सस्कार. Mantra-samskāra

AUTHOR —
SUBJECT —**Dharma**
OWNER — Madanmohan of Raipur (Hoshangābād district)

**Nos 3873-3874** मत्र सहिता **Mantra Samhitā**

AUTHOR —
SUBJECT —**Veda**
OWNER —(3873) Wāsudev Kāle of Mulekhedi (Buldānā district)
(3874) Ganesbhatt Dakshindās of Hattā (Damoh district)

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**No 3875** मत्र सारसग्रह **Mantra-sāra sangraha.**

AUTHOR —Pādāchārya
SUBJECT —**Tantra**
OWNER —Rāmchandrarāv of Bilāspur

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**No 3876** मत्र सिद्धि **Mantra siddhi**

AUTHOR —
SUBJECT —**Tantra**
OWNER —Ganeś Bhat of Mandlā

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**No 3877** मत्राग्नि **Mantrāgni**

AUTHOR —
SUBJECT —**Dharma**
OWNER —Sivrām of Hoshangābād

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**No 3878** मत्रावली. **Mantrāvalī**

AUTHOR —
SUBJECT —**Tantra**
OWNER —The Chaube family of Garhā (Jubbulpore district)

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**No 3879** मत्रेढा **Mantredhā**

AUTHOR —
SUBJECT —**Tantra**
OWNER —Pyārelāl Upādhyāy of Gangorā (Mandlā district)

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**No 3880** मत्रोद्धार कोष **Mantroddhāra Kosha**

AUTHOR —Dakshināmūrti
SUBJECT —**Tantra.**
OWNER —Dīnānāth of Singharī (Bilāspur district)

## No 3881 मन्युसूक्त विधान Manyusūkta vidhāna

AUTHOR —
SUBJECT —Vaidyaka
OWNER —Wāsudev Kāle of Mulekhedi (Buldānā district)

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## Nos 3882-3883 मयूख Mayūkha

AUTHOR —Śānkara, son of Bhavanātha
SUBJECT —Nyāya It may be noted that Bhagavanta bhāskara (often shortened into Bhāskara) by Nilakantha Bhatta is divided into 12 mayūkhās *viz* Samskara Āchāra, Tithi, Śrāddha, Niti Vyavahāra, Dāna, Utsarga, Pratisthā, Prāyaśchitta, Suddhi and Sānti, which are sometimes spoken of as merely Mayūkha
OWNER —(3882) Āppā Bhatjī of Murtizāpur (Akolā district)
(3883) Bālkrishna Telang of Hardā (Hoshangābād district)

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## No 3884 मयूर चित्रक Mayura-chitraka.

AUTHOR —Varāha Mihira
SUBJECT —Jyotisha
OWNER —(3884) Kunjrām Brāhman of Adbhār (Bilāspur district)
(3885) Bholānāth of Gādarwārā (Narsinghpur district)

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## Nos 3886—3888 मयूर चित्रक Maygūra-chitraka

AUTHOR —Nārada
SUBJECT —Jyostisha It is also called Meghamālā or Ratnamālā and deals with indication of rain, famine or plenty from the appearance of atmosphere
OWNER —(3886) } Janārdan Sāstrī of Ganiyārī (Bilāspur district)
(3887) }
(3888) Govind Sundar Sāstri of Piñjad (Akolā district)

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## No 3889 मयूर चित्रक Mayūra chitraka

AUTHOR —Varadāchārya
SUBJECT —Jyotisha
OWNER —Sāligrām of Hoshangābād

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## Nos 3890-3891 मलमास कथा Malamāsa-kathā

AUTHOR —Vyāsa
SUBJECT —**Purāna** From Bhavisbya Purāna,
OWNER —(3890) Ghanārām Trivedi of Dhamtari (Raipur district)
(3891) Daśarath Dube of Mandlā

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## No 3892 मलमास निर्णय Malamāsa nirnaya

AUTHOR - Daśaputra
SUBJECT —**Dharma**
OWNER —Kanhaiyālāl Guru, M A , of Saugor

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## Nos 3893-3894 मलमास माहात्म्य Malamāsa māhātmya

AUTHOR —Vyāsa
SUBJECT —**Purāna** Found in Padma Purāna, as also in Bhavishy-ottora
OWNER —(3893) Rāghavendra Purānik of Jubbulpore
(3894) Dasarath Dube of Mandlā

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## No 3895 मलमास व्रत कथा Malamāsa vrata kathā

AUTHOR —Vyāsa
SUBJCT —**Purāna** See Nos 3890-3891
OWNER —Rāmādhin Dube of Mohgaon (Mandlā district)

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## No 3896 मल्लारि अष्टोत्तरशतनाम Mallāri-ashtottara śatanāma

AUTHOR —
SUBJECT —**Dharma**
OWNER —The Bhonsalā Rājās of Nāgpur

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## Nos 3897—3899 मल्लारि कवच. Mallāri kavacha

AUTHOR —Vyāsa
SUJECT —**Purāna** From Kshetrakhanda of Brahmānda Purāna
OWNER —(3897) Madanmohan of Raipur (Hoshangābād district)
(3898), (3899) } The Bhonsalā of Rājās of Nāgpur

## No 3900 मल्लारि भुजङ्ग Mallāri bhujanga

AUTHOR -
SUBJECT —**Dharma** Is a stotra
OWNER —The Bhonsalā Rājās of Nāgpur

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## Nos 3901—3905 मल्लारि माहात्म्य Mallāri māhātmya

AUTHOR —Vyāsa
SUBJECT —**Purāna** From Brahmānda Purāna
OWNER —(3901) Nārāyan Mārtand of Gaihchiroli (Chāndā district)
(3902) }
(3903) } The Bhonsalā Rājās of Nāgpur
(3904) Rāghavendra Purānik of Jubbulpore

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## Nos 3906 3907. मल्लारि सहस्रनाम Mallāri sahasranāma

AUTHOR —Vyāsa
SUBJECT —**Purāna** Taken from Padma-Purāna
OWNER —The Bhonsalā Rājās of Nāgpur

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## No 3908 मल्लारि स्तव Mallāri stava

AUTHOR —
SUBJECT —**Dharma**
OWNER —The Bhonsalā Rājās of Nāgpur

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## No 3909 मल्लारि हृदय Mallāri hridaya

AUTHOR —Vyāsa
SUBJECT —**Purāna** Taken from Brahmānda Purāna
OWNER —The Bhonsalā Rājās of Nāgpur

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## No 3910 महाकाल पद्धति Mahākāla paddhati

AUTHOR —Gardharva
SUBJECT —**Tantra**
OWNER —Chandīdatt Sāstri of Mendharā (Bilāspur district)

## No 3911 महाकाल सहिता Mahākāla Samhitā

AUTHOR —Ādinātha
SUBJECT —**Tantra**
OWNER —Rāmnāth of Jubblulpore

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## No 3912 महादुर्गा स्तोत्र Mahādurgā Stotra.

AUTHOR —
SUBJECT —**Dharma**
OWNER —Srīnivāsrāv of Ratanpur (Bilāspur district)

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## No 3913 महानारायणमत्रराज स्तोत्र चितामणि Mahā nārāyana-mantrarāja stotra-chintāmani

AUTHOR —Vyāsa
SUBJECT —**Purāna**
OWNER —Chhiddilāl Iwāri of Mandlā

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## No 3914 महानारायणोपनिषद् Mahanārāyanopanishad

AUTHOR —
SUBJECT —**Veda**
OWNER —Vaijambhatt of Brahmapuri (Chāndā district)

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## No 3915 महान्यास. Mahānyāsa.

AUTHOR —
SUBJECT —**Tantra**
OWNER —Chandidatt Sāstri of Mendharā (Bilāspur district).

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## Nos 3916—3918 महान्यास. Mahanyāsa

AUTHOR —Viśvanātha Deva
SUBJECT —**Dharma**
OWNER —(3916) Srikrishna Manohar of Bāsim (Akolā district)
(3917) Rāghunāthrāv Sapre of Rehli (Saugor district)
(3918) Rāmnāth of Jubbulpore

## Nos 3919-3920 महान्यास. Mahānyāsa

AUTHOR —

SUBJECT —**Veda**

OWNER —(3919) Wāsudev Kāle of Mulekhedi (Buldāna district)
(3920) Lakshman Kāle of Lonār (Buldāna district)

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## Nos 3921 3922 महाप्रयोग. Mahāprayoga

AUTHOR —

SUBJECT —**Dharma**

OWNER —(3921) Trimbak Joshi of Ghuikhed (Amraoti district)
(3922) The Bhonsalā Rājās of Nāgpur

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## No 3923 महाबलिशतनाम स्तोत्र Mahābali-satanāma Stotra

AUTHOR —

SUBJECT —**Dharma**

OWNER —Jaurākhan Tiwārī of Seoni

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## Nos 3924—3951 महाभारत. Mahābhārata.

AUTHOR —Vyāsa

SUBJECT —**Itihāsa**

OWNER —(3924) Sankarbhat Brijlalbhat of Jubbulpore
(3925) }
(3926) |
(3927) |
(3928) |
(3929) } The Bhonsalā Rājās of Nāgpur.
(3930) |
(3931) |
(3932) |
(3933) |
(3934) }
(3935) Mansārām of Sāndiyā (Chhindwārā district)
(3936) Madanmohan of Raipur (Hoshangābād district)
(3937) Prabhākar Sāstri of Chhindwārā
(3938) } Prahlād *alias* Nārāyan Devidās Bhat of Mangrul-
(3939) } pir (Akolā district)
(3940) Pyārelāl of Kūmbi (Raipur district)
(3941) Dīnānāth of Singhari (Bilāspur district)
(3942) Wāsudev Kāle of Mulekhedī (Buldānā district)
(3943) Rāmlāl of Sukrā (Jubbulpore district)
(3944) Rāmpuri of Sontalāi (Jubbalpore district)

(3945) Halkurām Gangele of Hattā (Damoh district)
(3946) Khusālirām of Seoni
(3947) Rāghavendra Purānik of Jubbulpore
(3948) Bālkrishna Ātmārāmbhat of Nāndgaon (Amraoti district)
(3949) Tukārām Govind Pāthak of Yeodā (Amraotī district)
(3950) Nāgeśvar Raghunāth Śāstri of Ellichpur (Amraoti district)
(3951) Tukārām Mahājan of Deulgaon (Buldānā district)

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**No 3952** महाभारत (अरण्यपर्व) **Mahābhārata (Aranya parva)**

AUTHOR —Vyāsa
SUBJECT —**Purāna**
OWNER —Haldhar Śāstri of Raipur

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**No 3953** महाभारत (अश्वमेध पर्व) **Mahābhārata (Aśvamedha parva)**

AUTHOR —Vyāsa
SUBJECT —**Itihāsa**
OWNER —Keśav Krishni of Wārud Amraoti district

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**Nos 3954-3955** महाभारत (आदिपर्व) **Mahābhārata (Ādiparva)**

AUTHOR —Vyāsa
SUBJECT —**Itihāsa**
OWNER —(3954) Ganeśdatt Pāthak of Mandlā
(3955) Munnālāl of Jubbulpore

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**No 3956** महाभारत (उद्योगपर्व) **Mahābhārata (Udyoga parva)**

AUTHOR —Vyāsa
SUBJECT —**Itihāsa**
OWNER —Sevānānd Brahmachāri of Pamli (Chhindwāra district)

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**No 3957** महाभारत (कर्णपर्व) **Mahābhārata (Karna parva)**

AUTHOR —Vyāsa
SUBJECT —**Itihāsa**
OWNER —Govindrām of Mālākhedī (Hoshangabād district)

**No 3958** महाभारत ( गदापर्व ) **Mahābhārata (Gadāparva)**

AUTHOR —Vyāsa

SUBJECT —**Purāna**

OWNER —Haldhar Śāstri of Raipur

---

**Nos 3959 3960** महाभारत टीका **Mahābhārata Tikā**

AUTHOR —Vimalabodha

SUBJECT —**Itihāsa** The proper name of the tikā is Durbodha padabhañjani

OWNER —(3959) Dīnānāth of Singhari (Bilāspur district)
(3960) Prahlād *alias* Nārāyan Devidāsbhat of Mangrulpir (Akolā district)

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**Nos 3961-3962** महाभारत ( द्रोणपर्व ) **Mahābhārata (Dronaparva)**

AUTHOR — Vyāsa

SUBJECT —**Itihāsa**

OWNER —(3961) Lālsingh of Singhpur (Narsinghpur district)
(3962) Haldhar Śāstri of Raipur

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**No 3963** महाभारत प्रकीर्णक **Mahābhārata-prakīrnaka.**

AUTHOR —Vyāsa

SUBJECT —**Itihāsa**

OWNER —Chhidilāl Pāthak of Mandlā

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**Nos. 3964 3965** महाभारत ( भीष्मपर्व ) **Mahābhārata (Bhishma parva)**

AUTHOR —Vyāsa

SUBJECT —**Itihāsa**

OWNER —(3964) Prahlād *alias* Nārāyan Devidāsbhat of Mangrulpir (Akolā district)
(3965) Bhagvāndās Pāthak of Damoh

**No 3966** महाभारत ( महाप्रस्थानपर्व ) **Mahābhārata (Mahāprasthāna parva)**

AUTHOR —Vyāsa

SUBJECT —**Itihāsa**

OWNER —Daśarath Dube of Mandlā

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**Nos 3967—3969** महाभारत ( वनपर्व ) **Mahābhārata** ( Vanaparva )

AUTHOR —Vyāsa

SUBJECT —**Itihāsa**

OWNER —(3967) Bhagvāndās Pathak of Damoh
(3968) Ganesdatt Pāthak of Mandlā
(3969) Devidās Dāmodar of Mangrulpir (Akolā district)

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**Nos 3970—3975** महाभारत ( विराटपर्व ). **Mahābhārata** ( Virāta parva )

AUTHOR —Vyāsa

SUBJECT —**Itihāsa**

OWNER —(3970) Vithobā Joshi of Sindevāi (Chāndā district)*
(3971) Srinivāsrāv of Ratanpur (Bilāspur district)
(3972) Haldhar Sāstri of Raipur
(3973) Govindrām of Mālākheri (Hoshangābād district)
(3974) Keśav Krishna of Warud (Amraoti district)
(3975) Chandidatt Sāstrī of Mendharā (Bilāspur district)

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**No 3976** महाभारत ( शल्यपर्व ). **Mahābhārata** ( Salya parva )

AUTHOR —Vyāsa

SUBJECT —**Itihāsa**

OWNER —Janārdan Sāstri of Ganiyārī (Bilāspur district)

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**Nos 3977 3978** महाभारत ( शान्तिपर्व ) **Mahābhārata** ( Sāntiparva )

AUTHOR —Vyasa

SUBJECT —**Itihāsa**

OWNER —(3977) Trimbak Sāstri of Khāmgaon (Buldānā district)
(3978) Bhagvāndās Mālguzāi of Padariā (Mandlā district)

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**No 3979** महाभारत ( सभापर्व ) **Mahābhārata (Sabhāparva)**

AUTHOR —Vyāsa

SUBJECT —**Itihāsa**

OWNER —Ganeśdatt Pāthak of Mandlā

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**No 3980** महाभारतान्तर विषमश्लोक टीका **Mahābhāratāntara-vishama śloka Tikā**

AUTHOR —Vimalabodha

SUBJECT —**Itihāsa**

OWNER —Rāmchandrarāv of Bilāspur

## Nos 3981—3984 महाभाष्य Mahābhāshya

AUTHOR —Patañjali
SUBJECT —**Vyākarana**
OWNER —(3981) Govind Sāstri of Mangalā (Bilāspur district)
(3982) Chandidatt Sāstri of Mendharā (Bilāspur district)
(3983) Kanhaiyālāl Guru, M A , of Saugor
(3984) Krishnadatt of Pendrā (Bilāspur district)

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## No 3985 महाभाष्य कैयट. Mahābhāshya Kaiyata

AUTHOR — Kaiyata
SUBJECT —**Vyakarana**
OWNER —Dīnānāth of Singhari (Bilāspur district)

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## No. 3986 महाभाष्य ( प्रथमाध्याय विवरणसहित ) Mahābhashya (Prathamādhyāya Vivarana sahita)

AUTHOR —Patañjali
SUBJECT —**Vyākarana**
OWNER —Haldhar Sāstri of Raipur

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## Nos 3987-3988 महाभाष्य ( प्रदीप ) Mahābhashya (Pradīpa)

AUTHOR —Kaiyata
SUBJECT —**Vyākarana** Same as No 3985
OWNER —(3987) Govind Sāstri of Mangalā (Bilāspur district)
(3988) Visvambharnāth of Ratanpur (Bilāspur district)

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## No 3989 महामाया स्तोत्र. Mahāmāyā stotra

AUTHOR —
SUBJECT —**Tantra**
OWNER —Chhiddilāl Pivārī of Mandlā

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## No 3990 महामारी शान्ति. Mahāmārī śānti

AUTHOR —
SUBJECT —**Dharma**
OWNER -Wāmanbhat Kaviśvar of Adgaon (Akolā district)

**No 3991** महामृत्युञ्जय विधान **Mahāmrityunjaya-vidhāna**

AUTHOR —

SUBJECT —**Tantra**

OWNER —Ambādās Sāstri of Navāpur (Betūl district)

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**No 3992** महामृत्युञ्जय स्तोत्र **Mahāmrityunjaya Stotra**

AUTHOR —Vyāsa

SUBJECT —**Dharma**

OWNER —Ajodhyāprasād of Ratanpur (Bilāspur district)

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**No. 3993** महारामायण **Mahārāmāyana**

AUTHOR —**Vālmiki**

SUBJECT —**Vedānta** It is otherwise known as Vaśishtha Rāmāyanā, Ārsha Rāmāyana, Yoga Vāśishtha, Jñāna Vāśishtha or Vāśishtha

OWNER —Wāsudev Kāle of Mulekhedi (Buldānā district)

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**No 3994** महारुद्र **Mahārudra**

AUTHOR —

SUBJECT —**Dharma** Several authors have written a book of this name, according to the schools to which they belonged

OWNER —Murlidhar Sāstri of Khāmgaon (Buldānā district)

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**Nos 3995—3998** महार्णव **Mahārnava**

AUTHOR —Attributed to Māndhātā, son of Madanapāla, but in reality written by Viśveśvara Bhatta

SUBJECT —**Dharma** The full name of the book is Mahārnava karmavipāka

OWNER —(3995) Śrikrishna Pāndurang of Bālāpur (Akolā district)
(3996) Bālkrishna Bhatta of Hardā (Hoshangābād district)
(3997) } The Bhonsalā Rājās of Nagpur
(3998) }

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**Nos 3999-4000** महालक्ष्मी. **Mahālakshmī**

AUTHOR —

SUBJECT —**Purāna** Taken from Skanda Purāna

OWNER —(3999) Ajodhyāprasād of Seonī
(4000) Sakhārām Bāpu of Bāsim (Akolā district)

**No 4001 महालक्ष्मी कथा. Mahālakshmī kathā.**

AUTHOR —

SUBJECT —**Purāna** From Skanda Purāna

OWNER —Prahlād *alias* Nārāyan Devidās bhat of Mangrulpīr (Akolā district)

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**Nos 4002 4003 महालक्ष्मी कवच Mahālakshmī-kavacha.**

AUTHOR —Visvanātha

SUBJECT —**Tantra**

OWNER —(4002) Sitārām Sāstrī of Naugaī (Bilāspur district)
(4003) Raghunāthrāv of Jubbulpore

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**Nos 4004—4010 महालक्ष्मी व्रतकथा. Mahālakshmī vrata kathā**

AUTHOR —Vyāsa

SUBJECT —**Purāna** —From Skanda Purāna

OWNER —(4004) Vināyak Dube of Mandlā
(4005) Janārdan Sāstrī of Ganiyārī (Bilāspur district)
(4006) Wāsudev Kāle of Mulekhedī (Buldānā district)
(4007) Durgādatt of Nawāgadh
(4008) Chandidatt Śāstrī of Mendharā (Bilāspur district)
(4009) Rishidev Misra of Mandlā
(4010) Rāmlāl of Dhūmā (Seonī district)

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**No 4011 महालक्ष्मी व्रतकथा. Mahālakshmī-vrata kathā**

AUTHOR —Krishna

SUBJECT —**Tantra**

OWNER —Madanmohan of Raipur (Hoshangābād district)

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**Nos 4012-4013. महालक्ष्मी सहस्रनाम. Mahālakshmī sahasranāma.**

AUTHOR —

SUBJECT —**Dharma**

OWNER —(4012) Pāndurang Joshi of Javalabūtā (Buldānā district)
(4013) Wāsudev Kāle of Mulekhedī (Buldānā district)

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**No 4014 महालक्ष्मी स्तोत्र Mahālakshmī Stotra**

AUTHOR —Vyāsa

SUBJECT —**Purāna** Taken from Padma Purāna

OWNER —Sivcharan of Saktī (Saktī State)

## No 4015 महालय श्राद्ध. Mahālaya-śrāddha

AUTHOR —
SUBJECT —Dharma
OWNER —Murlīdhar Śāstri of Shegaon (Buldānā district)

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## No 4016 महावाक्य Mahāvākya

AUTHOR —
SUBJECT —Vedānta
OWNER —Kārelāl of Sobhāpur (Chhindwārā district)

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## No 4017 महावाक्य रत्नावली Mahāvākya ratnāvalī

AUTHOR —Rāmachandra Tirtha
SUBJECT —Vedānta
OWNER —Hariibhau Śāstri of Timarni (Hoshangābād district)

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## No 4018 महावाक्यार्थ विवरण Mahāvakyārtha-vivarana

AUTHOR —Sankarāchārya
SUBJECT —Vedānta
OWNER —Wāsudev Kāle of Mulekhedi (Buldānā district).

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## No 4019 महावाक्य विवेक (टीका) Mahāvākya-viveka (Ṭikā)

AUTHOR —Rāmakrishna
SUBJECT —Vedānta Mahāvākya-viveka is a chapter of Pañcha dasi by Sāyanāchārya Rāmakrishna wrote a ṭikā on it
OWNER —Sakhārām Bāpu of Bāsim (Akolā district)

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## Nos 4020 4021 महासङ्कल्प Mahāsankalpa

AUTHOR —
SUBJECT —Dharma
OWNER —(4020) The Bhonsalā Rājās of Nāgpur
(4021) Avodhyāprasād of Ratanpur (Bilāspur district)

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## No 4022 महा सङ्कल्प गद्य Mahāsankalpa Gadya

AUTHOR —Kesava
SUBJECT —Dharma
OWNER —Padmanāth of Balaudā (Bilāspur district)

## Nos 4023—4039 महिम्न Mahimna

AUTHOR —Pushpadanta

SUBJECT —**Dharma**

OWNER —(4023) Govindrāmbhatt of Hardā (Hoshangābād district)
(4024) Gorelāl of Itārsi (Hoshangābād district)
(4025) Govindrām of Mālākheri (Hoshangābād district)
(4026) Śivrām of Hoshangābād
(4027) } The Bhonsalā Rājās of Nāgpur
(4028) }
(4029) Kārelāl of Sobhāpur (Chhindwārā district)
(4030) Śivānand Brahmachāri of Pāmli (Chhindwārā district)
(4031) Lakshman Kāle of Lonār (Buldānā district)
(4032) Rāgho Viśvanāth Śāstri of Murtizāpur (Akolā district)
(4033) Jagmohan simh of Lohārā (Drug district)
(4034) Ajodhyāprasād Brāhman of Seoni
(4035) Deviprasād Īśvarprasād of Būlhāgarhā (Jubbulpore district)
(4036) Jagannāth Amritlāl of Būlhāgarhā (Jubbulpore district)
(4037) Sobhārām of Gubrākalā (Jubbulpore district)
(4038) Murlīdhar of Gubrākalā (Jubbulpore district)
(4039) Meghśyām of Lohārā (Drug district)

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## No 4040 महिम्न टीका Mahimna tikā

AUTHOR —

SUBJECT —**Dharma**

OWNER —The Bhonsalā Rājās of Nāgpur

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## No 4041 महिम्न सटीक. Mahimna Satika

AUTHOR —Pushpadantāchārya

SUBJECT —**Dharma**

OWNER —Dīnānāth of Singhari (Bilāspur district)

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## Nos 4042—4052 महिम्न स्तोत्र Mahimna Stotra

AUTHOR - Pushpadantāchārya

SUBJECT —**Dharma**

OWNER —(4042) Dinānāth of Singhari (Bilāspur district)
(4043) } Gaurīśankar of Garhākotā (Saugor district)
(4044) }
(4045) Kuñji of Parson (Saugor district).

(4046) The Chaube family of Gaṛhā (Jubbulpore district)
(4047) Gulāb of Mekh (Narsinghpur district)
(4048) Chotelāl of Singhpur (Narsinghpur district)
(4049) Nāthurām of Narsing pur
(4050) Gopālbhatt of Chaurai (Chhindwārā district)
(4051) Bhagvānlās of Barhā (Narsinghpur district)
(4052) Bālkrishna bhat Telang of Hardā (Hoshangābād district)

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## No 4053 महिम्न स्तोत्र सटीक Mahimna-stotra Satika

AUTHOR —Pushpadantāchārya
SUBJECT —**Dharma**
OWNER —Dināṇāth of Singhari (Bilāspur district)

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## No 4054 महेशभट्टी Maheśabhattī

AUTHOR —Maheśabhatti
SUBJECT —**Dharma**
OWNER —Nārāyan Purāṇi of Harda (Hoshangābād district)

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## No 4055 महेश्वराष्टक Maheśvarāshtaka

AUTHOR —
SUBJECT —**Dharma**
OWNER —Bārelāl of Khandwā (Nimār district)

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## No 4056 महोत्सर्ग पद्धति Mahotsarga paddhati

AUTHOR —
SUBJECT —**Dharma**
OWNER —Lakshmīprasād of Jubbulpore

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## No 4057 महोदधि Mahodadhi

AUTHOR —
SUBJECT —**Tantra**
OWNER —Ganpatilāl Ojhā of Drug

**No 4058** माघ कार्तिकमास माहात्म्य **Māgha Kārtikamāsa māhātmya**

AUTHOR —

SUBJECT —**Purāna**

OWNER —Kıishnabhat of Pākli (Amraotī district)

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**No 4059** माघ काल निर्णय **Māghakāla-nirnaya**

AUTHOR —Mādhavāchārya

SUBJECT —**Dharma**

OWNER —Dinānāth of Singharī (Bilāspur district)

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**Nos 4060—4070** माघ काव्य **Māgha Kāvya**

AUTHOR —Māgha Kavi

SUBJECT —**Kāvya**

OWNER —(4060) Mādhav Vāsudev of Nādorā (Buldānā district)
(4061) Mannūlāl of Drug
(4062) Rāmkrishna Pānde of Hattā (Damoh district)
(4063) Ganeśbhat Sapre of Mandlā
(4064) Govind Śāstrī of Mangalā (Bilā pur district)
(4065) Srīnivāsrāv of Ratanpur (Bilāspur district)
(4066) Vāsudev Kāle of Mulekhedi (Buldānā district)
(4067) Puttelāl Gaurīśankar of Valgaon (Amraoti district)
(4068) Gundobā Purāni of Hardā (Hoshangābād district)
(4069) Nārāyan Purāni of Hardā (Hoshangābād district)
(4070) Lakshmanbhat of Brahmapuri (Chāndā district)

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**Nos 4071-4072** माघकाव्य टीका. **Māgha kāvya Ṭikā**

AUTHOR —Mallinātha

SUBJECT —**Kavya** This is specifically named Sarvankashā

OWNER —(4071) Chandidatt Śāstri of Mendhalā (Bilāspur district)
(4072) Haldhar Śāstrī of Raipur

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**Nos 4073-4074** माघ काव्य सटीक **Māgha kāvya Satika.**

AUTHOR —Māgha and Mallinātha

SUBJECT —**Kāvya**

OWNER —(4073) Govindrām Mālākherī (Hoshangābād district)
(4074) Balātkār gan Jain mandir at Kārañjā (Akola district)

## Nos 4075—4085 मार्घ माहात्म्य Māgha-māhātmya

AUTHOR —Vyāsa

SUBJECT.—Purāna —Is found in Agni Padma and Skanda Purānas

OWNER —(4075) Dinānāth of Singharı (Bilāspur district)
(4076) Sridev Dikshit of Mandlā
(4077) Govind Bhatt of Jubbulpore
(4078)
(4079) } The Bhonsalā Rājās of Nāgpur
(4080)
(4081) Sanyāsidās of Jagdalpur (Bastar State)
(4082) Annābhat Vevalabhat of Valgaon (Amraotı district)
(4083) Venkateś of Lonār (Buldānā district)
(4084) Rāmchandra Vāsudev of Warud (Amraotı district)
(4085) Govindrām of Mālākherı (Hoshangābād district)

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## No 4086 माघस्नान विधि Māgha snāna vidhı

AUTHOR —

SUBJECT —Dharma

OWNER —Madanmohan of Raipur (Hoshangābād district)

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## Nos 4087—4089 माण्डूक्योपनिषद् Māndūkyopanishad

AUTHOR —

SUBJECT —Veda

OWNER —(4087) Lakshmanbhat of Brahmapurı (Chāndā district)
(4088) Rāmchandrarāv of Bilāspur
(4089) Vāsudev Golvalkar of Mandlā

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## No 4090 मातङ्गी कवच Mātangī-kavacha

AUTHOR —

SUBJECT —Tantra Taken from Saubhāgya lakshmı kalpa

OWNER —Kanhaiyālāl Guru, M A , of Saugor

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## No 4091 मातृका कोष Mātrikā Kosha

AUTHOR —

SUBJECT —Kosha It deals with the employment of the letters of the alphabet in cabalistic diagrams

OWNER —Śrīkrishna Pāndurang of Bālāpūr (Akolā district)

## No 4092 मातृका निघण्टु. Mātrikā Nighantu.

AUTHOR — Mahīdhara
SUBJECT —Kośa
OWNER —Vāsudev Golvalkar of Mandlā.

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## Nos 4093 4094 मातृका पूजन Mātrikā-pūjana

AUTHOR —
SUBJECT —Tantra
OWNER —(4093) Ajodhyāprasād of Seoni
(4094) Prahlād *alias* Nārāyan of Mangrulpīr (Akolā district)

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## Nos 4095—4098 मातृपूजा Mātripūjā

AUTHOR —Vyāsa
SUBJECT —Dharma
OWNER —(4095) Chandidatt Śāstri of Mendharā (Bilāspur district).
(4096) Deviprasād of Seoni
(4097) } Padmanāth of Parpodi (Drug district)
(4098) }

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## Nos 4099—4103 माधव निदान Mādhava-nidāna

AUTHOR —Mādhava
SUBJECT —Vaidyaka Also called Rugvinischaya
OWNER —(4099) Loknāth Nand of Jagdalpur (Bastar State)
(4000) Balāthār gan Jain mandir at Kāranjā (Akola district)
(4101) Nāthurām of Khimlāsā (Saugor district)
(4102) The Bhonsalā Rājās of Nāgpur
(4103) Lakshmanbhat of Brahmapuri (Chānda district)

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## No 4104 माधव स्तव Mādhava-stava

AUTHOR —Vyāsa
SUBJECT —Dharma Taken from Vāyu Purāna
OWNER —The Bhonsalā Rājās of Nāgpur

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## No 4105 माधवस्तवराज. Mādhava-stavarāja

AUTHOR —Vyāsa
SUBJECT —Dharma See No 4104
OWNER —Rāmchandrarāv of Bilāspur

## No 4106 माधवानल Mādhavānala

AUTHOR - Kanakasundara
SUBJECT - **Kāvya** The full name is Madhavānala—Kāmakandala Kathā It is a story of two lovers
OWNER - Govindprasād Sāstri of Jubbulpore

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## No 4107 माधवानल नाटक. Mādhavānala Nātaka

AUTHOR —Ānandadhara
SUBJECT —**Nātaka**
OWNER —Lakshmanbhat of Brahmapuri (Chāndā district)

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## No 4108 माधवीय कालनिर्णय Mādhavīya Kālanirnaya

AUTHOR —Mādhavāchārya
SUBJECT —**Dharma**
OWNER —Dinānāth of Singhari (Bilāspur district)

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## No 4109 माध्यन्दिन शाखारण्यक निरूपण Mādhyandina-śākhāranyaka-nirūpana

AUTHOR —
SUBJECT —**Veda**
OWNER —Motirām Purānik of Kūmhī (Raipur district)

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## No 4110 माध्यन्दिनी Mādhyandinī

AUTHOR —
SUBJECT —**Dharma** A book on ritual
OWNER —Kedārnāth of Kharod (Bilāspur district)

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## No 4111 माध्यान्ह सन्ध्या Mādhyānha Sandhya

AUTHOR —
SUBJECT —**Dharma**
OWNER —Gopāl Balirām of Rithpur (Amraoti district)

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## No 4112 माध्यान्हिक स्नान विधि Mādhyanhika snāna vidhi

AUTHOR —
SUBJECT **Dharma**
OWNER —Sadāsiv Sivrām Bhat of Mangrulpir (Akola district)

**No 4113** मानव गृह्य सूत्र. **Mānava Grihya-sūtra.**

AUTHOR —Manu
SUBJECT —**Dharma**
OWNER —Sitārām of Nānded (Amraoti district)

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**Nos 4114-4115** मानसपूजा **Mānasa-pūjā**

AUTHOR —Vyāsa
SUBJECT —**Purāna**
OWNER —(4114) Ambādās Govind of Malkāpur (Buldānā district)
(4115) Vithobā Joshi of Sindevāī (Chāndā district)

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**No 4116** मानसागरी पद्धति **Mānasāgarī paddhati.**

AUTHOR —Mānasimha
SUBJECT —**Dharma**
OWNER.—Govindprasād Sāstri of Jubbulpore

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**No 4117** मानसीपूजापटल. **Manasī pūjā-patala.**

AUTHOR —
SUBJECT —**Tantra**
OWNER —Haldhar Śāstri of Raipur

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**No 4118.** मामक्षीदेवी काव्य **Māmakshīdevī Kāvya.**

AUTHOR —
SUBJECT —**Kāvya**
OWNER.—Vāman Keśav Kaviśvar of Kholāpur (Amraotī district)

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**No 4119** मायावादखण्ड विवरण **Māyāvāda-khanda-vivarana**

AUTHOR —Jayatirtha
SUBJECT —**Vedānta**
OWNER —Rāmchandrarāv of Bilāspur

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**No 4120** मायावादखण्ड विवरण सटीक. **Māyāvāda-khanda vivarana Satīka**

AUTHOR.—Jayatirtha
SUBJECT —**Vedānta**
OWNER —Rāmchandrarāv of Bilāspur.

**Nos 4121-4122** मारुति स्तोत्र. **Mātutī stotra**

AUTHOR —Nārāyanāchārya

SUBJECT —**Dharma**

OWNER —(4121) Trimbak Sāstri of Khāmgaon (Bul lāna district)
(4122) Ghanārām Trivedi of Dhamtari (Raipur district)

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**Nos 4123—4130** मार्कण्डेय पुराण **Mārkandeya Purāna**

AUTHOR — Vyāsa

SUBJECT —**Purāna**

OWNER —(4123) Sāmb Śāstri Purānkāi of Bāsim (Akolā district)
(4124) }
(4125) }
(4126) } The Bhonsalā Rājās of Nāgpur
(4127) }
(4128) }
(4129) Lakshmiprasād of Jubbulpore
(4130) Madanmohan of Gubrākalā (Jubbulpore district)

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**Nos 4131—4139** मार्गशीर्ष माहात्म्य. **Māigaśīrsha māhātmya.**

AUTHOR —Vyāsa

SUBJECT —**Purāna** From Skanda Puiāna

OWNER —(4131) }
(4132) } The Bhonsalā Rājās of Nāgpur
(4133) }
(4134) Śridev of Mandlā
(4135) Munnālāl of Jubbulpore
(4136) Govindprasād Sāstrī of Jubbulpore
(4137) Sitārām Sāstrī of Naugaī (Bilāspur district)
(4138) Raghunāthrāv Sapre of Rehli (Saugor district)
(4139) Tārāchandbhat of Hoshangābād

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**No 4140** मालती **Mālatī**

AUTHOR —Kalyānamalla

SUBJECT —**Kāvya** This is a tikā on Kālidāsa's Meghaduta.

OWNER —The Bhonsalā Rājās of Nāgpur

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**No 4141** मालती माधव. **Mālati Madhava**

AUTHOR —Bhavabhūti

SUBJECT —**Nātaka**

OWNER —Govindprasād Sāstri of Jubbulpore

## No 4142 मालती माधव टीका. Mālatī Mādhava tikā

AUTHOR —
SUBJECT —Nātaka
OWNER —Kanhaivālāl Guru, M A, of Saugor

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## No 4143 मासपीयूषलता. Māmsapīyūsha-latā

AUTHOR —Rāmabhadra Sishva
SUBJECT —Dharma
OWNER —Devnāth of Dongargaon (Bhandārā district)

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## No 4144 मासतिथि निर्णय. Māsa tithi-nirnaya

AUTHOR —
SUBJECT —Jyotisha
OWNER —Pāndurang Joshi of Jawalbūtā (Buldānā district)

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## No 4145 मासदान Māsadāna

AUTHOR —
SUBJECT —Dharma
OWNER —The Bhonsalā Rājās of Nāgpur

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## No 4146 मासिक गणेश व्रतकथा. Māsika Ganeśa-vrata-kathā

AUTHOR —
SUBJECT —Dharma
OWNER —Govindprasād Śāstri of Jubbulpore

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## Nos 4147—4154 मिताक्षरा Mitākshara

AUTHOR —Vijñāneśvara
SUBJECT —Dharma
OWNER —(4147) } The Bhonsalā Rājās of Nāgpur
(4148) }
(4149) Tukārām Rāmchandra of Nāndgaon (Amraotī district)
(4150) Sesh Śāstri of Khandwā (Nimār district)
(4151) Nārāyan Venkateś of Bāsim (Akolā district)
(4152) Haldhar Śastrī of Raipur
(4153) Janārdan Śāstri of Ganiyārī (Bilāspur district)
(4154) Kedārnāth of Kharod (Bilāspur district)

**No 4155** मिताक्षरा सटिप्पणी **Mitāksharā satippani**

AUTHOR —Vijnānesvara.
SUBJECT —**Dharma**
OWNER —Dīnānāth of Singhari (Bilāspur district)

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**No 4156** मित्रपत्रिका **Mitra patrikā**

AUTHOR —
SUBJECT —**Kāvya**
OWNER —Adbhutsingh of Singhpur (Narsinghpur district)

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**No 4157** मिश्र प्रकरण. **Miśra-prakarana**

AUTHOR —Rāvala Ganapati
SUBJECT — **Purāna**
OWNER —Rāmchandrarāv of Bilāspur

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**No 4158** मीमासा कौस्तुभ **Mīmāmsākaustubha**

AUTHOR —Khandadeva
SUBJECT —**Mīmāmsā**
OWNER —Badā Dharmādhikārī of Daryāpur (Amraoti district)

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**Nos 4159-4160** मीमासा न्याय प्रकाश **Mīmāmsā Nyāya-prakāśa**

AUTHOR —Āpadeva
SUBJECT —**Mīmāmsā**
OWNER —(4159) Nārāyan Purāni of Hardā (Hoshangabād district)
(4160) Vāsudev Kāle of Mulekhedi (Buldānā district)

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**No 4161** मीमासा न्याय प्रवर्तक **Mīmānśā Nyāya-pravartaka.**

AUTHOR —
SUBJECT —**Mīmāmsā**
OWNER —Vāsudev Kāle of Mulekhedi (Buldānā district)

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**No 4102** मीमासा परिभाषा **Mīmāmsā-paribhāshā**

AUTHOR —Krishna Dikshita
SUBJECT —**Mīmāmsā**
OWNER —Nārāyan Purānī of Hardā (Hoshangabād district)

No 4163 मीमांसा प्रकरण. Mīmāmsā-prakarana.
AUTHOR —
SUBJECT —Mīmāmsā
OWNER —Ārtolās Pāt Joshi of Jagdalpur (Bastar State)

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No 4164 मीमासार्थ सग्रह Mīmāmsārtha Sangraha
AUTHOR —Lekethis Bhāskara
SUBJECT —Mīmāmsā
OWNER —Rāmchandrarāv of Bilāspur

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No 4165 मुकुन्द रामायण Mukunda Rāmāyana
AUTHOR —
SUBJECT —Dharma
OWNER —Govind Dāmodar Sāstri of Valgaon (Amraoti district)

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Nos 4166-4167 मुकुन्दविलास Mukunda vilāsan
AUTHOR —
SUBJECT —Kāvya Raghūttamatirtha and Bhagavanta have written books of this name
OWNER —Loknāth Māhāpātra of Jagdalpur (Bastar State)

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No 4168 मुकुन्दाष्टक Mukundāshtaka
AUTHOR —
SUBJECT —Tantra
OWNER —The Bhonsalā Rājās of Nāgpur

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Nos 4169-4170 मुक्तचिन्तामणि. Mukta chintāmani.
AUTHOR —
SUBJECT —Vedānta
OWNER —The Bhonsalā Rājās of Nāgpur

**Nos. 4171-4172** मुक्ताभरण कथा **Muktābharana-kathā**
AUTHOR —
SUBJECT —**Purāna**
OWNER —(4171) Ganbhat of Kholāpur (Amraoti district)
(4172) Vāman Keśavbhat of Kholāpur (Amraoti district)

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**No 4173** मुक्ताभरण कथा पूजा **Muktābharana kathā-pūjā**
AUTHOR —
SUJECT — **Purāna**
OWNER —Lakshman Kāle of Lonār (Buldānā district)

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**No 4174** मुक्ता भरण काव्य **Muktābharana Kāvya**
AUTHOR —
SUBJECT —**Kāvya**
OWNER —Vāsudev Kāle of Mulekhedi (Buldānā district)

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**No 4175** मुक्ताभरण पूजा. **Muktābharana-pūjā**
AUTHOR —
SUBJECT —**Dharma** See No 4173
OWNER —Vāsudev Kāle of Mulekhedi (Buldānā district)

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**No 4176** मुक्ताभरण व्रत **Muktābharana-vrata**
AUTHOR —
SUBJECT —**Dharma**
OWNER —The Bhonsalā Rājās of Nāgpur

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**No 4177** मुक्ताभरण व्रत कथा **Muktābharanavrata kathā**
AUTHOR —
SUBJECT —**Purāna** Taken from the Bhāvishyottara Purāna See Nos 4171 4172
OWNER —Sakhārām Bāpu of Bāsim (Akolā district)

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**No 4178** मुक्ताभरण व्रत पूजा **Muktābharana-vrata pūjā.**
AUTHOR —
SUBJECT —**Purāna** See Nos 4173—4176
OWNER —Govindbhatt of Jubbulpore

## No 4179 मुक्ताभरण सप्तमी कथा Muktā bharana saptamī-kathā.

AUTHOR —

SUBJECT —**Purāna**

OWNER —Gaurīśankar of Garhākotā (Saugor district)

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## No 4180 मुक्तावली Muktāvalī

AUTHOR —Gaurikānta Sārvabhauma

SUBJECT —**Nyāya** There are many Muktāvalis on various subjects — *e g*, Kośa (quoted by Ranganātha), Alankāra, Vedānta (by Kalyānarāya), Meghadūta tīkā by Rāmanātha and another by Viśvanātha Miśra, and so on

OWNER —Prahlād Bhatt Lothe of Giroli (Akolā district)

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## Nos 4181-4182 मुक्तावली Muktāvalī.

AUTHOR —Viśvanātha Pañchānana

SUBJECT —**Nyāya**

OWNER —(4181) Chandidatt Śāstrī of Mendharā (Bilāspur district).
(4182) Nārāyan Purāni of Hardā (Hoshangābād district)

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## No 4183 मुक्तिखण्ड Mukti-khanda

AUTHOR —Vyāsa

SUBJECT —**Purāna** Taken from the Sūta Samhitā of the Skanda Purāna

OWNER —The Bhonsalā Rājās of Nāgpur

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## No 4184 मुक्तिवाद Muktivāda

AUTHOR —Gadādhara

SUBJECT —**Vedānta**

OWNER —Kanhaiyālāl Guru, M A , of Saugor

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## No 4185 मुञ्जीप्रयोग (ऋग्वेदी) Muñjī-prayoga (Rigvedi)

AUTHOR —Nārāyanabhatta

SUBJECT —**Dharma**

OWNER —Bālkrishna of Hardā (Hoshangābād district).

**No 4186** मुञ्जीप्रयोग (हिरण्यकेशीय). Munji-prayoga (Hiranyalkeśiya).

AUTHOR —Maheśabhatta
SUBJECT —**Dharma**
OWNER —Bālkrishna Telang of Ha dā (Hoshangābād district)

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**No 4187** मुण्डकोपनिषद् भाष्य **Mundakopanishad Bhāshya**

AUTHOR —Śankarāchārya
SUBJECT —**Vedānta**
OWNER —Kanhaiyālāl Guru, M A, of Saugor

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**No 4188** मुण्डकोपनिषद् व्याख्या **Mundakopanishad Vyākhyā**

AUTHOR —Keśava
SUBJECT —**Vedānta**
OWNER —Professor Rāmpratāp Sāstri of Morris College, Nāgpur

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**No 4189** मुद्गल पुराण **Mudgala Purāna.**

AUTHOR —Mudgala
SUBJECT —**Purāna**
OWNER —The Bhonsalā Rājās of Nāgpur

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**Nos 4190-4191** मुद्राधारण स्तोत्र **Mudrādhārana Stotra**

AUTHOR —Vyāsa
SUBJECT —**Purāna** From Skanda Purāna
OWNER —(4190) Lakshman Kāle of Lonār (Buldānā district)
(4191) The Bhonsalā Rājās of Nāgpur

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**Nos 4192-4193** मुद्राराक्षस. **Mudrārākshasa**

AUTHOR —Viśākhadatta
SUBJECT —**Nātaka**
OWNER —(4192) The Bhonsalā Rājās of Nāgpur
(4193) Govindprasād Sāstri of Jubbulpore

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**No 4194** मुद्रालक्षण. **Mudrālakshana**

AUTHOR —Kıishnanātha
SUBJECT —**Tantra**

## Nos 4195-4196 मुरारि नाटक. Murāri Nātaka

AUTHOR —Murāri
SUBJECT —**Nātaka**
OWNER —The Bhonsalā Rājās of Nāgpur

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## Nos 4197-4198 मुहूर्त कल्पद्रुम Muhūrta-kalpadruma

AUTHOR —Vitthala Dikshita
SUBJECT —**Jyotisha**
OWNER —(4197) Srinivāsiāv of Ratanpur (Bilāspur district)
(4198) Sāmbśiv Bhat Chendke of Chāndā

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## Nos 4199—4208 मुहूर्त गणपति Muhūrta Ganapati

AUTHOR —Rāvala Ganapati, son of Hari Sankara
SUBJECT —**Jyotisha**
OWNER —(4199) Rāmchandrarāv of Bilāspur
(4200) The Bhonsalā Rājās of Nāgpur
(4201) Dasarath Dube of Mandlā
(4202) Rāmnāth of Jubbulpore
(4203) } Sankar of Sukrā (Jubbulpore district)
(4204) }
(4205) Govind Joshi of Jubbulpore
(4206) The Chaube family of Garhā (Jubbulpore district)
(4207) Tukārām Pāthak of Yeodā (Amraoti district)
(4208) Sivrām of Hoshangābād

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## No. 4209 मुहूर्त गणपति. Muhūrta Ganapati.

AUTHOR.—Ganeśa Daivajña
SUBJECT —**Jyotisha**
OWNER —Śāligrām of Hoshangābād

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## No. 4210 मुहूर्त गोविन्द. Muhūrta Gov.....

AUTHOR —Govinda
SUBJECT —**Jyotisha**
OWNER —Tukārām Govind Pāthak of Yeodā (Amraoti district).

**Nos 4211—4239 मुहूर्त चिन्तामणि. Muhūrta chintāmani**

AUTHOR —Rāma Daivajña

SUBJECT —**Jyotisha**

OWNER —(4211) Viśvambharnāth of Ratanpur (Bilāspur district)
(4212) Srinivāsrāv of Ratanpur (Bilāspur district)
(4213) Prahlād *alias* Nārāyan of Mangrulpir (Akolā district)
(4214) Revārām Brāhman of Sunāchai (Jubbulpore district)
(4215) Govind Bhatt of Jubbulpore
(4216) Bālkrishna Sende of Gaurjhāmai (Saugor district)
(4217) Ajodhyāprasād Brāhman of Seoni
(4218) Govindbhatt of Jubbulpore
(4219) Jagannāth Amritlāl of Būdhāgaiha (Jubbulpore district)
(4220) Vāsudev Golvalkai of Mandla
(4221) Raghunāthrāv Ābā Sāheb of Jubbulpore
(4222) Kanhaiyālāl Guru of Saugor
(4223) Mādhavrāv of Damoh
(4224) The Chaube family of Gaiha (Jubbulpore district)
(4225) Govind Joshi of Jubbulpore
(4226) Kodurām Dikshit of Hattā (Damoh district)
(4227) Ganpatilāl Ojhā of Drug
(4228) Sadānand of Anandgaon (Drug district)
(4229) Govind Sundar Sāstri of Pinjad 'Akolā district)
(4230) Tukārām Pāthak of Yeodā (Amraoti district)
(4231) Janārdan Māruti Pitale of Kholāpur (Amraoti district)
(4232) Sakhārām Rāmbhat of Valgaon (Amraoti district)
(4233), (4234) } The Bhonsalā Rājās of Nāgpur
(4235) Vithoba Joshi of Sindevāi (Chandā district)
(4236) Jagannāth of Gādarwārā (Narsinghpur district)
(4237) Sivrām Parsai of Hoshangābād
(4238) Govindrāmbhat of Haidā (Hoshangabād district)
(4239) Janārdan Sāstri of Ganiyāri (Bilāspur district)

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**No 4240 मुहूर्तचिन्तामणि Muhūrta-chintāmani**

AUTHOR —Ananta Daivajña

SUBJECT —**Jyotisha**

OWNER —Rāmlāl Gautam of Pendrā (Bilāspur district)

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**No. 4241 मुहूर्तचिन्तामणि. Muhūrta-chintamani**

AUTHOR —Ganesa Daivajña

SUBJECT —**Jyotisha**

OWNER.—Pāndu Rānu Bhat of Dewalgaon Rājā (Buldānā district)

**Nos 4242—4244 मुहूर्तचिन्तामणि Muhūrta-chintāmani.**

AUTHOR —Rāmāsramāchārya.

SUBJECT —**Jyotisha**

OWNER —(4242) Gokulprasād of Sobhāpur (Chhindwārā district)
(4243) Kārelāl of Sobhāpur (Chhindwārā district)
(4244) Dvārkāprasād of Mandlā

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**Nos 4245 4246 मुहूर्तचिन्तामणि (सटीक). Muhūrta-chintāmani ( Satika )**

AUTHOR —Rāma Daivajña

SUBJECT —**Jyotisha**

OWNER —(4245) Bājirāv Sāstrī of Murtizāpur (Akolā district)
(4246) The Bhonsalā Rājās of Nagpur

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**Nos 4247—4250 मुहूर्ततत्व Muhūrta-tattva.**

AUTHOR —Keśava Daivajña

SUBJECT —**Jyotisha**

OWNER —(4247) (4248) } Bājirav Sāstrī of Murtizāpur (Akolā district)
(4249) Govind Joshi of Jubbulpore
(4250) Tukārām Pāthak of Yeodā (Amraoti district)

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**No 4251 मुहूर्ततत्त्व. Muhūrta-tattva**

AUTHOR —Ganeśa

SUBJECT —**Jyotisha**

OWNER —Kanhaiyālāl Guru, M A , of Saugor

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**No 4252 मुहूर्ततत्व प्रदीपिका Muhūrta-tattva pradīpikā**

AUTHOR —Ganesa

SUBJECT — **Jyotisha**

OWNER —Kanhaiyālāl Guru, M A , of Saugor

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**No 4253 मुहूर्ततत्व सटीक. Muhūrta-tattva Satīka**

AUTHOR —Kesava Daivajña

SUBJECT —**Jyotisha**

OWNER —Bājirāv Sāstri of Murtizāpur (Akolā district)

## Nos 4254—4255 मुहूर्तदीप. Muhūrta dīpa

AUTHOR —Jayānanda

SUBJECT —Jyotisha

OWNER —(4254) Rāmachandra Bābāji of Akot (Akolā district)
(4255) Tukārām Pāthak of Yeodā (Amraoti district)

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## No 4256 मुहूर्तदीपक. Muhūrta dīpaka

AUTHOR —Nāgadeva

SUBJECT —Jyotisha Another book of the same name was composed by Mahādeva

OWNER — Govindprasād Sāstri of Jubbulpore

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## No 4257 मुहूर्तदीपिका. Muhūrta dīpikā.

AUTHOR —Attributed to Bādarāyana

SUBJECT —Jyotisha

OWNER —Ajodhyābhatt of Hardā (Hoshangābād district)

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## No 4258 मुहूर्तदीपिका (सटीक) Muhūrta dīpikā ( Satīka)

AUTHOR —Attributed to Bādarāyana

SUBJECT —Jyotisha

OWNER —The Bhonsalā Rājās of Nāgpur

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## No 4259 मुहूर्तनिर्णय Muhūrta-nirnaya

AUTHOR —

SUBJECT —Jyotisha

OWNER —Tukārām Pāthak of Yeodā (Amraoti district)

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## No 4260 मुहूर्तप्रकाश Muhūrta-prakāśa

AUTHOR —

SUBJECT —Jyotisha

OWNER —Tukārām Pāthak of Yeodā (Amraoti district)

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## Nos 4261 4262 मुहूर्तमञ्जरी Muhūrta-manjarī.

AUTHOR —Yadunandana

SUBJECT —Jyotisha Another bearing the same name is written by Harinārāyana

OWNER —(4261) Gaurisankar of Garhākotā (Saugor district)
(4262) Govind Joshi of Jubbulpore

## Nos 4263–4289 मुहूर्तमार्तण्ड. Muhūrta mārtanda

AUTHOR —Nārāyana Bhatta

SUBJECT —Jyotisha Keśava also wrote a book of the same name

OWNER —(4263) Govind Joshi of Jubbulpore
(4264) Munnālāl of Jubbulpore
(4265) Govind bhatt of Jubbulpore
(4266) Govindprasād Sāstī of Jubbulpore
(4267) Balāthār gan Jain mandir at Kārañjā (Akolā district)
(4268) Srinivāsarāv of Ratanpur (Bilāspur district)
(4269) Ghanśyām Wāmanbhatt of Mangrulpīr (Akolā district)
(4270) Bālkrishna Sende of Gourjhāmar (Saugor district)
(4271) Bāpu Kavimandan of Bāsim (Akolā district)
(4272) Paraśurām Anant of Bāsim (Akolā district)
(4273) Srikrishna Manohar of Bāsim (Akolā district)
(4274) Bhagvān Hari of Bāsin (Akolā district)
(4275) Rāmchandra Bābāji of Akot (Akolā district)
(4276) Rāgho Viśvanāth Sāstri of Murtizāpur (Akolā district)
(4277) Bājirāv Sāstrī of Murtizāpur (Akolā district)
(4278) Tukārām Govind Pāthak of Yeodā (Amraotī district)
(4279) Krishnarāv Pāthak of Sendurjanā (Amraoti district)
(4280) Vāsudev Māhādev Tāre of Pāthrot (Amraoti district)
(4281) Harī Nilkanth Joshi of Valgaon (Amraoti district)
(4282) Janārdan Māruti of Kholāpur (Amraotī district)
(4283) Gopāl Nārāyan of Bhātkuli (Amraotī district)
(4284) (4285) } The Bhonsalā Rājās of Nāgpur
(4286) Nārāyan Purāni of Hardā (Hoshangābād district)
(4287) Govindarām bhatt of Hardā (Hoshangābād district)
(4288) Keśavrāv of Khurai (Saugor district)
(4289) Pāndu Tānā bhatt of Dewalgaon Rājā (Buldānā district)

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## No 4290 मुहूर्तमार्तण्ड. Muhūrta mārtanda

AUTHOR — Raghunātha Bhatta

SUBJECT —Jyotisha

OWNER —Vithobā Joshi of Sindevāi (Chāndā district)

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## No 4291 मुहूर्तमार्तण्ड. Muhūrta-mārtanda

AUTHOR —Rāmachandra

SUBJECT —Jyotisha

OWNER —Śyāmrāj Rāmkrishna of Pāthrot (Amraotī district).

## Nos 4292—4295. मुहूर्तमार्तण्ड सटीक Muhurta-mārtanda Satīka

AUTHOR —Nārāyana Bhatta

SUBJECT —Jyotisha

OWNER —(4292) Mādhavrāv of Damon
(4293) The Bhonsalā Rājās of Nāgpur
(4294) Bājīrāv Sāstri of Murtizāpur (Akolā district)
(4295) Govind Sāstrī of Mangalā (Bilāspur district)

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## No. 4296 मुहूर्त माला Muhūrta-mālā

AUTHOR —Raghunātha Kavi

SUBJECT —Jyotisha There are several authors on various subjects bearing the name of Raghunātha One known as Raghunātha Kavi was the author of a grammatical work named Samskrita-mañjari and another of Bhāgavata Champū A Raghunātha wrote a Muhurtadipa which is again a work on Jyotisha In Dr Aufrecht's Catalogus Catalogorum as many as 78 Raghunāthas as authors are mentioned

OWNER —Gopāl Jayakrishna of Kutāsā (Akolā district)

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## Nos 4297—4299 मुहूर्तमुक्तावली Muhūrta-muktāvalī

AUTHOR —

SUBJECT —Jyotisha Many authors have written a book of this name, *e g*, Kāśinātha, Devarāma, Srikantha and Haribhatta

OWNER —(4297) Kārelāl of Sobhāpur (Chhindwārā district)
(4298) Sāligrām of Hoshangābād
(4299) Ajodhyā bhatt of Hardā (Hoshangābād district)

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## No 4300 मुहूर्तरत्न Muhūrta-ratna

AUTHOR —Iśvaradāsa

SUBJECT —Jyotisha

OWNER —Ajodhyābhatt of Hardā (Hoshangābād district)

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## No 4301 मुहूर्तसर्वस्व Muhūrta sarvasva

AUTHOR —Raghuvīra son of Vithala Dikshita

SUBJECT —Jyotisha

OWNER —The Bhonsalā Rājās of Nāgpur

## No 4302 मुहूर्तसिन्धु Muhūrta-sindhu

AUTHOR —
SUBJECT —**Jyotisha**
OWNER —Tukārām Pāthak of Yeodā (Amraotī district)

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## Nos 4303—4305 मूर्तिप्रतिष्ठा. Mūrti-pratishthā.

AUTHOR —Vyāsa
SUBJECT —**Dharma**
OWNER —(4303) Bālkrishna Bhatt of Hardā (Hoshangabād district)
(4304) Govindram of Mālākheri (Hoshangābād district)
(4305) Lakshman Pāthak of Gundhe (Buldānā district)

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## No 4306 मूर्तिरहस्य Mūrti-rahasya

AUTHOR —Vyāsa
SUBJECT —**Purāna** From Mārkandeya Purāna.
OWNER —Rishidev Misra of Mandlā

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## No 4307 मूर्तिसस्कार Mūrtī-samskāra

AUTHOR —
SUBJECT —**Dharma**
OWNER —The Bhonsalā Rājās of Nāgpur.

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## No. 4308 मूल रामायण. Mūla Rāmāyana.

AUTHOR —Vālmīki
SUBJECT —**Itihāsa**
OWNER —Keśavrāv of Khurai (Saugor district).

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## Nos 4309—4315 मूलशान्ति. Mūla śānti.

AUTHOR —Attributed to Kaśypa.
SUBJECT —**Dharma**
OWNER —(4309) Gokulprasād Tiwāri of Nārāvangañj (Mandlā district)
(4310) Kuñjrām Brāhman of Adbhār (Bilāspur district)
(4311) Āsārām of Semri Harchand (Chhindwārā district)
(4312) Annā-bhat Vevalbhat of Valgaon (Amraoti district)
(4313) Govindrāv Pāthak of Senjurjanā (Amraotī district)
(4314) Totārām of Khāmgaon (Buldānā district)
(4315) Lakshman Kāle of Lonār (Buldānā district).

No 4316 मूलशान्तिपद्धति. Mūlaśānti-paddhati

AUTHOR —
SUBJECT —Dharma
OWNER —Ayodhyāprasād of Ratanpur (Bilāspur district)

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No 4317 मूलशान्ति षष्ठीपूजा Mūlaśānti-shashthī pūjā.

AUTHOR —Attributed to Vyāsa
SUBJECT —Dharma
OWNER —Chandidatt Śāstri of Mendhara (Bilāspur district).

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No 4318 मूलस्तम्भ Mūlastambha

AUTHOR —
SUBJECT —Silpa
OWNER —Ghanśyām Wāman bhat of Mangrulpir (Akolā district)

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Nos. 4319-4320 मूलस्तम्भ. Mūlastambha

AUTHOR —
SUBJECT —Vedānta
OWNER —(4319) Tukārām Sankar bhatt of Ghuikhed (Amraoti district)
(4320) Rāmjīpant of Ārmorī (Chāndā district)

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No 4321. मूल्यनिरूपण Mūlya-nirūpana

AUTHOR —Gopāla
SUBJECT —Dharma
OWNER —Kanhaiyālāl Guru, M A, of Saugor

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No 4322. मृच्छकटिक नाटक Mrichchhakatika Nātaka.

AUTHOR —Sūdraka
SUBJECT —Nātaka
OWNER.—Govindprasād Śāstri of Jubbulpore

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No 4323 मृत्युञ्जय मानसपूजा. Mrityunjaya-mānasapūjā

AUTHOR —Sankarāchārya.
SUBJECT.—Dharma
OWNER —Kanhaiyālāl Guru, M A, of Saugor.

## Nos. 4324—4326 मृत्युञ्जयस्तोत्र Mrityunjaya-stotra

AUTHOR —Sankarāchārya
SUBJECT —**Dharma**
OWNER—(4324) Sālıgram of Hoshangābād
(4325) Govindprasād Sāstrı of Jubbulpoıe
(4326) Sıtārām Śāstrī of Naugaı (Bılāspur dıstrıct)

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## No. 4327 मृत्युञ्जयाष्टक. Mrityunjayāshtaka

AUTHOR —
SUBJECT —**Tantra**
OWNER —The Bhonsalā Rājās of Nāgpur

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## Nos 4328—4331 मेघदूत Meghadūta

AUTHOR —Kālıdāsa
SUBJECT —**Kāvya**
OWNER —(4328) Dınānāth of Sınghaı (Bılāspur dıstrıct)
(4329) Rāmnāth of Jubbulpore
(4330) Tukārām Pāthak of Yeodā (Amraotī dıstrıct)
(4331) Dvārkāpıasād of Mandlā

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## No. 4332 मेघदूत सटिप्पणी Meghadūta Satippanī

AUTHOR —Kālıdāsa
SUBJECT —**Kāvya**
OWNER —Dınanāth of Sınghaı (Bılāspur dıstrıct).

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## Nos 4333—4336 मेघदूत सटीक Meghadūta Satīka

AUTHOR —Kālıdāsa and Mallınātha
SUBJECT —**Kāvya**
OWNER —(4333) Balātkār gan Jaın mandır at Kāranja (Akolā dıstrıct)
(4334) }
(4335) } Sen gan Jaın mandır at Kāraājā (Akolā
(4336) } dıstrıct)

## Nos 4337—4341. मेघमाला Meghamālā

AUTHOR —

SUBJECT —**Jyotisha** Several authors have written books of this name, *e g*, Prajāpatidīsa, Mahīdeva, Vāsudeva etc

OWNER —(4337) Saligram of Hoshangābād
(4338) (4339) } The Bhonsalā Rājīs of Nāgpur
(4340) Kāśīdatt Jhā of Khairāgarh (Khairāgarh State)
(4341) Pāndurang Joshi of Javalabūtā (Buldānā district)

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## Nos 4342—4343 मेदिनी कोष Medinī kosha

AUTHOR —Medinikara, son of Prānadhara

SUBJECT —**Kosha** Is also called Nānārtha kosha

OWNER.—(4342) Govindprasād Sāstri of Jubbulpore
(4343) Kanhaiyālāl Guru, M A , of Saugor

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## No 4344 मेधजनन Medha janana

AUTHOR —

SUBJECT —**Dharma**

OWNER —Gajānan Bhatt of Lonar (Buldanā district).

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## No 4345 मेरु तंत्र. Meru Tantra

AUTHOR —

SUBJECT —**Tantra**

OWNER —The Bhonsalā Rājās of Nāgpur

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## No 4346 मोक्षधर्म. Moksha-dharma

AUTHOR —Vyāsa

SUBJECT —**Dharma** Taken from Mahābhārata

OWNER —Chandraśekhar Pāt Joshi of Kharīār (Raipur district)

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## No 4347 मोक्षसंग्रह Mokshasangraha

AUTHOR —Vyāsa

SUBJECT —**Vedānta** Taken from Mahabhārata

OWNER —Kanhaiyālāl Guru, M A., of Saugor

**Nos 4348—4351** मौञ्जपद्धति **Maunja-paddhati**

AUTHOR —

SUBJECT —**Dharma**

OWNER —(4348) Srīnivāsrāv of Ratanpur (Bilāspur district)
(4349) Vaijambhat of Brahmapuri (Chāndā district)
(4350) Trimbak Sankar Joshī of Ghuikhed (Amraotī district)
(4351) Jāgobā Joshi of Nāgbhid (Chāndā district)

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**Nos 4352—4354** मौञ्जीप्रयोग ( यजुर्वेदीय ) **Maunjī-prayoga (Yajurvedīya)**

AUTHOR —Narahari

SUBJECT —**Dharma**

OWNER — (4352) Sanl ar Bhat ot Jāvalabūtā (Buldānā district)
(4353) Sonā Bhatt of Malkāpur (buldānā district)
(4354) Pahlād *alias* Nārāyan Devidās Bhat of Mangrulpīr (Akolā district)

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**No. 4355** मोञ्जीबन्धन **Maunjī-bandhana**

AUTHOR —

SUBJECT —**Dharma**

OWNER —Murlidhar Sāstri of Khāmgaon (Buldānā district)

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**No 4356** यक्षिणी साधन **Yakshinī-sādhana**

AUTHOR —**Rāmaratna**

SUBJECT —**Tantra** There is another book of the same name by Srinātha

OWNER —Viśvambharnāth of Ratanpur (Bilāspur district)

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**No 4357** यजु: संहिता **Yajuh Samhitā**

AUTHOR —

SUBJECT —**Veda**

OWNER —(4357) Sakhārām Bāpu of Bāsim (Akolā district)
(4358) Parasuram Anant of Bāsim (Akolā district)

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**No 4359** यजुर्वेद पद **Yajurveda Pada**

AUTHOR —

SUBJECT —**Veda**

OWNER —Śankarbhatt of Rallegaon (Yeotmāl district)

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## Nos 4360—4365 यजुर्वेद संहिता Yajurveda Samhitā

AUTHOR —

SUBJECT —Veda

OWNER —(4360) Ganbhat of Kholāpur (Amraoti district)
(4361) Gundobā Purāni of Hardā (Hoshangābād district)
(4362) Harbhatt of Rallegaon (Yeotmāl district)
(4363) Daśrath Dube of Mandlā
(4364) Haldhar Sāstri of Raipur
(4365) Srīnivāsrāv of Ratanpur (Bilāspur district)

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## No 4366 यजुर्वेद सहिता क्रम Yajurveda Samhitā krama

AUTHOR —

SUBJECT —Veda

OWNER —Ganeś Sadāśiv Bhatt of Rallegaon (Yeotmāl district)

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## Nos 43674—368 यजुर्वेद सहिता क्रम पद Yajurveda Samhitā-krama-pada

AUTHOR —

SUBJECT —Veda

OWNER —(4367) Srinivāsrāv of Ratanpur (Bilāspur district)
(4368) Janārdan Sāstri of Ganiyāri (Bilāspur district)

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## No 4369 यजुर्वेदीय दशकर्म पद्धति Yajurvedīya Daśakarma paddhati

AUTHOR —Paśupati

SUBJECT —Dharma

OWNER —Janaknandan of Phulchur (Bhandārā district).

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## Nos 4370—4372 यजुर्वेदीय ब्रह्मकर्म Yajurvedīya Brahmakarma

AUTHOR —

SUBJECT —Dharma

OWNER —(4370) Vāsudev Kāle of Mulekhedi (Buldānā district).
(4371) Chandrabhān of Mojhari (Amraoti district)
(4372) Pāndurang Joshi of Jāvalabūtā (Buldānā district)

## No 4373 यजुर्वेदी रुद्र. Yajurvedī Rudra

AUTHOR —
SUBJECT —**Veda**
OWNER —Śrinivāsrāv of Ratanpur (Bilāspur district)

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## No 4374 यज्ञ मातृका. Yajna-mātrikā

AUTHOR —Vyāsa
SUBJECT —**Dharma**
OWNER —Chandidatt Śāstri of Mendharā (Bilāspur district)

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## Nos 4375 4376 यज्ञ वासिष्ठी Yajna Vāsishthī

AUTHOR —
SUBJECT —**Dharma**
OWNER —(4375) Gulāb Dādu of Dhūma (Seoni district)
(4 76) Rāmprasād of Dhūmā (Seoni district)

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## No 4377 यज्ञ वास्तु Yajña vāstu

AUTHOR —
SUBJECT —**Dharma**
OWNER —Chhotelāl Pāthak of Mandlā

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## No 4378 यज्ञोपवीत धारण विधि Yajnopavita-dhārana-vidhi

AUTHOR —
SUBJECT —**Dharma**
OWNER —Rāmlāl of Dhūmā (Seoni district)

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## Nos 4379 4380 यज्ञ वैभव. Yajna-vaibhava

AUTHOR —Vyāsa
SUBJECT —**Purāna** Is a part of Sūta-Samhitā in the Skanda Purāna
OWNER —The Bhonsalā Rājās of Nāgpur

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## No 4381 यज्ञीय मत्र भाष्य Yajnīya mantra Bhāshya

AUTHOR —Jayatirtha
SUBJECT —**Veda.**
OWNER —**Rāmchandarāv** of Bilāspur

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## No 4382 यज्ञोपवीत पद्धति Yajñopavīta-paddhati

AUTHOR —
SUBJECT —**Dharma**
OWNER —Govindrām of Mālākherı (Hoshangābād district)

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## No 4383 यतीन्द्रमत दीपिका Yatīndramata dīpikā

AUTHOR —Srınivāsadāsa
SUBJECT —**Vedānta**
OWNER —Kanhaıyālāl Guru, M A, of Saugoı

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## Nos 4384—4389 यन्त्र चिन्तामणि Yantra-chıntāmanı

AUTHOR —Dāmodara
SUBJECT —**Tantra** There aıe also books of the same name on Jyotısha and music
OWNER —(4384) Ganeśdatt Pāthak of Mandlā
(4385) Govındprasād Śāstrı of Jubbulpore
(4386) Ajdohyāprasād of Seonı
(4387) Devīprasād of Seonī
(4388) Vıśvāmbharnāth of Ratanpur (Bılāspuı dıstrıct).
(4389) Chandıdatt Śāstrī of Mendhara (Bılāspur dıstrıct)

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## No 4390 यन्त्रप्रकार Yantra-prakāra

AUTHOR —
SUBJECT —**Tantra** The full name ıs Yantra pūjana-prakāra
OWNFR —The Bhonsalā Rājās of Nāgpur

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## No 4391 यत्रमहोदय Yantra-mahodaya

AUTHOR —
SUBJECT —**Tantra**
OWNER —Ajodhyāprasād of Seonı

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## No. 4392 यत्रावली. Yantrāvalī

AUTHOR —Nılakantha
SUBJECT —**Tantra** From Sıvatāndava tıkā
OWNER —Chhotā Bānī of Gundraı (Jubbulpore dıstrıct).

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## No 4393 यम गीता. Yama Gītā

AUTHOR —Vyāsa
SUBJECT —**Purāna**
OWNER.—Vāsudev Kāle of Mulekhedi (Buldānā district)

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## No 4394 यम त्रयोदशी Yama-trayodaśī

AUTHOR —
SUBJECT —**Dharma**
OWNER —The Bhonsalā Rājās of Nāgpur

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## Nos 4395-4396 यम द्वितीया Yama dvitīya

AUTHOR —Vyāsa
SUBJECT —**Purāna**
OWNER —(4395) Jhūnālāl of Ghansor (Jubbulpore district)
(4396) Daśrath Dube of Mandlā

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## No 4397 यम स्मृति Yama Smriti

AUTHOR —
SUBJECT —**Dharma**
OWNER —The Bhonsalā Rājās of Nāgpur

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## No 4398 यमुना कवच Yamunā Kavacha

AUTHOR —Garga
SUBJECT —**Tantra**
OWNER —Madanmohan of Raipur (Hoshangābād district)

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## Nos 4399 4400 यमुना पूजा. Yamunā pūjā

AUTHOR —
SUBJECT —**Dharma**
OWNER —(4399) Venkateś of Lonār (Buldānā district)
(4400) The Bhonsalā Rājās of Nāgpur

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**No 4401 यमुना माहात्म्य. Yamunā-māhātmya**

AUTHOR —Vyāsa
SUBJECT.—**Purāna** Taken from Padma Purāna
OWNER —Venkateś of Lonār (Buldānā district)

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**No 4402 यमुना स्तोत्र. Yamunā Stotra**

AUTHOR —Yamunāchārya
SUBJECT —**Dharma**
OWNER —Govindrām of Mālākheri (Hoshangābād district)

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**Nos 4403-4404 यमुनाष्टक Yamunāshtaka**

AUTHOR —Attributed to Sankarāchārya
SUBJECT —**Dharma**
OWNER —(4403) The Bhonsalā Rājās of Nāgpur
4404) Govindrām of Mālākheri (Hoshangābād district)

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**Nos 4405—4409 यवन जातक Yavana Jātaka**

AUTHOR —Yavanāchārya
SUBJECT —**Jyotisha** Jñānarāja also wrote a book of that name
OWNER —(4405) Kuñjrām Brāhman of Adbhār (Bilāspur district)
(4406) Bhairavprasād of Bārhā (Narsinghpur district)
(4407) Bājirāv Sāstri of Murtizāpur (Akolā district)
(4408) Govindprasād Sāstri of Jubbulpore
(4409) Vāsudev Golvalkar of Mandlā

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**No 4410 यशोधर चरित्र Yaśodhara charitra**

AUTHOR —
SUBJECT —**Itihāsa**
OWNER —Mohanlāl of Malkāpur (Buldānā district)

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**Nos 4411-4412 याज्ञवल्क्य स्मृति. Yajnavalkya Smriti**

AUTHOR —Yājñavalkya
SUBJECT —**Dharma**
OWNER —(4411) Rāgho Viśvanāth Sāstri of Murtizāpur (Akolā district)
(4412) The Bhonsalā Rājās of Nāgpur

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## No 4413 याज्ञिक Yājnika

AUTHOR —Mukundabhatta
SUBJECT —**Dharma**
OWNER —Ajodhyābhatt of Hardā (Hoshangābād district)

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## No 4414 याज्ञिक कमलाकरी Yājñika Kamalākarī

AUTHOR —Kamalākara
SUBJECT —**Dharma**
OWNER —Nārāyanbhatt Chānde of Rallegaon (Yeotmāl district)

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## No 4415 याज्ञिक गद्य Yājñika Gadya

AUTHOR —
SUBJECT —**Dharma**
OWNER —Pāndubhat Tolabhat of Kholāpur (Amraotī district)

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## No 4416 यात्रा भागवत स्मृति. Yātrā Bhāgvata-smriti

AUTHOR.—
SUBJECT —**Dharma**
OWNER —Jagat Nand Jyotish of Khariār (Raipur district)

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## No 4417 याज्ञिक पुस्तक. Yājnika Pustaka

AUTHOR —
SUBJECT — **Dharma**
OWNER —Vyankateś Bālkrishna of Lonār (Buldānā district)

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## No 4418 युगार्णव Yugārnava

AUTHOR —
SUBJECT —**Dharma**
OWNER —Śrīkrishna Pāndurang of Bālāpur (Akolā district)

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## No 4419 युद्ध चिन्तामणि. Yuddha-chintāmani

AUTHOR —Rāmasevaka Tripāthi
SUBJECT —**Jyotisha.**
OWNER —Munnālāl of Jubbulpore.

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**No 4420 युधिष्ठिर विजयकाव्य Yudhishthira vijayakāvya**

AUTHOR —Rāmakrishna
SUBJECT —**Kāvya**
OWNER —Govindo asād Sāstri of Jubbulpore

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**No 4421 यूपारम्भ जलोत्सर्ग yūpārambha jalotsarga**

AUTHOR —
SUBJECT —**Dharma**
OWNER —Dīnānāth of Singhai (Bilāspur district)

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**No 4422 योग चन्द्रिका. Yoga chandrikā**

AUTHOR —Lakshmana
SUBJECT —**Vaidyaka**
OWNER —Kanhaiyālāl Guru, M A , of Saugor

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**Nos 4423 4424 योग चिन्तामणि Yoga-chintāmani**

AUTHOR —Sivānanda Sarasvati
SUBJECT —**Yoga** There are books of this name by different authors, *e g*, by Goraksha Mišrā and Bāla Sāstri
OWNER —(4423) Vāsudev Golvalkar of Mandlā
(4424) Vāsudev Kāle of Mulekhedi (Buldānā district)

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**No 4425 योग चिन्तामणि Yoga chintāmani**

AUTHOR —
SUBJECT —**Vaidyaka** Dhanvantari, Harshakirti sūri and Genoša are said to have each written a book of that name
OWNER —Nārāyan Purāni of Hardā (Hoshangābād district)

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**Nos 4426—4430 योग तरङ्गिणी Yoga-tarangini**

AUTHOR —Trimalla Bhatta
SUBJECT —**Vaidyaka**
OWNER —(4426) Kārelāl of Sobhāpur (Chhindwārā district)
(4427) Govindbhatt of Jubbulpore
(4428) Balātkār gan Jain mandir at Kāranjā (Akolā district)
(4429) Kanhaiyālāl Guru, M A , of Saugor
(4430) Nāthūrām of Khimlāsā (Saugor district)

## No 4431 योग तारावली Yoga tāravalī

AUTHOR —Śankarāchārya
SUBJECT —**Yoga** There is another book of the same name by Śuka
OWNER —Jagannāth of Gādarwārā (Narsinghpur district)

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## No 4432 योग दर्पण Yoga darpaṇa

AUTHOR —Patañjali
SUBJECT —**Yoga**
OWNER —Govindprasād Śāstri of Jubbulpore

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## No 4433 योग रत्नशेखर. Yoga ratnaśekhara

AUTHOR —Dāmodara
SUBJECT —**Vaidyaka**
OWNER —Sītārām Śāstri of Naugaī (Bilāspur district)

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## No 4434 योग रत्नावली Yoga ratnāvalī

AUTHOR —Yogarāja
SUBJECT —**Jyotisha** There is also a book on medicine of the same name by Gangādhara
OWNER —The Bhonsalā Rājās of Nāgpur

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## Nos 4435—4441 योग वासिष्ठ Yoga Vaśishtha

AUTHOR —Attributed Vālmiki
SUBJECT —**Vedānta** See No 3993
OWNER —(4435) Nilkanth of Kandeli (Narsinghpur district)
(4436) Sivlāl of Sobhāpur (Chhindwārā district)
(4437) Krishnānand of Khāmgaon (Buldānā district)
(4438) Meghśyām of Lohārā (Durg district)
(4439) Anbādās Govind of Malkāpur (Buldānā district)
(4440 The Bhonsalā Rājās of Nāgpur
(4441) Āśārām of Semrī Harchand (Chhindwārā district)

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## Nos 4442-4443 योग वासिष्ठसार. Yoga Vasishtha-sāra

AUTHOR —Attributed to Vālmiki

SUBJECT **Vedānta** It is also known as Jñānasāra and is a selection of verses from Yoga-Vāsishtha, the principal work

OWNER —(4442) The Bhonsalā Rājās of Nāgpur.
(4443 Rāghavendra Purānik of Jubbulpore

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## No 4444 योग वासिष्ठसार सग्रह. Yoga Vāsishtha-sāra sangraha

AUTHOR —Mādhava

SUBJEBT —**Dharma**

OWNER —Chandrabhān Rāvji of Mojhari (Amraoti district)

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## No 4445 योग शतक. Yoga Sataka

AUTHOR —

SUBJECT.—**Yoga** Yoga, Vaidyaka and Jyotisha each owns a book of this name

OWNER.—**Hargovind of Āgāsod (Jubbulpore district).**

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## Nos 4446-4447 योग संहिता. Yoga Samhita.

AUTHOR —

SUBJECT —**Yoga**

OWNER —Govind Joshi of Jubbulpore

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## Nos 4448-4449. योगसार. Yogasāra

AUTHOR —Sri Narāyāna Attributed also to Aśvini kumāras, the divine twin physicians

SUBJECT —**Vaidyaka**

OWNER —(4448) Nāthūrām of Khimlāsā (Saugor district)
(4449) The Bhonsalā Rājās of Nāgpur

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## No 4450 योगसूत्रवृत्ति. Yogasūtravritti

AUTHOR —Rāmagovinda

SUBJECT —**Yoga**

OWNER —Kanhaiyālāl Guru, M A , of Saugor

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## No 4451 योगिनीदशा Yogini-daśā

AUTHOR —Rājarishi, son of Kalyāna
SUBJECT —**Jyotisha** Taken from Daśāchintamani
OWNER —Rāmlāl of Kandeli (Narsinghpur district)

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## No 4452 योगिनीपीठ Yogini-pitha

AUTHOR —
SUBJECT —**Tantra**
OWNER —Murlidhar Sāstrī of Khāmgaon (Buldānā district)

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## No 4453 योगिनीफल Yogini-phala

AUTHOR —
SUBJECT —**Jyotisha**
OWNER.—Śāligrām of Hoshangābād.

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## No 4454 योगेश्वर काव्य. Yogeśvara Kāvya

AUTHOR —Yogeśvara
SUBJECT —**Kāvya**
OWNER —Vāsudev Kāle of Mulekhedi (Buldānā district)

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## No 4455 रकारादि रामसहस्रनाम Rakārādi Rāma Sahasranāma

AUTHOR —
SUBJECT —**Tantra** From Brahmayāmala The book contains 186 ślokas giving a thousand names of Rāma, all beginning with the letter *R*
OWNER Vishnudatt Miśra of Deori (Saugor district)

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## No 4456 रकारादि श्रीराम सहस्रनाम Rakārādi Śrīrāma Sahasranāma

AUTHOR —
SUBJECT —**Tantra** See No 4455
OWNER —Viśvambharnāth of Ratanpur (Bilāspur district)

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## Nos 4457-4458 रकारादि सहस्रनाम Rakaradi Sahasranāma

AUTHOR —

SUBJECT —**Tantra** Is found both in Rudrayāmala and Brahmayāmala

OWNER —(4457) Āśārām of Semri Harchand (Chhindwārā district)
(4458) Bālārām of Barni (Jubbulpore district)

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## No 4459-4460 रघुकाव्य. Raghu Kāvya

AUTHOR —Kālidāsa

SUBJECT - **Kāvya** See Nos 4462—4491

OWNER —(4459) Gundobā Purāni of Hardā (Hoshangābād district)
(4460) Bālkrishna Telang of Hardā (Hoshangābād district)

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## No 4461 रघुनाथमाहात्म्य. Raghunātha-māhātmya

AUTHOR —

SUBJECT —**Purāna**

OWNER —Paraśurām Anant of Bāsim (Akolā district)

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## Nos 4462—4491 रघुवंश. Raghuvamśa

AUTHOR —Kālidāsa.

SUBJECT —**Kāvya** See Nos 4459-4460

OWNER —(4462) Madanmohan of Raipur (Hoshangābād district)
(4463) Gopāl Sukul of Khandwā (Nimār district)
(4464) Devnāth of Dongargaon
(4465) Tukārām Govind Pāthak of Yeodā (Amraotī district)
(4466) Dāji Sāstri of Daryāpur (Amraoti district)
(4467) Govind Krishna Parvate, Pleader of Daryāpur (Amraotī district)
(4468) Sivrām of Hoshangābād
(4469) Rāmchandra Vāsudev of Warud (Amraotī district)
(4470), (4471) Srikrishna Mahohar of Bāsim (Akolā district)
(4472) Rishidev of Mandlā
(4473) Rāmnāth of Jubbulpore
(4474) Govindprasād Sāstri of Jubbulpore
(4475) Ganeśd tt of Mandlā
(4476) Jagannathdās of Garholā (Saugor district)

(4477) Vāman Keśa Kavīśvar of Kholāpur (Amraotī district)
(4478) Ganeś Bhatji of Mandlā
(4479) Krishnadatt of Pendrā (Bilāspur district)
(4480) Vāsudev Kale of Mulekhedi (Buldānā district)
(4481) Pāndurang Amrit of Malkāpur (Buldānā district)
(4482) Paraśurām of Lohārā (Drug district)
(4483) Janārdan Śāstri of Ganiyāri (Bilāspur district)
(4484) Viśvambharnāth of Ratanpur (Bilāspur district)
(4485) Rānkrishna Pānde of Hattā (Damoh district)
(4486) } Balātkār gan Jain mandir at Kāraṅjā (Akolā
(4487) } district)
(4488) Govind Śāstrī of Mangalā (Bilāspur district)
(4489) The Bhonsalā Rājās of Nāgpur
(4490) Gaurīśankar of Garhākotā (Saugor district)
(4491) Nārāyan Purāni of Hardā (Hoshangābād district)

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## No 4492 रघुवश टीका. Raghuvaṁśa Ṭikā

AUTHOR —Mallinātha
SUBJECT —Kāvya The Ṭikā is named Sāñjivanī
OWNER —Dinānāth of Singhari (Bilāspur district)

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## Nos 4493-4500 रघुवंश सटीक Raghuvaṁśa Saṭīka

AUTHOR —Kālidāsa and Mallinātha
SUBJECT —Kāvya
OWNER —Balātkār gan Jain mandir at Kāraṅjā (Akolā district)

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## No 4501 रजस्वला मरणविधि Rajasvalā-maraṇa vidhi

AUTHOR —
SUBJECT —Dharma
OWNER —Govind Śāstrī of Mangalā (Bilāspur district)

## No 4502 रजोदर्शन शान्ति Rajodarśana śānti

AUTHOR —
SUBJECT —**Dharma**
OWNER —Govindrāv Pāthak of Śendurjanā (Amraoti district)

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## No 4503 रतिरहस्य Ratirahasya

AUTHOR —Kokkoka or Koka
SUBJECT —**Kāmaśāstra**
OWNER —The Bhonsalā Rājās of Nāgpur

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## Nos 4504 4505 रत्नदीपक Ratna dīpaka

AUTHOR —Bhaddarāchārya
SUBJECT —**Jyotisha**
OWNER —(4504) Ghanārām Trivedi of Dhamtari (Raipur district).
(4505) Sāligrām of Hoshangābād

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## No 4506 रत्नद्वैत Ratna-dvaita

AUTHOR —
SUBJECT —**Vedānta**
OWNER —(4506) Kāśirām Rāmratan Purānik of Sihorā (Jubbulpore district)

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## Nos 4507-4509 रत्नद्योत Ratnadyota

AUTHOR —Gangārāma Daivajña
SUBJECT —**Jyotisha**
OWNER —(4507) Govindbhatt of Jubbulpore
(4508) Ambādās Śāstrī of Navāpur (Betūl district)
(4509) Dinānāth of Singharī (Bilāspur district)

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## No 4510 रत्नपरीक्षा Ratna parīkshā

AUTHOR —
SUBJECT —**Tantra** Taken from Indrajāla tantra
OWNER — The Bhonsalā Rājās of Nāgpur

## No 4511 रत्नप्रदीप सटीक. Ratna pradipa Satīka

AUTHOR —Ganapati and Revārāma
SUBJECT —Jyotisha Revārāma appears to be the commentator
OWNER —Dīnānāth of Singharī (Bilāspur district)

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## Nos 4512 4517 रत्नमाला Ratna-mālā

AUTHOR —Śripati Bhatta
SUBJECT —Jyotisha It is otherwise known as Jyotisha-ratnamalā or Śripati-ratnamālā There are books of the same name by various authors on kosha, anthology and medicine, etc Many other authors like Achyuta, Mahādeva and Satānanda writing on Jyotisha have given the same name to their works
OWNER —(4512) Viśvambharnāth of Ratanpur (Bilaspur district)
(4513) Jagannāth of Bijpur a (Jubbulpore district)
(4514) Śrikrishna Pāndurang of Bālāpur (Akolā district)
(4515) Munnālāl of Jubbulpore
(4516) Śivrām Parsāi of Hoshangābād
(4517) The Bhonsalā Rājās of Nagpur

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## No 4518 रत्नमाला. Ratna mālā

AUTHOR —Krishna Nanda
SUBJECT —Kosha
OWNER —Dīnānāth of Singharī (Bilāspur district)

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## No 4519. रत्नमालिका. Ratnamalikā

AUTHOR —
SUBJECT —Jyotisha
OWNER —The Bhonsalā Rājās of Nāgpur

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## No 4520 रत्नाकर Ratnākara.

AUTHOR —
SUBJECT —Alankāra
OWNER —Wāsudev Kāle of Mulekhedi (Buldānā district)

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## Nos 4521-4522 रथसप्तमी Rathasaptamı

AUTHOR —
SUBJECT —**Dharma**
OWNER —(4521) The Bhonsalā Rājās of Nagpur
(4522) Ganbhatt of Kholāpur (Amraotī district)

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## Nos 4523-4524 रथसप्तमी कथा Ratha-saptamī Katha

AUTHOR —Vyāsa
SUBJECT — **Purāna**
OWNER —(4523) Prahlād *alıas* Nārāyan Devidās Bhatt of Mangrulpir (Akolā district)
(4524) Śrinivāsrāv of Ratanpur (Bilāspur district)

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## No 4525 रप्रत्याहार मण्डन. Rapratyāhara-mandana

AUTHOR —Rāmachandra, son of Murari
SUBJECT —**Vyākarana**
OWNER —Haldhar Śāstri of Raipur

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## No 4526 रमल. Ramala

AUTHOR.—
SUBJECT —**Jyotisha** There are 2 authors Bhattotpala and Srinatha who have written on the subject
OWNER.—Ganeś Balvant of Donegaon (Buldānā district)

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## No 4527 रमल ग्रन्थ. Ramala Grantha

AUTHOR.—Govinda
SUBJECT —**Jyotisha** There is another by Lakshmana.
OWNER —Viśvamhharnāth of Ratanpur (Bilāspur district)

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## No 4528 रमल ग्रहसारिणी. Ramala Grahasārinī

AUTHOR —
SUBJECT —**Jyotisha**
OWNER.—Munnālāl of Jubbulpore.

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**Nos 4529-4530 रमल चिन्तामणि. Ramala-chintāmani**
AUTHOR —Chintāmani
SUBJECT —**Jyotisha**
OWNER —(4529) Govindbhatt of Jubbulpore
(4530) Bhonsalā Rājās of Nāgpur

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**No 4531 रमल जातक. Ramala Jātaka**
AUTHOR —
SUBJECT —**Jyotisha**
OWNER —The Bhonsalā Rājās of Nāgpur

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**No 4532 रमल पद्धति Ramala-paddhati**
AUTHOR —Rāma
SUBJECT —**Jyotisha**
OWNER —The Bhonsalā Rājās of Nāgpur

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**No. 4533 रमल शास्त्र. Ramala Śāstra**
AUTHOR —Chintāmani
SUBJECT —**Jyotisha** Rāma's work is also named similarly
OWNER —Srikrishna Pāndurang of Bālāpur (Akolā district)

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**No 4534 रमल सार. Ramala-sāra**
AUTHOR —Śrīpati
SUBJECT —**Jyotisha**
OWNER —The Bhonsalā Rājās of Nāgpur

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**No 4535 रमलसार प्रश्नावली. Ramalasāra-praśnāvalī**
AUTHOR —
SUBJECT —**Jyotisha**
OWNER —Ayodhyāprasād of Ratanpur (Bilāspur district)

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**No 4536 रभा शुक संवाद Rambhā Śuka samvāda**
AUTHOR —
SUBJECT —**Purāna**
OWNER —Viśvāmbharnāth of Ratanpur (Bilāspur district)

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## Nos 4537-4538 रविवार कथा Ravivāra-kathā

AUTHOR —
SUBJECT — **Purāna**
OWNER —(1537) Sadāśiv Sivrāmbhat of Mangrulpīr (Akolā district)
(4538) Lakshmanbhat of Brahmapuri (Chāndā district)

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## No 4539 रविवार व्रत. Ravivāra vrata

AUTHOR —
SUBJECT —**Dharma**
OWNER —Wāsudev Kāle of Mulekhedi (Buldānā district)

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## No 4540 रविवार व्रत कथा Ravivāra vrata-kathā

AUTHOR —
SUBJECT —**Purāna**
OWNER —Trimbak Sastrī of Khāmgaon (Buldānā district)

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## No 4541 रस कौस्तुभ Rasa kaustubha

AUTHOR —
SUBJECT —**Kāvya**
OWNER —Kāsidatt Jhā of Khairāgarh (Khairāgarh State)

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## Nos 4542-4543 रस तरङ्गिणी. Rasa tarangini

AUTHOR —Bhānudatta
SUBJECT — **Alankāra**
OWNER —(4542) Babbū Pāthak of Hattī (Damoh district)
(4543) Chandidatt Śāstri of Mendharī (Bilāspur district)

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## No 4544 रस तरङ्गिणी. Rasa-tarangini

AUTHOR —Gopāla Bhatta
SUBJECT —**Kāvya**
OWNER —Wāsudev Kāle of Mulekhedi (Buldānā district)

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## Nos 4545—4548 रसप्रदीप. Rasa-pradīpa

AUTHOR —
SUBJECT —**Vaidyaka** Prānanātha, Rāmachandra and Vaidyarāa are known to have written books of this name
OWNER —(4545) Manmohanprasād of Khairāgarh (Khairāgarh State)
(4546) Nāthūrām of Khimlāsā (Saugor district)
(4547), (1548) } Govind Bhatt of Jubbulpore

## No 4549 रसबोधिनी Rasa-bodhinī.

AUTHOR —Subbajī Bāpu *alias* Rāmchandra

SUBJECT —**Dharma** Is a commentary on a śloka by one Govinda Pandita, carrying double meaning

OWNER —Bayābāī Alladiwāi of Chāndā

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## Nos 4550-4558 रसमंजरी Rasa-manjarī

AUTHOR —Bhānudatta

SUBJECT —**Alankāra** Bhānudatta's Rasa mañjari has several commentaries Another book of the same name has been written by Lakshmidhara There is a book on Vaidyaka also written by Śālināth

OWNER —(4550) Haldhar Śastri of Raipur

(4551) Janārdan Śāstri of Gaiyāri (Bilāspur district)

(4552) Keśavrāv of Khurai (Saugor district)

(4553) Ganeśdatt Pāthak of Mandlā

(4554) Vāsudev Golwalkar of Mandlā

(4555) Sadāśiv Yādo Kākde of Warorā (Chāndā district)

(4556) Sivasahāy Chaturvedi of Deori (Saugor district)

(4557) Gorelāl Mādhoprasād of Sihorā (Jubbulpore district)

(4558) The Bhonsalā Rājās of Nāgpur

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## No 4559 रसमञ्जरी प्रकाश Rasa manjarī-prakāśa

AUTHOR —Nāgeśa Bhatta

SUBJECT —**Alankāra**

OWNER —Chandīdatt Śāstri of Mendhuā (Bilāspur district)

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## No 4560 रसमीमांसा. Rasa mīmāmsā

AUTHOR —Gangārāma Jade

SUBJECT —**Alankāra**

OWNER —The Bhonsalā Rājās of Nāgpur

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## No 4561 रसरत्नाकर. Rasa-ratnākara

AUTHOR —Ratnākara

SUBJECT —**Vaidyaka** In Dr Aufrecht's Catalogus Catalogorum the author is shown as Sukrapāni

OWNER —Nāthūrām of Khimlāsā (Saugor district)

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## No 4562 रसराज. Rasarāja

AUTHOR —Śankara
SUBJECT —Vaidyaka
OWNER —Nārāyan Purāni of Hardā (Hoshangābād district)

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## No 4563 रसविनोद. Rasavinoda

AUTHOR —
SUBJECT —Vaidyaka
OWNER.—Chandraśekhar Pāt Joshī of Khariār (Raipur district)

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## No 4564 रससग्रह Rasa sangraha

AUTHOR —
SUBJECT —Vaidyaka
OWNER —Balātkār gan Jain mandir at Kāranjā (Akolā district)

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## No 4565 रससुधाकर Rasa-sudhākara

AUTHOR —Yaśodhara
SUBJECT —Vaidyaka
OWNER - Kanhaiyālāl Guru, M A , of Saugor

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## No 4506 रसायनकाव्य. Rasāyanakāvya

AUTHOR —Nāthūrāma
SUBJECT —Vaidyaka
OWNER —Balātkār gan Jain mandir at Kāranjā (Akolā district)

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## No 4567 रसिकप्रिया. Rasikapriyā

AUTHOR —Kumbhakarna Mahendra
SUBJECT —Kāvya This is a tīka on Jayadeva's Gitagovinda
OWNER —The Bhonsalā Rājās of Nāgpur

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## No 4568 रहस्यबोध Rahasyabodha

AUTHOR —Kālidāsa
SUBJECT —Jyotisha
OWNER —Govind Bhatt of Jubbulpore

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**No. 4569** रहस्यरक्षा (स्तोत्र). **Rahasya-rakshā (Stotra)**

AUTHOR —
SUBJECT —**Dharma**
OWNER —Dināṇāth of Singhari (Bilaspur district)

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**No. 4570** राक्षस काव्य. **Rākshasa Kāvya**

AUTHOR —Vararuchi
SUBJECT —**Kāvya**
OWNER —Srinivās of Ratanpur (Bilāspur district)

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**No. 4571** राक्षोघ्नहोमविधि **Rākshoghna-homavidhi**

AUTHOR —
SUBJECT —**Dharma** Vaidika homa
OWNER —Raghuhāthrāv of Jubbulpore

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**No 4572** राघव पाण्डवीय. **Rāghava-pāndavīya**

AUTHOR —Kavirāja
SUBJECT —**Kāvya** Venkatāchārya has also written a book of this name
OWNER —Kanhaiyālāl Guru, M A , of Saugor

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**No 4573** राजकौस्तुभ **Rāja-kaustubha**

AUTHOR —Anantadeva, son of Āpadeva
SUBJECT —**Dharma** Is a part of Smriti-kaustubha written at the request of Rājābahādur Chandra
OWNER —The Bhonsalā Rājās of Nagpur

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**No 4574** राजगृह माहात्म्य **Rājagriha-māhātmya**

AUTHOR —Vyāsa
SUBJECT —**Purāna** From Vayū Purāna
OWNER —The Bhonsalā Rājās of Nāgpur

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## No 4575 राजधर्म माहात्म्य Rājadharma mahātmya

AUTHOR —
SUBJECT —**Dharma**
OWNER —The Bhonsalā Rājās of Nāgpur

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## Nos 4576-4577 राजनीति Rājanīti

AUTHOR —
SUBJECT —**Nīti** Is found in Agni, Skanda, and Brahmottara Purānas as also in the works of Devidāsa, Bhoja, Varaiuchi and Harisena
OWNER —(4576) Sivśaran of Jamuniā (Jubbulpore district)
(4577) Dinānāth of Singhari (Bilāspur district)

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## No 4578 राजमार्तण्ड Rājamartanda

AUTHOR —Bhojadatta
SUBJECT —**Jyotisha**
OWNER —Kanhaiyalal Guru, M A , of Saugor

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## Nos 4579 4580 राजयोग Raj-yoga

AUTHOR —Rāmachandra Paramahamsa
SUBJECT —**Yoga**
OWNER —(4579) Narāyan Purāni of Hardā (Hoshangābad district)
(4580) Viśvambharnāth of Ratanpur (Bilāspur district)

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## No. 4581 राजराजेश्वर. Rāja-rajeśvara.

AUTHOR —Vyāsa
SUBJECT —**Purāna** Taken from Padma Purāna
OWNER —The Bhonsalā Rājās of Nāgpur

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## No 4582 राजवल्लभ. Rājavallabha

AUTHOR —Rājavallabha
SUBJECT —**Jyotisha**
OWNER —Kanhaiyālāl Guru, M A., of Saugor

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## No 4583 राजावली. Rājāvalī

AUTHOR —Srīdhara Gurjara
SUBJECT —**Kāvya**
OWNER —Keśavrāv of Khurai (Saugor district)

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## No 4584 राजावली समुच्चय. Rājāvalī-samuchchaya

AUTHOR —
SUBJECT —**Itihāsa**
OWNER —Keśarīsimh Chaturbhujasimh of Indrānā (Jubbulpore district)

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## Nos 4585 4586 राजीवलोचन माहात्म्य. Rājīvalochana-māhātmya

AUTHOR —
SUBJECT —**Purāna** In praise of Rājīvalochana or Vishnu enshrined in the Rājim temple
OWNER —(4585) Pūransimh Sarbarākār of Rājim temple (Raipur district)
(4586) Rai Bahādur Hīrālāl, B A, of Murwārā (Jubbulpore district)

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## No 4587 राज्याभिषेक Rājyābhisheka

AUTHOR —Viśveśvara
SUBJECT —**Dharma** Taken from Dinakaroddvota
OWNER —Kārelal of Sobhapur (Chhindwārā district)

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## No 4588 रात्रिवर्ग Rātrivarga

AUTHOR —
SUBJECT —**Dharma** It is also known as Śāntipātha
OWNER —Lakshman of Lonār (Buldānā district)

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## No 4589 रात्रि सूक्त. Rātri-sūkta

AUTHOR —
SUBJECT —**Veda**
OWNER — Srinivāsrāv of Ratanpur (Bilāspur district)

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## No 4590 राधाकृष्णनामावली Rādhā Krishna nāmāvalī

AUTHOR —
SUBJECT —**Dharma**
OWNER —The Bhonsalā Rājās of Nāgpur

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## Nos 4591—4595 राधाविनोद Rādhā vinoda

AUTHOR —Ramachandra, son of Janārdana
SUBJECT —**Kāvya** The author also wrote a commentary on it
OWNER —(4591) Govindrām of Malākheri (Hoshangābād district)
(4592) The Bhonsalā Rājās of Nāgpur
(4593) Kāmelāl of Sobhāpur (Chhindwārā district)
(4594) Rāmlāl of Nawāgadh (Drug district)
(4595) Meghśyām of Lohārā (Drug district)

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## No 4596 राधासुधानिधिस्तव Rādhā-sudhā nidhi stava

AUTHOR —Haridāsa
SUBJECT —**Dharma**
OWNER —Sankardatt of Narsinghpur

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## No 4597 राधासुधानिधि स्तोत्र Rādhā sudhānidhi stotra

AUTHOR —Hitaharivamśa, or Haridāsa
SUBJECT —**Dharma** Same as No 4596
OWNER —Siv Sahāy Chaturvedī of Deori (Saugor district)

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## No 4598 राधिका कवचध्यान Rādhikā kavachadhyāna

AUTHOR —
SUBJECT —**Dharma**
OWNER —Govindrām of Mālākheri (Hoshangābād district)

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## No 4599 राधिकाष्टोत्तर शतनाम Rādhikāshtottara

AUTHOR —Mahādeva
SUBJECT —**Dharma**
OWNER —Govindrām of Mālākheri (Hoshangābād district)

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## Nos 4600-4601 राधिका सहस्रनाम Rādhikā Sahaśranāma

AUTHOR —
SUBJECT —**Dharma**
OWNER —(4600) Madanmohan of Raipur (Hoshangābād district)
(4601) Govindrām of Mālākheri (Hoshangābād district)

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## Nos 4602—4604 रामकवच Rāma kavacha

AUTHOR —
SUBJECT —**Tantra** From Branmayāmala
OWNER —The Bhonsalā Rājās of Nāgpur

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## No 4605 रामकवच Rāma-kavacha

AUTHOR —Vyāsa
SUBJECT —**Purāna** From Brahma Purāna Also occurs in Skanda Purāna
OWNER —Wāsudev Kālc of Mulekhedi (Buldānā district)

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## Nos 4606—4608 रामकीलक Rāmakīlaka

AUTHOR —
SUBJECT —**Tantra**
OWNER —The Bhonsalā Rājās of Nāgpur

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## Nos 4609—4610 रामकृष्णकाव्य Rāma Krishna kāvya.

AUTHOR —Daivajña Sūrya
SUBJECT —**Kāvya** Its full name is Rāma Krishna-viloma kāvya See No 4611
OWNER —(4609) Mannūlāl of Drug
(4600) Srinivāsrāv of Ratanpur (Bilāspur district)

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## No 4611 रामकृष्ण विलोमकाव्य Rāma Krishna-viloma-kāvya

AUTHOR —Daivajña Sūrya
SUBJECT —**Kāvya** See Nos 4609—4610
OWNER —Kanhaiyālāl Guru, M A, of Saugor.

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## Nos 4612—4624 रामगीता. Rāma Gītā

AUTHOR —Vyāsa
SUBJECT —**Purāna** This forms the fifth chapter in the Uttarakānda of the Adhyātma Rāmāyana
OWNER —(4612) Raghunāthrāv Ābāsāhib of Jubbulpore
(4613) Gaurīśankar of Garhākotā (Saugor district)
(4614) Gokulprasād of Sobhāpur (Chhindwārā district)

(4615) Rāmprasād of Bārhā (Narsinghpur district)
(4616) Govind Ballāl of Palasgaon Jātā (Chāndā district)
(4617) Nāgo Govind Khapali of Bāsim (Akolā district)
(4618) Bālkrishbhat of Hardā (Hoshangābād district)
(4619) Kannaiyālāl Guru, M A, of Saugor
(4920), (4621), (4622), (4623), (4624) } The Bhonsalā Rājas of Nagpur

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## No. 4625 रामगीता सटीक Rāma Gītā Satika

AUTHOR —Vyāsa
SUBJECT —Purāna Taken from the Adhyātma Rāmayana
OWNER —Dināmāth of Singhari (Bilāspur district)

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## No 4626 रामचन्द्र स्तवराज Rāmachandra-stavarāja

AUTHOR —
SUBJECT —Dharma
OWNER —Kanhaiyālāl Guru, M A, of Saugor

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## No 4627 रामचन्द्र स्वरूपाभिधान स्तोत्रराज Ramachandra-svarūpābhidhāna Stotraraja

AUTHOR —
SUBJECT —Tantra
OWNER —Chhiddilāl Tivāri of Mandlā

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## Nos 4628—4630 रामचन्द्रिका Rāmachandrikā

AUTHOR —Indrajita.
SUBJECT —Alankāra
OWNER —(4628) Sakhārām Bāpu of Bāsim (Akolā district)
(4629) Gangairāv of Katangi (Jubbulpore district)
(4630) Bhoje of Hirāpur Bāndhā (Jubbulpore district)

## No 4631 रामचन्द्रोपनिषद् Rāmachandropanishad

AUTHOR —
SUBJECT —**Veda** This apparently is identical with No 4632
OWNER —Loknāth Mahāpātra of Jagdalpur (Bastar State)

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## No 4632 रामतापनीयोपनिषद् Rāmatāpanīyopanishad

AUTHOR —
SUBJECT —**Veda**
OWNER.—The Bhonsalā Rājās of Nāgpur

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## No 4633 रामदुर्गास्तोत्र. Rāmadurgā Stotra

Attributed to Viśvāmitra
SUBJECT —**Dharma**
OWNER —Srinivāsrāv of Ratanpur (Bilāspur district)

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## No 4634 रामनवमी व्रतपूजाविधि. Rāmanavamī-vratapūjā-vidhi

AUTHOR —
SUBJECT —**Dharma**
OWNER — Govind Bhatt of Jubbulpore

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## Nos. 4635-4636 रामनाममाहात्म्य. Rāmanāma-māhātmya

AUTHOR —Achyutāśrama
SUBJECT —**Vedānta** There is another book of the same name by Viśvevśaradatta
OWNER —(4635) Wāman Bhat Kaviśvar of Ādgaon (Akolā district)
(4636) Raghunāthrāv Sapre of Rehli (Saugor district)

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## Nos. 4637—4639 रामनामावली. Rāma-nāmāvalī.

AUTHOR —Vasishtna
SUBJECT —**Dharma**
OWNER —(4637) (4638) } The Bhonsalā Rājās of Nāgpur
(4639) Śrinivāsrāv of Ratanpur (Bilāspur district).

## Nos 4640 4641. रामपञ्जर स्तोत्र Rāma-panjara Stotra

AUTHOR —
SUBJECT —**Tantra**
OWNER —The Bhonsalā Rājās of Nāgpur

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## No 4642 रामपटल. Rāma-patala

AUTHOR —Rāmānuja
SUBJECT —**Tantra**
OWNER —Chhiddilāl Tiwāri of Mandlā.

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## Nos 4643-4645 रामपद्धति Rama-paddhati

AUTHOR —Rāmānuja
SUBJECT — **Dharma**
OWNER —(4643) The Bhonsalā Rājās of Nagpur
(4644) Viśvambharnāth of Ratanpur (Bilaspur district).
(4645) Srinivāsrāv of Ratanpur (Bilāspur district)

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## No 4646 रामपूजा. Rāmapūjā

AUTHOR —Rāmānuja
SUBJECT —**Dharma** Same as Nos. 4647-4649.
OWNER —Syāmrāj Rāmkrishna of Pathrot (Amraoti district)

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## Nos 4647—4649 रामपूजापद्धति Rāma-pūjā paddhati

AUTHOR —Rāmānuja
SUBJECT —**Dharma**
OWNER —(4647) Nānāji Dandvār of Talodhi (Chandā district)
(4648), (4649) } The Bhonsalā Rājās of Nāgpur

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## No 4650. रामबाल्यचरित्र Rāmabālya-charitra

AUTHOR —Vālmiki
SUBJECT — **Itihāsa**
OWNER —Rāmcharan of Khandwā (Nimār district)

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**Nos 4651—4653 रामभुजङ्ग Rāmabhujanga**
AUTHOR —Sankara
SUBJECT —Dharma
OWNER —The Bhonsalā Rājās of Nāgpur

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**No 4654 राममत्र पुरश्चरण. Rāma-mantra-puraścharana**
AUTHOR —
SUBJECT —Dharma
OWNER —The Bhonsalā Rājās of Nāgpur

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**No 4655 राममत्र प्रकार Rāma mantra-prakāra**
AUTHOR —
SUBJECT —Dharma
OWNER —The Bhonsalā Rājās of Nāgpur

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**No 4656 राममत्रोद्धार. Rāma-mantroddhāra**
AUTHOR —Hārita
SUBJECT —Dharma
OWNER —Dinānāth of Singhari (Bilāspur district)

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**No 4657 राममहिम्न Rāma mahimna**
AUTHOR —Rāmāchārya
SUBJECT —Dharma
OWNER.—Sankardatt of Narsinghpur

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**No 4658 राममानसपूजा. Rāma mānasa pūjā**
AUTHOR —
SUBJECT —Dharma
OWNER —The Bhonsalā Rājās of Nāgpur

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**Nos 4659 4660 राममाहात्म्य Rāma māhātmya**
AUTHOR —Achyuta
SUBJECT —Purāna
OWNER.—(4659) Srikrishna Mahohar of Bāsim (Akolā district)
(4660) Vasanti of Gundrai (Jubbulpore district)

## Nos 4661—4663 रामरक्षा. Rāmarakshā

AUTHOR —Budhakuśika

SUBJECT —**Purāna** It is also known as Vajra-pañjara

OWNER —(4661) Prahlād *alias* Nārāyan Devidīs Bhat of Mangrulpir (Akolā district)

(4662) (4663) } The Bhonsalā Rājās of Nāgpur

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## Nos 4664—4667 रामरक्षास्तोत्र Rāmarakshā Stotra

Attributed to Viśvāmitra

SUBJECT —**Dharma** There are serveral composers like Viśvāmitra, Vālmiki, Budha, etc.

OWNER —(4664) (4665) } Deviprasād of Seoni

(4666) Ganpatilāl Ojhā of Drug

(4667) Dinānāth of Singhani (Bilāspur district)

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## No 4668 रामरसामृत Rāma rasāmrita

AUTHOR —Śrīdhara

SUBJECT —**Kāvya**

OWNER —Chandraśekhar Pāt Joshi of Kharīār (Raipur district)

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## Nos 4669 4670 रामविजय Rāmavijaya

AUTHOR —Vishnu Vāsudeva

SUBJECT —**Purāna**

OWNER —(4669) Ānnā Lepasā of Mehkar (Buldānā district)

(4670) The Bhonsalā Rājās of Nāgpur

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## No 4671 रामविजय काव्य Rāmavijaya Kāvya

AUTHOR —Rūpanātha Ojhā

SUBJECT —**Kāvya**

OWNER —Narottam Ojhā of Kawardhā (Kawardhā State)

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## No 4672 रामवेदपादस्तोत्र Rāma-veda pāda Stotra

AUTHOR —Mukteśvara of South India

SUBJECT —**Dharma**

OWNER Prabhākar Śāstri of Chhindwāiā

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## Nos 4673-4681. रामसहस्रनाम. Rāma sahasranāma

AUTHOR —
SUBJECT —**Dharma** From Brahma Purana
OWNER —(4673) Kāielāl of Sobhāpur (Chhindwārā district)
(4674, 4675) The Bhonsalā Rājās of Nāgpur
(4676) Shivshankar of Murgākherā (Nārsinghpur district)
(4677) Vināyāk Joshi of Gadbori (Chāndā district)
(4678) Bhabūtsimh of Singhpur (Nārsinghpur district)
(4679) Vishnudatt Miśra of Garhā (Jubbulpore district)
(4680) Rishidev Miśrā of Mandlā
(4681) Chiddilāl Tiwāri of Mandlā

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## No 4682 रामसहस्रनाम. Rāma Sahasra-nāma

AUTHOR —Pānduranga Kavi
SUBJECT —**Kāvya**
OWNER —Wāman Bhat Kavishvar of Adgaon (Akolā district)

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## No 4683 राम सावित्री माहात्म्य. Rāma-Sāvitrī-māhātmya

AUTHOR —
SUBJECT —**Purāna**
OWNER —The Bhonsalā Rājās of Nāgpur

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## Nos 4684—4686 रामस्तव. Rāmastava

AUTHOR —
SUBJECT —**Dharma** From Sanatkumāra Samhitā
OWNER —(4684, 4685) The Bhonsalā Rājās of Nāgpur
(4686) Udho Dukare of Lonār (Buldānā district)

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## No 4687. रामस्तवराज. Rāma Stavarāja

AUTHOR —Vālmiki
SUBJECT —**Dharma**
OWNER —Gajādharprasād of Hoshāngābād

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## Nos 4688—4694 रामस्तवराज. Rāma Stavarāja

AUTHOR —
SUBJECT —**Dharma** From Padma Purāna
OWNER —(4688) Bhabūtsimh of Singhpur (Narsinghpur district)
(4689) Natthū of Natwārā (Jubbulpore district)
(4690) Rāmprasād of Bārhā (Narsinghpur district)
(4691) (4692) } The Bhonsalā Rājās of Nāgpur
(4693) Bālkrishna Bhat Telang of Hardā (Hoshangābād district)
(4694) Āsārām of Semri Harchand (Chhindwārā district)

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## Nos 4695 4697 रामस्तवराज. Rāma Stavarāja

AUTHOR —Vyāsa
SUBJECT —**Dharma** From Padma and Skanda Purānas
OWNER —(4695) Dināmāth of Singhari (Bilāspur district)
(4696) Gaurīśānkar of Garhīkotā (Saugor district)
(4697) Chhotelāl of Mandlā

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## Nos 4698-4699 रामस्तवराज. Rāma Stavarāja

AUTHOR —Nārada
SUBJECT —**Tantra**
OWNER —(4698) Chhiddilāl Tiwāri of Mandlī
(4699) Padmanāth of Parpodi (Drug district)

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## No 4700 रामस्तुति Rāmastuti

AUTHOR —
SUBJECT —**Dharma** From Adhyātma Rāmāyana.
OWNER —Madanmohan of Raipur (Hoshangābād district)

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## Nos 4701-4702 रामस्तोत्र. Rāma Stotra

AUTHOR —
SUBJECT —**Dharma** From Adhyātma Rāmāyana
OWNER —(4701) Nānāji Dandvār of Talodhi (Chāndā district)
(4702) Prahlād *alias* Nārāyan Devidās Bhat of Mangrulpir (Akolā district)

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**No 4703** रामस्वरूपाभिधान स्तोत्रोद्धार पटल. Rāma svarūpa bhidhāna Stotroddhāra patala.

AUTHOR —
SUBJECT —**Tantra**
OWNER —Chhiddilāl Tiwāri of Mandlā

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**Nos 4704-4707** रामहृदय Rāma hridaya

AUTHOR —
SUBJECT -**Dharma** From Adhyātma Rāmāyana Same as Nos 4709—4710
OWNER - (4704)
(4705) } The Bhonsalā Rājās of Nāgpur
(4706)
(4707) Krishna Narsimh of Haidā (Hoshangābād district)

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**No 4708** रामहृदय सटीक Rāma-hridaya Satika

AUTHOR —
SUBJECT —**Purāna** From Adhyātma Rāmāyana
OWNER —Śnkardatt of Narsinghpur

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**Nos 4709 -4712** रामहृदय स्तोत्र. Rāma hridaya Stotra

AUTHOR —
SUBJECT —**Dharma** From Adhyātma Rāmāyana Same as Nos 4704—4707
OWNER.—(4709) Dinānāth of Singharī (Bilāspur district)
(4710) Chāndidatt Sāstri of Mendharā (Bilāspur district)
(4711) } Jānkiprasād of Gaihākotā (Saugor district)
(4712) }

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**No 4713.** रामाण्डार भाष्य दीपिका Rāmāndāra bhāshya dīpikā

AUTHOR —Kauśikarāma
SUBJECT.—**Dharma**
OWNER —Bābā Sāstri Bhagwān Sāstri of Jalgaon (Buldānā district.)

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## Nos 4714—4742 रामायण Ramāyana

AUTHOR —Vālmīki
SUBJECT —Itihāsa
OWNER —(4714) Jānkiprasād of Garhākotā (Saugor district)
(4715) Chintāmani Mālguzāi of Jamkhār (Jubbulpore district)
(4716) Bachūlāl of Simariyā (Jubbulpore district)
(4717) Gaurisankar of Garhakotā (Saugor district)
(4718) Nāthūrām of Khimlāsā (Saugor district)
(4719) Dāmodar Sāstri of Khidgaon (Nimār district)
(4720) Sobhāsimh of Belkheri (Jubbulpore district)
(4721) Dālchand Bāni of Belkhetā (Jubbulpore district)
(4722) Lakshmiprasād of Jubbulpore
(4723) Narbadāprasād of Baghrāji (Jubbulpore district)
(4724) Rāmlāl of Kandeli (Narsinghpur district)
(4725)
(4726)
(4727)
(4728)
(4729)
(4730)
(4731)
(4732)
(4733)
(4734) } The Bhonsalā Rājās of Nāgpur
(4735) Ganeś Gopāl of Dewalgaon Rājā (Buldana district)
(4736) Narharī of Srinagar (Narsinghpur district)
(4737) Pyarelāl and Motiram of Kūmhi (Raipur district)
(4738) Sankardatt of Narsinghpur
(4739) Sesh Sastri of Khidgaon (Nimār district)
(4740) Gajādharprasad of Hoshangābād
(4741) Govindrām of Malākheri (Hoshangābād district)
(4742) Sitārām Sāstri of Naugai (Bilāspur district)

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## No. 4743 रामायण (अयोध्याकाण्ड). Ramayana (Ayodhyā kānda)

AUTHOR —Vālmīki
SUBJECT —Itihāsa.
OWNER —Rāghavendra Purānik of Jubbulpore.

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**Nos 4744-4745** रामायण (अरण्यकाण्ड). Rāmāyana (Aranya kānda)

AUTHOR —Vālmiki

SUBJECT —**Itihāsa**

OWNER —(4744) Ayodhyā Kurmi of Rānitāl (Jubbulpore district)
(4745) Ghanārām of Parpodi (Drug district)

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**No 4746** रामायण (उत्तरकाण्ड). Rāmāyana ( Uttara kānda)

AUTHOR —Vālmiki

SUBJECT —**Itihāsa**

OWNER —Prahlād *alias* Nārāyan Devidās Bhatt of Mangrulpir (Akolā district)

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**No 4747** रामायण (किष्किन्धाकाण्ड) Rāmayana (Kishkindhā kānda)

AUTHOR —Vālmiki.

SUBJECT —**Itihāsa**

OWNER —The Bhonsalā Rājās of Nāgpur

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**No 4748** रामायण चम्पू Rāmāyana champū

AUTHOR —Bhojarāja

SUBJECT —**Kāvya**

OWNER —Nārāyan Purāni of Hardā (Hoshangābād district)

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**Nos 4749—4752** रामायण (बालकाण्ड). Rāmāyana (Bāla kānda)

AUTHOR —Vālmīki

SUBJECT —Itihāsa

OWNER —(4749) Mādhavdās of Kerā (Jubbulpore district)
(4750) Sūratsimh of Paunīyā (Jubbulpore district)
(4751) Ayodhyā of Rānitāl (Jubbulpore district)
(4752) Pilārām of Ratanpur (Bilāspur district)

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**No 4753** रामायण माहात्म्य. Ramāyana-māhātmya

AUIHOR —Swāmi Raghunāthadāsa

SUBJECI —**Dharma**

OWNER.—Raghunathrāv Sapre of Rehli (Saugor district).

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**No. 4754** रामायण (युद्धकाण्ड) **Ramāyana (Yuddha kānda)**

AUTHOR —Vālmiki
SUBJECT —**Itihāsa**
OWNER —Prahlād *alias* Nārāyan Devidās Bhatt of Mangrulpir (Akolā district)

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**No 4755** रामायण रहस्य **Rāmāyana rahasya**

AUTHOR —Agniveśa
SUBJECT —**Itihāsa**
OWNER —Janārdan Śāstri of Ganiyāri (Bilāspur district)

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**No 4756** रामायण (लङ्काकाण्ड) **Rāmāyana (Lankakanda)**

AUTHOR —Vālmiki.
SUBJECT —**Itihāsa**
OWNER —Jugalkiśor of Bābai (Hoshangābād district)

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**Nos 4757-4758** रामायण (वनकाण्ड) **Rāmāyana (Vana kānda)**

AUTHOR —Vālmiki
SUBJECT —**Itihāsa**
OWNER —(4757) Sūratasimh of Pauniyā (Jubbulpore district)
(4758) Bhavāni of Dharmpur (Jubbulpore district)

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**No 4759** रामायण शतश्लोकी **Rāmayana Śataśloki.**

AUTHOR —Agnivesa
SUBJECT —**Itihāsa**
OWNER — Sankardatt of Narsinghpur

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**No 4760** रामायण (सप्तकाण्ड) **Rāmāyana (Sapta kānda).**

AUTHOR —Vālmiki
SUBJECT —**Itihāsa** Same as Nos 4714—4742
OWNER —Venkateś Bālkrishna of Lonār (Buldāna district)

## Nos 4761-4762 रामायण सारसग्रह Rāmāyana śārasangraha.

AUTHOR —Tejanātha Śāstrī of Ratanpur

SUBJECT —**Itihāsa** The book was composed at Ratanpur in the Bilāspur district in V Samvat 1895

OWNER —Dinānāth of Bilāspur

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## Nos 4763-4765 रामायण (सुन्दर काण्ड) Rāmāyana(Sundara kānda)

AUTHOR —Vālmīki

SUBJECT.—**Itihāsa**

OWNER —(4763) Ajodhyā Kurmi of Rānītāl (Jubbulpore district)
(4764) Prahlād *alias* Nārāyan Devilās Bhat of Mangrulpir (Akolā district)
(4765) The Bhonsalā Rājās of Nāgpur

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## Nos 4766-4767 रामार्चन चन्द्रिका. Rāmārchana chandrikā

AUTHOR —Sri Rāmachandra Sarasvati

SUBJECT —**Dharma** Other authors have also written similar books, *e g*, Kaulamuni sukla, Achyutāśrama, Ānandadeva, etc

OWNER —(4766) Bābā Śāstri Bhagwān Śāstri of Jalgaon (Buldānā district)
(4767). The Bhonsalā Rājās of Nāgpur

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## No. 4768 रामार्चा Rāmārchā

AUTHOR —

SUBJECT —**Dharma** From Agastya Samhitā

OWNER —Ganeśrām of Barhi (Jubbulpore district).

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## No 4769 रामार्या Rāmāryā

AUTHOR —Mudgala Kavi

SUBJECT —**Kāvya**

OWNER —Kanhaiyālāl Guru M A, of Saugor

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## No 4770 रामार्या Rāmāryā

AUTHOR —Rāmachandra

SUBJECT —**Kāvya** There is another by Śankara

OWNER —Vijayśankar Bhat of Khandwā (Nimār district)

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## No 4771. रामार्या शतक. Rāmāryā Sataka.

AUTHOR —Mudgala Bhatta
SUBJECT —**Dharma**
OWNER —Dināṇāth of Singhari (Bilāspur district)

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## Nos 4772—4777 रामाश्वमेध. Rāmāśvamedha

AUTHOR —Vyāsa
SUBJECT —**Purāna** Taken from Padma Purāna
OWNER —(4772) Rāmbharos Pu[illegible] of Damoh
(4773) Kuñji Battūlāl of Parson (Saugor district)
(4774) Nanhelāl Tiwāri of Rehli (Saugor district)
(4775) Srīniwāsrāv of Ratanpur (Bilāspur district)
(4776) Haldhar Śāstri of Raipur
(4777) Pyārelāl Purānik of Kūmhi (Raipur district)

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## No 4778 रामाष्टक Rāmāśhtaka

AUTHOR —Śankarāchārya
SUBJECT —**Dharma**
OWNER —Dināṇāth of Singhari (Bilāspur district)

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## Nos 4779—4781 रामाष्टक Rāmāshtaka

AUTHOR —Vālmīki
SUBJECT —**Dharma**
OWNER —(4779) Sankardatt of Narsinghpur
(4780) The Bhonsalā Rājās of Nāgpur
(4781) Kuñji Battulāl of Parson (Saugor district)

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## Nos 4782 4783 रामाष्टोत्तर शतनाम Rāmāshtottara Śatanāma

AUTHOR —
SUBJECT —**Dharma**
OWNER —The Bhonsalā Rājās of Nāgpur

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## No. 4784 रासगीता नामावली Rāsagītā-nāmāvalī

AUTHOR —Nārada
SUBJECT —**Dharma**
OWNER —Madanmohan of Raipur (Hoshangābād district)

## No 4785 रास पञ्चाध्यायी Rāsapañchādhyāyī

AUTHOR —Vyāsa
SUBJECT —Purāna Taken from the 10th canto of Bhāgavata
OWNER —Gaurisankar of Garhākotā (Saugor district)

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## No 4786 रास पञ्चाध्यायी. Rāsa pañchādhyāyī

AUTHOR —Goda Swāmi
SUBJECT —Purāna
OWNER —Govindrām of Mālākheri (Hoshangābād district)

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## No 4787 रासोल्लास तन्त्र. Rāsollāsa Tantra

AUTHOR —
SUBJECT —Tantra
OWNER —Govindrām of Mālākheri (Hoshangābād district)

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## Nos 4788—4796 रुक्मिणी स्वयम्वर Rukminī Svayamvara

AUTHOR —Krishnarāja
SUBJECT —Kāvya
OWNER —(4788) Bālkrishna Ātmārām Bhat of Nāndgaon (Amraoti district)
(4789) Rāmji Pant of Ārmoli (Chāndā district)
(4790) Pilārām Brāhman of Ratanpur (Bilāspur district)
(4791) Wāsudev Kale of Mulekhedi (Buldānā district)
(4792) Vāsudev Golvalkar of Mandlā
(4793) The Bhonsalā Rājās of Nāgpur
(4794) Rājaguru Vidakar of Hiwarkhed (Buldānā district)
(4795) Sankar Bhat of Jāvalabūtā (Buldānā district)
(4796) Sārangdhar of Hiwarkhed (Buldānā district)

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## Nos 4797—4804 रुद्र Rudra

AUTHOR —
SUBJECT —Veda
OWNER —(4797) Sadāśivrāvbhatt of Hanlā (Hoshangābād district)
(4798) Govind Ballāl of Palasgaon Jātā (Chāndā district)

(4799) Sakhārām Bāpu of Bāsim (Akolā district)
(4800) Raghunāthrāv Ābāsāhib of Jubbulpore
(4801) Māruti Patwāri of Jīvalabūtā (Buldānā district)
(4802) Trimbak Sāstri of Khīngaon (Buldānā district)
(4803) Rāmchandra Ānnā Dhangare of Bāsim (Akolā district)
(4804) Sivrām of Hoshangābād

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## No 4805 रुद्रजप Rudrajapa

AUTHOR —
SUBJECT —**Veda**
OWNER —Pannalal of Kāvali (Amraoti district)

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## No 4806 रुद्रपद्धति Rudra-paddhati

AUTHOR —
SUBJECT —**Dharma** Many authors have written a book of this name, *e g*, Dikshita Ananta Apadeva, Kāśi Dikshita, Nārāyana Bhatta, Parasurama, Renuka, Viśvanātha etc
OWNER —Vithobā Joshi of Sindevāi (Chāndā district)

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## Nos 4807—4810 रुद्रभाष्य Rudrabhāshya

AUTHOR —Śāyanāchārya
SUBJECT —**Veda**
OWNER —(4807) Prahlād Bhat Lothe of Gaoli (Akolā district)
(4808) Kesavrāv of Khurai (Saugor district)
(4809) Bālkrishna Telang of Hardā (Hoshangābād district)
(4810) Wāsudev Kāle of Mulekhedi (Buldānā district)

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## No 4811 रुद्र महान्यास. Rudra-mahānyāsa

AUTHOR —Nārāyana Bhatta
SUBJECT —**Dharma**
OWNER —Ambādās Govind of Malkāpur (Buldānā district)

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## No 4812 रुद्र यत्र कङ्का. Rudra-yantra kankā

AUTHOR —
SUBJECT —**Tantra**
OWNER —Rāghavendra Purānik of Jubbulpore

## Nos. 4813—4817 रुद्रयामल Rudrayāmala

AUTHOR.—
SUBJECT —**Tantra.** It is divided into 64 patalas and is an important book of the Sāktas
OWNER —(4813) Khuśālirām of Seoni
(4814) Rāmnāth of Jubbulpore
(4815) Viśvambharnāth of Ratanpur (Bilāspur district)
(4816) Ganeśprasād Sarmā of Raipur
(4817) Bājirāv Śastri of Murtizāpur (Akolā district)

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## No 4818 रुद्र रामनाम माहात्म्य Rudra Rāma-nāma-māhātmya

AUTHOR —
SUBJECT —**Purāna**
OWNER —Lakshman of Lonār (Buldānā district)

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## No 4819 रुद्रवर्ती Rudravartī

AUTHOR —
SUBJECT —**Dharma**
OWNER —Ganbhat of Kholāpur (Amraoti district)

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## No 4820 रुद्र सहिता. Rudra Samhita

AUTHOR —
SUBJECT —**Dharma**
OWNER —Raghunāthrāv Ābāsāhib of Jubbulpore

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## No 4821 रुद्र स्वाहाकार Rudra Svahakāra

AUTHOR —
SUBJECT —**Dharma**
OWNER —Ambādās Govind of Malkāpur (Buldānā district).

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## No 4822. रुद्राक्ष पद्धति Rudrāksha paddhati.

AUTHOR —
SUBJECT —**Dharma**
OWNER.—Gokulprasād of Sobhāpur (Chhindwārā district)

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## Nos 4823-24 रुद्राध्याय Rudradhyaya

AUTHOR —
SUBJECT —Veda
OWNER —(4823) Rishidev Misra of Mandla
(4824) Daśrath Dube of Mandlā

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## No 4825 रुद्राध्यायी Rudrādhyayī

AUTHOR —
SUBJECT —Veda
OWNER —Dinānath of Singhari (Bilāspur district)

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## No 4826 रुद्रानुष्ठान पद्धति Rudrānushthana paddhati

AUTHOR —Kāśi Dikshita
SUBJECT —Dharma Another book of the same name has been written by Nārāyana Bhatta and also Sarvajña Menganātha
OWNER —Rāghavendra Purānik of Jubbulpore

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## No 4827 रुद्राष्टक Rudrāshtaka

AUTHOR —
SUBJECT —Dharma
OWNER —Govindsinh of Konikalā (Jubbulpore district)

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## No. 4828 रुद्राष्टाध्यायी Rudrāshtadhyayī

AUTHOR —
SUBJECT —Dharma
OWNER —The Chaube family of Gaihā (Jubbulpore district)

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## Nos. 4829 4830 रुद्री. Rudrī

AUTHOR —
SUBJECT —Veda
OWNER —(4829) Lakshmiprasad of Jubbulpore
(4830) Ajodhyābhai of Hardā (Hoshangabad district).

## No 4831 रुद्रोपनिषद् Rudropanishad

AUTHOR —
SUBJECT —**Veda**
OWNER.—Sitārām Sāstri of Naugaī (Bilāspur district)

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## No 4832 रूपमाला. Rūpamālā

AUTHOR —Vimala Sarasvati
SUBJECT —**Vyākarana**
OWNER —Jagma tibāi of Udatum (Bilāspur district)

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## Nos 4833-4834 रूपावली Rūpāvalī

AUTHOR —
SUBJECT —**Vyakarana** It is also known as Śabdasañchaya or Dhāturūpāvali
OWNER —Prahlād *alias* Nārāyan Devīdās Bhat of Mangrulpir (Akolā district)

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## No 4835 रेखागणित Rekhāganita

AUTHOR —
SUBJECT —**Ganita** There are two authors Bhāskarāchārya and Jagannātha who have written on the subject
OWNER —Govindprasād Sāstri of Jubbulpore

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## Nos 4836—4841 रेणुका माहात्म्य Renukā-māhātmya

AUTHOR —Vyāsa
SUBJECT —**Purāna** Taken from Skanda Purana
OWNER —(4836) Prallād *alias* Nārāyan Devidās Bhat of Mangrulpir (Akola district)
(4837) Prahlād Bhatt Lothe of Giroli (Akolā district)
(4838) Mādhav Nārāyan Bhope of Warorā (Chāndā district)
(4839) Govind Sundar Sāstri of Pinjad (Akolā district),
(4840) Lakshman of Lonār (Buldānā district)
(4841) Lakshman Bhat of Brahmapuri (Chāndā district)

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## No 4842 रेणुका सहस्रनाम Renukā Sahasranāma.

AUTHOR —
SUBJECT —**Dharma** Taken from Padma Purāna
OWNER —Vithobā Joshi of Sindevāī (Chandā district)

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## Nos 4843 4844 रेवाखण्ड Revakhanda

AUTHOR —Vyāsa
SUBJECT —**Purāna** Forms part of Vāyu, Skanda and Brahmanda Purānas
OWNER —(4843) Chhiddilāl Pāthak of Mandlā
(4844) Dināṇāth of Paunā (Bilāspur district)

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## Nos 4845-4846 रेवामाहात्म्य. Revā māhātmya

AUTHOR —Vyāsa
SUBJECT —**Purāna** From Siva Purāna
OWNER —(4845) The Bhonsalā Rājās of Nāgpur
(4846) Sridev Dikshit of Mandlā

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## No. 4847 रेवालहरी. Revālaharī

AUTHOR —
SUBJECT —**Dharma**
OWNER —Govindprasād Sāstri of Jubbulpore

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## Nos 4848 4849 रोगावली. Rogavali

AUTHOR —
SUBJECT —**Vaidyaka**
OWNER —(4848) Gordal Mādhoprasād of Sihora (Jubbulpore district)
(4849) Nathurām of Khimlāsa (Saugor district)

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## No 4850 लकार परिच्छेद Lakāra parichchheda.

AUTHOR —
SUBJECT —**Nyāya**
OWNER —Vāsudev Kāle of Mulekhedī (Buldānā district)

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## No 4851 लक्षणावली. Lakshanāvali

AUTHOR —Kshīraśvāmī
SUBJECT —**Vedānta**
OWNER —Prahlād Bhatt Lothe of Girolī (Akolā district)

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## No 4852 लक्षणावली Lakshanāvalī

AUTHOR —Udayanāchārya
SUBJECT —Nyāya The book deals with Vaisesh ka system
OWNER — Prahlād Bhatt Lothe of Girolī (Akolā district)

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## No 4853 लक्षणावली Lakshanāvalī

AUTHOR —
SUBJECT —Vyākarana That taken from the Kuvalayānanda of Appaya Dīkshita deals with Alankāra
OWNER —Rāmchandra Annā Dhangire of Bāsim (Akola district)

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## No 4854 लक्षपूजाविधि Laksha pūjāvidhi

AUTHOR —
SUBJECT —Dharma
OWNER —Vāsudev Kāle of Mulekhedī (Ballānī district)

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## No 4855 लक्षवर्तिका. Lakshavartikā

AUTHOR —Vasishtha
SUBJECT —Dharma
OWNER —Rāmlāl of Mandlā

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## No 4856 लक्ष्मी कवच. Lakshmī kavacha

AUTHOR —
SUBJECT —Dharma Occurs in Kurma and Skanda Purānas and in the Āgamas
OWNER —Durgāprasād of Singhpur (Narsinghpur district)

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## No 4857 लक्ष्मी नारायण पञ्चाङ्ग Lakshmi Nārāyana Panchānga

AUTHOR —
SUBJECT —Tantra From Rudrayāmala
OWNER —The Bhonsalā Rājās of Nāgpur

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## No 4858 लक्ष्मी नृसिंह कवच Lakshmī Nrisimha Kavacha

AUTHOR —
SUBJECT —**Tantra**
OWNER —Govindbhatt of Jubbulpore

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## No 4859 लक्ष्मी नृसिंह काव्य Lakshmī Nrisimha Kāvya

AUTHOR —
SUBJECT —**Kāvya**
OWNER —Vāsudev Kāle of Mulekhedi (Buldānā district)

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## No 4860 लक्ष्मी नृसिंह सहस्रनाम Lakshmi Nrisimha Sahasranāma

AUTHOR —Vyāsa
SUBJECT —**Purāna** Taken from Nrisimha Purāna
OWNER —Udho Dukare of Lonār (Buldānā district)

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## No 4861 लक्ष्मी नृसिंह स्तोत्र Lakshmī Nrisimha Stotra

AUTHOR —Sankarāchārya
SUBJECT —**Dharma**
OWNER —Madanmohan of Raipur (Hoshangābād district)

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## No 4862 लक्ष्मी पूजन Lakshmi-pūjana

AUTHOR —
SUBJECT —**Dharma**
OWNER —Chhotelāl Pathak of Mandlā

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## No 4863 लक्ष्मी रुद्र नारायण व्रत कथा Lakshmī Rudra Nārāyana vrata Kathā

AUTHOR —
SUBJECT —**Purāna**
OWNER —Vāsudev Kāle of Mulekhedi (Buldānā district)

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## Nos 4864—4866 लक्ष्मी संहिता Lakshmī Samhitā

AUTHOR —
SUBJECT —**Dharma** From Vāyu Purāna
OWNER —(4864) Rāghavendra Purānik of Jubbulpore
(4865) Rāghobā of Sihorā (Jubbulpore district)
(4866) The Bhonsalā Rājās of Nāgpur

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## No 4867—4871 लक्ष्मी सूक्त Lakshmī Sūkta

AUTHOR —
SUBJECT —**Veda**
OWNER —(4867) Tārāchandbhat of Hoshangābād
(4868) Chhiddilāl Tivāri of Mandlā
(4869) Rāmchandrarāv of Bilāspur
(4870) Govindbhat of Kholāpur (Amraoti district)
(4871) Srinivasrāv of Ratanpur (Bilāspur district)

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## No 4872 लक्ष्मी सूत्र Lakshmī Sūtra.

AUTHOR —
SUBJECT —**Veda**
OWNER —Vāsudev Kāle of Mulkhedi (Buldānā district)

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## Nos 4873 4874 लक्ष्मी स्तोत्र Lakshmī Stotra

Attributed to Agastya
SUBJECT —**Dharma** Occurs in Vishnu Purāna
OWNER —(4873) Raghunāthrāv Ābāsāhib of Jubbulpore
(4874) The Bhonsalā Rājās of Nāgpur

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## No 4875 लक्ष्मी हृदय Lakshmī-hridaya.

AUTHOR —
SUBJECT —**Dharma** From Ātharvana-rahasya Same as No. 4876
OWNER —Udho Dukare of Lonār (Buldānā district)

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## No 4876 लक्ष्मी हृदय स्तोत्र Lakshmī-hridaya Stotrā

AUTHOR —
SUBJECT —**Dharma** From Ātharvana rahasya
OWNER —Ayodhyāprasād of Ratanpur (Bilāspur district)

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## No 4877 4878 लग्नचन्द्रिका Lagna chandrikā

AUTHOR —Rāmāsramāchārya
SUBJECT —**Jyotisha** Vaidyanāthīya also wrote a book of this name See also Nos 4879—4892
OWNER —(4877) Kārelal of Sobhāpur (Chhindwārā district)
(4878) Kunjirām Brāhman of Adorā (Bilāspur district)

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## No 4879—4891 लग्नचन्द्रिका Lagna chandrika

AUTHOR —Kāśināth a
SUBJECT —**Jyotisha**
OWNER —(4879) Srinivāsrāv of Ratanpur (Bilāspur district)
(4880) Vāsudev Golvalkar of Mandlā
(4881) Srikrishna Pāndurang of Bālāpur (Akolī district)
(4882) Gokulprasād of Nārāyangañj (Mandlā district)
(4883) Govindprasād Sāstri of Jubbulpore
(4884) Sen gan Jain mandir at Kāranjā (Akolā district)
(4885) Tārāchandbhat of Hoshangābād
(4886) Govindrām of Mālākheri (Hoshangābād district)
(4887) Govind Joshi of Jubbulpore
(4888) Sivrām of Hoshangābād
(4889) Āśārām of Semrī Harchand (Chhindwara district)
(4890) Saligrām of Hoshangābād
(4891) Rādhāprasād of Sirnagar (Narsinghpur district)

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## No 4892 लग्नचन्द्रिका. Lagna-chandrikā

AUTHOR.—Ganeśa Daivajña
SUBJECT —**Jyotisha**
OWNER —Jagannāthbhat of Hardā (Hoshangābād district)

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## No 4893 लग्नजातक Lagna-jātaka

AUTHOR
SUBJECT —**Jyotisha**
OWNER —Sivrām of Hoshangābād

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## No 4894 लग्नमञ्जरी Lagna-manjarī

AUTHOR —Vallabha
SUBJECT —**Dharma**
OWNER —Murlidhar of Gubrākalā (Jubbulpore district)

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## No 4895 लघु केशवी Laghu Kesavī

AUTHOR —Keśavāchārya
SUBJECT —**Jyotisha**
OWNER —Vināyakbhat of Multāi (Betūl district)

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## Nos 4896—4902 लघुकौमुदी Laghu-kaumudī

AUTHOR —Varadarāja
SUBJECT —**Vyākarana**
OWNER —(4896) Govindprasād of Jubbulpore
(4897), (4898) Gauriśankar of Valgaon (Amraoti district)
(4899) Rāmkrishn Pānde of Hattā (Damoh district)
(4900) Kanhaiyālāl Guru, M A, of Saugor.
(4901) Haldhar Śāstrī of Raipur
(4902) Viśvambharnāth of Ratanpur (Bilāspur district)

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## No. 4903 लघु चाणाक्य नीति Laghu Chānakya Nīti.

AUTHOR —
SUBJECT —**Nīti**
OWNER —Śrīnivāsrāv of Patanpur (Bilāspur district)

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## No 4904 लघु चिन्तामणि. Laghu chintāmani

AUTHOR —Ganeśa
SUBJECT —**Jyotisha**
OWNER - Bayābāi Alladiwār of Chāndā

**No. 4905** लघु चिन्तामणि (सोदाहरण). **Laghu chintāmani (Sodāharana)**

AUTHOR —Nilakantha
SUBJECT —**Jyotisha**
OWNER —Ganeśbhat Dakshindas of Hatta (Damoh district)

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**Nos 4906—4910** लघु जातक. **Laghu-jātaka**

AUTHOR —Varāha Mihira
SUBJECT —**Jyotisha** It is also called Sūkshma jatal a
OWNER —(4906) Ganapatilāl Ojhā of Drug
(4907) Dinānāth of Singhari (Bilāspur district)
(4908) Kanhaivalāl Guru, M A , of Saugor
(4909) Sivprasād Mālguzār of Hirdenagar (Mandlā district)
(4910) Svāmī Rāmratan of Sobhāpur (Chhindwārā district)

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**No 4911** लघुन्यास **Laghunyāsa**

AUTHOR —
SUBJECT —**Yoga**
OWNER —Gopālbhatt of Chaurai (Chhindwārā district)

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**No 4912** लघुन्यास **Laghunyāsa**

AUTHOR —
SUBJECT —**Veda**
OWNER —Vāsudev Kāle of Mulekhedī (Buldānā district)

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**No 4913 4914** लघुन्यास **Laghunyāsa**

AUTHOR —
SUBJECT —**Tantra**
OWNER —(4913) Vināyak Joshi of Gadborī (Chāndā district)
(4914) Rāmchandrarāv of Bilāspur

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**No 4915** लघु पाराशर स्मृति **Laghu Pārāśara Smriti**

AUTHOR —Parāśara
SUBJECT —**Dharma**
OWNER—The Bhonsalā Rājās of Nāgpur

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## Nos 4616-4918 लघु पाराशरी. Laghu-pārāśarī

AUTHOR —Parāśara
SUBJECT —**Jyotisha**
OWNER —(4916) Govind Joshī of Jubbulpore
(4917) The Chaube family of Gaiha (Jubbulpore district)
(4918) Lakshmanbhat of Brahmapurī (Chāndā district)

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## No 4919 लघु पुराण Laghu Purāna

AUTHOR —
SUBJECT —**Purāna**
OWNER —Ganeś Balvant of Dongaon (Buldānā district)

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## No 4920 लघु बृहस्पति स्मृति. Laghu Brihaspati Smriti

AUTHOR —Laghu Brihaspati
SUBJECT —**Dharma**
OWNER —The Bhonsalā Rājās of Nāgpur

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## No 4921 लघु भागवतामृत सटीक. Laghu Bhagavatāmrita Satīka

AUTHOR —Rūpasvāmī
SUBJECT —**Purāna**
OWNER —Madanmohan of Raipur (Hoshangābād district)

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## No 4922 लघुभाष्य Laghubhāshya

AUTHOR —
SUBJECT —**Vyākarana**
OWNER —Govindrām of Mālākheri (Hoshangābād district).

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## No 4923-4924 लघुमञ्जूषा Laghumanjūshā

AUTHOR —Nāgeśa
SUBJECT —**Vyākarana**
OWNER —(4923) Kanhaiyālāl Guru, M A, of Saugor
(4924) Govind Sāstri of Mangalā (Bilāspur district)

No 4925 लघुवासिष्ठ सार. Laghuvāsishtha sāra.
AUTHOR —Gauda Abhinanda
SUBJECT —Dharma
OWNER.—Prahlād Bhatt Lothe of Girolī (Akolā district)

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No 4926 लघु व्याकरण Laghu Vyākarana
AUTHOR —
SUBJECT —Vyākarana
OWNER —Śāmb Sāstri of Bāsim (Akolā district)

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No 4927 लघु शब्दरत्न Laghu Śabdaratna
AUTHOR —Hari Dīkshita
SUBJECT —Vyākarana
OWNER —Govind Sāstri of Mangalā (Bilāspur district)

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No 4928 लघु शब्देन्दु शेखर Laghu-Śābdendu-śekhara
AUTHOR —Nāgoji Bhatta
SUBJECT —Vyākarana
OWNER —Govind Sāstri of Mangalā (Bilāspur district)

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No 4929 लघु शौनक स्मृति. Laghu Saunaka Smriti
AUTHOR —Laghu Saunaka
SUBJECT —Dharma
OWNER —The Bhonsalā Rājās of Nāgpur

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No 4930 लघु सिद्धान्त कौमुदी. Laghu Siddhānta Kaumudī
AUTHOR —Varadarāja
SUBJECT —Vyākarana Also called Laghu Kaumudi
OWNER —Rāgho Viśvanāth Sāstri of Murtizāpur (Akolī district)

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No 4931 लटकामलक. Latakāmalaka
AUTHOR —Sankhadhara
SUBJECT —Nātaka Called Prahasana
OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## No 4932 ललित ज्योतिष Lalita Jyotisha

AUTHOR —Mukunda
SUBJECT —**Jyotisha**
OWNER —Srikrishna Pāndurang of Bālāpur (Akolā district)

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## No 4933 ललित लक्षण संग्रह Lalita lakshana sangraha.

AUTHOR —Lalita
SUBJECT —**Chhanda**
OWNER —Haldhar Sāstri of Raipur

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## No 4934 ललिताख्यान Lalitākhyāna

AUTHOR —Vyāsa
SUBJECT —**Purāna** Taker from Brahmānda Purāna
OWNER —Kāsidatt Jhā of Khairāgarh (Khairāgarh State)

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## No 4935 ललितापूजा विधि Lalitā pūjā-vidhi.

AUTHOR —
SUBJECT —**Dharma**
OWNER —Ganbhat of Kholāpur (Amraoti district)

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## No 4936 लिखित स्मृति. Likhita Smriti

AUTHOR —Likhita
SUBJECT —**Dharma**
OWNER —The Bhonsalā Rājās of Nagpur

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## No 4937 लिङ्गपद्धति Linga paddhati.

AUTHOR —
SUBJECT —**Tantra**
OWNER —Prahlād Bhatt Lothe of Girolī (Akolā district)

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## Nos 4938—4942 लिङ्गतोभद्र. Lingatobhadra

AUTHOR —Keśavabhatta
SUBJECT —**Dharma**
OWNER —(4938) Prahlād *alias* Nārāyan of Mangrulpir (Akolā district)
(4939) Munnālāl of Jubbulpore
(4940) Daśrath Dube of Mandlā
(4941) Lakshmanbhat of Brahmapuri (Chanda district)
(4942) Trimbakbhat of Ghukhed (Amraoti district)

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## No 4943 लिङ्गतोभद्र पूजन. Lingatobhadra-pūjana

AUTHOR —Jayarāma
SUBJECT — **Dharma**
OWNER —Munnālāl of Pātan (Jubbulpore district)

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## No 4944 लिङ्गतोभद्र स्थापन Lingatobhadra sthāpana

AUTHOR —
SUBJECT —**Dharma**
OWNER —Vāsudev Kāle of Mulekhali (Buldana district)

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## No 4945 लिङ्ग निर्णय Linga nirnaya

AUTHOR —
SUBJECT —**Vyākarana**
OWNER —Sen gan Jain mandir at Kāranjā (Akola district)

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## Nos 4946—4950 लिङ्ग पुराण Linga Purāna

AUTHOR —Vyāsa
SUBJECT —**Purāna**
OWNER —(4946) (4947) (4948) } The Bhonsalā Rājās of Nāgpur
(4949) Ganeśdatt Pathak of Mandlā
(4950) Govind Āppāji of Dewalgaon Rājā (Buldana district)

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## No. 4951 लिङ्ग प्रतिष्ठा. Linga pratishthā.

AUTHOR —
SUBJECT —**Dharma**
OWNER —Bālkrishna Bhat of Hardā (Hoshangābād district)

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## No 4952 लिङ्गानुशासन Lingānuśāsana

AUTHOR —Pāṇini
SUBJECT —Vyākarana
OWNER —Bhagvāndās of Bārhā (Narsinghpur district)

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## No 4953. लिङ्गार्चन Linngārchana

AUTHOR —
SUBJECT.—Tantra
OWNER —Jaurākhan Tivāri of Seoni

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## No 4954-4955 लिङ्गार्चन चन्द्रिका Ligārchana-chandrikā

AUTHOR —Sadāśiva, son of Gadādhara
SUBJECT —Tantra
OWNER —(4954) Govindbhat of Jubbulpore
(4955) Prahlād Bhatt Lothe of Giroli (Akolā district)

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## No 4956 लिङ्गाष्टक Lingāshtaka

AUIHOR —Sankarāchārya
SUBJECT —Dharma
OWNER —Hirālāl of Seonī Mālvā (Hoshangābād district)

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## No 4957 4964 लीलावती. Līlāvatī

AUTHOR —Bhāskarāychārya
SUBJECT —Ganita
OWNER —(4957) Lakshman Bhat of Bramhapurī (Chāndā district)
(4958) Tukārām Govind of Yeodā (Amraotī district)
(4959) Rāgho Viśvanāth Śāstrī of Murtizāpur (Akolā district)
(4960) Govind Joshī of Jubbulpore
(4691) Ganeśdatt of Mandlā
(4962) Keśavrāv of Khurai (Saugor district)
(4963) Balātkār gan Jain mandir at Kārañjā (Akolā district)
(4964) Govindprasād Śāstrī of Jubbulpore

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## No 4965 लीलावती टीका Līlāvatī Tīkā

AUTHOR —
SUBJECT —Ganita There are about 20 tīkās by different author.
OWNER —Kanhaiyālāl Guru, M A , of Saugor

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No 4966 लोकदर्पण मुहूर्त सर्वस्व Lokadarpana muhūrta sarvasva

AUTHOR —Raghuvira
SUBJECT —Jyotisha
OWNER —Munnālāl of Jubbulpore

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No 4967 लोलाष्टक. Lolāshtaka

AUTHOR —
SUBJECT —Dharma
OWNER —The Bhonsalā Rājās of Nāgpur

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No 4968 4972 लोलिम्बराज Lolimbarāja

AUTHOR —Lolimbarāja
SUBJECT —Vaidyaka
OWNER —(4968) Chhiddilāl Pāthak of Mandlā
(4969) Narmadāprasād of Belkherā (Jubbulpore district)
(4970) Sen gan Jaina mandir at Karinjā (Akolā district)
(4971) Prabhākar Śāstri of Chhindwārā
(4972) Srinivāsrāv of Ratanpur (Bilāspur district).

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No 4973. लौकिक न्याय सग्रह. Laukika nyāya sangraha

AUTHOR —Raghunātha Varmā
SUBJECT —Nyāya
OWNER —Prahlād Bhatt Lothe of Giroli (Akolā district)

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No. 4974 लौकिक विषयता विचार Laukika-vishayatā-vichāra

AUTHOR —Deva
SUBJECT —Nyāya
OWNER —Janārdan Śāstri of Ganiyāri (Bilāspur district)

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No 4975 लौगाक्षि भास्कर Laugākshi-bhāskara

AUTHOR —Laugākshi Bhāskara
SUBJECT —Mīmāmsā Is also called Arthasangraha
OWNER —Nārāyan Purāni of Hardā (Hoshangābād district)

## No 4976 वंशोक्ता. Vaṁśoktā

AUTHOR —

UBJECT —**Vedic prayers** These are a collection of about 24 hymns from the Brahmanās, which are recited at the annual Śrāvanī ceremony

OWNER —Bhagvān Hari of Bāsim (Akolā district)

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## No 4977 वङ्गसेन. Vangasena

AUTHOR —Vangasena

SUBJECT —**Vaidyaka** The real name of the work is Chikitsā sāra-sangraha

OWNER —Govindprasād Śāstri of Jubbulpore

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## Nos 4978 -4983 वटसावित्री. Vata sāvitrī

AUTHOR —

SUBJECT —**Dharma**

OWNER —(4978) Krishnāji Vārānasīvār of Talodhī (Chāndā district)
(4979) Vaijambhat of Brahmapuri (Chāndā district)
(4980) Janārdan bhatt of Kholāpur (Amraoti district)
(4981), (4982), (4983) Govindbhatt of Kholāpur (Amraoti district)

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## Nos 4984—4988 वटसावित्री कथा Vata sāvitrī-kathā

AUTHOR —Vyāsa

SUBJECT —**Purāna** Taken from Bhāvishyottara Purāna

OWNER —(4984) Sakhārām Bāpu of Bāsim (Akolā district)
(4995) Wāsudev Kāle of Mulekhedi (Buldānā district)
(4986) Srinivāsrāv of Ratanpur (Bilāspur district)
(4987) Prahlād *alias* Nārāyan Devidās Bhatt of Mangrulpīr (Akolā district)
(4988) Syāmrāj Rāmkrishna of Pāthrot (Amraoti district)

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## No 4989 वटसावित्री पूजा Vata sāvitrī-pūjā

AUTHOR —

SUBJECT —**Dharma**

OWNER —Lakshman Kāle of Lonār (Buldāna district)

**Nos 4990-4991 वटसावित्री व्रत कथा Vaṭa sāvitrī-vrata kathā**

AUTHOR.—
SUBJECT —**Purāna** Same as Nos 4984—4988
OWNER —Ganbhatjī of Kholāpur (Amraoti district)

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**Nos 4992-4993 वत्सगुल्म Vatsa gulma**

Attributed to Vyāsa
SUBJECT —**Purāna** This is a local Purāna, apparently composed by a resident of Bāsim which is said to be a corruption of Vatsagulma
OWNER —(4992) Rāmchandra Ānnā Dhangare of Bāsim (Akolā district)
(4993) Sakhārām Bāpu of Bāsim (Akolā district)

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**Nos 4994—4998 वनोत्सर्ग Vanotsarga**

AUTHOR —Vishnuśarmā
SUBJECT —**Dharma** Deals with the dedication of temples, tanks, groves, etc
OWNER —(4994) Rāmlāl Gautam of Pendrā (Bilāspur district)
(4995) Śivprasād of Hirdenagar (Mandlā district)
(4996) Padmanāth Brāhman of Parpodi (Drug district)
(4997) Kāśirām Rāmratan Purānik of Sihoṛā (Jubbulpore district)
(4998) The Chaube family of Garhā (Jubbulpore district)

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**No 4999 वन्धघटी टीका Vandya ghaṭī ṭīkā**

AUTHOR —Sarvānanda
SUBJECT —**Kosha** Also called Vandya-ghaṭiya It is a ṭīkā of Amarakosha
OWNER —Ārtodās Pāt Joshī of Jagdalpur (Bastar State)

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**No 5000 वरद गणपति कथा. Varada-Ganapati kathā**

AUTHOR —
SUBJECT —**Dharma**
OWNER —Govind Bhat of Jubbulpore

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## No 5001 वरद गणेश मंत्र. Varada Ganeśa mantra.

AUTHOR –
SUBJECT —Dharma
OWNER —The Bhonsalā Rājās of Nāgpur

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## Nos 5002-5003 वरद चतुर्थी. Varada chaturthi

AUTHOR —
SUBJECT —Dharma
OWNER — (5002) Venkateś of Lonār (Buldānā district)
(5003) Vaijambhat of Brahmapuri (Chāndā district)

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## No 5004 वरदराज टीका. Varadarāja tīkā

AUTHOR —Sarasvatītirtha Yatī
SUBJECT —Nyāya
OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## No 5005 वरद विनायक कथा Varada Vināyaka kathā

AUTHOR —Vyāsa
SUBJECT —Purāna.
OWNER —Srinivāsrāv of Ratanpur (Bilāspur district)

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## Nos 5006—5008 वरलक्ष्मी. Varalakshmī

AUTHOR —
SUBJECT —Dharma From Skanda Purāna
OWNER —(5006) Vaijambhatt of Brahmapuri (Chāndā district)
(5007) Krishnāji Vārānasivār of Talodhī (Chāndā district)
(5008) Lakshmanbhat of Brahmapurī (Chāndā district)

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## No 5009 वरलक्ष्मी व्रत Vara-lakshmī vrata

AUTHOR.—
SUBJECT —Dharma Same as Nos 5006—5008
OWNER —Vāsudev Kāle of Mulekhedī (Buldānā district).

## No 5010 वराह चिन्तामणि Varāha chintāmani

AUTHOR —Vyāsa
SUBJECT —Purāna Taken from Varāha Purāna.
OWNER —Lukhoprasād of Chhotā Chhindwārā (Narsinghpur district)

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## Nos 5011—5013 वराह पुराण. Varāha Purāna

AUTHOR —Vyāsa
SUBJECT.—Purāna
OWNER —(5011) Tukārām Govind of Yeodā (Amraoti district)
(5012) Śrinivās Nilkanth of Wun (Yeotmāl district)
(5013) The Bhonsalā Rājās of Nāgpur

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## No 5014 वराह संहिता Varāha Samhitā

AUTHOR —Bhattotpala
SUBJECT — Jyotisha
OWNER —Govindrām of Mālākheri (Hoshangābād district)

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## No 5015 वरुणमण्डल Varuna mandala

AUTHOR —
SUBJECT —Dharma
OWNER —Govindprasād Sāstri of Jubbulpore

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## No 5016 वर्णसार Varnasāra

AUTHOR —
SUBJECT —Dharma
OWNER —Sitārām Sāstri of Naugai (Bilāspur district)

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## No 5017. वर्षकृत्य Varsha kritya

AUTHOR —Harināràyana
SUBJECT —Dharma Other books on the same subject are by Vidyāpati, Sankara, etc
OWNER —Chandidatt Sāstri of Mendharā (Bilāspur district)

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## No 5018 वर्षतंत्र टीका Varsha tantra tikā

AUTHOR —Nilakantha Daivajña
SUBJECT —**Jyotisha** The tikā on the principal work is by Viśva nātha, son of Divākara
OWNER —Govindbhatt of Jubbulpore

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## Nos 5019-5020 वर्षपद्धति Varsha-paddhati

AUTHOR —Keśava Daivajña
SUBJECT —**Jyotisha**
OWNER —(5019) Sivrām Parsāi of Hoshangābād
(5020) Saligrām of Hoshangābād

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## No 5021 वर्षसमूह Varshasamūha

AUTHOR —
SUBJECT —**Jyotisha**
OWNER —Sāligrām of Hoshangābād

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## No. 5022 वसन्तराज Vasantarāja.

AUTHOR —Vasantarāja
SUBJECT —**Vaidyaka** The full name of the work is Vasantarāja chikitsā
OWNER —Rāmnāth of Jubbulpore

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## No 5023. वसन्तराज शकुन. Vasantarāja sakuna

AUTHOR —Vasantarāja Bhatta
SUBJECT —**Jyotisha** See No 5024
OWNER —Sen gan Jain mandir at Kāraïjā (Akolā district)

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## No 5024 वसन्तराज शकुनार्णव Vasantarāja-Sakunārnava

AUTHOR —Vasantarāja Bhatta
SUBJECT —**Jyotisha** The book is named Sakuna or Sakunārnava, but it sometimes goes by the name of the author, who wrote it at the request of Chandradeva of Mithilā Another Vasantarāja wrote a commentary on a grammatical work named Prākritaprakāśa by Vararuchi Yet another Vasantarāja, a king of Kumāragiri, who patronized Kātayavema, a son of his minister Kātabhūpa wrote a book on dancing, which also goes under his name as Vasantarājīya Nāṭya Sāstra Also see No 5022
OWNER.—Sāmb Sāstrī Purānkār of Bāsim (Akolā district)

## No 5025 वसिष्ठ रामायण. Vasishtha Rāmāyana

AUTHOR —Vyāsa
SUBJECT —Purāna Otherwise known as Yoga Vāsishṭha See Nos. 4435—4441
OWNER —Tukārām Pāṭhak of Yeodā (Amraoti district)

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## No 5026 वसिष्ठोत्तर पुराण Vasishthottara Purāna

AUTHOR —
SUBJECT —Purāna
AUTHOR —Rāmchandrarāv of Bilāspur

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## No 5027 वसिष्ठोत्तर रामायण Vasishthottara Ramāyana.

AUTHOR —
SUBJECT —Itihāsa
OWNER —Rāmchandrarāv of Bilāspur

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## No 5028 वसुदमंत्र विधि. Vasuda mantra vidhi.

AUTHOR.—
SUBJECT —Tantra
OWNER —Madanmohan of Raipur (Hoshangābād district)

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## No 5029 वसुप्रक्रिया Vasu-prakriyā

AUTHOR —
SUBJECT —Vyākarana.
OWNER —Loknāth mahāpātra of Jagadalpur (Bastar State)

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## Nos. 5030-5031 वाक्य सग्रह. Vākyasamgraha

AUTHOR —Brihaspati
SUBJECT —Jyotisha
OWNER —(5030) Srikrishna Pāndurang of Bālāpur (Akolā district)
(5031) Mādhav Joshī of Sātegaon (Amraoti district)

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## No 5032 वाक्यसुधा Vākya-sudhā

AUTHOR —Sankarāchārya.
SUBJECT —Vedānta
OWNER —Lakshmanbhat of Brahmapurī (Chandā district)

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## No. 5033 वागर्थ विवृत्ति. Vāgartha-vivritti

AUTHOR —

SUBJECT —**Kāvya** Is a commentary on the 1st verse of Raghu-vamśa

OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

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## No 5034 वागर्थ विवृत्ति. Vāgartha vivriti

AUTHOR —

SUBJECT —**Vedānta**

OWNER —Prahlād Bhat Lothe of Giroli (Akolā district)

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## No 5035. वागीश्वरी स्तोत्र Vāgisvarī Stotra

AUTHOR —Vyāsa

SUBJECT —**Dharma**

OWNER —Chhiddilāl Tivāri of Mandlā

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## Nos 5036—5038 वाग्भट. Vāgbhata

AUTHOR —Vāghbatāchārya

SUBJECT —**Vaidyaka** Its proper name is Ashtānga-hridaya samhitā

OWNER —(5036) Bālābhāu Kurhekar of Daryāpur (Amraoti district)
(5037) Govind Dāmodar Sāstri of Valgaon (Amraoti district)
(5038) The Bhonsalā Rājās of Nāgpur

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## No 5039 वाग्भट Vāgbhata

AUTHOR —Vāgbhat Jaina

SUBJECT —**Alankāra** Also called Vāgbhatālankāra Some 5 commentaries have been written on it

OWNER —Bālkrishna Telang of Hardā (Hoshangābād district)

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## No 5040. वाग्भट संहिता. Vāgbhata Samhitā

AUTHOR —Vāgbhata

SUBJECT —**Vaidyaka** Same as Nos 5036—5038.

OWNER.—Govindprasād Sāstrī of Jubbulpore

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## Nos 5041-5042 वाग्भटालङ्कार. Vāgbhatālankāra

AUTHOR —Vāgbhata Jaina
SUBJECT —Alankāra Same as No 5039
OWNER —(5041) Govindprasād Sāstri of Jubbulpore
(5042) Kanhaiyālāl Guru M A, of Saugor

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## No 5043 वाङ्मञ्जरी. Vānmañjarī

AHTHOR —
SUBJECT —Nyāya Questions and answers
OWNER —Sen gan Jain mandir at Kārañjā (Akola district)

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## Nos 5044—5046 वाजसनेयि सहिता Vājasaneyi Samhitā

AUTHOR —
SUBJECT —Veda
OWNER —(5044) Sridev Dikshit of Mānilla
(5045) Dinānāth of Singhari (Bilāspur district)
(5046) Bhagvān Hari of Bāsim (Akolā district)

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## No 5047 वाञ्छाकल्प Vānchhā-kalpa.

AUTHOR —Vyāsa
SUBJECT —Tantra
OWNER —Prabhākar Sāstri of Chhindwāra

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## No 5048 वात्स्य. Vātsya

AUTHOR —
SUBJECT —Vedānta
OWNER —Vāsudev Kāle of Mulekhedi (Buldanā district)

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## No 5049 वात्स्यायन भाष्य Vātsyāyana bhāshya

AUTHOR —Vātsyāyana
SUBJECT —Nyaya The full name of the work is Nyāyā sutra bhashya
OWNER —Gaurisankar of Valgaon (Amraoti district).

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## No 5050 वादरत्नावली Vāda ratnāvalī.

AUTHOR —Rāmaśāstri
SUBJECT —Nyāya
OWNER —Rāmchandrarāv of Bilāspur

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## No 5051 वादसुधाकर Vāda sudhākara

AUTHOR —Krishnamitra
SUBJECT —Nyāya Is a philosophy of grammar
OWNER —Haldhar Śāstri of Raipur

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## No 5052 वादावलि प्रकाश Vādāvali-prakāśa

AUTHOR —Srinivasa
SUBJECT —Nyāya
OWNER —Sitārām Śāstrī of Nāugaī (Bilāspur district)

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## No 5053 वापीकूपतडागोद्यापन Vāpī-kūpatadāgodyāpana

AUTHOR —Sankarāchārya
SUBJECT —Dharma
OWNER —Lakshman of Lonār (Buldāna district)

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## No 5054 वापीकूपप्रतिष्ठा. Vāpī kūpa-pratishthā

AUTHOR —
SUBJECT —Dharma
OWNER.—Vithobā Joshi of Sindevāī (Chāndā district)

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## No 5055 वामकेश्वर Vāmakeśvara

AUTHOR —
SUBJECT —Tantra
OWNER —The Bhonsalā Rājās of Nāgpur

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## Nos 5056-5057 वामनकाव्य Vāmana Kāvya

AUTHOR —
SUBJECT —Kāvya
OWNER.—The Bhonsalā Rājās of Nāgpur

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## Nos 5058—5062 वामन पुराण Vāmana Purāna

AUTHOR —Vyāsa
SUBJECT —Purāna
OWNER —(5058) Tukārām Pāthak of Yeodā (Amraoti district)
(5059) (5060, 5061) The Bhonsalā Rājās of Nāgpur
(5062) Lakshmiprasād of Jubbulpore

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## No 5063 वामनरूप वालिवध कथा Vāmana-rūpa Vālivadha kathā

AUTHOR —
SUBJECT —Purāna
OWNER —Kanhayilāl Guru, M A, of Saugor

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## No 5064 वामनव्रत कथा Vāmana vrata kathā

AUTHOR —
SUBJECT —Dharma
OWNER —Sitārām Bhatt of Sironchā (Chāndā district)

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## Nos 5065—5069 वायु पुराण Vāyu Purāna

AUTHOR —Vyāsa
SUBJECT —Purāna
OWNER —(5065) Govind Āppāji of Dewalgaon Raja (Buldānā district)
(5066) The Bhonsalā Rājās of Nāgpur
(5067) Rāmnāth of Jubbulpore
(5068) Munnālāl of Jubbulpore
(5069) Murlidhar Brāhman of Gubiākalā (Jubbulpore district)

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## Nos 5070-5071 वायु स्तुति. Vāyu-stuti

AUTHOR —Trivikrama
SUBJECT —Dharma
OWNER —(5070) Lakshman of Pohār (Buldānā district)
(5071) Rāmchandrarāv of Bilāspur

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No 5072 वायुस्तुति टीका. Vāyustuti tīkā

AUTHOR —Seshāchārya
SUBJECT —**Dharma**
OWNER —Rāmchandrarāv of Bilāspur

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No 5073 वाराही सहिता Vārāhī Samhitā

AUTHOR —Varāha Mihira
SUBJECT — **Jyotisha**
OWNER —The Bhonsalā Rājās of Nāgpur

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No 5074 वारुण वास्तु. Vāruna-vāstu

AUTHOR —
SUBJECT —**Dharma**
OWNER —Vaijambhat of Brahmapuri (Chāndā district)

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No 5075 वाल्मीकि रामायण टीका Vālmīki Rāmāyana Tīkā

AUTHOR —
SUBJECT —**Itihāsa**
OWNER — Knājrām Brīhman of Adbhār (Bilāspur district)

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No 5076 वाल्मीकि रामायण पारायण विधि Vālmīki Rāmāyana-pārāyana-vidhi

AUTHOR —
SUBJECT —**Dharma**
OWNER —Madanmohan of Raipur (Hoshangābād district)

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No 5077 वासिष्ठ रामायण Vāśishtha Rāmāyana

Attributed to Vālmiki
SUBJECT —**Vedānta** This book is also called Yoga Vāsishtha, Jnāna Vāsishtha, Mahārāmāyana, Ārsha Rāmāyana or simply Vāśishtha The book is held in high esteem See No 5025
OWNER —Kuñjrām Brāhman of Adbhār (Bilaspur district)

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## Nos. 5078—5081 वासिष्ठी Vāsishthi.

AUTHOR —Vasishtha
SUBJECT —**Dharma** Same as Vasishtha Smiti or Samhitā
OWEER —(5078) Parmānand of Padariyā (Jubbulpore district)
(5079) Kanhaiyālāl of Singhpur (Narsinghpur district)
(5080) Govindrām Bhat of Hardā (Hoshangābād district)
(5081) Padamnāth of Parpodi (Drug district)

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## No 5082 वासिष्ठी हवन Vāśishthī-havana

AUTHOR —Chaturbhuja
SUBJECT —**Dharma**
OWNER —Hemrāj of Bichuā (Narsinghpur district)

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## Nos 5083—5085 वासिष्ठी हवन पद्धति Vāśishthī havana paddhati

AUTHOR —Vasishtha
SUBJECT —**Dharma** See No 5082
OWNER —(5083) Kārelāl of Sobhāpur (Chhindwārā district)
(5084) Bhagvāndās of Bārhā (Narsinghpur district)
(5085) The Chaube family of Gaihā (Jubbulpore district)

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## No 5086 वासिष्ठी होमपद्धति Vāsishthi homa paddhati

AUTHOR —Vasishtha
SUBJECT —**Dharma** See Nos 5083—5085
OWNER —Gokulprasād of Sobhāpur (Chhindwārā district)

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## No 5087 वासुदेव द्वादशाक्षर Vāsudeva dvādaśākshara

AUTHOR —Gopāla Krishna
SUBJECT —**Tantra**
OWNER —The Bhonsalā Rājās of Nāgpur

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## No 5088 वासुदेव मत्र Vāsudeva mantra

AUTHOR —
SUBJECT —**Dharma**
OWNER —Vāsudev Kāle of Mulekhedi (Buldānā district).

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## No 5089. वासुदेव स्तव. Vāsudeva-stava

AUTHOR —
SUBJECT —Dharma
OWNER —The Bhonsalā Rājās of Nāgpur

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## Nos 5090 5091 वास्तु Vāstu.

AUTHOR —
SUBJECT —Dharma
OWNER —(5090) Murlidhar Sāstri of Khāmgaon (Buldānā district)
(5091) Rāmlāl Gautam of Penīrā (Bilāspur district)

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## Nos 5092—5094 वास्तु पद्धति Vāstu paddhati

AUTHOR —Khadgamani Sāstri
SUBJECT —Dharma
OWNER —(5092) Govind Sāstrī of Mangalā (Bilāspur district)
(5093) Sivrām of Hoshangābād
(5094) Janārdan Mārutī of Kholāpur (Amraotī district)

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## No 5095 वास्तु पीठ Vāstu-pītha

AUTHOR —
SUBJECT —Dharma
OWNER —Janārdan Marutī of Kholāpur (Amraotī district)

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## No 5096 वास्तु पूजन. Vāstu pūjana.

AUTHOR —Vyāsa
SUBJECT —Dharma
OWNER —Kanhaiyālāl Guru, M A , of Saugor

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## No 5097 वास्तु पूजा. Vāstu-pūjā.

AUTHOR —
SUBJECT —Dharma
OWNER.—Sundralāl of Ratanpur (Bilāspur district).

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## No 5098 वास्तु पूजा विधि Vāstu pūjā vidhi

AUTHOR —Vyāsa
SUBJECT —Dharma
OWNER.—Ghanārām Trivedi of Dhamtari (Raipur district)

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## No 5099 वास्तु प्रकरण. Vāstu prakarana

AUTHOR —
SUBJECT —Jyotisha It deals with proper seasons and constellations for the building of a house
OWNER —Sridhar Jayrām Bhatt of Mangrulpir (Akolā district)

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## No 5100 वास्तु प्राण प्रतिष्ठा. Vāstu-prāna pratishthā

AUTHOR —
SUBJECT —Dharma
OWNER —Bhagvānādhār, Mālguzar of Piparia (Mandlā district)

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## No 5101 वास्तु विधि Vāstu-vidhi

AUTHOR —
SUBJECT —Dharma
OWNER —Sankardatt of Narsinghpur

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## Nos 5102—5105 वास्तुशान्ति Vāstu-santi

AUTHOR —
SUBJECT —Dharma Taken from Grihya Sutras
OWNER —(5102) Lakshman of Lonar (Buldānā district)
(5103) Syāmrāj Rāmkrishna of Pāthrot (Amraoti district)
(5104) Ghanśyām Vāmanbhat of Mangrulpir (Akola district)
(5105) Keśavrāv of Khurai (Saugor district)

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## No 5106 विक्रमोर्वशी. Vikramorvaśī

AUTHOR —Kālidāsa
SUBJECT —Nātaka
OWNER —Govindprasād Śāstrī of Jubbulpore.

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## No 5107 विचार उपनय Vichāra upanaya.

AUTHOR —
SUBJECT —Nyāya
OWNER —Deviprasād of Seoni

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## No 5108 विचारमाला. Vichāra-mālā

AUTHOR —Anāthapuri
SUBJECT —Vedānta
OWNER —Krishnānand of Khāmgaon (Buldānā district)

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## No 5109 विचित्र हनु स्तोत्र Vichitra Hanu stotra.

AUTHOR —
SUBJECT —Dharma
OWNER —Wāsudev Kāle of Mulekh di (Buldānā district).

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## No 5110 विजयसार Vijayasāra.

AUTHOR —
SUBJECT —Dharma
OWNER —Gautamrām of Gubrākalā (Jubbulpore district)

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## No 5111 विजयस्तोत्र Vijaya stotra

AUTHOR —
SUBJECT —Dharma
OWNER —Deviprasād of Pandariā (Bilāspur district)

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## No. 5112 विट्ठल सहस्रनाम. Vitthala Sahasranāma

AUTHOR —
SUBJECT —Dharma
OWNER —The Bhonsalā Rājās of Nāgpur

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**Nos 5113—5114** विदग्धमुखमण्डन Vidagdha mukha-mandana

AUTHOR —Dharmadāsa
SUBJECT —**Nyāya** A work on enigmatology
OWNER.—(5113) Janaknandan of Phulchur (Bhandārā district)
(5114) Chandidatt Sāstri of Mendharā (Bilāspur district)
(5115) Kanhaiyālāl Guru, M A , of Saugor.

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**Nos 5116—5119** विधानपारिजात Vidhāna pārijāta

AUTHOR —Anantāchārya
SUBJECT —**Dharma**
OWNER —(5116) Vāsudev Golwalkar of Mandlā
(5117) Srīdev Dikshit of Mandlā
(5118) The Bhonsalā Rājās of Nāgpur
(5119) Gapatirāv of Timarnī (Hoshangābād district)

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**Nos 5120—5121** विधान माला. Vidhāna mālā.

AUTHOR —Nrisimha Bhatta
SUBJECT —**Dharma** Also called Suddhārtha vidhānamālā
OWNER —(5120) The Bhonsalā Rājās of Nāgpur
(5121) Bālbhat of Daryāpur (Amraoti district)

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**No 5122** विध्वस मनोरञ्जनी Vidhvamsa-manoranjanī

AUTHOR —
SUBJECT —**Vedānta**
OWNER —Vāsudev Kāle of Mulekhedi (Buldānā district)

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**No 5123** विनति सग्रह Vinati-samgraha

AUTHOR —Bhadradāsa
SUBJECT —**Kāvya**
OWNER —Jain temple at Belkherā (Jubbulpore district)

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**No 5124** विनायक चतुर्थी व्रत कथा. Vināyaka chaturthī-vrata kathā

AUTHOR —Vyāsa
SUBJECT —**Purāna**
OWNER —Chandīdatt Sāstri of Mendharā (Bilāspur district)

## No 5125 विनायक माहात्म्य. Vināyaka-māhātmya

AUTHOR - Vyāsa
SUBJECT —Purāna From Skanda Purāna
OWNER —Sitārām Śāstri of Naugaī (Bilāspur district)

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## Nos 5126 5127 विनायक शान्ति. Vināyaka-śānti

AUTHOR —Nilakantha
SUBJECT —Dharma Taken from Śānti Mayukha of Bhagavanta bhāskara
OWNER —(5126) Śridhar Jayarām Bhat of Mangrulpir (Akolā district)
(5127) Lakshman of Lonār (Buldānā district)

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## No 5128 विन्ध्यमाहात्म्य Vindhya māhātmya

AUTHOR —
SUBJECT —Purāna
OWNER —Govindprasād Śāstri of Jubbulpore

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## No 5129 विभक्त्यर्थ. Vibhaktyartha

AUTHOR —Anubhūti Svarūpāchārya
SUBJECT —Vyākarana Forms part of Sārasvata
OWNER —Govindrām of Mālākheri (Hoshangābād district)

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## Nos 5130—5132 विरज माहात्म्य. Viraja-māhātmya

AUTHOR ——
SUBJECT —Purāna The book deals with the sanctity of Viraja, another name of Lonār in the Buldānā district Lonār is said to be the place where Lavanāsura was killed by Vishnu The place where his blood fell turned into the present salt lake there, after which the town is named Others identify the courtry round Jājpur in Orissa on the banks of the Vaitarni as Virajākshetra
OWNER —(5130) Jagannāth of Lonār (Buldānā district)
(5131), (5132) The Bhonsalā Rājās of Nāgpur

## No. 5133 विरागसन्दीपनी Virāga-sandīpanī

AUTHOR.—
SUBJECT - **Dharma**
OWNER —Pilārām of Ratanpur (Bilāspur district)

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## No 5134 विराट् पुराण. Virāt Purāna

AUTHOR —Vyāsa
SUBJECT —**Purāna**
OWNER —Murlidhar Brāhman of Gubrākalā (Jubbulpore district)

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## No 5135 विरुक्तोपनिषद् Viruktopanishad

AUTHOR —
SUBJECT —**Veda.**
OWNER —Bālābhāu of Daryāpur (Amraotī district)

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## No 5136 विलाप कुसुमाञ्जली Vilāpa-kusumānjali

AUTHOR —Pūpagosvāmi
SUBJECT —**Kāvya** Addressed to Pūpamañjarī, a lady who played a notable part among the followers of Chaitanya
OWNER —Loknāth Mahāpātra of Jagdalpur (Bastar State)

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## No 5137 विवाद चिन्तामणि Vivāda chintāmani

AUTHOR —Vāchaspati Miśra
SUBJECT —**Dharma**
OWNER —Haldhar Sāstri of Raipur

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## Nos 5138-5139 विवाह. Vivāha.

AUTHOR —
SUBJECT —**Dharma**
OWNER —(5138) Gajānan bhatt of Lonār (Buldānā district)
(5139) Padamnāth of Parpodi (Drug district)

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**Nos 5140 5741 विवाह कौमुदी Vivāha kaumudī**

AUTHOR –

SUBJECT —**Dharma**

OWNER —(5140) Mannū Brāhman of Baghrāji (Jubbulpore district)
(5141) Mājhī Brāhman of Baghrāji (Jubbulpore district)

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**Nos 5142- 5144 विवाह पटल. Vivāha-patala**

AUTHOR —

SUBJECT —**Jyotisha** It is taken from Chūdāratna Several authors have also written books of that name *e g*, Janārdana, Prabhākara, Brahmārka, Bhāskara, Sārangdhara, and Haridēva Sūri It is also attributed to Sauraka

OWNER —(5142) Rāmchandra Bābāji of Akot (Akolā district)
(5143) Sankar bhat of Jāvalabutā (Buldānā district)
(5144) Lakshmanbhat of Brahmapurī (Chāndā district)

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**No 5145 विवाह पद्धति. Vivāha paddhati**

AUTHOR.—Nārāyana Bhatta

SUBJECT —**Dharma**

OWNER —Krishnarāv Narsimha of Hardā (Hoshāngābād district)

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**No 5146 विवाह पद्धति. Vivāha Paddhati**

AUTHOR —Naraharı

SUBJECI —**Dharma**

OWNER —Gopāl Śāstrı of Khāmgaon (Buldānā district)

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**No 5147 विवाह पद्धति. Vivāha paddhati**

AUTHOR —Gaurīśankaıa

SUBJECT —**Dharma**

OWNER —Rāmeśvar of Hoshangābād

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**No 5148 विवाह पद्धति. Vivāha paddhati**

AUTHOR.—Jagannātha

SUBJFCT — **Dharma**

OWNER —Benīprasād of Banwār (Jubbulpore district)

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## No 5149 विवाह पद्धति Vivāha-paddhati

AUTHOR —Rāmachandra
SUBJECT —**Dharma**
OWNER —Bhagvāndās of Bārhā (Narsinghpur district)

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## Nos 5150—5168 विवाह पद्धति Vivīha-paddhati

AUTHOR —Chaturbhuja
SUBJECT —**Dharma**
OWNER —(5150) Hemrāj of Bichuā (Narsinghpur district)
(5151) Vaijambhat Sende of Brahmapuri (Chāndā district)
(5152) Sivcharan of Sakti (Sakti State)
(5153) Vithobā Joshi of Sindevāi (Chāndā district)
(5154) Ajodhyāprasād of Seonī
(5155) Bhagvānādhār, Mālguzār of Padariā (Mandlā district)
(5156) Gokulprasād of Nārāyangañj (Mandlā district)
(5157), (5158) Devīprasād of Seonī
(5159) Govindbhatt of Jubbulpore
(5160) The Chaube family of Gaihā (Jubbulpore district)
(5161) Rāmnāth of Jubbulpore
(5162) Sadāśiv Sivrām Bhat of Mangrulpir (Akolā district)
(5163) Sivrām Parsāī of Hoshangābād
(5164) Govindrām of Mālākherī (Hoshangābād district)
(5165) Jagannāth Sukla of Hardā (Hoshangābād district)
(5166) Murlidhar Śāstri of Khāmgaon (Buldānā district)
(5167) Trimbak Śāstri of Khāmgaon (Buldānā district)
(5168) Srinivāsrāv of Ratanpur (Bilāspur district)

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## No 5169 विवाह पद्धति (प्रयोगरत्नीय) Vivāha paddhati (Prayogaratnīya)

AUTHOR —Nārāyana
SUBJECT —**Dharma**
OWNER —Trimbak Sankar of Ghurkhed (Amraoti district)

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## No 5170 विवाह प्रकरण Vivāha prakarana

AUTHOR —Karka
SUBJECT —**Dharma** From the Laghukārikā of Karka
OWNER —Rāgho Visvanāth Śāstri of Murtizāpur (Akolā district)

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## No 5171 विवाह प्रकार. Vivāha-prakāra

AUTHOR —
SUBJECT —Jyotisha
OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## Nos 5172—5175 विवाह प्रयोग Vivāha prayoga

AUTHOR —
SUBJECT —Dharma
OWNER —(5172) Totārām of Khāmgaon (Buldānā district)
(5173) Sonabhattji of Malkāpur (Buldānā district)
(5174) Vāsudev Golwalkar of Mandlā
(5175) Prahlād *alias* Nārāyan Devidās Bhat of Mangrulpir (Akolā district)

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## No 5176 विवाह प्रयोग (ऋग्वेदी). Vivāha prayoga (Rigvedī)

AUTHOR —Nārayana Bhatta
SUBJECT —Dharma
OWNER —Bālkrishna Telang of Hardā (Hoshangabad district).

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## No 5177 विवाह प्रयोग (आपस्तम्ब) Vivāha prayoga (Āpastamba)

AUTHOR —Bopanāchārya
SUBJECT —Dharma
OWNER —Bālakrishna Telang of Hardā (Hoshangābād district)

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## No 5178 विवाह ब्रह्म कटक. Vivāha brahma kataka

AUTHOR —
SUBJECT —Dharma
OWNER —Śivcharan of Sakti (Sakti state)

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## No 5179 विवाहभेद Vivaha bheda

AUTHOR —
SUBJECT —Dharma
OWNER —Govindprasād Śāstri of Jubbulpore

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**Nos. 5180 5181. विवाह वृन्दावन Vivāha vrindāvana**

AUTHOR —Keśavārka
SUBJECT —**Jyotisha**
OWNER —(5180) Rāgho Viśvanāth Sāstrī of Murtizāpur (Akolā district)
(5181) Śāligrām of Hoshangābād

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**Nos 5182—5184 विवाह वृन्दावन. Vivāha-vrindāvana**

AUTHOR — Ganeśāchārya
SUBJECT — **Jyotisha**
OWNER —(5182) Nārāvan Bhat of Multāi (Betūl district)
(5183) Srinivāsrāv of Ratanpur (Bilāspur district)
(5184) Jagannāth Sukla of Hardā (Hoshangābād district)

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**Nos. 5185—5187 विवेकसिन्धु. Viveka sindhu**

AUTHOR —Mukundarāja
SUBJECT —**Vedānta** The book is also known as Vedānta-vivechana mahābhāshya
OWNER —(5185) Tukārām Bāpu of Pimpalkhūtā (Akolā district)
(5186) Janārdan Sāstri of Ganiyāri (Bilāspur district)
(5187) Nāgo Govind Khapali of Bāsim (Akolā district)

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**No 5188 विशिष्ट वैशिष्ट्य बुद्धिवाद. Visisht-vaiśishtya-buddhi-vāda.**

AUTHOR —Gadādhara
SUBJECT —**Nyāya**
OWNER —Merulng Anant Godbole of Bālāpur (Akolā district)

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**No 5189 विशेष व्यवहार सग्रह Viśesha vyavahāra sangraha**

AUTHOR —
SUBJECT —**Dharma**
OWNER —Syāmrāj Rāmkrishna of Pāthrot (Amraotī district)

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**No 5190 विश्रामतापनीयोपनिषद् Viśrāma-Tāpanīyo-panishad**

AUTHOR —Sankarāchārya
SUBJECT —**Vedānta**
OWNER —Chandīdatt Sāstrī of Mendharā

## No 5171 विवाह प्रकार. Vivāha-prakāra

AUTHOR —
SUBJECT —Jyotisha
OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## Nos 5172—5175 विवाह प्रयोग Vivāha prayoga

AUTHOR —
SUBJECT —Dharma
OWNER —(5172) Totārām of Khāmgaon (Buldānā district)
(5173) Sonabhattji of Malkāpur (Buldānā district)
(5174) Vāsudev Golwalkar of Mandlā
(5175) Prahlād *alias* Nārāyan Devidās Bhat of Mangrulpir (Akolā district)

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## No 5176 विवाह प्रयोग (ऋग्वेदी). Vivāha prayoga (Rigvedī)

AUTHOR —Nārayana Bhatta
SUBJECT —Dharma
OWNER —Bālkrishna Telang of Hardā (Hoshangabad district).

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## No 5177 विवाह प्रयोग (आपस्तम्ब) Vivāha prayoga (Āpastamba)

AUTHOR —Bopanāchārya
SUBJECT —Dharma
OWNER —Bālakrishna Telang of Hardā (Hoshangābād district)

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## No 5178 विवाह ब्रह्म कटक. Vivāha brahma kataka

AUTHOR —
SUBJECT —Dharma
OWNER —Śivcharan of Sakti (Sakti state)

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## No 5179 विवाहभेद Vivaha bheda

AUTHOR —
SUBJECT —Dharma
OWNER —Govindprasād Śāstri of Jubbulpore

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## No 5199 विश्वावसु गन्धर्व. Viśvāvasugandharva

AUTHOR —Vyāsa
SUBJECT —**Purāna**
OWNER —Srinivāsrāv of Ratanpur (Bilāspur district)

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## No 5200 विश्वेश्वर पद्धति Viśveśvara paddhati

AUTHOR —Viśveśvara
SUBJECT —**Dharma**
OWNER —Parmānand of Padariyā (Jubbulpore district)

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## Nos 5201 5202 विश्वेश्वराष्टक. Viśveśvarāshtaka.

AUTHOR —Vyāsa
SUBJECT —**Purāna**
OWNER —(5201) Krishnarāv Narsinh Bhatt of Hardā (Hoshangābād district)
(5202) The Bhonsalā Rājās of Nāgpur

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## No 5203 विश्वेश्वरी पद्धति. Viśveśvarī paddhati

AUTHOR —Achyutāśrama
SUBJECT —**Dharma**
OWNER —Kanhaiyālāl Guru, M A,

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## No 5204 विषूचिका मन्त्र Viśhūchikā-mantra

AUTHOR—
SUBJECT— **Tantra**
OWNER —The Bhonsalā Rājās of Nāgpur

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## No 5205 विषोपचार Vishopachāra

AUTHOR —Lakshmīnārāyana
SUBJECT —**Vaidyaka**
OWNER.—Nāthūrām of Khimlāsā (Saugor district)

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## No 5206. विष्णु अपामार्जन. Vishnu-apāmārjana

AUTHOR —
SUBJECT —Purāna From Vishnudharmottara
OWNER —The Bhonsalā Rājās of Nāgpur

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## No 5207 विष्णु अष्टोत्तर शतनाम. Vishnu-ashtottara Śatanāma.

AUTHOR —
SUBJECT —Dharma
OWNER —The Bhonsalā Rājās of Nāgpur

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## No 5208 विष्णुकेसरी. Vishnu-kesari

AUTHOR.—
SUBJECT —Dharma
OWNER —Jagannāth temple at Khariār (Raipur district)

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## No 5209 विष्णुतत्व निर्णय. Vishnutatva-nirnaya.

AUTHOR —Ānandatirtha
SUBJECT —Vedānta
OWNER —Chandidatt Śāstri of Mendharā (Bilāspur district).

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## No 5210 विष्णुतत्वनिर्णय टीका Vishnutatva-nirnayatikā.

AUTHOR —Jayatirtha
SUBJECT —Vedānta
OWNER —Rāmchandrarāv of Bilāspur

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## Nos 5211-5212 विष्णु नामावली. Vishnu-nāmāvali.

AUTHOR —
SUBJECT —Dharma
OWNER —(5211) Pannālāl of Kāvali (Amraoti district)
(5212) The Bhonsalā Rājās of Nāgpur

## Nos 5213—5219 विष्णुपञ्जर Vishnu-panjara

AUTHOR —Sankarāchārya

SUBJECT —**Dharma**

OWNER —(5213) Dināṇāth of Singhari (Bilāspur district)
(5214) Sivdatt Pāṇde of Seoni Chāmpā (Bilaspur district)
(5215) Sāligrām of Hoshangābād
(5216) Madanmohan of Raipur (Hoshangābād district)
(5217) Sivrām Farsāi of Hoshangabad
(5218) The Bhonsalā Rājās of Nāgpur
(5219) Pilārām Brāhman of Ratanpur (Bilāspur district)

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## Nos. 5220 5223 विष्णुपञ्जर स्तोत्र Vishnu panjara Stotra

AUTHOR —Vyāsa

SUBJECT —**Purāna** —Taken from Brahmānda Purāna

OWNER —(5220) Mohanlāl of Mekh (Narsinghpur district)
(5221) Umādatt Ayodhyāprasad of Budhīgarha (Jubbulpore district)
(5222), (5223) Kanhaiyālāl Guru, M A, of Saugor

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## Nos 5224—5234 विष्णु पुराण Vishnu Purāṇa

AUTHOR —Vyāsa

SUBJECT —**Purāna**

OWNER —(5224) Govindprasad Sastri of Jubbulpore
(5225) Dine Kanhaiyā of Piparīyākalā (Jubbulpore district)
(5226) Raghunāthrāv Sapre of Rehli (Saugor district)
(5227) Vāsudev Parsāi of Khandwā (Nimar district)
(5228) Vāman Kesav Kavisvar of Kholāpur (Amraoti district)
(5229), (5230), (5231), (5232), (5233), (5234) The Bhonsalā Rājas of Nāgpur

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## No 5235 विष्णु पूजन Vishnu pūjana.

AUTHOR —Gobhilāchāryā

SUBJECT —**Dharma**

OWNER —Kanhaiyālāl Guru, M A, of Saugor

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## No 5236 विष्णु प्रतिष्ठा Vishnu pratishthā

AUTHOR —

SUBJECT —**Dharma** Has been written by several authors according to different schools like Baudhāyana, Āśvalāyana Āpastamba, etc

OWNER —The Bhonsalā Rājās of Nāgpur

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## No 5237 विष्णुभक्ति चन्द्रोदय Vishnu bhakti-chandrodaya

AUTHOR —Nrisimhāranya

SUBJECT —**Dharma**

OWNER —The Bhonsalā Rājās of Nāgpur

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## No 5238 विष्णु महिम्न Vishnu mahimna

AUTHOR —

SUBJECT — **Dharma**

OWNER —Gorelāl Mādhoprasād of Sihorā (Jubbulpore district)

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## No 5239 विष्णु महीप Vishnu mahīpa

AUTHOR —

SUBJECT —**Purāna**

OWNER —Jagmohansimh of Lohārā (Drug district)

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## No 5240 विष्णु याग. Vishnu-yāga.

AUTHOR —Anantadeva

SUBJECT —**Dharma**

OWNER —Murlidhar Śāstrī of Khāmgaon (Buldānā district).

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## No 5241 विष्णुरहस्य पञ्चायुध स्तोत्र Vishnu-rahasya-pañchāyudha-stotra.

AUTHOR —

SUBJECT —**Dharma** From Sudarśana-chandrikā

OWNER —Rāmchandrarāv of Bilāspur

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## No 5242 विष्णुव्रत कथा. Vishnu vrata-kathā

AUTHOR —
SUBJECT —**Dharma**
OWNER —Govindprasād Sāstri of Jubbulpore

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## Nos 5243—5280 विष्णु सहस्रनाम Vishnu sahasranāma

AUTHOR —Vyāsa
SUBJECT —**Dharma** Taken from Mahābhārata
OWNER —(5243) Raghunāthrāv of Jubbulpore
(5244) Sivcharan of Sakti (Sakti State)
(5245) Vitthalrāv of Saugor
(5246) Gaurisankar of Garhākotā (Saugor district)
(5247) Prahlād *alias* Nārāyan Devidās of Mangrulpir (Akolā district)
(5248) Srikrishna Manohar of Bāsim (Akolā district)
(5249) Bāpu Kavimandan of Bāsim (Akolā district)
(5250) Sakhārām Bāpū of Bāsim (Akolā district)
(5251) Ambādās Govind of Malkāpur (Buldānā district)
(5252) Rājarām Sonbā Sonār of Pāthrot (Amraoti district)
(5253) (5254) (5255) The Bhonsalā Rājās of Nāgpur
(5256) Madanmohan of Raipur (Hoshangābād district)
(5257) Sāligrām of Hoshangābād
(5258) Govindrām bhat of Hardā (Hoshangabad district)
(5259) Sivlāl Dvivedi of Sobhāpur (Chhindwārā district).
(5260) Kārelāl of Sobhāpur (Chhindwārā district)
(5261) Prayāgdatt of Parpodī (Drug district)
(5262) Rāmbaksh of Temari (Drug district).
(5263) Jagmohansimh of Lohārā (Drug district)
(5264) Dīnānāth of Singhari (Bilāspur district)
(5265) Sakhārām of Bhilaī (Bilāspur district)
(5266) Raghunāthrāv Ābāsāheb of Jubbulpore
(5267) Ramprasād of Dhūmā (Seoni district)
(5268) Sivprasād Mālguzār of Hirdenagar (Mandlā district)
(5269) Nāthūrām of Khimlāsā (Saugor district)
(5270) Madanmohan of Gubrākatā (Jubbulpore district)
(5271) Rāmnāth of Jubbulpore
(5272) Gopālbhatt of Chaurai (Chhindwārā district).

(5273) Gokulprasīd of Sobhapur (Chhindwārā district)
(5274) Kāśirām of Sāndiyā (Chhindwārā district)
(5275) Madanmohan of Raipur (Hoshangābād district)
(5276) Tārāchandbhatt of Hoshangābād
(5277) Gulāb of Mehh (Narsinghpur district)
(5278) Rādhāprasād of Srinagar (Narsinghpur district)
(5279) Vithoba Joshi of Sindevāi (Chāndā district)
(5280) Vaijanbhat of Brahmapuri (Chāndā district)

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**Nos 5281-5282** विष्णुसहस्रनाम भाष्य **Vishnu-sahasranāma-bhāshya**

AUTHOR —Sankarāchārya
SUBJECT —**Dharma**
OWNER —(5281) The Bhonsalā Rājas of Nāgpur
(5282) Prahlād Bhat Lothe of Girolī (Akolā district)

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**No 5283** विष्णुसहस्रनाम विवृत्ति **Vishnu sahasranāma-vivritti**

AUTHOR —Sankarāchārya
SUBJECT —**Dharma**
OWNER —Murlidhar Śāstrī of Chāndā.

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**No 5284** विष्णुसहस्रनाम (सटीक) **Vishnu-sahasranāma (Satīka)**

AUTHOR —
SUBJECT —**Dharma**
OWNER —Āśārām of Semrī Harchand (Chhindwārā district)

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**No 5285** विष्णुसहस्रनाम (सभाष्य). **Vishnu sahasra nāma (Sabhāshya)**

AUTHOR —Vyāsa
SUBJECT —**Dharma**
OWNER —Govindrām of Mālākherī (Hoshangābād district)

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**No 5286** विष्णुसहस्रनामावली **Vishnu-sahasranāmāvalī**

AUTHOR —
SUBJECT —**Dharma**
OWNER —The Bhonsalā Rājās of Nāgpur

## No 5287 विष्णुसूक्त Vishnu sūkta

AUTHOR —
SUBJECT —**Veda**
OWNER —Sitārām Jayarām of Nānded (Amraoti district)

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## Nos 5288-5289 विष्णुस्तोत्र Vishnu Stotra

AUTHOR.—Vyāsa
SUBJECT —**Purāna** Is found in Garuda as also Skanda Purānas
OWNER —(5288) Prahlād *alias* Nārāyan Devidās of Mangrulpir (Akolā district)
(5289) The Bhonsalā Rājās of Nāgpur

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## No 5290 विष्णुस्तोत्र Vishnu Stotra

AUTHOR —Sankarāchārya
SUBJECT —**Dharma**
OWNER —Sivrām Parsāi of Hoshangābād

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## No 5291 विष्णुस्मृति Vishnu Smriti

AUTHOR —Vishnu
SUBJECT —**Dharma**
OWNER —The Bhonsalā Rājās of Nāgpur

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## No 5292 वीरचरित्र Viracharitra

AUTHOR —Bhavabhūti
SUBJECT —**Nātaka**
OWNER —Govindprasād Śāstrī of Jubbulpore

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## No 5293. वीरभद्र तंत्र Virabhadra Tantra

AUTHOR —
SUBJECT —**Tantra**
OWNER —Chandidatt Sāstri of Mendhara (Bilāspur district).

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## No 5294 वीर मित्रोदय व्यवहार प्रकरण. Vira-mitrodaya-Vyavahāra-prakarana.

AUTHOR —Mitramiśra
SUBJECT —**Dharma**
OWNER —Bayābāi Alladiwār of Chāndā

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## No 5295 वीरसर्वस्व. Vīrasarvasva

AUTHOR —
SUBJECT —**Itihāsa**
OWNER —The Zamindār of Khariār (Raipur district).

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## No 5296 वृत्तदर्पण Vrittadarpana

AUTHOR —
SUBJECT —**Chhanda** Some six authors have written books of this name
OWNER —Haldhar Śāstri of Raipur

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## No 5297 वृत्तमणिमाला. Vritta-mani-mālā.

AUTHOR.—Gogārāma
SUBJECT —**Chhanda**
OWNER —Chhandidatt Sāstrī of Mendharā (Bilāspur district)

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## Nos 5298—5303 वृत्तरत्नाकर. Vritta-ratnākara.

AUTHOR —Bhatta Kedāra
SUBJECT —**Chhanda**
OWNER —(5298) Viśvambharnāth of Ratanpur (Bilāspur district)
(5299) Prabhākar Śāstrī of Chhindwārā
(5300) Nārāyan Purāni of Hardā (Hoshangābād district).
(5301) Sen gan Jain mandir at Kārañjā (Akolā district)
(5302) Kārelāl of Sobhāpur (Chhindwārā district)
(5303) Dinānāth of Singhari (Bilāspur district)

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## Nos 5304—5306 वृत्तरत्नाकर सटीक. Vritta ratnākara satīka

AUTHOR —Bhatta Kedāra
SUBJECT —**Chhanda**
OWNER —Balātkār gan Jain mandir at Kāranjā (Akolā district)

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## No 5307 वृत्तरत्नावली Vritta ratnāvalī

AUTHOR —Yaśavantasimha
SUBJECT.—**Chhanda** Many other authors have written a book of this name
OWNER —Dinānāth of Singhari (Bilāspur district)

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## No 5308 वृत्तविस्तार Vritta vistāra

AUTHOR —
SUBJECT —**Chhanda**
OWNER —Sadāsiv Sivārām Bhatt of Mangrulpir (Akolā district)

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## Nos 5309 5310 वृत्तशतक Vritta-śataka

AUTHOR —Maheśvara
SUBJECT —**Jyotisha** It is also called Vrittaśata
OWNER — 5309) Mādhav Nārāyan Bhope of Warorā (Chāndā district)
(5310) Vāsudev Kāle of Mulekhedi (Buldanā district)

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## Nos 5311-5312 वृत्तसार Vrittasāra

AUTHOR —Tejanātha
SUBJECT —**Chhanda** There is also another by Rāmāpati
OWNER —(5311) Dinānāth of Singhari (Bilāspur district)
(5312) Sitārām of Naugaī (Bilāspur district)

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## Nos 5313-5314 वृत्तार्क Vrittārka

AUTHOR —
SUBJECT —**Chhanda**
OWNER —(5313) Paraśurām Anant of Bāsim (Akolā district)
(5314) Nārāyan Bhatt of Malkāpur (Buldanā district)

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## No 5315 वृत्तिवार्तिक. Vrittivārtika

AUTHOR —Appayya Dikshita
SUBJECT —**Alankāra**
OWNER —Kanhaiyālāl Guru, M A , of Saugor

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## No 5316 वृद्ध चाणक्य Vriddha Chānakya

AUTHOR —
SUBJECT —**Nīti**
OWNER —Rāmchandra Guru Kāshigiri Gosāi of Kānholi Barā (Nāgpur district)

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## No 5317 वृद्ध शङ्खस्मृति Vriddha Sankha smriti

AUTHOR —Vriddha Sankha
SUBJECT —**Dharma**
OWNER —The Bhonsalā Rājās of Nāgpur

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## No 5318 वृद्ध शातातप स्मृति Vriddha Śātātapa smriti

AUTHOR —Vriddha Sātātapa
SUBJECT —**Dharma**
OWNER —The Bhonsalā Rājās of Nāgpur

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## No 5319 वृन्दावन रहस्य. Vrindāvana rahasya.

AUTHOR.—
SUBJECT —**Purāna** From Varāha Samhitā
OWNER —Kanhaiyālāl Guru, M A , of Saugor

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## Nos 5320-5321 वृन्दावन शतक. Vrindāvana-śataka.

AUTHOR —Prabodhānanda Sarasvatī
SUBJECT —**Kāvya**
OWNER —(5320) Govindrām of Mālākheri (Hoshangābād district)
(5321) Madanmohan of Raipur (Hoshangābād district)

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## No 5322 वृष पुराण Vrisha Purāna.

AUTHOR —
SUBJECT —**Purāna**
OWNER.—Rāmbharose of Mehanā (Drug district)

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## No 5323 वृषोत्सर्ग Vrishotsarga

AUTHOR —
SUBJECT —**Veda** The 18th parisishta of Atharva
OWNER —Govindprasād Sāstri of Jubbulpore

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## No 5324 वृष्टिलक्षण. Vrishti lakshana

AUTHOR —
SUBJECT —**Jyotisha**
OWNER —The Bhonsalā Rājās of Nāgpur

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## No 5325 वेङ्कटगिरि माहात्म्य Venkatagiri māhātmya

AUTHOR —
SUBJECT,—**Purāna** Devidāsa wrote a book of that name, but there are several excerpts on the subject from a number of Purānās See No 5451
OWNER —Rāmchandra Ānnā Dhanagare of Bāsim (Akolā district)

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## No 5326 वेङ्कटेश कवच. Venkateśa Kavacha

AUTHOR —
SUBJECT —**Tantra**, From Agni Purāna See No 5453
OWNER —Vāsudev Kāle of Mulekhedi (Buldānā district)

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## No 5327 वेङ्कटेशगिरि Venkateśagiri.

AUTHOR —
SUBJECT —**Purāna** Found in various Purānas, such as, Garuda, Brahma, Brahmānda, Bhavishyottara, Mārkandeva, Varāha and Wāmana
OWNER —Rāghunāthrāv Sapre of Rehlī (Saugor district)

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## No 5328 वेङ्कटेश सहस्रनाम Venkateśa sahasranām

AUTHOR —Vyāsa
SUBJECT —**Dharma** Taken from Brahmānda Purāna See Nos 5452 and 5454—5462
OWNER —Sakhārām Bāpū of Bāsim (Akolā district)

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## Nos 5329—5331 वेङ्कटेश स्तोत्र Venkateśa Stotra.

AUTHOR —Devidāsa

SUBJECT —**Dharma** There are many stotras of this name taken from several Purānas See Nos 5463—5466

OWNER —(5329) Sakhārām Bāpu of Bāsim (Akolā district)
(5330) Vāsudev Kāle of Mulekhedi (Buldānā district)
(5831) Gaurišankar of Garhākotā (Saugor district)

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## No 5332 वेणीदान Venīdāna.

AUTHOR —

SUBJECT —**Dharma.**

OWNER —Ganbhat of Kholāpur (Amraoti district)

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## No 5333 वेणीसंहार Venīsamhāra

AUTHOR —Nārāyana Bhatta

SUBJECT —**Nātaka** Also called Venisamvarana

OWNER —Govindaprasād Śāstri of Jubbulpore

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## Nos 5334—5336 वेताल पञ्चविंशति. Vetāla panchavinśati.

AUTHOR —Sivadāsa

SUBJECT —**Nīti** Also called Vetāla pañchavimsatikā Many authors have written a book of this name, *e g*, Kshemendra, Jambhala datta, Vallabha, Sivadāsa and Somadeva

OWNER —(5334) Raghunāthrāv Sapre of Rehli (Saugor district)
(5335) The Bhonsalā Rājās of Nāgpur
(5336) Rāmnāth of Jubbulpore

## No 5337 वेद परिभाषा सूत्र Veda paribhāshā sūtra.

AUTHOR —Chandradeva

SUBJECT —**Vyākarna**

OWNER.—Haldhar Sāstri of Raipur

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## No 5338 वेदभाष्य Vedabhāshya

AUTHOR —Sāyanāchārya

SUBJET —**Veda**

OWNER —Kanhaiyālāl Guru, M A, of Saugor

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## Nos 5339-5340 वेदसंहिता Veda Samhitā

AUTHOR —

SUBJECT —**Veda**

OWNER —(5339) Syāmrāj Rāmkrishna of Pāthrot (Amraoti district)
(5340) Mādhavrāv of Damoh

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## Nos 5341—5344 वेद स्तुति. Veda stuti

AUTHOR —Vyāsa

SUBJECT —**Purāna.** Also called Śruti-stuti From the 10th Skandha of Bhāgavata

OWNER —(5341) Dināṇāth of Singhari (Bilāspur district)
(5342) Rāmnāth of Jubbulpore
(5343) Rāmchandrarāv of Bilāspur
(5344) Madanmohan of Raipur (Hoshangābād district)

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## No 5345 वेदस्तुति टीका Vedastuti tikā

AUTHOR —

SUBJECT —**Purāna** There are about 16 tikas on the book

OWNER —Kanhaiyālāl Guru, M A , of Saugor

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## Nos 5346-5347 वेदस्तुति व्याख्या Vedastuti vyākhyā

AUTHOR —Chūdāmani Chakravarti

SUBJECT —**Purāna**

OWNER —(5346) Raghunāthrāv Sapre of Rehli (Saugor district)
(5347) Govindrām of Mālākheri (Hoshangābād district)

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## No 5348 वेदाङ्ग Vedānga

AUTHOR —

SUBJECT —**Veda** Six supplementary Vedika treatises, *viz*, Śikshā Jyotisha, Chhanda, Nighantu, Nirukta and Kalpa

OWNER —Ranadhīrsimh of Sunāchar (Jubbulpore district)

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## No 5349 वेदान्त Vedānta.

AUTHOR —Vyāsa

SUBJECT —**Vedanta**

OWNER —Chandidatt Śāstri of Mendhara (Bilaspur district)

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## No 5350 वेदान्त कौस्तुभ Vedānta-kaustubha.

AUTHOR —Srinivāsāchārya
SUBJECT —Vedānta
OWNER —Professor Rāmapratāp Śāstri of Morris College, Nāgpur

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## No 5351 वेदान्त तत्वबोध. Vedānta-tatva-bodha

AUTHOR —Nimbārka svāmi
SUBJECT —Vedānta
OWNER - Rāni Sūryamukhibāi of Nāndgaon (Nāndgaon State).

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## Nos 5352—5354 वेदान्त परिभाषा. Vedānta-paribhāshā.

AUTHOR —Dharmarāja Dīkshita
SUBJECT —Vedānta
OWNER —(5352) Govind Śāstri of Mangalā (Bilāspur district)
(5353) Janārdan Śāstri of Ganiyāri (Bilāspur district)
(5354) Govind Krishna Parvate, Pleader, of Daryāpur (Amraoti district

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## No 5355 वेदान्त रत्न मञ्जूषा. Vedānta-ratna mañjūshā

AUTHOR —Purushottamāchārya
SUBJECT —Vedānta
OWNER — Rāni Sūryamukhibāi of Nāndgaon (Nāndgaon State)

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## No 5356 वेदान्त शिक्षा. Vedānta-śikshā

AUTHOR —Paramānanda Svāmi
SUBJECT – Vedānta
OWNER —Kanhaiyālal Guru, M A , of Saugor

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## Nos 5357-5358 वेदान्तसार Vedānta-sāra

AUTHOR —Sadānanda
SUBJECT —Vedānta There are about ten commentaries on this work
OWNER —(5357) Dinānāth of Singhari (Bilāspur district)
(5358) Govindrām of Mālākherī (Hoshangābād district)

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## Nos 5359—5366. वेदान्त सार. Vedānta sāra

AUTHOR —Sankarāchārya

SUBJECT —**Vedānta**

OWNER —(5359) Haldhar Sāstri of Raipur
(5360) Pyārelāl and Motirām of Kūmhi (Raipur district)
(5361) Sankardatt of Narsinghpur
(5362) Lakshmanbhatt of Brahmapuri (Chāndā district)
(5363) Lakshmiprasād of Jubbulpore
(5364) Govindprasād Sāstri of Jubbulpore
(5365) Mādhavrāv of Damoh
(5366) Keśavirāv of Khurai (Saugor district)

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## Nos 5367—5369 वेदान्तसार टीका. Vedānta-sāra Ṭikā

AUTHOR —Narasimha Sarasvati

SUBJECT —**Vedānta** The proper name of the commentary is Subodhinī

OWNER —(5367) Haldhar Sāstri of Raipur
(5368) Sitārām Sāstri of Naugai (Bilāspur district)
(5369) Dinānāth of Singharī (Bilāspur district)

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## No 5370 वेदान्तसार सटीक. Vedānta-sāra satīka

AUTHOR —Sadānanda Yogīndra

SUBJECT —**Vedānta** See Nos 5357-5358

OWNER —Prahlād Bhat Lothe of Girolī, (Akolā district)

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## No. 5371 वेदान्त सिद्धान्त Vedānta-siddhānta

AUTHOR —

SUBJECT —**Vedānta** There are two authors, *viz*, Mādhava and Rāma Dīkshita who have written a book of this name

OWNER —Vāsudev Kāle of Mulekhedi (Buldānā district)

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## Nos 5372 5373 वेदान्त सूत्र Vedānta-sūtra

Attributed to Bādarāyana

SUBJECT —**Vedānta**

OWNER —(5372) Sitārām Śāstri of Naugaī (Bilāspur district)
(5373) Rāmnāth Trivedī of Dhamtari (Raipur district)

## No 5374 वेदान्तामृत. Vedāntāmṛita

AUTHOR —
SUBJECT —**Vedānta**
OWNER —Prahlādbhatt Lele of Girolī (Akolā district

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## No 5375 वेदान्तोपनिषद् Vedāntopanishad

AUTHOR —
SUBJECT —**Vedānta** [illegible] on Vedānta
OWNER —Nārāyan Venkatesh of Brahmanī (Akolā district)

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## No 5376 वेदार्थ प्रकाश Vedārtha prakāśa

AUTHOR —Sāyanāchārya
SUBJECT —**Veda**
OWNER Raghunāthrāv Sonī of Rehlī Saugor district)

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## No 5377 वेदेन्द्रसार Vedendrasāra

AUTHOR — Vedendra
SUBJECT —**Vaidyaka**
OWNER —Nārāyan of Khurī Saugor district)

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## Nos 5378 5379 वेदोक्त पूजा Vedoktapūjā

AUTHOR —
SUBJECT —**Dharma**
OWNER —(5378) Padmanāth of Parpoḍī (Drug district)
(5379) Vithobā Joshi of Sindevāī (Chindā district)

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## No 5380 वैदेही विलास Vaidehī vilāsa

AUTHOR —
SUBJECT —**Kāvya**
OWNER —Rudranāth of Sāklor (Raipur district)

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## No 5381 वैद्यक ग्रन्थ Vaidyaka Grantha

AUTHOR —Jagannāth
SUBJECT —**Vaidyaka** It is also known as Yogasamgraha
OWNER —Jugalkiśor of Bābaī (Hoshangābād district)

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## No 5382 वैद्यक प्रकार Vaidyaka-prakāra

AUTHOR —
SUBJECT —Vaidyaka
OWNER —Kanhaiyālāl Guru, M A , of Saugor

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## No 5383 वैद्यकल्लोल Vaidya-kallola

AUTHOR —
SUBJECT —Vaidyaka
OWNER —Rāmlāl Sonār of Kahanī (Seoni district)

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## Nos 5384 5385 वैद्यकसार Vaidyakasāra

AUTHOR —
SUBJECT —Vaidyaka
OWNER —(5384) Balātkār gan Jain mandir at Kīrtīja (Akolī district)
(5385) Sukhlāl of Belkherā (Jubbulpore district)

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## No 5386 वैद्यकौस्तुभ Vaidya-kaustubha

AUTHOR —
SUBJECT —Vaidyaka
OWNER —Vāsudev Golwalkar of Mandlā

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## No 5387 वैद्यचन्द्रोदय Vaidyachandrodaya

AUTHOR —Trimallabhatta
SUBJECT —Vaidyaka
OWNER – Kanhaiyālāl Guru, M A , of Saugor

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## Nos 5388-5389 वैद्यचिन्तामणि Vaidya-chintāmani

AUTHOR —Vīrabhadra
SUBJECT —Vaidyaka
OWNER —Dīnānāth of Singhan (Bilāspur district).

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## No. 5390 वैद्यजीवन. Vaidyajīvana

AUTHOR —Rudra Bhatta
SUBJECT —Vaidyaka
OWNER —Srinivāsarav of Ratanpur (Bilāspur district)

## Nos 5391—5395 वैद्यजीवन. Vaidya-jīvana

AUTHOR —Lolimbarāja
SUBJECT —**Vaidyaka**
OWNER —(5391) Vāsudev Golwalkar of Mandlā
(5392) Gavind Joshi of Jubbulpore
(5393) Nāthūrām of Khimlāsā (Saugor district)
(5394) Kanhaiyālāl Guru, M A, of Saugor
(5395) Kodūrām Dikshit of Hattā (Damoh district)

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## No 5396 वैद्यदर्पण Vaidya darpana

AUTHOR —Prānanātha
SUBJECT —**Vaidyaka** Dalpati has also written a book of that name
OWNER —Nāthūrām of Khimlāsā (Saugor district)

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## No 5397 वैद्यप्रकार चमत्कार रसायन Vaidya prakāra-Chamatkāra rasāyana

AUTHOR —Chamatkāra
SUBJECT —**Vaidyaka**
OWNER —Nāthūrām of Khimlāsā (Saugor district)

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## No 5398 वैद्यभास्करोदय Vaidya bhāskarodaya

Attributed to Dhanvantari
SUBJECT —**Vaidyaka**
OWNER —Svāmi Rāmratan of Sobhāpur (Chhindwāra district)

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## No 5399 वैद्यमनोत्सव. Vaidya manotsava.

AUTHOR —Śrīdhara Miśra
SUBJECT —**Vaidyaka**
OWNER —The Bhonsalā Rājās of Nāgpur

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## Nos 5400-5401 वैद्यरत्न Vaidyaratna

AUTHOR —Janārdana Bhattāchārya
SUBJECT —**Vaidyaka**
OWNER —(5400) Svāmi Rāmratan of Sobhāpur (Chhindwārā district)
(5401) Srinivāsrāv of Ratanpur (Bilāspur district)

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## Nos 5,0 --5401 वैद्यरत्न Vaidyaratna

AUTHOR —Śrīnanda Bhatta
SUBJECT —Vaidyaka
OWNER —(5400) Insides of Jhalgaon (Narsinghpur district)
(5403) Nāthūrām of Khimlāsā (Saugor district)
(5404) Nandlāl of Baglan (Narsinghpur district)

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## No 5405 वैद्यरसामृत. Vaidyarasāmrita

AUTHOR —
SUBJECT —Vaidyaka
OWNER —Narahardās of Jagdalpur (Bastar State)

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## No 5406 वैद्यरहस्य. Vaidyarahasya

AUTHOR —
SUBJECT —Vaidyaka
OWNER —Nāthurām of Khimlāsā (Saugor district)

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## No 5407 वैद्यवल्लभ. Vaidyavallabha

AUTHOR —Vallabha
SUBJECT —Vaidyaka
OWNER —Nāthūrām of Khimlāsā (Saugor district)

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## No 5408 वैद्यविनोद Vaidya vinoda.

AUTHOR —Śankara Bhatta
SUBJECT —Vaidyaka
OWNER —The Bhonsalā Rājā of Nāgpur

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## Nos 5409 5410 वैद्यविलास Vaidya-vilasa

AUTHOR —Rāghava
SUBJECT —Vaidyaka There are other books of the same name by Parghunāth and others
OWNER —(5409) The Bhonsalā Rājās of Nāgpur
(5410) Nāthūrām of Khimlāsā (Saugor district)

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## No 5411 वैद्यामृत. Vaidyāmrita

AUTHOR —Moreśvara Bhatta
SUBJECT —Vaidyaka
OWNER —Nāthūram of Khimlāsa (Saugor district)

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## No 5412 वैद्यामृत. Vaidyāmrita

AUTHOR —Jayadeva Swāmi
SUBJECT —Vaidyaka
OWNER —Prahlād Bhatt Lotankar of Ghorī Akolā district)

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## Nos 5413—5420 वैयाकरण भूषण Vaiyākarana bhūshana

AUTHOR —Kaunda Bhatta
SUBJECT —Vyākarana The full name is Vaiyākarana Siddhānta bhūshana
OWNER —(5413) Kanhaiyālāl Gurū, M A, of Saugor
(5414) Vāsudevrāv Golvalkar of Mandlā
(5415) Chhiddilāl Pātnak of Mandlā
(5416) Nāthūrām of Khimlāsā (Saugor district)
(5417) Lakshidatt Jhā of Khairāgarh (Khairāgarh State)
(5418) Govind Sāstri of Mangalā (Bilaspur district)
(5419) Chandidatt Sāstri of Mendharā (Bilāspur district)
(5420) Srikrishn Manohar of Bāsim (Akolā district)

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## No 5421 वैयाकरण भूषण सार Vaiyākarana bhūshana sāra

AUTHOR —Kaunda Bhatta
SUBJECT —Vyākarana The full name is Vaiyākarana-siddhānta bhushanasāra or Laghuvaiyākarana siddhāntā bhūshana
OWNER —Govindprasad Śāstri of Jubbulpore

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## No 5422 वैयाकरण सिद्धान्त मञ्जूषा Vaiyākarana siddhānta manjūshā

AUTHOR —Nāgeśa Bhatta.
SUBJECT —Vyākarana
OWNER —Chandīdatt Sāstrī of Mendharā (Bilāspur district)

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## No 5423 वैराग्यशतक. Vairāgya-sataka

AUTHOR —Bhartrihari

SUBJECT —**Kāvya**

OWNER —Kāṭelāl of Sobhāpur (Chhindwārā district)

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## No 5424 वैराग्य शतक Vairāgya sataka

AUTHOR —Sankarachārya

SUBJECT —**Dharma** There are Satakas of the same name by Appayya Dikshita, Janārdana, Nilakantha, Somanātha and Bhartrihari See No 5423

OWNER —Viśvambharnāth of Ratanpur (Bilaspur district)

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## No 5425 वैराग्य समुच्चय. Vairāgya samuchchaya

AUTHOR —

SUBJECT —**Vedānta**

OWNER —Śrinivāsrāv of Ratanpur (Bilaspur district)

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## Nos 5426—5439 वैशाख माहात्म्य. Vaiśākha-māhātmya

AUTHOR —Vyāsa

SUBJECT —**Purāna** Found in Agni, Padma and Skanda Purānas

OWNER —(5426) Dinānāth of Singhan (Bilāspur district)
(5427) Sitārām Śāstri of Naugai (Bilāspur district)
(5428) The Chaube family of Garhā (Jubbulpore district)
(5429) Govind Bhatt of Jubbulpore
(5430) Sridev Dikshit of Mandlā
(5431) Saligrām of Hoshangabād
(5432) Rāmnāth of Jubbulpore
(5433) }
(5434) } The Bhonsalā Rājās of Nāgpur
(5435) }
(5436) Rāmchandra Wāman of Warud (Amraoti district)
(5437) Pyārelāl of Kūmhi (Raipur district)
(5438) Raghunāthrāv Sapre of Rehlī (Saugor district)
(5439) Sivlāl Dvivedī of Sobhāpur (Chhindwārā district)

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## No 5440 वैशाख सिद्धान्त दिनत्रयनिर्णय Vaiśākha-siddhānta-dinatraya nirnaya

AUTHOR —

SUBJECT —**Dharma**

OWNER.—Sitārām Śāstri of Naugai (Bilāspur district)

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## No 5441 वैशिष्ट्यबोध. Vaiśishtyabodha

AUTHOR —Raghudeva
SUBJECT —**Nyāya**
OWNER —Kanhaiyālāl Guru, M A , of Sangor

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## No 5442 वैशेषिक दर्शन Vaiśeshika darśana

AUTHOR —Kanāda
SUBJECT —**Nyāya**
AUTHOR —Gaurisan l ar of Valgaon (Amraoti district)

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## Nos 5443-5444 वैश्वदेव. Vaiśvadeva

AUTHOR —
SUBJECT —**Veda**
OWNER —(5443) Ajodhyābhatt of Haidā (Hoshangābād district)
(5444) Trimbak Śāstri of Khāmgaon (Bulḍāṇā district)

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## No 5445 वैश्वदेव विधि. Vaiśvadeva vidhi

AUTHOR —
SUBJECT —**Dharma**
OWNER —Rāmnāth of Jubbulpore

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## No 5446 वैष्णव कण्ठ माला. Vaishnava kantha-mālā

AUTHOR —
SUBJECT —**Dharma**
OWNER —Loknāth Māhāpātra of Jagdalpur (Bastar State)

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## No 5447 वैष्णव तोषिणी Vaishnava toshinī

AUTHOR —Sanātana Gosvāmī
SUBJECT —**Dharma** It is a commentary on the 10th Canto of Bhāgavata
OWNER —Govindrām of Malākheri (Hoshangābād district)

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## No 5448 वैष्णव शास्त्र. Vaishnava śāstra

AUTHOR —
SUBJECT —**Jyotisha**
OWNER —Rāmnāth of Jubbulpore

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**No 5449** वैष्णव सिद्धान्तनिर्णय Vaishnavasiddhānta nirnaya

AUTHOR —
SUBJECT —**Dharma**
OWNER —Rāmchandrarāv of Bilāspur

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**No 5450** वैष्णव स्तुति Vaishnava stuti

AUTHOR —
SUBJECT —**Dharma**
OWNER —Loknāth Mahāpātra of Jagdalpur (Bastar State)

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**No 5451** व्यङ्कटगिरि माहात्म्य. Vyankatagiri māhātmya

AUTHOR —
SUBJECT —**Purāna** See No 5325
OWNER —Vāman Keśava Kavīśvar of Kholāpur (Amraoti district)

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**No 5452** व्यङ्कट सहस्रनाम Vyankata Sahasranāma

AUTHOR —Vyāsa
SUBJECT —**Dharma** See No 5328
OWNER —Lakshman Kāle of Lonār (Buldānā district)

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**No 5453** व्यङ्कटेश कवच Vyankatesa Kavacha

AUTHOR —Vyāsa
SUBJECT —**Purāna** Found in Brahmānda, Varāha and Agni Purānas See No 5326
OWNER —Srinivāsarāv of Ratanpur (Bilā pur district)

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**No 5454** व्यङ्कटेश पञ्चाशत Vyankatesa panchāsata.

AUTHOR —
SUBJECT —**Dharma**
OWNER —Lakshman of Lonār (Buldānā district)

## No 5455 व्यङ्कटेश पूजन. Vyankateśa-pūjana.

AUTHOR —
SUBJECT —**Dharma**
OWNER —Ābājī Joshi of Nāgbhid (Chāndā district)

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## Nos 5456—5458 व्यङ्कटेश माहात्म्य. Vyankateśa māhātmya

AUTHOR —Vyāsa
SUBJECT —**Purāna** Occurs in many Purānas
OWNER —(5456) Govind Sundar Sāstri of Piñjad (Akolā district)
(5457) Prahlādbhat Lothe of Giroli (Akolā district)
(5458) Gopālabhatt of Chaurai (Chhindwārā district)

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## Nos 5459—5462 व्यङ्कटेश सहस्रनाम. Vyankateśa-Sahasra-nāma

AUTHOR —
SUBJECT —**Dharma** See Nos 5329—5331
OWNER —(5459) Vināyak Joshi of Gadbori (Chāndā district)
(5460), (5461) } The Bhonsalā Rājās of Nāgpur
(5462) Prahlād *alias* Nārāyan Devidāsbhat of Mangrulpir (Akolā district)

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## Nos 5463—5466 व्यङ्कटेश स्तोत्र Vyankateśa Stotra

AUTHOR —Vyāsa
SUBJECT —**Dharma** See Nos 5329—5331
OWNER —(5463) Prahlād *alias* Nārāyan Devidās of Mangrulpīr (Akolā district)
(5464) Sundarlāl of Ratanpur (Bilāspur district)
(5465) Gopālbhatt of Chaurai (Chhindwārā district)
(5466) Sāligrām Parsāi of Hoshangābād

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## No 5467 व्यङ्कटेशाष्टक Vyankateśāshtaka

AUTHOR —
SUBJECT —**Dharma**
OWNER —The Bhonsalā Rājās of Nāgpur.

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## No 5468 व्यतिपात कथा. Vyatipāta-kathā

AUTHOR —
SUBJECT —**Purāna** Taken from Varāha Purāna.
OWNER —Prahlād *alias* Nārāyan Devidās Bhat of Mangrulpi (Akola district)

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## No 5469 व्यतिपात माहात्म्य Vyatipāta māhātmya

AUTHOR —
SUBJECT —**Purāna**
OWNER —Pāndurang Joši of Jāvalabutī (Buldānā district)

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## No 5470 व्यतिपात व्रत Vyatipāta vrata

AUTHOR —
SUBJECT —**Dharma**
OWNER —Pannālāl of Kāvali (Amraoti district)

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## No 5471 व्यतिपात शान्ति. Vyatipāta Śanti

AUTHOR —
SUBJECT —**Dharma**
OWNER —Govind of Lonār (Buldānā district)

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## No 5472 व्यतीपात Vyatīpāta

AUTHOR —
SUBJECT —**Dharma**
OWNER —Tārāchandbhat of Hoshangābād

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## No 5473 व्यर्तापात कथा Vyatīpāta-kathā

AUTHOR —
SUBJECT —**Purāna** Same as No 5468
OWNER —Vāsudev Kāle of Mulekhedi (Buldāna district)

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## No 5474 व्यतीपात निर्णय Vyatīpāta-nirnaya.

AUTHOR —
SUBJECT —**Dharma**
OWNER —Prahlād *alias* Nārāyan Devidāsbhāt of Mangrulpīr (Akolā district)

## No 5475 व्यतीपात शान्ति Vyatīpāta-sānti

AUTHOR —
SUBJECT —**Dharma** Same as No 5471
OWNER.—Annābhat Vevalbhat of Valgaon (Amraoti district)

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## No 5476 व्यधिकरण Vyadhikarana

AUTHOR —Jagadīśa
SUBJECT —**Nyāya**
OWNER —Haldhar Śāstri of Raipur

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## Nos 5477—5479 व्यवहार मयूख Vyavahara Mayūkha.

AUTHOR —Nilakantha
SUBJECT —**Dharma** One of the 12 mayūkhas of Bhagavanta-bhāskara
OWNER —(5477) The Bhonsalā Rājās of Nāgpur
(5478) Nārāyan Venkatesh of Bāsim (Akolā district)
(5479) Sesh Śāstri of Khidgaon (Nimār district)

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## No 5480 व्याकरण. Vyākarana

AUTHOR —Pānini
SUBJECT —**Vyākarana**
OWNER —Paraśurām Arant of Bāsim (Akolā district)

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## No 5481 व्याकरण महाभाष्य Vyākarana Mahābhāshya.

AUTHOR —Patañjali
SUBJECT —**Vyākarana**
OWNER —Govindprasād Sāstrī of Jubbulpore

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## No 5482 व्याकरण सूत्र (अष्टाध्यायी). Vyākarana-sūtra (Ashtādhyāyī)

AUTHOR —Pānini
SUBJECT —**Vyākarana**
OWNER —Śrikrishn Manohar of Bāsim (Akolā district)

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## No 5483. व्याप्तिवाद. Vyāptivāda

AUTHOR —Raghunātha

SUBJECT —**Nyāya** Many persons have written commentaries on this book, *e g*, Gadānanda, Jagadisa, Bhavānanda Mathurānātha, etc

OWNER —Rāmchandrarāv of Bilāspur

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## No 5484 व्यासपूजा. Vyāsa pūjā

AUTHOR —Sadāśiva

SUBJECT —**Dharma**

OWNER —Syāmrāj Rāmkrishna of Pāthrot (Amraoti district)

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## No 5485 व्यास स्मृति Vyāsa Smriti

AUTHOR —Vyāsa

SUBJECT —**Dharma**

OWNER —The Bhonsalā Rājās of Nāgpur

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## No 5486 व्युत्पत्ति वाद. Vyutpatti vāda

AUTHOR —Gadādhara

SUBJECT —**Nyāya**

OWNER —Haladhar Śāstri of Raipur

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## Nos 5487-5488 व्युत्पत्ति वाद Vyutpattivāda

AUTHOR —Kāśinātha

SUBJECT —**Nyāya** Books of this name have also been written by Gadādhara and Chūdāmani Bhattāchārya

OWNER —(5487) Chhiddilāl Pāthak of Mandlā
(5488) Kanhaiyālāl Guru, M A , of Saugor

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## No 5489 व्रतकमलाकर Vrata-Kamalākara

AUTHOR —Kamalākara

SUBJECT —**Dharma**

OWNER —The Bhonsalā Rājās of Nāgpur.

## Nos 5490-5491 व्रतकौमुदी. Vrata kaumudī

AUTHOR —Śankarabhatta
SUBJECT —Dharma
OWNER —(5490) Jāgeśvar Rāmrāv of Warud (Amraoti district)
(5491) Govind Joshī of Jubbulpore

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## No 5492 व्रतकौमुदी Vrata kaumudī

AUTHOR —Rāmakrishna Bhatta
SUBJECT —Dharma
OWNER — Mādhav Nārāyan Bhope of Warorā (Chāndā district)

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## No 5493 व्रतकौस्तुभ Vrata-kaustubha

AUTHOR —
SUBJECT —Dharma
OWNER.—Raghunāthrāv Ābāsāhib of Jubbulpore

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## Nos 5494—5496 व्रतबन्ध Vrata-bandha

AUTHOR —
SUBJECT —Dharma
OWNER —(5494) Gokulprasād of Nārāyangañj (Mandlā district)
(5495) Devsahai of Pendiā (Bilāspur district)
(5496) Rāmprasād Tivāri of Belkherā (Jubbulpore district)

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## No 5497 व्रतबन्ध विधि Vrata-bandha-vidhi

AUTHOR —
SUBJECT —Dharma There are several of these for the differnt Śākhās for which they are prepared
OWNER — Ghanārām Trīvedī of Dhamtarī (Raipur district)

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## Nos 5498—5500 व्रतराज. Vratarāja.

AUTHOR —Viśvanātha
SUBJECT —Dharma Also called Vrata-prakāśa.
OWNER —(5498) Govind Joshī of Jubbulpore
(5499) Vishnu Ganeś of Kokardā (Amraoti district)
(5500) The Bhonsalā Rājās of Nāgpur.

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## Nos. 5501—5509 व्रतार्क Vratārka

AUTHOR —Śankara, son of Nilakantha
SUBJECT —Dharma
OWNER —(5501) Vāsudev Kāle of Mulekhedi (Buldānā district)
(5502) Govind Śāstrī of Mangalā (Bilāspur district)
(5503) Raghunāthrāv Sapre of Rehli (Saugor district)
(5504) Ganeśbhat of Hattā (Damoh district)
(5505) Tārāchand of Umareth (Chhindwārā district)
(5506) Nānābhat of Khāmgaon (Buldānā district)
(5507) The Bhonsalā Rājās of Nāgpur
(5508) Nārāyan Rāmchandra Joshi of Vargaon (Amraot district)
(5509) Narhari of Śrīnagar (Narsinghpur district)

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## No 5510 व्रतोत्सर्ग. Vratotsarga

AUTHOR —Vyāsa
SUBJECT —Dharma
OWNER —Chandidatt Śāstri of Mendharā (Bilāspur district)

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## No 5511 व्रतोद्यापन Vratodyāpana

AUTHOR —
SUBJECT —Dharma
OWNER —Vāsudev Kāle of Mulekhedi (Buldānā district)

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## No 5512 व्रतोद्यापन कौमुदी Vratodyāpana-kaumudī

AUTHOR —Śānkara, son of Ballāla
SUBJECT —Dharma
OWNER.—Govind bhatt of Jubbulpore

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## No. 5513 व्रतोद्यापन विधि Vratodyāpana-

AUTHOR —
SUBJECT —Dharma
OWNER —Raghunāthrāv Sapre of Rehli (Saugor district)

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## No 5514 शकारादि मित्र Sakārādi mitra

AUTHOR —
SUBJECT —Vyākarana
OWNER —Jaurākhan Tiwāri of Seoni

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## No 5515 शकुनचर्या Sakunachaiyā

AUTHOR —
SUBJECT —Jyotīsha
OWNER —Govind Sāstri of Mangalā (Bilāspur district)

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## Nos 5516—5519 शकुनावली Sakunāvali

AUTHOR —Gangābhāskara
SUBJECT —Jyotisha
OWNER —(5516) Sen gan Jain mandir at Kārañjā (Akolā district).
(5517) Rishidev Miśra of Mandlā
(5518) Ramnāth of Jubbulpore
(5519) The Bhonsalā Rājās of Nāgpur

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## No 5520 शक्तिविचार Saktivichāra

AUTHOR —Gadādhara
SUBJECT —Nyāya
OWNER,—Merulng Anant Godbole of Bālāpur (Akolā district)

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## No 5521 शक्तिसार Saktisāra

AUTHOR —
SUBJECT —Nyāya
OWNER —Amritlāl of Dongariyā (Jubbulpore district)

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## No 5522 शक्तिस्तोत्र Sakti-stotra.

AUTHOR —
SUBJECT —Tantra
OWNER —Śrīnivāsrāv of Ratanpur (Bilāspur district)

**No 5523 शङ्कर दिग्विजयसार Sankara Digvijaya-sāra**

AUTHOR —Sadānanda
SUBJECT —**Kāvya** Another book of the same name was written by Vrajarāja
OWNER —Sītārām Sāstri of Naugai (Bilāspur district)

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**No 5524 शङ्कर विजय Sankara-vijaya**

AUTHOR —Ānandagiri
SUBJECT —**Itihāsa**
OWNER —Rāmchandrarāv of Bilāspur

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**No 5525 शङ्कर सहिता Sankara-samhitā**

AUTHOR —Vyāsa
SUBJECT —**Purāna** Taken from Skanda Purāna
OWNER —Kāśidatt Jhā of Khairāgaih (Khairāgaih State)

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**No 5526 शङ्का समाधान Sankā-samādhāna**

AUTHOR —Nāgoji Bhatta
SUBJECT —**Vyākarana**
OWNER —Govind Sāstrī of Mangalā (Bilāspur district)

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**Nos 5527-5528 शङ्ख स्मृति Sankha Smriti**

AUTHOR —Sankha
SUBJECT —**Dharma**
OWNER —The Bhonsalā Rājās of Nāgpur.

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**Nos 5529-5530 शतचण्डी Satachandī**

AUTHOR —Sivarāma
SUBJECT —**Tantra**
OWNER —(5529) The Bhonsalā Rājās of Nāgpur
(5530) Murlidhar Śāstri of Khāmgāon (Buldānā district)

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**No 5531 शतचण्डी सहस्रचण्डी Sata chandi sahasra-chandī**

AUTHOR —Kamalākara
SUBJECT —**Tantra**
OWNER —Viśvambharnāth of Ratanpur (Bilāspur district).

## No 5532. शतदूषणी. Satadūshanī

AUTHOR —

SUBJECT —**Vedānta** Mudgalāchārya, Rāmānuja, Venkatāchārya and Śrīnivāsa are among the authors who have written a book of this name

OWNER —Madanmohan of Raipur (Hosnangābād district)

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## No 5533 शतमुखी रावण कथा Śatamukhī Rāvana kathā.

AUTHOR —

SUBJECT —**Purāna**

OWNER —Wāsudev Kāle of Mulekhedi (Buldānā district)

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## No 5534 शतरुद्रिय Satarudriya

AUTHOR,—

SUBJECT —**Veda**

OWNER —Bhagvāndās of Bārhā (Narsinghpur district)

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## No 5535 शतरुद्रिय होम. Śatarudriya-homa

AUTHOR —Rāmanātha

SUBJECT —**Dharma**

OWNER —Visvambharnāth of Ratanpur (Bilāspur district)

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## Nos 5536—5538. शतश्लोकी. Sataśloki

AUTHOR —Vopadeva

SUBJECT —**Vaidyaka**

OWNER —(5536) Nāthurām of Khimlāsā (Saugor district)
(5537) Govind bhatt of Jubbulpore
(5538) Manmohanprasād of Khairāgarh (Khairāgarh State)

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## No 5539 शतश्लोकी Satasloki-vairāgya-prakarana

AUTHOR —Iśvaradatta

SUBJECT —**Vedānta**

OWNER —Prahlād *alias* Nārāyan Devīdāsbhat of Mangrulpir (Akolā district)

## No 5540 शतश्लोकी सटीक Śataśloki Satīka.

AUTHOR —Sankarāchārya
SUBJECT — **Vedānta**
OWNER —Prabhākar Śāstri of Chhindwārā

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## No 5541 शत्रुजय स्तोत्र. Śatruñjaya stotra

AUTHOR.—
SUBJECT —**Dharma** In praise of Hanumat
OWNER —Jānkīprasād Dwivedi of Garhākotā (Saugor district)

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## Nos 5542-5543 शनिप्रदोष Sanipradosha

AUTHOR —
SUBJECT —**Dharma**
OWNER —(5542) Vaijambhat Śende of Brahmapuri (Chāndā district)
(5543) The Bhonsalā Rājās of Nāgpur

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## No 5544 शनिव्रत. Śanivrata

AUTHOR —
SUBJECT —**Dharma.**
OWNER —The Bhonsalā Rājās of Nāgpur

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## No 5545—5548 शनि स्तोत्र Sani stotra

AUTHOR —
SUBJECT —**Dharma**
OWNER —(5545) Bhagvāndās of Bārhā (Narsinghpur district)
(5546) Srinivāsrāv of Ratanpur (Bilāspur district)
(5547), (5548) The Bhonsalā Rājās of Nāgpur

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## No 5549 शनैश्चर कथा. Sanaiśchara kathā.

AUTHOR —
SUBJECT —**Purāna**
OWNER —Ajodhyā bhatt of Hardā (Hoshangābād district)

**Nos. 5550 5551. शनैश्चर स्तोत्र Sanaiśchara Stotra**

AUTHOR —
SUBJECT — **Dharma** See Nos 4545—5548
OWNER —(5550) Ambādās Govind of Malkāpur (Buldānā district)
(5551) Lakshman Kāle of Lonār (Buldānā district)

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**No 5552 शबरीनारायण माहात्म्य. Sabarī nārāyana māhātmya**

AUTHOR —Revārāma
SUBJECT —**Dharma**
OWNER —Dinānāth of Singharı (Bilāspur district)

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**No 5553 शबरीनारायण स्तोत्र Sabarī nārāyana Stotra**

AUTHOR — Revārāma
SUBJECT —**Dharma**
OWNER —Dinānāth of Singharı (Bilāspur district)

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**Nos 5554—5556 शब्दकौस्तुभ Sabda-kaustubha.**

AUTHOR —Bhattoji Dikshita
SUBJECT — **Vyākarana** A commentary on the first pāda of Pañchama Ashtādhyāyi
OWNER —(5554) Haldhar Śāstri of Raipur
(5555) Kanhaiyālāl Guru, M A, of Saugor
(5556) Dinānāth of Singharı (Bilāspur district)

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**No 5557 शब्दभेद प्रक्रिया Sabdabheda-prakriyā.**

AUTHOR —Sadānanda Paramahamsa
SUBJECT —**Vyākarana**
OWNER —Chandidatt Śāstri of Mendharā (Bilāspur district).

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**No. 5558. शब्द मुक्तावली. Sabda-muktāvalī.**

AUTHOR —
SUBJECT —**Kosha**
OWNER —Chandidatt Śāstrī of Mendharā (Bilāspur district).

## No 5559. शब्द रत्नावली Sabda-ratnāvali

AUTHOR.—Bhattoji Dīkshita
SUBJECT —**Vyākarana** Bhattoji's Sabda-kaustubha is well known, while Sabda ratnāvali is attributed to Appā Sūri
OWNER —Srikrishna Manohar of Bāsim (Akolā district)

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## No 5560 शब्दरत्न प्रौढ मनोरमा कारकान्त Sabdaratna praudha-manoramā kārakānta

AUTHOR —Bhattoji
SUBJECT —**Vyākarna**
OWNER —Haldhar Sāstri of Raipur

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## Nos 5561-5562. शब्दरूपावली. Sabda-rūpāvali

AUTHOR —
SUBJECT —**Vyākarna**
OWNER —(5561) Srikrishna Manohar of Bāsim (Akolā district)
(5562) Ayodhyāprasād of Ratanpur (Bilāspur district)

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## No 5563 शब्दलक्षण Sabda-lakshana

AUTHOR —Vararuchi
SUBJECT —**Vyākarana**
OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

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## No 5564 शब्दशक्ति प्रकाशिका Sabda-śakti prakāśikā.

AUTHOR —Jagadisa
SUBJECT —**Nyāya**
OWNER —Haldhar Śāstri of Raipur

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## No 5565 शब्दसाधन. Sabda sādhana

AUTHOR —Anubhūti
SUBJECT —**Vyākarana**
OWNER —Gorelāl of Itārsi (Hoshangābād (district).

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## No 5566. शब्दाब्धिकोष. Sabdābdhi Kosha

AUTHOR —
SUBJECT —**Kosha** Compiled by order of Prānakrishna
OWNER.—Vāsudev Kāle of Mulekhedī (Buldānā district).

No 5567 शब्दार्थ तर्कामृत Sabdārtha tarkāmrita

AUTHOR —Srikrishna
SUBJECT —Vyākarana.
OWNER —Haldhar Sāstri of Raipur

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No 5568 शब्दार्थसार मञ्जूषा Sabdārthasāra-mañjūshā

AUTHOR —Bhavānanda
SUBJECT.—Vyākarana
OWNER —Chandidatt Sāstri of Mendharā (Bilāspur district)

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Nos 5569—5572 शब्देन्दु शेखर. Sabdendu śekhara

AUTHOR —Nāgeśa
SUBJECT.—Vyākarana Is a commentary on the Siddhānta-kaumudi
OWNER —(5569) Govindprasād Sāstri of Jubbulpore
(5570) } Haldhar Sāstri of Raipur.
(5571) }
(5572) Kanhaiyālāl Guru, M A, of Saugor

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No. 5573 शब्देन्दु शेखर चन्द्रकला Sabdenduśekhara chandrakalā

AUTHOR —Bhairavamisra
SUBJECT —Vyākarana.
OWNER —Kanhaiyālal Guru, M A, of Saugor

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No 5574 शरभमन्त्र. Sarabha Mantra

AUTHOR —
SUBJECT —Tantra
OWNER —Raghunāthrāv Ābāsāhib of Jubbulpore

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No 5575 शल्य पर्व. Śalya parva

AUTHOR —Vyāsa
SUBJECT —Itihāsa From the Mahābhārata
OWNER —Murlidhar of Gubrākalā (Jubbulpore district)

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No 5576 शस्त्रलक्षण. Śastra-lakshana.

AUTHOR —
SUBJECT —Silpa
OWNER.—The Bhonsalā Rājās of Nāgpur.

**No 5577** शाकम्बरी शाखा विधान. Śākambarī-śākhā vidhāna

AUTHOR —
SUBJECT —**Dharma**
OWNER —Vāsudev Kāle of Mulekhedi (Buldānā district)

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**Nos 5578-5579** शाकुन्तल नाटक Śākuntala Nātaka

AUTHOR —Kālidāsa
SUBJECT —**Nataka**
OWNER —(5578) The Bhonsalā Rājās of Nāgpur
(5579) Govindprasād Śāstri of Jubbulpore

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**Nos 5580-5581** शाखोच्चार Śākhochchāra

AUTHOR —
SUBJECT —**Dharma**
OWNER —(5580) Gaurisankar of Garhākotā (Saugor district)
(5581) Bārelāl Brāhman of Sunāchar (Jubbulpore district)

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**No 5582** शाण्डिल्य सूत्र. Śāndilya sūtra

AUTHOR —Śāndilya
SUBJECT —**Dharma** Also called Bhakti mimāmsā Sūtra
OWNER —Rāmnāth of Jubbulpore

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**No 5583** शातातप स्मृति Śātātapa Smriti

AUTHOR —Śātātapa
SUBJECT —**Dharma**
OWNER —The Bhonsalā Rājās of Nāgpur

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**No 5584** शान्ति कमलाकर. Śānti Kamalākara

AUTHOR —Kamalākara
SUBJECT —**Dharma**
OWNER —Nānābhat at Khāmgaon (Buldānā district)

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**No 5585** शान्तिकौस्तुभ Śānti-kaustubha

AUTHOR.—
SUBJECT —**Dharma**
OWNER —Vāsudev Kāle of Mulekhedi (Buldānā district).

## No 5586 शान्तिपाठ. Śānti-pāṭha.

AUTHOR —
SUBJECT —Veda
OWNER —Kesavrāv of Khurai (Saugor district)

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## No 5587 शान्तिप्रकाश. Sānti-prakāśa

AUTHOR —
SUBJECT —Dharma
OWNER —Kuñjrām Brāhman of Adbhār (Bilāspur district)

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## No 5588 शान्तिप्रयोग. Sānti-prayoga

AUTHOR —
SUBJECT —Dharma From Uttara Gārgya
OWNER —Ānnā-bhat Vemval bhat of Va'gāon (Amraoti district)

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## Nos 5589—5600 शान्ति मयूख Saṅtimayūkha.

AUTHOR —Nilakantha Bhatta
SUBJECT —Dharma This is a part of Bhagavanta bhāskara which contains 12 mayūkhas
OWNER —(5589) Bājirāv Śāstri of Murtizāpur (Akolā district)
(5590) Ganesdatt Pāthak of Mandlā
(5591) Nārāyan Venkatesh' of Bāsim (Akolā district)
(5592) Syāmrāj Rāmkrishna of Pāthrot (Amraoti district)
(5593) Badhā Dharmādhikāri of Daryāpur (Amraoti district)
(5594) Govind bhatt of Jubbulpore
(5595) Rāmrāj Vaidya of Pāthrot (Amraoti district)
(5596) Mādhav Nārāyan Bhope of Warorā (Chāndā district)
(5597) Jagmatibāi of Udatum (Bilāspur district)
(5598), (5599), (5600) } The Bhonsalā Rājās of Nāgpur

## Nos 5601—5603 शान्ति रत्न. Śānti ratna

AUTHOR —Kamalākara.
SUBJECT —**Dharma**
OWNER —(5601) Divākar bhat of Multāi (Betūl district)
(5602) } The Bhonsalā Rājās of Nāgpur
(5603) }

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## No 5604 शान्ति रत्नाकर Śānti-ratnākara

AUTHOR —Kamalākara
SUBJECT —**Dharma** Same as No 5603
OWNER —Ganeśbhat Dakshindās of Hattā (Damoh district)

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## No 5605 शान्तिलय निर्णय Sāntilaya nirnaya

AUTHOR —
SUBJECT—**Dharma**
OWNER —Lakshman Ganpati of Gunhe (Buldānā district).

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## No 5606 शान्तिसग्रह Śānti samgraha

AUTHOR —
SUBJECT —**Dharma**
OWNER —Bājīrāv Śāstri of Murtizāpur (Akolā district)

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## Nos 5607—5612 शान्तिसार Śānti-sāra

AUTHOR —Dinakara Bhatta
SUBJECT —**Dharma**
OWNER —(5607) The Bhonsalā Rājās of Nagpur
(5608) Govind bhatt of Jubbulpore
(5609) Raghunāthrāv Ābāsāhib of Jubbulpore
(5610) Rāghuvendra Purānik of Jubbulpore
(5611) Trimbak Joshi of Ghuikhed (Amraotī district)
(5612) Vāsudev Kāle of Mulekhedī (Buldānā district)

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## No 5613 शान्तिसार. Śāntisāra

AUTHOR —Kālidāsa
SUBJECT —**Nātaka**
OWNER —Govindprasād Śāstri of Jubbulpore.

## No 5614 शान्त्यादि सङ्ग्रह Śāntyādi-saṅgraha.

AUTHOR —
SUBJECT —**Dharma**
OWNER —Tukāram Pāthak of Yeoda (Amraoti district)

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## No 5615 शाबर मन्त्र. Śābara mantra

AUTHOR —Mahādeva
SUBJECT —**Tantra**
OWNER —Dīnānāth of Singhari (Bilāspur district)

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## No 5616 शाबरी Śābarī

AUTHOR —
SUBJECT —**Tantra**
OWNER —Ayodhyāprasād of Ratanpur (Bilāspur district)

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## Nos 5617—5620 शारद नवरात्र. Śārada navarātra

AUTHOR —
SUBJECT —**Dharma**
OWNER —5617) Rāmdin Dube of Mohgāon (Mandla district)
(5618) The Chaube family of Gaṛhā (Jubbulpore district)
(5619) Chhotelāl Pāthak of Mandlā
(5620) Kanhaiyālāl of Singhpur (Narsinghpur district)

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## Nos 5621-5622 शारद नवरात्र विधि. Śārada navarātra-vidhi

AUTHOR.—
SUBJECT —**Tantra**
OWNER —(5621) Chandidatt Śāstri of Mendhalā (Bilāspur district)
(5622) Govind Śāstri of Mangalā (Bilāspur district)

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## No 5623 शारदा टीका. Śāradā Ṭikā

AUTHOR —
SUBJECT —**Dharma**
OWNER.—Āppā-bhatji of Murtizāpur (Akolā district).

## Nos 5624—5626 शारदा तिलक Sāradī tilaka

AUTHOR —Lakshman ācharya

SUBJECT —**Tantra**

OWNER —(5624) The Bhonsalā Rājās of Nāgpur
(5625) Lakshmiprasād of Jubbulpore
(5626, Prahlād bhat of Giroli (Akolā district)

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## Nos 5627-5628 शारीरक भाष्य. Sārīraka Bhāshya

AUTHOR —Sankarāchārya

SUBJECT —**Vedānta**

OWNER —(5627) Govind Krishna Parvate, Pleader, of Daryapur (Amraoti district)
(5628) Dāji Sāstri Parvate of Daryapur (Amraoti district)

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## No 5629 शारीरक मीमासा भाष्य Sārīraka Mimīmsā Bhashya

AUTHOR —Sankara Bhagavatpāda

SUBJECT —**Vedānta**

OWNER —Chandidatt Sāstri of Mendhara (Bilāspur district)

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## Nos 5630—5638. शार्ङ्गधर Sāingadhara

AUTHOR —Śarngadhara

SUBJECT —**Vaidyaka** The full name is Sāingadhara Samhita

OWNER —(5630) Baldevprasād of Belkherā (Jubbulpore district)
(5631) Sundarlala of Ratanpur (Bilāspur district)
(5632) Kanhaiyālāl Guru, M A , of Saugor
(5633) Govind Joshi of Jubbulpore
(5634) Bālkrishna Sende of Gaurjhāmar (Saugor district)
(5635) The Bhonsalā Rājās of Nāgpur
(5636) Āsārām of Semri Harchand (Chhindwārā district)
(5637) Svāmi Rāmratan of Sobhāpur (Chhindwārā district)
(503 Annāb Vemvalbhat of Valgaon (Amraoti district)

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## No 5639 शार्ङ्गधर पद्धति Sārngadhara-paddhati

AUTHOR —Sārngadhara

SUBJECT —**Kāvya**

OWNER —Bājirāv Sāstri of Muktāpur (Akola district)

No 5640 शालग्राम चिन्हावली Sālagrāma chinhāvalī

AUTHOR —Bhikharīy-

SUBJECT —Dharma

OWNER —Dinānāth of Singhari (Bilāspur district)

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No 5641 शालग्राम स्तव Sālagrāma stava

AUTHOR —Vyāsa

SUBJECT – Dharma

OWNER —The Bhonsalā Rājās of Nāgpur

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Nos 5642 – 5644 शालग्राम स्तोत्र Sālagrāma stotra

AUTHOR —

SUBJECT —Dharma Occurs in Nrisimha and Bhavishyottara Purānas

OWNER —(5642) Raghunāthiv Ābāsāhib of Jubbulpore

(5643) Dinānāth of Singhari (Bilāspur district)

(5644) Srinivāsrāv of Ratanpur (Bilāspur district)

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No 5645 शालामन्त्र Sālīmantra

AUTHOR —Āsirāma

SUBJECT —Jyotisha

OWNER —Mohanlāl of Ratanpur (Bilāspur district)

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No 5646 शालामन्त्र Sālā-mantra

AUTHOR —Balirāma

SUBJECT —Jyotisha

OWNER —Padmanāth of Balodī (Bilāspur district)

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No 5647. शालावास्तु Sālā vāstu

AUTHOR —

SUBJECT —Dharma

OWNER —Trimbak Sankar of Ghuikhed (Amraoti district)

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No 5648 शालिकथा Sālikathā

AUTHOR —Bhojarāja

SUBJECT —Kāvya

OWNER —Thākuradās Bāni of Belkherā (Jubbulpore district)

## Nos 5649-5650 शालिहोत्र Sālihotra

AUTHOR[1]—Attributed to Sālihotra Muni
SUBJECT—**Vaidyaka** Deals with the diseases of horses
OWNER—(5649) Dināṇth of Singhaṛī (Bilāspur district)
(5650) The Bhonsalā Rājās of Nāgpur

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## Nos. 5651—5659 शिक्षा. Sikshā

AUTHOR—Pānini
SUBJECT—**Vyākarana**
OWNER—(5651) (5652) Vāsudev Golvalkar of Mandlā
(5653) Venkateś of Lonār (Buldānā district)
(5654) Badhā Dharmādhikāri of Darvāpur (Amraoti district)
(5655) Vāsudev Mahīdev Tāre of Pathrot (Amraoti district)
(5656) Syamrāj Rāmkrishna of Pāthrot (Amraoti district)
(5657) Prabhākar Sastri of Chhindwāṛā
(5658) Nārāyan Purāṇi of Hardā (Hoshangābād district)
(5659) Ambīdās Govind of Malkāpur (Buldānā district)

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## No 5660 शिक्षा Sikshā

AUTHOR—
SUBJECT—**Dharma**
OWNER—Bālkrishn Telang of Hardā (Hoshangabād district)

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## No 5661 शिक्षा ग्रन्थ Sikshā grantha

AUTHOR—
SUBJECT—**Vedānta**
OWNER—Jagmatibāi of Udatum (Bilāspur district)

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## Nos 5662—5665 शिक्षा चतुष्टय. Siksha chatushtaya

AUTHOR—Pānini
SUBJECT—**Vyākarana**
OWNER—(5662) Ganeśbhat Dakshindās of Hattā (Damoh district)

(5663) Govind Yogīrāj of Lonār (Buldānā district)
(5664) Bāpu Kavimandan of Bāsim (Akolā district)
(5665) Raghunāthrāv of Jubbulpore.

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## No 5666 शिक्षादिषट्क. Sikshādishatka

AUTHOR —
SUBJECT —**Dharma**
OWNER —Mādhavrāv of Damoh

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## No 5667 शिक्षा भाष्य Sikshā-bhāshya

AUTHOR —
SUBJECT —**Veda**
OWNER —Raghunāthrāv Sapre of Rehli (Saugor district)

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## Nos 5668-5669 शिक्षोपनिषद् Sikshopanishad

AUTHOR —
SUBJECT —**Veda**
OWNER (5668) Lakshman Ātmārām of Lonār (Buldānā district)
(5669) Vāsudev Kāle of Mulekhedi (Buldānā district)

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## Nos 5670 5671 शिङ्गाभट्टी. Singā bhattī

AUTHOR —Singāchārya
SUBJECT —**Dharma**
OWNER —(5670) Dhundi Bāpu of Multāi (Betūl district)
(5671) Syāmrāi Rāmkrishna of Pāthrot (Amraotī district)

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## No 5672 शिरोमणि Siromani

~~AUTHOR~~ —Bhāskarāchārya
SUBJECT —**Jyotisha**
OWNER —Kanhaiyālāl Guru, M A , of Saugor

## No 5673 शिरोमणि Śiromani

AUTHOR —Ganeśopādhyāya
SUBJECT —Nyāya
OWNER —Haldhar Śāstrī of Raipur

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## No 5674 शिरोमणि टीका. Śiromani Tikā

AUTHOR —Jagadisa
SUBJECT —Nyāya
OWNER —Haldhar Śāstri of Raipur

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## No 5675 शिरोमणि टीका Śiromani Tikā

AUTHOR —Gadādhara
SUBJECT —Nyāya
OWNER —Haldhar Śāstri of Raipur

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## Nos 5676—5684 शिव कवच Śiva kavacha

AUTHOR —
SUBJECT —Tantra Taken from Bhairava tantra and also found in Skanda Purāna
OWNER —(5676) Dināṇāth of Singhari (Bilāspur district)
(5677) Ambādās Govind of Malkāpur (Buldānā district)
(5678) Rājārām Sonbā Sonār of Pāthrot (Amraoti district)
(5679) Kārelāl of Sobhāpur (Chhindwārā district)
(5680) Srirām bhatt of Sirorchā (Chāndā district)
(5681) Govindprāsād Śāstri of Jubbulpore
(5682) Narbadāprasād of Mandlā
(5683) (5684) } The Bhonsalā Rājās of Nāgpur

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## Nos 5685—5691 शिवगीता. Śiva Gītā

AUTHOR —Vyāsa
SUBJECT —Purāna Is found in the Padma, Bhāgavata, Vishnudharmottara and Skanda Purānas
OWNER —(5685) (5686) (5687) } The Bhonsalā Rājās of Nagpur

(5688) Rāghavendra Purānik of Jubbulpore
(5689) Chhiddilāl Pāthak of Mandlā
(5690) Raghunāthrāv Ābāsāhib of Jubbulpore
(5691) Kāielāl of Sobhāpur (Chhindwārā district)

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## No 5692-5693 शिवगीता सटीक Sivagītā Satīka.

AUTHOR —Vyāsa
SUBJECT —**Purāna**
OWNER —(5692) Prahlād bhat Lothe of Girolī (Akolā district)
(5693) Rāgho Viśvanāth Sāstri of Murtizāpur (Akolā district)

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## Nos 5694 5695 शिवताण्डव. Siva tāndava

AUTHOR —
SUBJECT - **Dharma** Mahendra Sūri and Siva Sāstri are the two authors who are known to have written a book of this name

OWNER —(5694) Sivrām of Hoshangābād
(5695) The Bhonsalā Rājās of Nāgpur.

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## Nos 5696-5697 शिवताण्डव. Siva-tāndava

AUTHOR —Attributed to Rāvana
SUBJECT —**Tantra**
OWNER —(5696) Bhagvāndās of Bārhā (Narsinghpur district)
(5697) Janārdan Sastri of Ganiyāri (Bilāspur district)

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## Nos. 5698—5700 शिव नामावली. Siva-nāmāvalī

AUTHOR —Sankarāchārya
SUBJECT —**Dharma**
OWNER —(5698) Ganbhat of Kholāpur (Amraotī district)
(5699) Vithobā Joshi of Sindevāi (Chāndā district)
(5700) Vāsudev Kāle of Mulekhedī (Buldānā district)

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## No. 5701 शिवपञ्चरत्न. Siva Pañcharatna.

AUTHOR —
SUBJECT —**Dharma**
OWNER —The Bhonsalā Rājās of Nāgpur

## Nos 5702-5703 शिव पञ्चाक्षर स्तोत्र. Siva panchākshara Stotra

AUTHOR —Sankarācharya
SUBJECT —**Tantra** There are five stanzas each of which begins with one of the five letters of नम.शिवाय (namah Sivaya) in due order.

OWNER —(5702) The Bhonsalā Rājās of Nāgpur
(5703) Jagmohansimh of Lohārā (Drug district)

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## No 5704 शिव पञ्चाक्षरी मत्र. Siva pañchākshari mantra

AUTHOR —
SUBJECT —**Tantra** This is the same as Nos 5702-5703
OWNER —Govind Ballāl of Palasgāon Jāta (Chāndā district)

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## No 5705 शिवपञ्जर Śiva-panjara

AUTHOR —
SUBJECT —**Tantra**
OWNER —The Bhonsalā Rājās of Nāgpur

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## No 5706 शिवपद्धति. Siva-paddhati

AUTHOR —
SUBJECT —**Dharma**
OWNER —The Bhonsalā Rājās of Nāgpur

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## No. 5707 शिव पार्थिव पूजा. Siva pārthiva pūjā

AUTHOR —
SUBJECT —**Dharma**
OWNER —**Pannālāl** of Kāwali (Amraotī district)

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## No 5708 शिव पार्वती सवाद. Śiva Pārvatī samvāda

AUTHOR —**Vyāsa**
SUBJCET — **Purāna**
OWNER —**Janārdan** Sāstri of Ganiyārī (Bilāspur district)

## Nos 5709—5723 शिव पुराण. Siva Purāna

AUTHOR —Vyāsa
SUBJECT —**Purāna**
OWNER —(5709) Rāmprasād of Dhūmā (Seoni district)
(5710) Nanhelāl Tivāri of Rehli (Saugor district)
(5711) Sivprasād of Damoh
(5712) Dinānāth of Singhari (Bilāspur district)
(5713) (5714) (5715) } The Bhonsalā Rājās of Nāgpur.
(5716) Bhagvāndās of Damoh
(5717) Lakshmīprasād of Jubbulpore
(5718) The Chaube family of Garhā (Jubbulpore district)
(5719) Sitārām Pāthak of Yeodā (Amraoti district)
(5720) Bhagvāndās of Bārhā (Narsinghpur district)
(5721) Kārelāl of Sobhāpur (Chhindwārā district)
(5722) Mākhan of Amarvādā (Chhindwārā district)
(5723) Govind Āppājī of Dewalgaon Rājā (Buldānā district)

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## No 5724 शिवपूजन Siva pūjana

AUTHOR —
SUBJECT —**Dharma**
OWNER — Gaurīśankar of Garhākotā (Saugor district)

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## Nos 5725—5728 शिवपूजा Siva pūjā

AUTHOR —Mukunda
SUBJECT —**Dharma**
OWNER —(5725) Kesavrāv of Khurai (Saugor district)
(5726) Ūdho Dukare of Lonār (Buldānā district)
(5727) Gopālbhat of Chaurai (Chhindwārā district)
(5728) Sundarlāl of Ratanpur (Bilāspur district)

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## No 5729 शिवपूजा विधान Sivapūjā-vidhāna

AUTHOR —
SUBJECT —**Dharma**
OWNER —The Chaube family of Garhā (Jubbulpore district)

## Nos 5730—5737 शिवप्रतिष्ठा. Śiva pratishthā

AUTHOR —Kamalākara
SUBJECT —Dharma.
OWNER —(5730) Dasrath Dube of Mandlā
(5731) Govindbhatt of Jubbulpore
(5732) Viśvambharnāth of Ratanpur (Bilāspur district)
(5733) Vaijambhat of Brahmapuri (Chāndā district)
(5734) Mādhav Nārāyan Bhope of Warorā (Chāndā district)
(5735) (5736) (5737) } The Bhonsalā Rājās of Nāgpur

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## No 5738 शिवप्रतिष्ठा पद्धति Śiva pratishthā-paddhati.

AUTHOR —Kalyāna Maithila
SUBJECT.—Dharma.
OWNER.—Viśvambharnāth of Ratanpur (Bilāspur district).

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## No 5739 शिवप्रतिष्ठा मठोत्सर्ग. Śiva pratishthā mathotsarga.

AUTHOR —
SUBJECT —Dharma
OWNER —Murlidhar of Gubrākalā (Jubbulpore district)

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## Nos 5740-5741 शिवप्रदक्षिणा विधि. Śiva pradakshinā-vidhi.

AUTHOR —
SUBJECT —Dharma
OWNER —The Bhonsalā Rājās of Nāgpur

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## No 5742 शिवमत्र लेखण Śiva-mantra-lekhana.

AUTHOR —
SUBJECT —Dharma.
OWNER —The Bhonsalā Rājās of Nāgpur.

**Nos 5743—5745 शिव महिम्न स्तोत्र** Siva mahimna stotra

AUTHOR —Pushpadanta
SUBJECT —**Dharma**
OWNER —(5743) Thākurprasād of Baherā (Drug district)
(5744) Ayodhyāprasād of Ratanpur (Bilāspur district)
(5745) Prahlād *alias* Nārāyan Devidās bhat of Mangrulpir (Akolā district)

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**No 5746 शिव मानसी पूजा.** Siva-mānasī-pūjā

AUTHOR —Sankarāchārya
SUBJECT —**Tantra**
OWNER —Dinānāth of Singhari (Bilāspur district)

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**No 5747. शिवमाला.** Sivamālā

AUTHOR — Rājānaka Gopāla
SUBJECT.—**Dharma.**
OWNER —The Bhonsalā Rājās of Nāgpur

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**Nos 5748-5749 शिव माहात्म्य.** Siva-māhātmya

AUTHOR —Mahādeva
SUBJECT —**Dharma** Is also found in Skanda Purāna
OWNER —(5748) The Bhonsalā Rājās of Nāgpur
(5749) Govind Āppāji of Dewalgaon Rājā (Buldānā district)

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**No 5750 शिवमुष्टीव्रतोद्यापन.** Sivamushtī vratodyāpana

AUTHOR —
SUBJECT —**Dharma**
OWNER —Vāsudev Kāle of Mulekhedi (Buldānā district)

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**No 5751 शिवरक्षा.** Siva-rakshā.

AUTHOR —
SUBJECT —**Dharma**
OWNER —Srīrāmbhatt of Sirofichā (Chāndā district).

## Nos 5752-5753 शिवरहस्य. Śiva-rahasya

AUTHOR —Vyāsa
SUBJECT —**Purāna** Taken from Skanda Purāṇa
OWNER —(5752) Kāśidatt Jhā of Khairāgaṛh (Khairāgaṛh State)
(5753) Prahlādbhatt Lothe of Girolī (Akolā district)

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## No 5754-5755 शिवरात्रि कथा. Śivarātri kathā

AUTHOR —
SUBJECT —**Purāna**
OWNER —(5754) Vaijambhat of Brahmapuṛi (Chāndā district)
(5755) Śrīdhar Javrām bhat of Maṅgrulpir (Akolā district)

## No 5756 शिवरात्रि माहात्म्य Śivarātri-māhātmya

AUTHOR —Vyāsa
SUBJECT —**Purāna** Occurs in Padma and Skanda Purāṇas
OWNER —Raghunāthrāv Sapre of Rehlī (Saugor district)

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## Nos 5757—5761 शिवरात्रि व्रत कथा. Śivarātri-vrata- kathā

AUTHOR —Vyāsa
SUBJECT —**Purāna** Taken from Bhavishyottara Purāna
OWNER —(5757) Lakshman bhat of Brahmapurī (Chāndā district)
(5758) Govind Śāstrī of Mangalā (Bilāspur district)
(5759) Chandidatt Śāstrī of Mendharā (Bilāspur district)
(5760) Gan bhatt of Kholāpur (Amraoti district)
(5761) Vāsudev Kāle of Mulekhedī (Buldānā district)

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## No 5762 शिवराम स्तोत्र Śivarāma stotra

AUTHOR,—Rāmānanda
SUBJECT —**Dharma**
OWNER —Śivrām of Hoshangābād

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## Nos 5763—5765 शिवलीलामृत. Śivalīlāmṛita

AUTHOR —Brahmānanda
SUBJECT - **Purāna**

OWNER.—(5763) The Bhonsalā Rājās of Nāgpur
(5764) Totārām of Khāmgaon (Buldānā district)
(5765) Sankarbhat of Jāvalabūtā (Buldānā district)

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## No. 5766 शिववर्ग. Śiva-varga

AUTHOR —
SUBJECT —**Tantra** From Rudrayāmala
OWNER —Vāsudev Kāle of Mulekhedī (Buldānā district)

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## No 5767 शिववर्म Śiva-varma

AUTHOR —Vyāsa
SUBJECT —Purāṇa
OWNER —Srīnivāsrāv of Ratanpur (Bilāspur district)

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## Nos. 5768—5770 शिववर्म कवच. Śiva varma kavacha

AUTHOR —
SUBJECT —**Tantra**
OWNER —(5768) Madanmohan of Raipur
(5769) Govindbhatt of Jubbulpore
(5770) Lālji Sukul of Bakorī (Mandlā district)

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## No 5771 शिववेदपाद स्तोत्र. Śiva veda pāda stotra

AUTHOR —Mukteśvara of Southern India
SUBJECT —**Dharma**
OWNER —Prabhākar Śāstrī of Chhindwārā

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## No 5772 शिवशतनाम. Śiva-śatanāma

AUTHOR —
SUBJECT —**Stotra**
OWNER —Govindprasād Śāstrī of Jubbulpore.

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## No. 5773 शिवशीर्ष Śivaśīrsha

AUTHOR —
SUBJECT —**Veda** It is a contracted name of Śivātharvaśīrshopanishad See No 5803
OWNER —Rishidev Miśra of Mandlā

## No 5774 शिव षडक्षर स्तोत्र Śiva-shadakshara stotra

AUTHOR —
SUBJECT —**Dharma**
OWNER —Hirālāl of Seoni Mālvā ( Hoshangābād district)

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## No 5775 शिव सत्यनाम कान्ति सिद्धि Śiva satya nāma kānti siddhi

AUTHOR —
SUBJECT —**Dharma**
OWNER —Bhawaniprasād of Mohlain (Drug district)

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## Nos 5776—5786 शिव सहस्रनाम. Śiva-sahas anāma

AUTHOR —Vyāsa
SUBJECT —**Purāna** Occurs in Skanda and Padma Purānas
OWNER —(5776) Ajodhyāprasād of Seoni
(5777) Chhotelāl Pāthak of Mandlā
(5778) Dīnānāth of Singharī (Bilāspur district)
(5779) Paraśurām of Lohārā (Drug district)
(5780) Udho Dukare of Lonār (Buldānā district)
(5781) Sankardatt of Narsinghpur
(5782) Kārelāl of Śobhāpur (Chhindwārā district)
(5783) Sevānand Brahmachāri of Pāmlī (Chhindwārā district)
(5784) Nilkanth of Kandelī (Narsinghpur district)
(5785) Govindprasād Śāstri of Jubbulpore
(5786) Govindrām bhat of Hardā (Hoshangābād district)

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## Nos 5787—5789 शिव सहस्रनामावली Śiva sahasranāmāvalī

AUTHOR —
SUBJECT —**Dharma**
OWNER —(5787) The Bhonsalā Rājās of Nāgpūr
(5788) Sadāśiv Sivrām bhat of Mangrulpīr (Akolā district)
(5789) Lakshman of Gundhe (Buldānā district)

## No 5790 शिव सहस्राक्षरी Śiva-sahasrākṣharī.

AUTHOR —

SUBJECT —Dharma

OWNER —The Bhonsalā Rājās of Nāgpur

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## No 5791 शिवस्तव Śiva stava

AUTHOR —

SUBJECT —Dharma

OWNER —The Bhonsalā Rājās of Nāgpur.

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## Nos 5792 5793 शिवस्तुति Śiva stuti.

AUTHOR —Bāwana

SUBJECT —Dharma

OWNER —(5792) Gaurīsankar of Garhākotā (Saugor district)

(5793) Ghanārām Trivedī of Dhamtarī (Raipur district).

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## Nos 5794—5799 शिवस्तोत्र. Śiva stotra

AUTHOR.—

SUBJECT —Dharma Many people have written a prayer of this name, *e g*, , Kshemarāja, Lakshmīnārāyana, Hardattāchārya, Halāyudha, Śankarāchārya, Mallanārya, etc It is also attributed to Upamanyu, Kāsyapa, Krishna, Daksha, Nārada, Brihaspati, Rāvana and Patañjali It is also found in Kālikā Purāna, Nandi Purāna, Pañchanada-māhātmya, Brahma-vaivarta Purāna, Skanda-Purāna etc

OWNER —(5794) Raghunāthrāv of Jubbulpore

(5795) The Bhonsalā Rājās of Nāgpur

(5796) Gopāl bhat of Chaurāi (Chhindwāra district)

(5797) Rāmkrishna Gunvant of Mangrulpir (Akolā district)

(5798) Āśārām of Kheda (Drug district)

(5799) Kanhaiyālāl Guru, M A , of Saugor

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## ~~No 5800~~ शिवस्तोत्र नामावली. Śiva-stotra nāmāvalī

AUTHOR —

SUBJECT —Dharma

OWNER—Jagmohansimh of Lohārā (Drug district)

## Nos 5801 5802 शिव स्वरोदय. Siva svarodaya

AUTHOR —Śankara
SUBJECT —**Dharma**
OWNER —(5801) Trimbak Sánkarbhat of Ghuikhed (Amraotī district)
(5802) Kārelāl of Sobhāpur (Chhindwārā district)

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## No 5803 शिवाथर्वशीर्ष. Sivātharvaśirsha

AUTHOR —
SUBJECT —**Veda** See No 5773
OWNER —Krishnarāv of Hardā (Hoshangābād district)

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## No 5804 शिवानन्त. Sivānanta.

AUTHOR —
SUBJECT —**Dharma**
OWNER —The Bhonsalā Rājās of Nāgpur

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## No 5805 शिवापामार्जन स्तोत्र. Śivāpāmārjana Stotra

AUTHOR —
SUBJECT —**Dharma** Taken from Skanda Purāna
OWNER —Vāsudev Kāle of Mulekhedi (Buldānā district)

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## Nos 5806-5807. शिवार्चन. Śivārchana

AUTHOR.—
SUBJECT —**Dharma**
OWNER —(5806) Dāmodar of Mālthon (Saugor district)
(5807) Kanhaiyālāl of Singhpur (Narsinghpur district)

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## No 5808 शिवार्चन पद्धति Sivarchana paddhati.

AUTHOR —Amareśvara
SUBJECT —**Dharma**
OWNER —The Chaube family of Garhā (Jubbulpore district).

## No 5809 शिवार्चन विधि. Śivārchana-vidhi

AUTHOR —
SUBJECT —Dharma
OWNER —Jagannāth Amritlāl of Būdhāgarhā (Jubbulpore district)

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## Nos 5810-5811 शिवाष्टक Śivāshtaka

AUTHOR —Sankarāchārya
SUBJECT —Dharma Occurs in several Purānas also
OWNER —(5810) Jagmohansimh of Loharā (Drug district)
(5811) Dinānāth of Singhari (Bilāspur district)

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## No. 5812 शिवाष्टोत्तर शतनाम Śivāshtottara-śatanāma

AUTHOR —
SUBJECT —Dharma Taken from Śivarahasya
OWNER —The Bhonsalā Rājās of Nāgpur

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## No 5813 शिवाष्टोत्तर शतनामावली Śivāstottara śata-nāmāvalī

AUTHOR —
SUBJECT —Dharma
OWNER —Sadāśiv Śivrāmbhat of Mangrulpir (Akolā district)

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## Nos 5814—5819 शिशुपालवध Śiśupala-vadha

AUTHOR —Māgha
SUBJECT —Kāvya
OWNER —(5814) Śrikrishna Manohar of Bāsim (Akolā district)
(5815) Govindprasād Śāstri of Jubbulpore
(5816) Ganeśdatt Pāthak of Mandlā
(5817) Rishidev Ojhā of Mandlā
(5818) Dāji Śāstri of Darvāpur (Amraoti district)
(5819) Govind Krishna Parvate, Pleader, of Daryāpur (Amraoti district)

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## No 5820 शिशुबोधिनी Śiśu-bodhinī

AUTHOR —Mādhava
SUBJECT —Jyotisha It is a commentary on Nīlakantha's Tājika
OWNER —Govind Śāstri of Mangalā (Bilāspur district)

## No 5821 शिष्ट गीता Sishta Gītā

AUTHOR —Nimbārka-sishya
SUBJECT —Vedānta
OWNER —Rāni Sūryamukhi Bāi of Nāndgaon (Nāndgaon State)

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## Nos 5822—5852 शीघ्रबोध Sighrabodha

AUTHOR —Kāsinātha
SUBJECT —Jyotisha There is also a book of this name on grammar by Sivaprasāda It is much used by beginners
OWNER —(5822) Bhagvānādhār, Mālguzār of Padariā (Mandlā district)
(5823) Govindbhatt of Jubbulpore
(5824) The Chaube family of Garhā (Jubbulpore district)
(5825) Dvārkāprasād of Mandlā
(5826) Mājhi Brāhman of Baghrāji (Jubbulpore district)
(5827) Sādhūrām Brāhman of Salimanābād (Jubbulpore district)
(5828) Sāligrām of Hoshangābād
(5829) Hemrāj of Bichuā (Narsinghpur district)
(5830) Kārelāl of Sobhāpur (Chhindwīrā district)
(5831) Krishnāji of Talodhi (Chāndā district)
(5832) Govindrambhat of Hardā (Hoshangābād district)
(5833) Ajodhyā bhatt of Hardā (Hoshangābād district)
(5834) Jagannāth Sukla of Hardā (Hoshangābād district)
(5835), (5836) Bhagvāndās of Bārhā (Narsinghpur district)
(5837) Gulāb of Mekh (Narsinghpur district)
(5838) Janakanandan of Phulchur (Bhandārā district)
(5839) Sakhārām of Salkhan (Bilāspur district)
(5840) Viśvāmbharnāth of Ratanpur (Bilāspur district)
(5841) Śrinivāsrāv of Ratanpur (Bilāspur district)
(5842) Motirām Purānik of Kūmhi (Raipur district)
(5843) Kāmdev of Drug
(5844) Nānābhat of Khāmgaon (Buldānā district)
(5845) Bālkrishna Śende of Gaurjhāmar (Saugor district)
(5846) Gaurīsankar of Garhākotā (Saugor district)
(5847) Sankar Bhat of Jāvalabūtā (Buldānā district)

(5848) Pāndurang Joshi of Jāvalabutā (Buldānā district)
(5849) Sitārām Pāthak of Yeodā (Amrāotī district)
(5850) Paraśurām Anant of Bāsim (Akolā district)
(5851) Rāmchandra Bābāji of Akot (Akolā district)
(5852) Rāmlāl of Kandeli (Narsingpur district)

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## No 5853 शीघ्रबोध निदान Śīghra-bodha-nidāna

AUTHOR —
SUBJECT —**Vaidyaka**
OWNER —Manmohanprasād of Khairāgarh (Khairāgarh State)

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## No 5854 शीतला कथा Sitalā kathā

AUTHOR —Kāśirāma
SUBJECT —**Dharma**
OWNER —Chhadammī of Jamuniyā (Jubbulpore district)

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## Nos 5855—5857 शीतलाष्टक स्तोत्र Śitalāshtaka stotra

AUTHOR —Vyāsa
SUBJECT —**Dharma** From Skanda Purāna
OWNER —(5855) Mohanlāl of Mekh (Narsinghpur district)
(5856) Wāsudev Kāle of Mulekhedi (Buldānā district).
(5857) Vāman Kesav Kavisvar of Kholāpur (Amraoti district)

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## Nos 5858—5861 शीतला स्तोत्र Śitalā Stotra.

AUTHOR —Vyāsa
SUBJECT —**Dharma**
OWNER —(5858) Sitārām Śāstri of Naugai (Bilāspur district)
(5859) Narbadāprasād of Mandla
(5860) Chhiddilāl Tivāri of Mandlā
(5861) Sivrām of Hoshangābād

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## Nos. 5862-5863 शील कथा Śīla kathā

AUTHOR —Vyāsa
SUBJECT —**Purāna** Taken from Mahābhārata
OWNER —(5862) Teji Modi of Magarmuhā (Jubblupore district)
(5863) Chhotā Bāni of Gundrai (Jubbulpore district).

## No 5864 शुकबोध Suka bodha

AUTHOR —
SUBJECT —Jyotisha
OWNER —Daśrath Dube of Mandlā

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## Nos 5865-5866 शुकाष्टक Sukāshtaka

AUTHOR —
SUBJECT —Vedānta
OWNER —(5865) Raghunāthrāv Ābāsāhib of Jubbulpore
(5866) Lakshmanbhat of Brahmapurī (Chīndā district)

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## No 5867 शुक्लयजु कण्वशाखा सहिता Sukla-yajuh Kanva śākhā Samhitā

AUTHOR —
SUBJECT —Veda
OWNER —Krishnabhatt Sitārāmbhatt of Wun (Yeotmāl district)

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## No 5868 शुक्ल यजुर्वेद सहिता Śukla Yajurveda Samhitā

AUTHOR —
SUBJECT —Veda
OWNER —Gopāl Sukul of Khandwā (Nimār district)

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## No 5869 शुद्ध शक्तिमाला. Śuddha Sakti-mālā

AUTHOR —
SUBJECT —Tantra
OWNER —The Bhonsalā Rājās of Nāgpur

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## No 5870 शुद्धिप्रदीप Śuddhi-pradīpa

AUTHOR —Keśavabhatta
SUBJECT —Dharma
OWNER —Rāmachandra Ānnā Dhangare of Bāsim (Akolā district).

## Nos 5871—5873 शुद्धि मयूख Suddhi Mayūkha

AUTHOR —Nilakantha
SUBJECT —**Dharma** One of the 12 mayūkhas of Bhagavanta-Bhāskara
OWNER —(5871) Nārāyan Venkateś of Bāsim (Akolā district)
(5872) The Bhonsalā Rājās of Nāgpur
(5873) Nanhelāl Tiwāri of Rehli (Saugor district)

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## Nos 5874—5877 शुद्धिविवेक Suddhiviveka

AUTHOR —Rudradhara
SUBJECT —**Dharma**
OWNER —(5874) Vāsudevrāv Golvalkar of Mandlā
(5875) Ganeś Iatt Pāthak of Mandlā
(5876) Dinānāth of Singhari (Bilāspur district)
(5877) Ganpatilāl Ojhā of Drug

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## No 5878 शुद्धिशान्ति. Suddhiśānti

AUTHOR —
SUBJECT,—**Dharma**
OWNER —Keśavrāv of Khurai (Saugor district)

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## No 5879 शुभहृदय स्तोत्र. Śubha hridaya Stotra

AUTHOR —
SUBJECT —**Dharma**
OWNER —Srinivāsrāv of Ratanpur (Bilāspur district)

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## No 5880 शुल्ब सूत्र Sulba Sūtra

AUTHOR —
SUBJECT —**Dharma** The 7th Pariśishta of Kātyāyana
OWNER —The Bhonsalā Rājās of Nāgpur

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## Nos. 5881—5886 शूद्र कमलाकर Sūdra Kamalākara.

AUTHOR —Kamalākara
SUBJECT.—**Dharma**

OWNER —(5881) Jagannāth Śukla of Hardā (Hoshangābād district)
(5882) Ganeshbhat Dakshindās of Hattā (Damoh district)
(5883) Sivprasād Mālguzār of Hirdenagar (Mandlā district)
(5884) Viśvambharnāth of Ratanpur (Bilāspur district)
(5885) Bālāpahāu of Daryāpur (Amraoti district)
(5886) The Bhonsalā Rājās of Nāgpur

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## No 5887 शूद्र कमलाकरी Sūdra Kamalākarī

AUTHOR —Kamalākara
SUBJECT —**Dharma** Same as Nos 5881—5886
OWNER —Keśavrāv of Khurai (Saugor district)

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## No 5888 शूद्र धर्म तत्त्व Sudra dharma tattva

AUTHOR —Kamalākara
SUBJECT —**Dharma**
OWNER —Kanhaiyālāl Guru, M A, of Saugor

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## No 5889 शूलशान्ति. Sūla sānti

AUTHOR- —
SUBJECT —**Dharma**
OWNER —Rāghavendra Purānik of Jubbulpore

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## No 5890 शृङ्गारतिलक Sringāra tilaka

AUTHOR —Kālidāsa
SUBJECT —**Kāvya**
OWNER —Govindprasād Sāstri of Jubbulpore

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## No. 5891 शृङ्गार रस मञ्जरी Sringāra-rasa manjarī.

AUTHOR —Bhānudatta Miśra
SUBJECT —**Alankāra**
OWNER —Jānkiprasād Dvivedi of Garhākotā (Saugor district)

## No 5892 शृङ्गारलहरी टीका Sringāra laharī tikā

AUTHOR —
SUBJECT —**Kāvya** The principal book is attributed to Kālidāsa
OWNER —Dattarāj bovā Guru of Sindī (Amraoti district)

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## No 5893 शृङ्गार विलासिनी Sringāra vilāsinī

AUTHOR —Devadatta
SUBJECT —**Alankāra**
OWNER —Lakshmiprasād of Jubbulpore

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## Nos 5894—5896 शेखर Sekhara

AUTHOR.—Nāgoji Bhatta
SUBJECT —**Vyākarana** The full name is Paribhāshendu sekhara
OWNER —(5894) Dāji Sāstri of Daryāpur ( Amraoti district)
(5895) Gan sdatt Pāthak of Mandlā
(5896) Gaurīsankar of Valgāon (Amraotī district)

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## No 5897 शोण माहात्म्य Sona-māhātmya

AUTHOR —
SUBJECT —**Purāna**
OWNER —The Bhonsalā Rajās of Nāgpur

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## No 5898 शौनक कारिकावली Saunaka Kārikāvalī

AUTHOR —Saunaka
SUBJECT —**Dharma**
OWNER —Prabhākar Sāstri of Chhindwārā

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## No 5899 शौरोदय Saurodaya

AUTHOR —Bhatta Kedāra
SUBJECT —**Itihāsa**
OWNER —Vi'svambharnāth of Ratanpur (Bilāspur district)

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## Nos 5900—5902 श्यामा रहस्य Syāmā rahasya

AUTHOR —Pūrnānanda Paramahamsa
SUBJECT —**Tantra.**

OWNER —(5900) Devnāth of Dongargaon (Bhandārā district)
(5901) The Bhonsalā Rājās of Nāgpur
(5902) Lokanāth Mahāpātra of Jagdalpur (Bastar State)

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## No 5903 श्यामा स्तोत्र Śyāmā Stotra

AUTHOR —
SUBJECT —**Tantra**
OWNER —Janārdan Śāstri of Ganiyāri (Bilāspur district)

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## Nos 5904—5913 श्रावण द्वादशी कथा. Sravana-Dvādaśī kathā

AUTHOR —Vyāsa
SUBJECT —**Purāna** It forms the 15th Chapter of Sūrya Purāna
OWNER —(5904) Krishnāji of Talodhi (Chāndā district)
(5905) Ganbhatt of Kholāpur (Amraoti district)
(5906) Sakhārām Rāmbhat Joshi of Valgaon (Amraoti district)
(5907) Daśrath Dube of Mandlā
(5908) The Bhonsalā Rājās of Nāgpur
(5909) Vaijambhat of Brahmapurī (Chāndā district)
(5910) Lakshmanbhat of Brahmapuri (Chāndā district)
(5911) Sadāśiv Śivrāmbhat of Mangrulpir (Akolā district)
(5912) Bājirāv Śāstri of Murtizāpur (Akolā district)
(5913) Srinivāsrāv of Ratanpur (Bilāspur district)

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## Nos 5914-5915 श्रावणद्वादशी पूजा Śravana Dvādaśī-pūjā

AUTHOR —
SUBJECT —**Dharma**
OWNER —The Bhonsalā Rājās of Nāgpur

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## Nos 5916-5917 श्रावण द्वादशी व्रत कथा Śravana Dvādaśī-vrata-kathā

AUTHOR —Ananta
SUBJECT —**Purāna** Taken from Āditya Purāna
OWNER —(5916) Rāmdin Dube of Mohgaon (Mandlā district)
(5917) Syāmrāj Rāmkrishna of Pāthrot (Amraoti district)

No 5918 श्रावण विधि Śravana-vidhi
AUTHOR
SUBJECT —Dharma
OWNER —Sundarlāl of Ratanpur (Bilāspur district)

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No 5919 श्रावण व्रत Śravana vrata
AUTHOR —
SUBJECT —Dharma
OWNER —Vāsudev Kāle of Mulekhedī (Buldāna district)

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No 5920 श्राद्धकारिका Śrādhakārikā
AUTHOR —Keśavajīvānanda Śarmī
SUBJECT —Dharma
OWNER —Vāsudevrāv Golvalkar of Mandlī

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No 5921 श्राद्ध गणपति Śrādhha Ganapati
AUTHOR —Rāmakrishna
SUBJECT —Dharma
OWNER —Lakshmanbhatt of Brahmapurī (Chāndā district)

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No 5922 श्राद्ध चन्द्रिका Śrāddha chandrikā
AUTHOR —Divākara, son of Mahādeva
SUBJECT —Dharma
OWNER —Keśavrāv of Khurai (Saugor district)

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No 5923. श्राद्ध दीपिका Śrāddha-dipikā
AUTHOR —Raghunandana
SUBJECT —Dharma
OWNER —Raghunāthrāv Sapre of Rehlī (Saugor district)

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No 5924 श्राद्ध निर्णय Śrāddha-nirnaya
AUTHOR —Umāpati
SUBJECT —Dharma
OWNER —Haldhar Śāstri of Raipur

## Nos 5925—5938 श्राद्ध पद्धति Śrāddha paddhati

AUTHOR —

SUBJECT —**Dharma** Several authors writing on Śrāddha have named their book as Śrāddha-paddhati Some of them are Kshemarāma, Govinda Pandita, Dayāsankara, Dāmodara, Nilakantha, Pasūpati, Raghunātha, Viśvanāthabhatta Sankara Miśra, Hemādri, Nārāyana, son of Lakshmidhara, etc Most of these differ from each other

OWNER —(5925) Ghanśyām Wāman Bhat of Mangrulpir (Akolā district)

(5926) Bājirāv Śāstri of Murtizāpur (Akolā district)

(5927) Govindrām of Mālākherī (Hoshangābād district)

(5928) Dilliprasād of Gubrāl ala (Jubbulpore district)

(5929) Rāmlāl of Mandlā

(5930) Rāmprasād of Dhūmā (Seoni district)

(5931) Viśvambharnāth of Ratanpur (Bilāspur district)

(5932) Raghunāth Śāstri of Shegāon (Buldānā district)

(5933) Venkates of Lonār (Buldānā district)

(5934) Śyāmrāj Rāmkrishna of Pāthrot (Amraoti district)

(5935) Trimbak Sankar of Ghukhed (Amraoti district)

(5936) Bhagvāndās of Bārhā (Narsinghpur district)

(5937) Vaijambhat of Brahmapuri (Chānda district)

(5938) Rāmlāl of Kandeli (Narsinghpur district)

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## No 5939 श्राद्ध प्रदीप Śrāddha pradipa

AUTHOR —Rudradhara

SUBJECT —**Dharma** It forms part of Śrāddhaviveka by Rudradhara There are several other authors who have composed books of this name

OWNER —Chandraśekhar Pāt Joshi of Kharlāi (Raipur district)

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## No 5940 श्राद्ध प्रयोग Śrāddha-prayoga

AUTHOR —Dayāśankara

SUBJECT —**Dharma**

OWNER —Dinānāth of Singhari (Bilāspur district)

## Nos 5941—5946. श्राद्ध मयूख Srāddha mayūkha

AUTHOR —Nīlakaṇṭha
SUBJECT —**Dharma** One of the 12 mayūkhas of Bhagavanta-bhāskara
OWNER —(5941) (5942) (5943) The Bhonsalā Rājās of Nāgpur
(5944) Keśavrāv of Khurai (Saugor district)
(5945) Raghunāthrāv Ābāsāhib of Jubbulpore
(5946) Nārāyan Venkateś of Bāsim (Akolā district)

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## Nos 5947—5948 श्राद्ध रत्न Srāddha ratna

AUTHOR —Lakshmīpati Sūri
SUBJECT —**Dharma**
OWNER —(5947) Janaknandan of Phulchur (Bhandārā district)
(5948) Viśvambharnāth of Ratanpur (Bilāspur district)

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## Nos 5949—5951 श्राद्ध विधि Srāddha vidhi

AUTHOR —
SUBJECT —**Dharma**
OWNER —(5949) Mājhi Brāhman of Baghrāji (Jubbulpore district)
(5950) Ajodhyāprasād of Seonī
(5951) Kanhaiyālāl Guru, M A, of Saugor

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## Nos 5952—5959 श्राद्ध सङ्कल्प Srāddha sankalpa

AUTHOR —Nārāyana Bhatta
SUBJECT —**Dharma**
OWNER —(5952) Keśavrāv of Khurai (Saugor district)
(5953) Śyāmrāj Rāmkrishna of Pāthrot (Amraoti district)
(5954) Ganbhat of Kholāpur (Amraoti district)
(5955) Prahlād *alias* Nārāyan Devidas Bhatt of Mangrulpīr (Akolā district)
(5956) Bāpu Kavimandan of Bāsim (Akolā district)
(5957) Lakshman Kāle of Lonār (Buldānā district)
(5958) Mārutī Patwāri of Jāvalabūtā (Buldānā district)
(5959) Totārām of Khāmgaon (Buldānā district).

## No 5960 श्राद्ध सूक्त Srāddha Sūkta

AUTHOR —Nārāyana Bhatta
SUBJECT —**Dharma** From Nārāyana Bhatta
OWNER —Lakshman Kāle of Lonār (Buldānā district)

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## No 5961. श्रावणकृत्य. Srāvana kritya

AUTHOR —
SUBJECT —**Dharma.**
OWNER —The Bhonsalā Rājās of Nāgpur

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## No 5962 श्रावण द्वादशी कथा Śrāvana dvādaśī-kathā

AUTHOR —
SUBJECT —**Purāna**
OWNER —Vāsudev Kāle of Mulekhedi (Buldanā district)

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## Nos 5963—5964 श्रावण माहात्म्य. Srāvana māhātmya

AUTHOR —
SUBJECT —**Purāna** Taken from the Skanda Purana
OWNER —The Bhonsalā Rājās of Nāgpur

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## No 5965 श्रावण शनिवार Srāvana-śanivāra

AUTHOR —
SUBJECT —**Dharma** Taken from Bhavishyottara Purāna
OWNER —The Bhonsalā Rājās of Nāgpur

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## Nos 5966—5969 श्रावणी. Śrāvanī

AUTHOR —
SUBJECT —**Dharma** Different authors belonging to different schools have written on the subject
OWNER — (5966) Māruti Patwāri of Jāvalabūtā (Buldāna district)
(5967) Murlidhar Śāstri of Khāmgaon (Buldāna District)

(5968) Bhagvān Harī of Bāsim (Akolā district)

(5969) Syāmrāj Rāmkrishna of Pāthort (Amraotī district)

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**No 5970** श्रावणी (आपस्तम्ब) Srāvannī (Āpastamba)

AUTHOR —Vopanabhatta

SUBJECT —**Dharma**

OWNER —Bālkrishna of Hardā (Hoshangābād district)

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**No 5971.** श्रावणी आश्वलायन Srāvannī Āśvalāyana

AUTHOR —Āśvalāyana

SUBJECT —**Dharma**

OWNER —Śyāmrāj Rāmkrishna of Pāthrot (Amraotī district)

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**No 5972** श्रावणी ऋग्वेदीय Srāvanī Rigvediya

AUTHOR —

SUBJECT —**Dharma**

OWNER —Nārāyan Purānī of Hardā (Hoshangābād district)

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**No 5973** श्रावणी पद्धति Śrāvani-paddhati.

AUTHOR —

SUBJECT —**Dharma**

OWNER —Chhotelāl Pāthak of Mandlā

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**Nos 5974—5978** श्रावणी प्रयोग. Śrāvanī-prayoga

AUTHOR —Kamalākara

SUBJECT —**Dharma**

OWNER.—(5974) Vāsudevarāv Golvalkar of Mandlā

(5975) Rāgho Viśvanāth Sāstri of Murtizāpur (Akolā district)

(5976) Lakshman Kāle of Lonār (Buldānā district)

(5977) Prahlād *alias* Nārāyan Devidās Bhat of Mangrulpir (Akolā district)

(5978) Annābhat Vembalbhat of Valgaon (Amraotī district)

No 5979 श्रावणी यजुर्वेदीय. Srāvani Yajurvedīya

AUTHOR —
SUBJECT —**Dharma**
OWNER —Trimbak Joshi of Ghuikhed (Amraoti district)

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No 5980 श्रीकृष्ण भक्ति. Śrikrishna bhakti

AUTHOR —
SUBJECT —**Dharma**
OWNER —The Bhonsalā Rājās of Nāgpur

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No 5981. श्रीकृष्ण सत्यभामा सम्वाद Srikrishna Satyabhāmā-samvāda

AUTHOR —Vyāsa
SUBJECT —**Purāna** Taken from Bhāgavata
OWNER —Totā Mallanhā of Sironchā (Chāndā district)

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No 5982 श्रीकृष्णाराधन विधि. Srīkrishnārādhana-vidhi

AUTHOR —
SUBJECT —**Dharma**
OWNER —Motirām Purānik of Kūmhī (Raipur district)

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No 5983 श्रीकृष्णोपनिषद् Srikrishnopanishad

AUTHOR —
SUBJECT —**Veda**
OWNER —Loknāth Mahāpātra of Jagdalpur (Bastar State)

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No 5984 श्रीगोपगोविन्द. Srī Gopagovinda.

AUTHOR —
SUBJECT —**Dharma.**
OWNER —Loknāth Mahāpātra of Jagdalpur (Bastar State)

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No 5985 श्रीजानकी स्तवराज. Śrījānakī-stavarāja

AUTHOR —Śrīdharācnārya
SUBJECT —**Dharma**
OWNER.—Gajādharprasād of Hoshangābād

## No 5986 श्रीधरी. Srīdharī

AUTHOR —Srīdhara
SUBJECT —**Vedānta**
OWNER —Govind Krishna Parvate, Pleader, of Daryāpur (Amraoti district)

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## No 5987 श्रीनिवास चम्पू Srīnivāsa champū

AUTHOR —Venkatādhvari
SUBJECT —**Kāvya**
OWNER —Nārāyan Purāni of Hardā (Hoshangābād district)

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## No 5988 श्रीनिवास दीपिका Srīnivāsa dipikā

AUTHOR —
SUBJECT —**Jyotisha**
OWNER —Vaidyanāth Dās of Jagdalpur (Bastar State)

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## No 5989 श्रीपद्धति Srī-paddhati

AUTHOR —Raghunātha
SUBJECT —**Tantra**
OWNER —Vaijambhat of Brahmapurī (Chāndā district)

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## No 5990 श्रीपति पद्धति Srīpati paddhati

AUTHOR —Sripati
SUBJECT —**Dharma**
OWNER —Viśvambharnāth of Ratanpu (Bilaspur district)

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## No 5991 श्रीमाण्डिका शुभ Srīmāndikā śubha

AUTHOR —
SUBJECT —**Dharma**
OWNER.—Lakshaman Gan lhe of Lonār (Buldānā district)

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## No 5992 श्रीराम शतक. Srīrāma-śataka

AUTHOR
SUBJECT —**Dharma**
OWNER —Loknāth Mahāpātra of Jagdalpur (Bastar State).

No 5993 श्रीराम सीता महारास Śrīrāma Sītā-mahārāsa
AUTHOR —
SUBJECT —**Purāna**
OWNER —Rāmcharan of Khandwā (Nimār district)

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No 5994 श्रीरावण स्तव Śrīrāvanastava
AUTHOR —
SUBJECT —**Dharma**
OWNER —Loknāth Mahāpātra of Jagdalpur (Bastar State)

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No 5995 श्रीशकराचार्य Śrī Śankarāchārya
AUTHOR —
SUBJECT —**Itihāsa**
OWNER —Govindprasād Śāstri of Jubbulpore

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Nos 5996—6003 श्रुतबोध Śrutabodha
AUTHOR —Kālidāsa
SUBJECT —**Chhanda**
OWNER —(5996) Vāsudevrāv Golvalkar of Mandlā
(5997) Madanmohan of Raipur (Hoshangābād district)
(5998) Dīnānāth of Singhari (Bilāspur district)
(5999) Balātkār gan Jain mandir at Kārañjā (Akolā district)
(6000) Pilārām of Ratai pur (Bilaspur district)
(6001) Viśvambhaināth of Ratanpur (Bilāspur district)
(6002) Vāsudev Kāle of Mulekhedi (Buldānā district)
(6003) Kārelāl of Śobhāpur (Chhindwārī district)

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No 6004 श्रुति सग्रह. Śruti sangraha
AUTHOR —
SUBJECT —**Vedānta**
OWNER —Rāmchandrarāv of Bilāspur

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No 6005 श्वेताश्वतरोपनिषद् Śvetāśvataropanishad
AUTHOR —
SUBJECT —**Veda**
OWNER —Vāsudevrāv Golvalkar of Mandlā

## No 6006 श्लोक वार्तिक. Ślokavārtika

AUTHOR —Bhaṭṭa Kumārila
SUBJECT —Mīmāṁsā
OWNER —Viṭhṭhalrāv of Saugor

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## Nos 6007-6008 श्रौत प्रयोग Srauta-prayoga

AUTHOR —
SUBJECT —**Dharma** One of the authors is Viśvanātha Others are written by different authors belonging to different schools
OWNER —(6007) Srikrishna Manohar of Bāsim (Akolā district)
(6008) Nārāyan Purānī of Hardā (Hoshangābād district)

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## No 6009 श्रौत सूक्त. Srautasūkta.

AUTHOR —Viśvanātha
SUBJECT.—**Dharma**
OWNER.—Vāsudevrāv Golvalkar of Mandlā

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## Nos. 6010—6012 श्रौत सूत्र. Srauta Sūtra

AUTHOR —Āśvalāyana
SUBJECT —**Dharma** There are many sūtras according to different schools *e g*, Āpastamba, Āsvalāyana, Kātyāyana, Baudhāyana, Bhāradvāja, Maśaka, Mānava, Lātyāyana, Vaikhānasa, Sānkhāyana, Hiranyakeśin, etc
OWNER —(6010) Wāsudev Kāle of Mulekhedi (Buldānā district)
(6011) Bāpu Kavimandan of Bāsim (Akolā district)
(6012) Prabhākar Sāstrī of Chhindwārā

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## No 6013 श्रौतसूत्र (उत्तर षट्क) Srauta Sūtra (Uttara shatka).

AUTHOR —Āśvalāyana.
SUBJECT —**Dharma.**
OWNER —Vāsudev Dev of Chāndā.

## No 6014 श्रौताधान विषय Srautādhāna vishaya

AUTHOR —
SUBJECT —**Dharma**
OWNER —Nārāyan Venkateś of Bāsim (Akolā district)

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## Nos. 6015—6022. षट् पञ्चाशिका. Shat panchāśikā

AUTHOR —Vishnusvāmi
SUBJECT —**Jyotisha**
OWNER —(6015) Gaurīsankar of Garhākotā (Saugor district)
(6016) Kanhaiyālāl Guru, M A, of Saugor
(6017) Nāthūrām of Khimlāsā (Saugor district)
(6018) Govindbhatt of Jubbulpore
(6019) Rāmlāl of Dhūmā (Seoni district)
(6020) Vāsudevrāv Golvalkar of Mandlā
(6021) Sāligaram of Hoshangābād
(6022) Madanmohan of Raipur (Hoshangābād district)

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## No 6023 षट् पञ्चाशिका. Shat panchāśikā

AUTHOR —Bhattotpala
SUBJECT —**Jyotisha**
OWNER —Dināmāth of Singhari (Bilāspur district).

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## Nos 6024—6026 षट् पञ्चाशिका Shat pañchāsikā.

AUTHOR —Kāśi Dikshita
SUBJECT —**Jyotisha**
OWNER —(6024) Govind Sāstri of Mangalā (Bilāspur district)
(6025) Nilkanth of Kandeli (Narsinghpur district)
(6026) Vithobā Joshi of Sindevāi (Chāndā district)

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## No 6027 षट् पञ्चाशिका Shat-panchāsikā

AUTHOR —Prithuyaśā, son of Varāhamihira
SUBJECT —**Jyotisha** The book is also called Horā-shat pañchāśik.
OWNER —Kārelāl of Sobhāpur (Chhindwārā district)

## No 6028 षट् पञ्चाशिका सटीक. Shat-pañchāśikā (Satika)

AUTHOR —Haraprasāda
SUBJECT —Jyotisha
OWNER —Visvambharnāth of Rutanpur (Bilāspur district)

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## No 6029 षट्पदी Shatpadī

AUTHOR —Vitthala Dikshita
SUBJECT —**Dharma**
OWNER —Raghunāthrāv Ābāsāhib of Jubbulpore

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## No 6030 षट्पदी भाष्य Shatpadī Bhāshya

AUTHOR —
SUBJECT —**Dharma**
OWNER — Prabhākar Sāstrī of Chhindwārā

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## No 6031 षट् प्रश्न पञ्चाशिका Shat praśna-panchāśikā

AUTHOR —Kesava of Udayagiri
SUBJECT —**Jyotisha**
OWNER —Rāmchandrarāv of Bilāspur

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## Nos 6032—6038 षडङ्ग Shadanga

AUTHOR —
SUBJECT —**Veda** This is otherwise known as Shadangarudra It consists of verses taken from Vājasaneyi-samhitā and divided into eight Adhyāyās, including as a principal part Rudrādhyāya Shadanga not referring to any particular book means the six vedāngas

OWNER —(6032) (6033) Jagmohansimh of Lohāra (Drug district)
(6034) Pīlārām Brāhman of Ratanpur (Bilāspur district).
(6035) Khushalīrām of Seonī
(6036) Ajodhyāprasād of Seoni
(6037) Rāmcharan of Punāsā (Hoshangābād district)
6038) Madanmohan of Raipur (Hoshangābād district)

## No 6039 षडङ्गन्यास. Shadaṅganyāsa

AUTHOR —
SUBJECT.—Veda.
OWNER —Śivprasād of Hirdenagar (Mandlā district)

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## No. 6040 षडङ्ग मन्त्रार्थ दीपिका Shadanga-mantrārtha-dīpikā

AUTHOR —Śatrughna
SUBJECT —Veda
OWNER —Madanmohan of Raipur (Hoshangābād district)

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## No 6041 षडङ्ग रुद्र Shadanga-rudra.

AUTHOR —
SUBJECT —Veda Same as Nos 6032—6038
OWNER —Sevānand Brahmachāri of Pāmlī (Chhindwārā district)

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## No 6042 षडङ्गरुद्राध्यायी. Shadanga-rudrādhyāyī.

AUTHOR —
SUBJECT —Veda Same as No 6041 which is divided into eight adhyāyas, including as a principal part the Rudrādhyāya
OWNER —Ayodhyāprasād of Ratanpur (Bilāspur district)

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## No 6043 षडङ्गास्पद. Shadangāspada.

AUTHOR —
SUBJECT —Veda
OWNER —Narbadāprasād of Mandlā

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## No 6044. षडध्याय. Shadadhyāya.

AUTHOR —Vyāsa
SUBJECT —Purāna
OWNER —Sitārām Śāstrī of Naugaī (Bilāspur district)

## No 6045 षडध्यायी. Shadadhyāyī

AUTHOR —Vyāsa.
SUBJECT —Purāṇa Same as No 6044
OWNER —Dīnānāth of Singharī (Bilāspur district)

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## No 6046 षडाम्नाय Shadāmnāya

AUTHOR —
SUBJECT —Darśana A compendium in verse of the six systems of philosophy
OWNER —The Bhonsalā Rājās of Nāgpur

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## No 6047 षड्रत्नभाष्य. Shadratnabhāshya

AUTHOR —Ananta
SUBJECT —Nyāya
OWNER —Śrikrishna Pāndurang of Bālāpur (Akolā district)

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## No 6048 षष्ठीदेवी स्तोत्र. Shashthi-devī Stotra

AUTHOR —Nārāyana
SUBJECT —Dharma
OWNER —Madanmohan of Raipur (Hoshangābad district)

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## Nos 6049-6050 षोडशकारिका Shodaśa-kārikā

AUTHOR —Dhīrasāya Sāstri
SUBJECT —Vyākarana
OWNER —(6049) Dīnānāth of Singhari (Bilāspur district)
(6050) Chandidatt Śāstri of Mendharā (Bilāspur district)

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## No 6051 षोडश पञ्चाङ्ग Shodaśa pañchānga.

AUTHOR —
SUBJECT.—Dharma
OWNER —Jaurākhan Tivārī of Seoni

## No 6052 षोडश महादान प्रयोग Shodaśa mahādāna prayoga

AUTHOR —
SUBJECT —Dharma
OWNER —Professor Rāmpratāp Śāstri of Morris College, Nāgpur

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## Nos 6053—6055 षोडश सस्कार Shodaśa samskāra

AUTHOR —
SUBJECT —Dharma Chandrachūda and Kamalākara are known to have written books of this name
OWNER —(6053) Śrīdhar Jayrām bhat of Mangrulpir (Akolā district)
(6054) Vaijambhat of Brahmapuri (Chāndā district)
(6055) Janārdan Mārutī of Kholāpur (Amraoti district)

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## No 6056 षोडशी Shodaśī

AUTHOR —
SUBJECT —Veda
OWNER —Wāsudev Kāle of Mulekhedi (Buldānā district)

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## No 6057 षोडशी प्रयोग Shodaśī prayoga

AUTHOR —
SUBJECT —Veda
OWNER —Wāsudev Kāle of Mulekhedi (Buldānā district)

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## No 6058 संवत्सरादिफल. Samvatsarādi phala

AUTHOR —
SUBJECT —Jyotisha
OWNER —Dinānāth of Singhari (Bilāspur district)

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## Nos 6059 6060 सवर्त स्मृति Samvarta Smriti

AUTHOR —Samvarta
SUBJECT —Dharma
OWNER —The Bhonsalā Rājās of Nāgpur

## No 6061 ससार वृक्ष Samsāra-vriksha.

AUTHOR —
SUBJECT —**Dharma**
OWNER —Madanmohan of Raipur (Hoshangābād district)

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## Nos 6062—6071 सस्कार कौस्तुभ Samskāra kaustubha

AUTHOR —Anantāchārya
SUBJECT —**Dharma** Also called Samskāra-didhiti, taken from the Smiiti kaustubha
OWNER —(6062) Dhundi Bāpu of Multāi (Betūl district)
(6063) Syāmrāj Ramkrishna of Pāthrot (Amraoti district)
(6064) Keśavarāv of Khurai (Saugor district)
(6065) Raghunāthrav Ābāsāheb of Jubbulpore
(6066) Govind Krishna Parvate, Pleader, of Daryāpur (Amraoti district)
(6067) Kanhaiyālāl Guru, M A, of Saugor
(6068) Badhā Dharmādhikāri of Daryāpur (Amraoti district)
(6069) Vāsudev Kāle of Mulekhedi (Buldānā district)
(6070) The Bhonsalā Rājās of Nāgpur
(6071) J N Pādhye of Umarkhed (Yeotmāl district)

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## No 6072 सस्कार गणपति ( पूर्वार्ध ) Samskāra Ganapati ( Pūrvārdha )

AUTHOR —Rāmakiishna
SUBJECT —**Dharma** It is a tikā on Pāraskara grihvasūtra
OWNER —Govind Sāstri of Manglā (Bilāspur district)

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## No 6073 सस्कार चिन्तामणि Samskāra chintāmani

AUTHOR —Rāmakiishna of Benāres
SUBJECT —**Dharma**
OWNER —Purushottamrām of Dharamjaigarh (Udayapur State)

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## No 6074 सस्कार दीधिति Samskāra-didhiti

AUTHOR —Anantāchārya
SUBJECT —**Dharma** Same as Nos 6062—6071
OWNER —Raghunāthrāv Abāsāheb of Jubbulpore

## No 6075 सस्कार निर्णय Samskāra nirnaya

AUTHOR —Chandrachūda
SUBJECT —**Dharma**
OWNER —Nārāyan Sāstri of Ner (Yeotmāl district)

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## No 6076. सस्कार नृसिंह. Samskāra-nrisimha

AUTHOR —Narahari
SUBJECT —**Dharma**
OWNER —Viśvanāth bhatt Harbhatt of Wun (Yeotmāl district)

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## No 6077 सस्कार पद्धति. Samskāra-paddhati

AUTHOR —
SUBJECT —**Dharma** There are about half a dozen authors who have written a book of this name
OWNER —Lakshmiprasād of Jubbulpore

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## No 6078 सस्कार प्रकरण. Samskāra prakarana

AUTHOR —Govinda
SUBJECT —**Jyotisha**
OWNER —Syāmrāj Rāmkrishna of Pāthrot (Amraotī district)

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## No 6079 सस्कार भाष्य. Samskāra-bhāshya

AUTHOR —Śankarāchārya
SUBJECT —**Vedānta**
OWNER —Sitārām Sāstri of Naugaī (Bilāspur district)

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## Nos 6080—6085 सस्कार भास्कर. Samskāra-bhāskara.

AUTHOR —Khanda bhatta
SUBJECT —**Dharma**
OWNER —(6080) Gopāl Sukul of Khandwā (Nimār district)
(6081) Govind Joshi of Jubbulpore
(6082) The Chaube family of Garhā (Jubbulpore district)
(6083) Gundobā Purāni of Hardā (Hoshangābad district)
(6084) Govind Pāthak of Sendurjanā (Amraoti district)
(6085) Rāmkrishna Dāmodar of Brahmapuri (Buldāna district)

**Nos 6086—6089 सस्कार मयूख Samskāra Mayūkha.**

AUTHOR —Nilakantha

SUBJECT —Dharma— One of the 12 parts of Bhagavanta bhāskara

OWNER —(6086) }
(6087) } The Bhonsalā Rājās of Nāgpur
(6088) }
(6089) Nanhelāl Tivāri of Rehli (Saugor district)

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**No 6090 सस्कार रूपावली. Samskāra-rūpāvalī**

AUTHOR —Bhāttoji

SUBJECT —Vyākarana

OWNER —Dinānāth of Singhari (Bilāspur district)

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**No 6091 सस्कार विधि Samskāravidhi.**

AUTHOR —Viśvanātha

SUBJECT —Dharma

OWNER —Kanhaiyālāl Guru, M A, of Saugor

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**Nos 6092—6096 सस्कृत मञ्जरी Samskrita-mañjarī**

AUTHOR —Ananta Bhatta

SUBJECT —Vyākarana

OWNER —(6092) Sivarām of Hoshangābād
(6093) Gauri Śankar of Garhākotā (Saugor district)
(6094) Dinānāth of Singhari (Bilaspur district)
(6095) The Bhonsalā Rājās of Nāgpur
(6096) Śrīnivāsarāv of Ratanpur (Bilāspur district)

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**No 6097 सस्कृतारोहण Samskritārohana**

AUTHOR —

SUBJECT —Alankāra

OWNER —Kuñjrām Brāhman of Adbhār (Bilāspur district)

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**Nos 6098—6105 सहिता. Samhitā**

AUTHOR —

SUBJECT —Veda

OWNER —(6098) Vithobā Joshi of Sindevāi (Chāndā district)
(6099) Bhatji Karakhedkar of Sendurjanā (Amraoti district)

(6100) Rāgho Viśvanāth Śāstri of Murtizāpur (Akolā district)
(6101) Nārāyan Rāmchandra Joshi of Valgaon (Amraoti district)
(6102) Govind Dāmodar Śāstri of Kholāpur (Amraoti district)
(6103) Prahlād *alias* Nārāyan Devidās Bhat of Mangrulpir (Akolā district)
(6104) Sakhārām Rāmbhat Joshī of Valgaon (Amraoti district)
(6105) Bālabhatji Vāsudev of Hardā (Hoshangābād district)

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**No 6106** सहिता (अष्टमाष्टक) Samhitā (Ashtamāshtaka)
AUTHOR —
SUBJECT —**Veda**
OWNER —Vāsudev Dev of Chāndā

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**No 6107** सहिता (आपस्तम्ब) Samhita (Apastamba)
AUTHOR —
SUBJECT —**Veda**
OWNER —Bālkrishnabhat of Hardā (Hoshangābād district)

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**No 6108** सहिता क्रम Samhitā krama
AUTHOR —
SUBJECT —**Veda**
OWNER —Harbāji Upādhye of Pauni (Bhandārā district)

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**No 6109** सहिता दीपक Samhitā dīpaka
AUTHOR —Purushottama Bhattātmaja
SUBJECT —**Jyotisha**
OWNER —The Bhonsalā Rājās of Nāgpur

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**6110—6112** सहिता पद. Samhitā-pada
AUTHOR —
SUBJECT —**Veda**
OWNER —(6110) Vāman Keśav Kavisvar of Kholāpur (Amraoti district)
(6111) Pāndubhat Tolambhat of Kholāpur (Amraoti district)
(6112) Ganbhat of Kholāpur (Amraoti district)

**No 6113** सहिता पद अष्टक. **Samhitā pada ashtaka.**
AUTHOR —
SUBJECT —**Veda**
OWNER —Ambādās Govind of Malkāpur (Buldānā district)

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**No 6114** सहिता पद ( यजुर्वेद ) **Samhitāpada ( Yajurveda**
AUTHOR —
SUBJECT —**Veda**
OWNER —Sankar of Ghuikhed (Amraotī district)

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**No 6115** सहिता ( यजुर्वेद ). **Samhitā ( Yajurveda )**
AUTHOR —
SUBJECT —**Veda**
OWNER —Murlidhar Śāstri of Khāmgaon (Buldānā district)

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**No 6116** सहिता यजुर्वेदीय **Samhitā Yajurvedīya**
AUTHOR —
SUBJECT —**Veda**
OWNER —Sadāśivpant of Malkāpur (Buldānā district)

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**No 6117** सहिता शुक्ल यजुर्वेद **Samhitā Sukla Yajurveda**
AUTHOR —
SUBJECT —**Veda**
OWNER — Jagannāth Sukla of Hardā (Hoshangābād district)

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**No 6118** सहिता षष्ठाष्टक **Samhitā shashthāstaka**
AUTHOR —
SUBJECT —**Veda**
OWNER —Krishnarāv of Hardā (Hoshangābād district)

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**No 6119** सहिता स्वाहाकार **Samhitā Svāhākāra**
AUTHOR —
SUBJECT —**Dharma**
OWNER —Vāsudev Kāle of Mulekhedi (Buldānā district)

**No 6120** सकल पण्डितालङ्कार **Sakala-pandităl ankāra**
AUTHOR —Rāghava Bhatta
SUBJECT —**Alankāra**
OWNER —Sundarlāl of Ratanpur (Bilāspur district)

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**No 6121** सकल व्रतोद्यापन विधि **Sakala vratodyāpana vidhi**
AUTHOR —
SUBJECT —**Dharma**
OWNER —Ganeśbhat of Hattā (Damoh district)

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**No 6122** सकलसुधामय. **Sakalasudhāmaya**
AUTHOR —Sārngadhara
SUBJECT —**Vaidyaka**
OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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**No 6123** सगर्भमरण विधि. **Sagarbha-marana-vidhi**
AUTHOR —
SUBJCT —**Dharma** Also known as Gaibhini marana
OWNER —Sivrām of Hoshangābād

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**No 6124** सङ्कटहर स्तोत्र. **Sankatahara Stotra**
AUTHOR —
SUBJECT —**Dharma** Taken from Gan sa Purāna
OWNER —The Bhonsalā Rājās of Nāgpur

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**No 6125** सङ्कट स्तोत्र **Sankata Stotra**
AUTHOR —
SUBJECT —**Dharma** Taken from Kāśī khanda
OWNER —The Bhonsalā Rājās of Nāgpur

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**No 6126** सकष्ट गणेश चतुर्थी **Sankashta Ganeśa-chaturthī.**
AUTHOR —Vyāsa
SUBJECT —**Dharma** From Bhavishyottara Purāna
OWNER —Vināyak Joshi of Gadborī (Chāndā district)

**Nos 6127—6130 सकष्ट चतुर्थी Sankashta chaturthī**

AUTHOR —Vyāsa

SUBJECT —**Purāna** From Skanda Purāna

OWNER —(6127) Gopālbhatt of Chhindwārā district)
(6128) The Bhonsalā Rājās of Nāgpur
(6129) Vāman Keśavbhat of Kholāpur (Amraoti district)
(6130) Ganbhat of Kholāpur (Amraoti district)

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**Nos 6131 6132 सकष्ट चतुर्थी कथा Sankashta chaturthī katha**

AUTHOR —Vyāsa

SUBJECT —**Purāna** From Skanda Purāna

OWNER —(6131) Dinānāth of Singhari (Bilāspur district)
(6132) Sakhārām Bāpu of Bāsim (Akolā district)

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**No 6133 सङ्कष्ट चतुर्थी पूजा. Sankashta-chaturthī-pūjā**

AUTHOR —

SUBJECT —**Purāna**

OWNER —Syāmrāj Rāmkrishna of Pāthrot (Amraoti district)

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**No 6134 सङ्कष्ट चतुर्थी व्रतकथा Sankasta chaturthī-vrata kathā**

AUTHOR —Vyāsa

SUBJECT —**Purāna** From Bhavishyotāra Purāna

OWNER —Vāsudev Kāle of Mulekhedi (Buldānā district)

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**No 6135 सङ्कष्ट चतुर्थी व्रतपूजा Sankashta chaturthī vrata-pūjā**

AUTHOR —

SUBJECT —**Purāna**

OWNER —Lakshman Ātmārām of Lonār (Buldānā district)

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**Nos 6136 6137 सकष्ट नाशन (स्तोत्र) Sankashta-nāśana (Stotra)**

AUTHOR —Śankarāchārya

SUBJECT —**Dharma**

OWNER —(6136) Dinānāth of Singhari (Bilāspur district)
(6137) Venkateś Bālkrishna of Lonār (Buldanā district)

## Nos 6138-6139 सङ्केत कौमुदी Sanketa-kaumudi

AUTHOR —Ganesa

SUBJECT —**Jyotisha** Three different authors, *viz*, Siva, Harinīthā chārya and Sambhunāthāchārya have also written a book of this name

OWNER —(6138) Rāmprasād of Hattā (Damoh district)
(6139) Lakshmanbhat of Brahmapuri (Chāndā district)

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## No 6140 सक्रान्ति Sankrānti

AUTHOR,—

SUBJECT —**Dharma**

OWNER —Prahlād *alias* Nārāyan Devidās bhat of Mangrulpir (Akolā district)

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## No 6141 सक्रान्ति पर्व Sankrānti-parva

AUTHOR —

SUBJECT —**Dharma** Same as No 6140

OWNER —Prahlād *alias* Nārāyan Devidās bhatt of Mangrulpīr (Akolā district)

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## No 6142 सक्रान्ति प्रकरण Sankrānti-prakarana

AUTHOR —Siva, son of Nāgesa

SUBJECT —**Jyotisha**

OWNER —Kārelāl of Sobhāpur (Chhindwārā district)

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## Nos 6143—6145 सक्रान्ति फल Sankrānti-phala

AUTHOR —Nāgadeva

SUBJECT —**Jyotisha**

OWNER —(6143) Śankar bhat of Jīvalabūtā (Buldānā district)
(6144) Sivrām of Hoshangābād
(6145) Ajodhyaprasād of Seoni

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## No 6146 सक्रातिफल Sankrānti-phala

AUTHOR —Simharāja Jyotishi

SUBJECT —**Jyotisha**

OWNER —Sadāśiv of Malkāpur (Bulānā district)

**Nos 6127—6130** सकष्ट चतुर्थी Sankashta chaturthī

AUTHOR —Vyāsa

SUBJECT —**Purāna** From Skanda Purāna

OWNER —(6127) Gopālbhatt of Chhindwārā district)
(6128) The Bhonsalā Rājās of Nāgpur
(6129) Vāman Keśavbhat of Kholāpur (Amraoti district)
(6130) Ganbhat of Kholāpur (Amraoti district)

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**Nos 6131 6132** सकष्ट चतुर्थी कथा **Sankashta chaturthī katha**

AUTHOR —Vyāsa

SUBJECT —**Purāna** From Skanda Purāna

OWNER —(6131) Dinānāth of Singhari (Bilāspur district)
(6132) Sakhārām Bāpu of Bāsim (Akolā district)

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**No 6133** सङ्कष्ट चतुर्थी पूजा. **Sankashta-chaturthī-pūjā**

AUTHOR —

SUBJECT —**Purāna**

OWNER —Syāmlāj Rāmkrishna of Pāthrot (Amraoti district)

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**No 6134** सङ्कष्ट चतुर्थी व्रतकथा **Sankasta chaturthī-vrata kathā**

AUTHOR —Vyāsa

SUBJECT —**Purāna** From Bhavishyotāra Purāna

OWNER —Vāsudev Kāle of Mulekhedi (Buldānā district)

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**No 6135** सङ्कष्ट चतुर्थी व्रतपूजा **Sankashta chaturthī vrata-pūjā**

AUTHOR —

SUBJECT —**Purāna**

OWNER —Lakshman Ātmārām of Lonār (Buldānā district)

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**Nos 6136 6137** सकष्ट नाशन (स्तोत्र) **Sankashta-nāśana (Stotra)**

AUTHOR —Śankarāchārya

SUBJECT —**Dharma**

OWNER —(6136) Dinānāth of Singhari (Bilāspur district)
(6137) Venkateś Bālkrishna of Lonār (Buldānā district)

## No 6155 सज्ञा विवेक Samjña viveka

AUTHOR —Nīlakantha
SUBJECT —**Jyotisha** Also known as Tājika
OWNER —Srinivāsrāv of Ratanpur (Bilāspur district)

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## Nos 6156—6183 सत्यनारायणकथा Satya-narāyana kathā

Attributed to Vyāsa
SUBJECT —**Purāna** Taken from Revā-khanda of Skanda Purāna
OWNER —(6156) Rāmchandra Dulichand Pānde of Mohkhed (Chhindwārā district)
(6157) Rāmlal Gautam of Pendrā (Bilāspur district)
(6158) Sāligrām of Hoshangabād
(6159) Rāmprasād of Dhūmā Seoni district)
(6160) Devīprasād of Seonī
(6161) Vasanti of Gundrai (Jubbulpore district)
(6162) Dillīprasād of Gubiākalā (Jubbulpore district)
(6163) } Kishorilāl of Simariyā (Jubbulpore district)
(6164) }
(6165) Ajodhyā Kurmi of Rānitāl (Jubbulpore district)
(6166) Kuñji Battulāl of Parson (Saugor district)
(6167) Jagannāth Amritlāl of Būdhāgarhā (Jobbulpore district)
(6168) Sobhārām of Gubrākalā (Jubbulpore district)
(6169) Kārelāl of Sobhāpur (Chhindwārā district)
(6170) Tārāchand of Umareth (Chhindwārā district)
(6171) Ratirām of Sāndiyā (Hoshangābād district)
(6172) Gokulprasād of Śobhāpur (Chhindwārā district)
(6173) Padmanāth of Parpodī (Drug district)
(6174) Śrīdhar Jayrāmbhat of Mangrulpir (Akolā district)
(6175) Rāmprasād of Bārhā (Narsinghpur district)
(6176) Gajānanrāv of Mohkhed (Chhindwārā district)
(6177) Kedārnāth of Ṭemarā (Sakti State)
(6178) Paraśurām of Lohārā (Drug district)
(6179) Śrīnivāsrāv of Ratanpur (Bilāspur district)
(6180) Ambādās Nānā of Mohkhed (Chhindwārā district)
(6181) Bhāvajīsāv Khānde of Mohkhed (Chhindwārā district)
(6182) Keśavrāv of Khurai (Saugor district)
(6183) Gokulprasād Tivāri of Nārāyangañj (Mandlā district)

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## No 6184 सत्य नारायण दण्डक श्लोकी. Satya nārāyana Dandaka-ślokī

AUTHOR —
SUBJECT —**Dharma**
OWNER —Tārāchandbhat of Hoshangābād

**No 6185** सत्य नारायण व्रत कथा. **Satya-nārāyaṇa vrata-kathā**

AUTHOR —[redacted]

SUBJECT —**Dharma**

OWNER —Rishidev Miśra of Mandlā

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**No 6186** सत्य पुराण. **Satyapurāna.**

AUTHOR —

SUBJECT —**Purāna**

OWNER —The Chaube family of Garhā (Jubbulpore district)

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**No 6187** सत्यवती. **Satyavatī.**

AUTHOR —Indrajit

SUBJECT —**Kāvya**

OWNER —Parmānand of Padariyā (Jubbulpore district)

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**No 6188** सत्य विनायक. **Satya-vināyaka**

AUTHOR —

SUBJECT —**Purāna**

OWNER —Lakshmanbhat of Brahmapuri (Chāndā district)

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**Nos. 6189-6190** सत्योपाख्यान **Satyopākhyāna**

AUTHOR.—Vyāsa

SUBJECT —**Purāna.** Deals with the life of Rāma

OWNER —(6189) Gajādharprasād of Hoshangābād
(6190) Rāghavendra Purānik of Jubbulpore

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**No 6191** सदाचार प्रकरण. **Sadāchāra-prakarana**

AUTHOR —Sankarāchārya

SUBJECT —**Dharma.**

OWNER —Sītārām Sāstri of Naugaī (Bilāspur district)

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**No 6192** सदाचार स्मृति. **Sadāchāra Smriti**

AUTHOR —Srinivāsa.

SUBJECT —**Dharma**

OWNER —Rāmchandrarāv of Bilāspur

## No 6193 सदाचार स्मृति आन्हिक Sadāchāra Smriti Ānhika.

AUTHOR —Rāghavendra Yati
SUBJECT —Dharma
OWNER —Rāmchandrarāv of Bilāspur

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## No 6194 सदाशिवाष्टक. Sadāśivāshtaka

AUTHOR —
SUBJECT —Dharma From Kāśīkhanda
OWNER —Dīnānāth of Singhari (Bilāspur district)

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## Nos 6195—6197 सनत्कुमार सहिता. Sanatkumāra Samhitā

AUTHOR —
SUBJECT —Purāna Taken from Siva Purāna
OWNER —(6195) Kāsidatt Jhā of Khairāgarh (Khairāgarh State)
(6196) Lakshmīprasād of Jubbulpore
(6197) The Bhonsalā Rājās of Nāgpur

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## No 6198 6199 सनत्सुजातीय Sanat-sujātīya

AUTHOR —Vyāsa
SUBJECT —Itihāsa From the Mahābhārata
OWNER —(6198) Vāsudev Kāle of Mulekhedi (Buldānā district)
(6199) Rāghavendra Purānik of Jubbulpore

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## No 6200 सन्तान गोपाल. Santāna Gopāla

AUTHOR —Santāna Gopāla
SUBJECT —Dharma
OWNER —Viśvāmbharnāth of Ratanpur (Bilāspur district)

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## Nos 6201-6202 सन्तानसप्तमी. Santāna-saptamī

AUTHOR —
SUBJECT.—Dharma
OWNER —(6201) Munnālāl of Pātan (Jubbulpore district)
(6202) Dharamdās of Khairi (Jubbulpore district).

## No 6203 सन्तानस्रोत Santāna-srota

AUTHOR —
SUBJECT —**Vaidyaka**
OWNER.—Kuñji Battulāl of Parson (Saugor district)

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## Nos 6204—6211 सन्ध्या. Sandhyā

AUTHOR —Kātyāyana
SUBJECT —**Dharma**
OWNER —(6204) Devīprasād of Seoni
(6205) Rāmlāl of Kandelī (Narsinghpur district)
(6206) Udho Dukare of Lonār (Buldānā district)
(6207) Murlīdhar Śāstri of Khāmgaon (Buldānā district)
(6208) Irimbak Śāstri of Khāmgaon (Buldanā district)
(6209) Sadāśiv Sivrām bhat of Mangrulpir (Akolā district)
(6210) Govindrām bhat of Hardā (Hoshangābād district)
(6211) The Bhonsalā Rājās of Nāgpur

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## No 6212 सन्ध्या पूजन Sandhyā-pūjana

AUTHOR —
SUBJECT —**Dharma**
OWNER —Parmānand of Piparīyā (Jubbulpore district)

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## No 6213 सन्ध्या प्रयोग. Sandhyā-prayoga

AUTHOR —
SUBJECT —**Dharma**
OWNER —Gaurīsankar of Garhākotā (Saugor district)

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## No 6214 सन्ध्या मन्त्र व्याख्या Sandhyā-mantra-vyākhyā

AUTHOR —Satrughna Miśra
SUBJECT —**Dharma**
OWNER —Raghunāthrāv Sapre of Rehli (Saugor district)

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## No 6215 सन्ध्या यजुर्वेदी. Sandhyā Yajurvedī

AUTHOR —
SUBJECT —**Dharma**
OWNER —Gopālbhatt of Chaurai (Chhindwārā district).

## No 6216 सन्ध्या विधि Sandhyāvidhi

AUTHOR —
SUBJECT —**Dharma**
OWNER —Śrīnivāsrāv of Ratanpur (Bilāspur district)

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## No 6217 सन्निपात मञ्जरी. Sannipāta manjarī

AUTHOR —Govinda-sūnu
SUBJECT —**Vaidyaka**
OWNER —Nāthūrām of Khimlāsā (Saugor district)

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## Nos 6218—6220 सन्यास पद्धति Sannyāsa paddhati

AUTHOR —Rudradeva
SUBJECT —**Dharma** Ānandatīrtha, Nimbārka śishya, Brahmānandī, etc, have also written on the subject
OWNER —(6218) The Bhonsalā Rājās of Nāgpur
(6219) Lakshman Ātmārām of Lonār (Buldānā district)
(6220) Wāsudev Kāle of Mulekhedi (Buldānā district)

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## No 6221 सपिण्डी श्राद्ध Sapindiśrāddha

AUTHOR —Raghuvara
SUBJECT —**Dharma**
OWNER —Jagannāth of Garholā (Saugor district)

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## No 6222 सप्तपदार्थी Saptapadārthī

AUTHOR —Śivāditya
SUBJECT —**Nyāya** Also called Saptapadārtha-nirūpana It is a treatise on Vaiśeshika system A dozen commentaries have been written on it
OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

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## No 6223 सप्तपुरी माहात्म्य. Saptapurī-māhātmya.

AUTHOR —
SUBJECT —**Purāna**
OWNER —Kanhaiyālāl Guru, M A, of Saugor

## No 6203 सन्तानस्रोत Santāna-srota

AUTHOR —
SUBJECT —**Vaidyaka**
OWNER.—Kuñji Battulāl of Parson (Saugor district)

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## Nos 6204—6211 सन्ध्या. Sandhyā

AUTHOR —Kātyāyana
SUBJECT —**Dharma**
OWNER —(6204) Devīprasād of Seoni
(6205) Rāmlāl of Kaudelī (Narsinghpur district)
(6206) Udho Dukare of Lonār (Buldānā district)
(6207) Murlīdhar Śāstri of Khāmgaon (Buldānā district)
(6208) Irimbak Śāstri of Khāmgaon (Buldanā district)
(6209) Sadāśiv Sivrām bhat of Mangrulpir (Akolā district)
(6210) Govindrām bhat of Hardā (Hoshangābād district)
(6211) The Bhonsalā Rājās of Nāgpur

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## No 6212 सन्ध्या पूजन Sandhyā-pūjana

AUTHOR —
SUBJECT —**Dharma**
OWNER —Parmānand of Piparīyā (Jubbulpore district)

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## No 6213 सन्ध्या प्रयोग. Sandhyā-prayoga

AUTHOR —
SUBJECT —**Dharma**
OWNER —Gaurīśankar of Garhākotā (Saugor district)

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## No 6214 सन्ध्या मन्त्र व्याख्या Sandhyā-mantra-vyākhyā

AUTHOR —Satrughna Miśra
SUBJECT —**Dharma**
OWNER —Raghunāthrāv Sapre of Rehli (Saugor district)

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## No 6215 सन्ध्या यजुर्वेदी. Sandhyā Yajurvedī

AUTHOR —
SUBJECT —**Dharma**
OWNER —Gopālbhatt of Chaurai (Chhindwārā district).

## No 6253 सप्तशती अनुष्ठान प्रकार. Saptaśati Anushthāna-prakāra

AUTHOR —
SUBJECT —**Tantra**
OWNER —Govind Śāstrī of Mangalā (Bilāspur district)

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## No 6254 सप्तशती कवचादि (सटीक). Saptaśatī Kavachādi (Satīka)

AUTHOR —Vyāsa
SUBJECT —**Dharma**
OWNER —Dinānāth of Singhari (Bilāspur district)

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## No 6255 सप्तशती कौमुदी Saptaśatī-kaumudī

AUTHOR —
SUBJECT —**Purāna**
OWNER —Chandidatt Śāstrī of Mendharā (Bilāspur district)

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## No 6256 सप्तशती गुटका Saptaśatī gutakā

AUTHOR —
SUBJECT —**Dharma**
OWNER —The Bhonsalā Rājās of Nāgpur

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## 6257—6259 सप्तशती टीका Saptaśatī tikā

AUTHOR —Nāgeśa Bhatta
SUBJECT —**Dharma**
OWNER —(6257) The Bhonsalā Rājās of Nāgpur
(6258) Viśvambharnāth of Ratanpur (Bilāspur district)
(6259) Prahlad *alias* Nārāyan Devidās of Mangrulpir (Akolā district)

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## No 6260 सप्तशती टीका. Saptasati tikā

AUTHOR —Santanu
SUBJECT —**Dharma**
OWNER —The Bhonsalā Rājās of Nāgpur

**No 6261 सप्तशती देवीस्तोत्र. Saptaśatī Devī stotra**

AUTHOR -
SUBJECT —Dharma
OWNER —Lakshman Ātmārām of Lonār (Buldānā district)

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**No 6262 सप्तशती पाठ प्रकार Saptaśatī-pātha prakāra**

AUTHOR —
SUBJECT —Dharma
OWNER —Chhiddilāl Tivāri of Mandlā

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**No 6263 सप्तशती मन्त्र प्रयोग माला. Saptaśatī-mantra prayoga-mālā**

AUTHOR —
SUBJECT —Tantra
OWNER —Ambādās Śāstrī of Navāpur (Betūl district)

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**Nos 6264—6266 सप्तशती विधान. Saptaśatī-vidhāna**

AUTHOR —
SUBJECT —Dharma
OWNER —(6262) The Bhonsalā Rājās of Nāgpur
(6263) Vāsudev Kāle of Mulekhedi (Buldānā district)
(6264) Vāsudevrāv Golvalkar of Mandlā

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**No 6267 सप्तशती विधान एकादशन्यास Saptaśatī-vidhāna Ekādaśanyāsa**

AUTHOR —
SUBJECT —Dharma
OWNER —Chhiddilāl Tivāri of Mandlā

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**No 6268 सप्तशती व्यङ्गार्थ शब्ददीपन Saptaśatī Vyangārtha-śabda-dīpana**

AUTHOR —Ananta Pandita
SUBJECT —Vedānta A commentary on Ārya Saptaśatī
OWNER —Rāmachandrarāv of Bilāspur

**No 6269 सप्तशती शाप मोचन. Saptaśatī-śāpa-mochana**

AUTHOR —
SUBJECT —**Dharma**
OWNER —Ambādās Sāstri of Navāpur (Betūl district)

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**Nos. 6270-6271 सप्तशती (सटीक) Saptaśatī (Satika)**

AUTHOR —
SUBJECT —**Dharma**
OWNER —(6270) Haldhar Sāstri of Raipur
(6271) Srinivāsrāv of Ratarpur (Bilāspur district)

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**Nos. 6272-6273 सप्तशती स्तोत्र Saptaśatī stotra**

AUTHOR —
SUBJECT —**Dharma**
OWNER —(6272) Purushottamrām of harmjaigarh (Udaipur State)
(6273) Ganpatilāl Ojhā of Dri

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**Nos 6274—6276 सप्तश्लोकी Saptaśloki Gita**

AUTHOR —Vyāsa
SUBJECT —**Vedānta**
OWNER —(6274) Prabhā Śāstri of Chhindwā
(6275) Chandr n of Mojhari (Amraoti district)
(6276) The B alā Rājas of Nāgpur

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**No. 62' सप्तसरस्वती. Saptasarasvatī**

AUTHOR.—
SUBJECT —**Dhar'**
OWNER —Rādhā ujāri of Hardā (Hoshangabād district)

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**No 6278 सप्तार्क Saptārka**

AUTHOR —
SUBJECT —**Dharma**
OWNER.—The Bhonsalā Rājās of Nā'

## No 6279 सप्ताह पद्धति. Saptāha paddhati

AUTHOR —Dhīrasāya Sāstrī
SUBJECT —**Dharma**
OWNER —Chandidatt Śāstrī of Mendharā (Bilāspur district)

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## No 6280 सभा कौमुदी. Sabhā kaumudī

AUTHOR —Vānūlī Nārāyana
SUBJECT —**Jyotisha**
OWNER —Śrīnivāsrāv of Ratanpui (Bilāspur district)

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## No 6281 सभा सवाद Sabhā-samvāda

AUTHOR —Jayarāma Kavi
SUBJECT —**Kāvya**
OWNER —Govind Sāstri of Mangalā (Bilāspur district)

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## No 6282 सभ्याभरण Sabhyābharana

AUTHOR —Rāmachandra, son of Visvanātha
SUBJECT —**Kāvya**
OWNER —Wāsudev Kāle of Mulekhedi (Buldānā district)

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## No 6283 समप्रदान निरूपण. Samapradāna nirūpana

AUTHOR —Anantadeva
SUBJECT —**Dharma**
OWNER —Kanhaiyālāl Guru, M A, of Saugor

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## No 6284 समय प्रदीप Samaya-pradīpa

AUTHOR —Viththal Dikshita
SUBJECT —**Dharma** There is another by Sridatta on the same subject
OWNER —The Bhonsalā Rājās of Nāgpur

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## No 6285. समय प्रदीप व्याख्या. Samaya pradipa-vyākhyā.

AUTHOR.—
SUBJECT —**Dharma**
OWNER —Wāsudev Kāle of Mulekhedī (Buldānā district)

## No 6286 समय मनोरम. Samaya manoram...

AUTHOR —
SUBJECT —**Dharma.**
OWNER —Wāsudev Kāle of Mulekhedi (Buldānā district)

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## Nos 6287—6292 समय मयूख. Samaya mayūkha

AUTHOR —Nilakantha
SUBJECT —**Dharma** One of the 12 mayūkhas of Bhagavanta-bhāskara It is also known as Kāla or Tithi mayūkha
OWNER —(6287) (6288) (6289) The Bhonsala Rājās of Nāgpur
(6290) Nārāyan Venkatesh of Basim (Akolā district)
(6291) Srikrishna Manohar of Bāsim (Akola district)
(6292) Dinānāth of Singhari (Bilāspur district)

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## Nos 6293—6295 समरसार Samarasāra

AUTHOR —Rāmachandra
SUBJECT —**Jyotisha** Also called Svarodaya
OWNER —(6293) Swāmi Rāmratan of Sobhapur (Chhindwārā district)
(6294) Srinivasrāv of Ratanpur (Bilāspur district)
(6295) The Bhonsalā Rājās of Nagpur

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## No 6296 समरसार टीका Samarasara Tika

AUTHOR —
SUBJECT —**Jyotisha**
OWNER —Govindbhat of Jubbulpore

## Nos 6297—6300 समरसार (सटीक). Samarasara (Satika).

AUTHOR —Rāmachandra
SUBJECT —**Jyotisha** Some six commentaries have been written on this by various authors
OWNER —(6297) Govind Sastri of Mangali (Bilaspur district)
(6298) Lakshmanbhat of Brahmapuri (Chanda district)
(6299) Mahavir Sarasvati Jain Pathasala at Saugor
(6300) Madhorao of Damoh

## No 6301 समाधान संग्रह Samādhāna-sangraha.

AUTHOR —
SUBJECT —Vyākarana
OWNER —Haldhar Śāstri of Raipur

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## No 6302. समाम्नाय. Samāmnāya

AUTHOR —
SUBJECT —Veda
OWNER —Bidhā Dharmādhikārī of Daryāpur (Amrao i district)

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## Nos 6303-6304 समावर्तन प्रयोग Samāvartana-prayoga

AUTHOR —
SUBJECT —Dharma
OWNER —(6303) Rāgho Viśvanāth Śāstri of Murtizāpur (Akolā district)
(6304) Ganbhat Nāgobhat of Mangrulpir (Akolī district)

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## Nos 6305—6307 समास चक्र. Samāsa-chakra

AUTHOR —
SUBJECT —Vyākarana
OWNER —(6305) Vāsudev Kāle of Mulekhedi (Buldānā district)
(6306) Balāṭkār gan Jain mandir at Kāraāja (Akolā district)
(6307) Ayodhyāprasād of Ratanpur (Bilāspur district)

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## No 6308 समास चान्द्रिका. Samāsa chandrikā

AUTHOR —
SUBJECT —Vyākarana
OWNER —Wāsudev Kāle of Mulekhedi (Buldānā district).

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## No 6309 समास चूडामणि. Samasa-chūdāmani

AUTHOR —
SUBJECT —Vyākarana
OWNER —Ramchandrarāv of Bilāspur.

## No 6310 समास वृत्ति. Samasavritti

AUTHOR —
SUBJECT —Vyākarana
OWNER —Bhaṇḍār gan Jain mandir at Kārañjā (Akolā district)

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## No 6311 सम्भोग प्रश्न. Sambhoga-prasna

AUTHOR —
SUBJECT —Jyotisha
OWNER —The Bhonsala Rajas of Nagpur

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## No 6312 सरस्वती कण्ठाभरण. Sarasvati kanṭhābharana

AUTHOR —Bhojadeva
SUBJECT —Alankāra
OWNER —Haldhar Sastri of Raipur

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## Nos 6313–6315 सरस्वती माला. Sarasvatī mālā

AUTHOR —
SUBJECT —Tantra
OWNER —The Bhonsalā Rājās of Nāgpur

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## Nos 6316–6321 सरस्वती स्तोत्र. Sarasvati Stotra

AUTHOR —
SUBJECT —Dharma Occurs in Linga, Brahma and Brahmānda Purānas and also in Sudarsana Samhitā Attributed to several rishis There are also two other authors who have composed the stotra, viz, Prithvidhara and Bappa bhatt Sūri

OWNER —(6316) (6317) (6318) } The Bhonsalā Rājās of Nāgpur
(6319) Gopālbhatt of Chaurai (Chhindwārā district)
(6320) Gorelāl Mādhoprasād of Sihotā (Jubbulpore district)
(6321) Saligrām of Hoshangābād

## No 6322 सरस्वती स्तोत्र. Sarasvati Stotra.

AUTHOR —Nārada
SUBJECT —**Dharma**
OWNER —Dināṅāth of Singhari (Bilāspur district)

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## No 6323 सरोज कलिका Saroja kalikā

AUTHOR —Bhāsvata Kaviratna
SUBJECT —**Dharma**
OWNER —Janaknandan of Phulchur (Bhandārā district)

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## Nos 6324-6325 सर्वकथा Sarvakathā

AUTHOR —Viśvanatha, son of Gopāla
SUBJECT —**Purāna** This book is also called Vratarāja
OWNER —(6324) Rāgho Viśvanāth Sastri of Murtizāpur (Akol district)
(6324) Bālkrishna Telang of Hardā (Hoshangābād district)

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## No 6326 सर्व तत्रानुसार विधान Sarva-tantrānusāra-vidhāna

AUTHOR —
SUBJECT —**Tantra**
OWNER —Govind Sāstrī of Mangalā (Bilāspur district)

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## Nos 6327—6331. सर्वतोभद्र. Sarvatobhadra

AUTHOR —Viththalabhata
SUBJECT —**Dharma** This refers to Vishnu vrata, but there are books of the same name on Jyotisha and a tikā on Bhagvadgitā by Rāmakantha
OWNER —(6327) Prahlād *alias* Nārāyan Devidās bhat of Mangrulpir (Akolā district)
(6328) Wāsudev Kāle of Mulekhedi (Buldānā district)
(6329) Trimbak Joshī of Ghuikhed (Amraotī district)
(6330) Nāndu bhat Tolambhat of Kholāpur (Amraoti district)
(6331) Daśrath Dube of Mandlā

## Nos 6332 6333 सर्वतोभद्र. Sarvatobhadra

AUTHOR —
SUBJECT —Veda
OWNER —(6332) Trimbak Śāstri of Khāmgaon (Buldānā district)
(6333) Murlidhar Śastri of Khāmgaon (Buldānā district)

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## No 6334 सर्वतोभद्र देवता. Sarvatobhadra Devatā

AUTHOR —
SUBJECT —Dharma
OWNER —Govind Śāstri of Mangalā (Bilāspur district)

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## No 6335. सर्वतोभद्र देवता स्थापन विधि. Sarvatobhadra-devatā sthāpana vidhi

AUTHOR —
SUBJECT —Dharma
OWNER —Ambādās Govind of Malkāpur (Buldānā district)

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## No 6336 सर्वतोभद्र लिङ्गतोभद्र Sarvatobhadra-lingatobhadra

AUTHOR —
SUBJECT —Dharma
OWNER —Lakshman Ātmārām of Lonār (Buldānā district)

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## No 6337 सर्वदर्शन सग्रह Sarvadarśana sangraha

AUTHOR —Sāyana
SUBJECT —Vedānta
OWNER —Vāsudewrāv Golvalkar of Mandlā

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## No 6338 सर्वदेव पूजा. Sarvadeva-pūjā

AUTHOR —Vyāsa
SUBJECT —Dharma
OWNER —Govindrām of Mālākheri (Hoshangābād district)

**No 6339 6340. सर्वदेव प्रतिष्ठा. Sarvadeva pratishthā**

AUTHOR —
SUBJECT —**Dharma**
OWNER —(6339) Trimbak Śankar of Ghuikhed (Amraoti district)
(6340) Sadev Dikshit of Mandla

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**No 6341 सर्वदेव मन्त्रोत्कीलन स्तोत्र. Sarva-deva mantrotkīlana Stotra**

Attributed to Mahādeva.
SUBJECT —**Tantra**
OWNER —Madanmohan of Raipur (Hoshangābād district)

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**Nos 6342 6343 सर्वपूजा Sarva pūjā.**

AUTHOR —Vyāsa
SUBJECT —**Dharma**
OWNER —(6342) Trimbak Sāstri of Khāmgaon (Buldanā district)
(6343) Bālkrishna bhatji of Hardā (Hoshangābād district)

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**No. 6344 सर्व प्रायाश्चित्त विधि Sarva-prāyaśchitta-vidhi**

AUTHOR —
SUBJECT —**Dharma**
OWNER —Keśavrāv of Khurai (Saugor district)

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**No 6345 सर्वमास माहात्म्य Sarvamāsa māhātmya**

AUTHOR —
SUBJECT —**Purāna**
OWNER —Rāgho Viśvanāth Śāstri of Murtizāpur (Akolā district).

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**No 6346. सर्वव्रताद्यापन. Sarva-vratodyāpana.**

AUTHOR —Anantadeva.
SUBJECT —**Dharma**

## Nos 6347—6349 सर्वसङ्ग्रह Sarva sangraha

AUTHOR —Dinānatha
SUBJECT —Jyotisha
OWNER —(6347) Ramprasād Tiwāri of Belkherā (Jubbulpore district)
(6348) Madanmohan of Raipur (Hoshangābād district)
(6349) Govindrām of Mālākherī (Hoshangābād district)

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## No 6350 सर्वानुक्रम Sarvānukrama

AUTHOR —
SUBJECT.—Veda
OWNER —Prabhākar Sastri of Chhindwārā.

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## No 6351 सर्वानुक्रमणि. Sarvānukramani

AUTHOR —
SUBJECT —Veda Same as No 6350
OWNER —Raghunathrav Ābāsāheb of Jubbulpore

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## No 6352 सर्वार्थ चिन्तामणि. Sarvārtha-chintāmani

AUTHOR —
SUBJECT —Jyotisha There are 4 or 5 authors who have written a book of this name, to wit Devanachandra, Bhima, Daivajña, Mallāri, Venkatesa, etc
OWNER —Govindbhatt of Jubbulpore

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## No 6353 सहगमन प्रयोग. Sahagamana-prayoga.

AUTHOR —
SUBJECT —Dharma
OWNER.—Vāman Keśav Kavīśvar of Kholāpur (Amraotī district)

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## No 6354 सहस्रचण्डी. Sahasra Chandi.

AUTHOR —Kamalākara.
SUBJECT.—Dharma.
OWNER.—The Bhonsala Rājas of Nāgpur.

No 6355 सहस्रनाम भाष्य. Sahasranama bhāshya
AUTHOR —
SUBJECT — Dharma
OWNER —Mādhavarāv of Damoh

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No 6356 सहस्रभोजन विधि Sahasra bhojana-vidhi
AUTHOR —
SUBJECT — Dharma
OWNER —The Bhonsalā Rājās of Nāgpur

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No 6357 सहस्रव्रत Shasravrata
AUTHOR —
SUBJECT —Dharma
OWNER —Lakshman bhat of Brahmapuri (Chāndā district)

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No 6358. सहस्रशीर्ष व्याख्या Sahasraśīrsha vyākhyā
AUTHOR —
SUBJECT —Veda
OWNER —Visvambharnāth of Ratanpur (Bilāspur district)

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No 6359 सहस्रशीर्षा. Sahasra śīrshā
AUTHOR —
SUBJECT —Veda
OWNER —Padmanāth of Parpodi (Drug district)

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No 6360 सहस्रशीर्षा महाभाष्य Sahasraśirsha-mahā bhāshya
AUTHOR.—Nimbārka Swāmi
SUBJECT —Veda
OWNER —Rāni Sūryamukhi Bāi of Nāndgaon (Nāndgaon State)

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No 6361 सासर्गिक श्राद्ध (प्रयोग) Sānsargika Srāddha (Prayoga)
AUTHOR —
SUBJECT —Dharma
OWNER —Bājirāv Sāstri Murtizāpur (Akolā district)

## No 6362 सांकर्य वाद Sankaryavāda

AUTHOR —Anantālvār
SUBJECT —Nyāya
OWNER —Kanhaiyālal Guru, M A, of Saugor

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## No 6363 सांख्य कौमुदी Sankhya kaumudi

AUTHOR —Vāchaspati Miśra
SUBJECT —Sānkhya See Nos 6365 6366
OWNER —Rāmachandrarāv of Bilāspur

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## No 6364. सांख्य कौमुदी टीका Sānkhya kaumudi tikā.

AUTHOR —Rāghavānanda
SUBJECT —Sānkhya
OWNER —Kanhaiyālāl Guru, M A, of Saugor

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## Nos 6365-6366 सांख्य तत्व कौमुदी. Sānkhya tatva kaumudī

AUTHOR —Vāchaspati Miśra
SUBJECT —Sānkhya
OWNER —(6365) Prahlād bhat Lothe of Giroli (Akolā district)
(6366) Govindprasād Śāstri of Jubbulpore

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## No 6367 सांख्य तत्व कौमुदी टीका Sānkhya tatva-kaumudī Tikā

AUTHOR —Bhārata Yati
SUBJECT —Sānkhya
OWNER —Rāmchandra of Hoshangābād

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## No 6368 सांख्य दीपिका Sānkhya dipikā

AUTHOR —Kaiyata
SUBJECT —Sānkhya
OWNER —Rāmnāth Trivedi of Dhamtari (Raipur district)

No 6369 साख्य शास्त्र शाखा. Sānkhya Śāstra Śakhā

AUTHOR —

SUBJECT —Sānkhya

OWNER —Dināṇāth of Singhari (Bilāspur district)

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No 6370 साख्य सूत्र. Sānkhya Sūtra

AUTHOR —Kapila

SUBJECT —Sānkhya

OWNER —Govindrām of Mālikne i (Hoshangabad district)

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No 6371 साख्य सूत्र Sānkhya Sūtra

AUTHOR —Pañchaśikhāchārya

SUBJECT — Sānkhya

OWNER —Govindprasād Śāstri of Jubbulpore

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No 6372 साख्य सूत्र भाष्य Sānkhya Sutra bhāshya

AUTHOR —Kapila

SUBJECT —Sānkhya

OWNER —Madanmohan of Raipur (Hoshangābād district)

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No 6373 सादृश्यवाद. Sādrisyavāda

AUTHOR,—Mahādeva Pandita

SUBJECT —Nyāya

OWNER —Kanhaiyālāl Guru, M A, of Saugor

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No 6374 साधन पञ्चकर्म (सटीक) Sādhana panchakarma (Satīka)

AUTHOR —Śankarāchārya

SUBJECT —Vedānta

OWNER —Madanmohan of Raipur (Hoshangābād district)

## Nos 6375-6376 सापिण्ड्य कल्पलतिका Sāpindya-kalpa-latikā

AUTHOR —Nārāyana
SUBJECT —**Dharma** Sadāśiva also wrote a book of this name
OWNER —(6375) Kanhaiyālāl Guru, M A, of Saugor
(6376 Prahlādbhat Lothe of Giroli (Akolā d strict)

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## No 6377 सापिण्ड्य दीपिका. Sāpindya dipikā

AUTHOR —Śrīdhara
SUBJECT —**Dharma**
OWNER —Bāl Śāstri Ghāte of Nāgpu

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## Nos 6378-6380 सापिण्ड्य निर्णय Sāpindya nirnaya

AUTHOR —Rāmakrishna Ananta
SUBJECT —**Dharma** It also form part of Madana pārijāta by Viśveśvara Ananta
OWNER —(6378) Rāmchandra Bābāji of Akot (Akolā district)
(6379) Vināyak Joshi of Gadbori (Chāndā district)
(6380) Govindbhat of Kholāpur (Amraotī district)

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## No 6381 सामवेदीय दशकर्म Sāmavedīya daśakarma

AUTHOR —Bhavadeva
SUBJECT —**Dharma**
OWNER —Janaknandan of Phulchur (Bhandārā district)

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## No 6382 सामान्य तिथि वर्णन Sāmānya tithi varnana

AUTHOR —
SUBJECT —**Dharma**
OWNER —Vāsudev Kāle of Mulekheli (Buldānā district)

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## No 6383 सामान्य निरुक्ति Sāmānya Nirukti

AUTHOR —Gadādhara
SUBJECT —**Nyāya**
OWNER —Kanhaiyalal Guru, M A, of Saugor

## No 6384 सामान्य निरुक्ति टिप्पणी टीका Sāmānyanirukti-tippaṇi ṭikā

AUTHOR —Gadādhara
SUBJECT —Nyāya
OWNER —Kanhaiyālāl Guru, M A , of Saugor

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## No 6385 सामान्य रविवार Sāmānya-ravivāra

AUTHOR —
SUBJECT —Dharma
OWNER —The Bhonsīla Rājās of Nāgpur

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## Nos 6386—6390 सामुद्रिक Sāmudrika

Attributed to Mahādeva
SUBJECT —Jyotisha Deals with palmistry Vishnudatta and Nārada have written on the subject Is also found in the Bhavishyottara Purāna
OWNER —(6386) Jagannāth Sukla of Hardā (Hoshangābad district)
(6387) Chhiddilāl Tiwāri of Mandlā
(6388) Sen gan Jain mandir at Karanjā (Akolā district)
(6389) The Bhonsalā Rājās of Nagpur
(6390) Jagmukhibāi of Udatum (Bilāspur district)

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## No 6391 सामुद्रिक शास्त्र Sāmudrika Sāstra

AUTHOR —
SUBJECT —Jyotisha Same as Nos 6386—6390
OWNER —Govind bhatt of Jubbulpore

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## No 6392 साम्ब स्तोत्र Sāmba Stotra

AUTHOR —
SUBJECT —Dharma
OWNER —Prahlād *alias* Nārāyan Devidāsbhat of Mangrulpir (Akola district)

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## No 6393 सार कथावली Sāra kathāvalī

AUTHOR —
SUBJECT —Vedanta
OWNER —Krishnānand of Khāmgaon (Buldānā district)

## No 6394 सार विचार Sāra vichāra

AUTHOR —

SUBJECT —**Vedānta**

OWNER —Balirām Pātil of Dongaon Buldānā district)

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## Nos 6395—6398 सार समुह Sārasangraha

AUTHOR —

SUBJECT —**Vaidyaka** Many authors have written a book of this name on medicine, *e.g.*, Kalipraśāda Vaidya, Chakrapāni, Raghunātha and Viśvanātha Moreover other books having the same name have been written on Kavya, Dharmaśāstra, Jyotisha and Vyākarana

OWNER —(6395) Srikrishna Pande of Mungeli (Bilāspur ~~district~~)
(6396) Pūran Pandit of Barkherā (Jubbulpore district)
(6397) Chhiddilāl Tiwāri of Mandlā
(6398) Kanhaiyālal Guru, M A, of Saugor

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## No 6399 सार समुह. Sāra sangraha

AUTHOR -

SUBJECT —**Jyotisha** Chandraśekhara, Vāchaspati, Dubkhabhañjana, Mahādeva bhatta, Munjāditya and Vidyālankāra are some of the authors who have written on the subject

OWNER —Ambādās Sāstri of Navāpur (Betūl district)

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## No 6400 सार समुह रामायण Sāra sangraha Rāmāyana

AUTHOR —Tejanātha Sāstri

SUBJECT —**Itihāsa.**

OWNER —Sitārām Sāstri of Naugaī (Bilāspur district)

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## Nos 6401—6428 सारस्वत Sārasvata

AUTHOR —Anubhūtisvarūpāchārya

SUBJECT —**Vyākarana**

OWNER —(6401) Bhuneśvara Brāhman of Bhilāī (Bilāspur district)
(6402) Saligrām of Hoshangābād
(6403) Madanmohan of Raipur (Hoshangābād district)
(6404) Nārāyan Purāni of Hardā (Hoshangābād ~~district~~)
(6405) Śivrām of Hoshangabād
(6406) Baldev Pande of Hattā (Damoh district

(6407) Kanhaiyālāl Guru M A, of Saugor
(6408) The Bhonsalā Rājās of Nāgpur
(6409) Kārelāl of Sobhāpur (Chhindwārā district)
(6410) Srinivāsrāv of Ratanpur (Bilaspur district)
(6411) Dināmāth of Singhari (Bilāspur district)
(6412) Sridev Lakshit of Mandlā
(6413) Vaidyanāth dās of Jagdalpur (Bastar State)
(6414) } Kāśidatt Jlā of Khairagarh
(6415) } (Khairagarh State)
(6416) Haldhar Sāstrī of Raipur
(6417) Rāgho Visvanāth Sāstri of Murtizāpur (Akola district)
(6418) Vaijambhat of Brahmapuri (Chāndā district)
(6419) Jagannāth of Gādarwārā (Narsinghpur district)
(6420) Ramprasād of Srinagar (Narsinghpur district)
(6421) Janaknandan of Phulchur (Bhandarā district)
(6422) Govindrām of Mālākheri (Hoshangabad district)
(6423) Nāthurām of Khimlāsa (Saugor district)
(6424) Ajodhyāprasād Brāhman of Seoni
(6425) The Chaube family of Garhā (Jubbulpore district)
(6426) Vāsudevarāv Golvalkar of Mandlā
(6427) Daśrath Dube of Mandlā
(6428) Dināmāth of Singhari (Bilāspur district)

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## No 6429 सारस्वत Sārasvata

AUTHOR —Narendrāchārya
SUBJECT —**Vyākarana**
OWNER —Sakhārām Bāpu of Bāsim (Akola district)

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## Nos 6430-6431 सारस्वत चान्द्रिका Sārasvata chandrikā

AUTHOR —Anubhūti svarūpāchārya
SUBJECT —**Vyākarana**
OWNER —(6430) Bhagvāndās of Bārhā (Narsinghpur district)
(6431) Sivrām of Hoshangābād

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## No 6432 सारस्वत टीका. Sārasvata tikā

AUTHOR —Puñjarāja
SUBJECT —**Vyākarana**
OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

## Nos 6433—6439 सारस्वत प्रक्रिया Sarasvata prakriya

AUTHOR —Anubhūti svarupāchārya

SUBJECT —**Vyākarana**

OWNER —(6433) Sen gan Jain mandir at Kārañjā (Akolā district)
(6434)
(6435)
(6436) Balātkār gan Jain mandir at Kārañja (Akolā
(6437) district)
(6438)
(6439)

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## No 6440 सारस्वत व्याकरण Sārasvata Vyākarana

AUTHOR —Anubhuti svarūpāchārya

SUBJECT —**Vyākarana** Same as Nos 6401—6428

OWNER – Rāmlāl Dube of Mohgaon (Mandlā district)

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## Nos 6441—6443 सारस्वती (प्रक्रिया). Sārasvati (Prakriyā).

AUTHOR —Anubhūti svarūpāchārya

SUBJECT —**Vyākarana**

OWNER —(6441) Dīnānāth of Singhari (Bilāspur district)
(6442) Vaijambhat of Brahmapuri (Chāndā district)
(6443) Umedipraśad of Jarve (Bilāspur district)

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## No 6444 सारावली. Sārāvalī

AUTHOR —

SUBJECT —**Jyotisha** Some 3 or 4 persons have written a book of this name

OWNER —The Bhonsalā Rajās of Nāgpur

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## No 6445 सारिणी. Sārinī

AUTHOR —Mahādevarshi

SUBJECT —**Jyotisha**

OWNER —Gaurīśankar of Garhākotā (Saugor district)

## Nos. 6446–6447 सारोद्धार कार्तिक माहात्म्य. Sāroddhāra Kārtika-māhātmya.

AUTHOR —Vyāsa
SUBJECT —**Purāna**
OWNER —(6446) Nārāyan Purānī of Hardā (Hoshangābād district)
(6447) Rāmchandra of Hoshangābād

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## Nos 6448-6449 सावित्री आख्यान Sāvitrī Ākhyāna

AUTHOR —Vyāsa
SUBJECT —**Itihāsa**
OWNER —(6448) Vāsudev Mahādev Tāre of Pāthrot (Amraotī district)
(6449) Syāmrāj Vaidya of Pathrot (Amraotī district)

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## No 6450 सावित्री व्रत कथा. Sāvitrī-vrata-kathā

AUTHOR —Vyāsa
SUBJECT —**Purāna** Taken from Skanda Purāna
OWNER —Wāsudev Kāle of Mulekhedī (Buldānā district)

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## No 6451 सावित्री स्तोत्र Sāvitrī Stotra.

AUTHOR —
SUBJECT —**Dharma**
OWNER —Jīnkīprasād of Gathākotā (Saugor district)

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## Nos 6452—6456 साहित्य दर्पण. Sāhitya darpana.

AUTHOR —**Viśvanātha**
SUBJECT —**Alankāra**
OWNER —(6452) } Chhaddilāl Pāthak of Mandlā
(6453) }
(6454) Govindprasād of Jubbulpore
(6455) Ārtodās Pāt Joshi of Jagdalpur (Bastar State)
(6456) Kanhaiyālāl Guru M A, of Saugor

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## No 6457 सिह गौतमी माहात्म्य. Simha Gautamī māhātmya.

AUTHOR —
SUBJECT —**Dharma**
OWNER —The Bhonsalā Rājās of Nāgpur

## No 6458 सिंह सिद्धान्त. Simha-siddhānta

AUTHOR --Sivānanda
SUBJECT --Tantra
OWNER --Rāmprasād of Hatta (Damoh district)

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## No 6459 सिंहसिद्धान्त सिन्धु Simhasiddhānta-sindhu

AUTHOR --Sivānanda
SUBJECT --Tantra
OWNER --Kanhaiyalal Guru M A, of Sagor

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## No 6460 सिंहासन द्वात्रिंशत. Simhāsana dvātrimśat

AUTHOR --Bhoja
SUBJECT --Kāvya Is also known as Vikrama charita
OWNER --Dhundi Bāpu of Multāi (Betul district)

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## No 6461 सिंहासन द्वात्रिंशिका Simhāsana-dvātrimśikā

AUTHOR --Bhoja
SUBJECT --Kāvya Same as No 6460
OWNER --Sen gan Jain mandir at Kāranjā (Akolā district

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## No 6462 सिद्ध खण्ड. Siddha khanda

AUTHOR --Nityanātha Siddha.
SUBJECT --Tantra
OWNER --Dināmāth of Singharī Bilāspur district)

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## No 6463 सिद्ध खेटिका Siddha khetikā

AUTHOR --Raghuvaradatta Miśra
SUBJECT --Jyotisha.
OWNER --Govind bhatt of Jubbulpore

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## No 6464 सिद्ध नागार्जुनीय Siddha Nāgārjunīya

AUTHOR --Nāgārjuna
SUBJECT --Vaidyaka
OWNER --Govindrām of Mālikherī (Hoshangābād district)

## No 6465 सिद्ध लक्ष्मी स्तोत्र. Siddha Lakshmi Stotra

AUTHOR —Vyasa

SUBJECT —**Purāna** From Vishnu Purana

OWNER —Srīnivāsrav of Ratanpur (Bilāspur district)

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## Nos 6466—6501 सिद्धान्त कौमुदी Siddhānta kaumudi

AUTHOR —Bhattoji Dikshita

SUBJECT —**Vyākaraana**

OWNER —(6466) Govindprasād Sāstri of Jubbulpore
(6467)
(6468)
(6469)
(6470)
6471 } Balāthār gan Jun mangal at Narañja (Akola district

(6472) Gaurisankar of Valgaon (Amraoti district
(6473) Bhagvān Dās of Bāthā (Narsinghpur district)
(6474) Prabhākar Sāstri of Chhindwārā
(6475) Bājirāv Sāstrī of Murtizāpur (Akola district)
(6476) Rāgho Visvanāth Sāstrī of Murtizāpur (Akola district)
(6477) Srinivāsrāv of Ratanpur (Bilāspur district)
(6478) Mannulāl of Drug
(6479) Haldhar Sāstri of Raipur
(6480) Madhav Wāsudev of Nāndorā (Buldāna district)
(6481) Wāsudev Kāle of Mulekhedi (Buldāna district)
(6482) Srikrishna Manohar of Bāsim (Akolā district)
(6483) Sāmb Sāstrī Purānkār of Bāsim (Akolā district)
(6484) Nārāyan Venkatesh of Bāsim (Akolā district)
(6485) Dāji Sāstrī Parvate of Daryāpur (Amraotī district)
(6486) Govind Krishna Parvate, Pleader, of Daryāpur (Amraoti district)
(6487) Gopāl Balirām of Rithpur (Amraotī district)
(6488) Bālkrishna of Hardā (Hoshangābād district)
(6489) Nārāyan Purānī of Hardā (Hoshangābād district)
(6490) Mahādev Rājesvar of Hardā (Hoshangābād district)
(6491) The Bhonsalā Rājās of Nāgpur
(6492) Mādhav Nārāyan Bhope of Warora (Chāndā district)
(6493) Srīnivāsrāv of Ratanpur (Bilāspur district)
(6494) Dīnānāth of Singharī (Bilāspur district)
(6495) Govindprasād of Jubbulpore
(6496) Rāghavendra Purānik of Jubbulpore
(6497) Ganeśadatt Pāthak of Mandlā
(6498) Vāsudevarāv Golvalkar of Mandlā
(6499) Sankar bhatt of Jubbulpore
(6500) Nāthūrām of Khimlāsā (Saugor district)
(6501) Murlīdhar of Gubrakalā (Jubbulpore district)

No 6502 सिद्धान्त कौमुदी (वैदिक प्रक्रिया) Siddhānta kaumudi (Vaidika Prakriyā)

AUTHOR —Bhattojī Dikshita

SUBJECT —**Vyākarana**

OWNER —Haldhar Sāstrī of Raipur

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No 6503 सिद्धान्त कौमुदी व्याख्या. Siddhānta-kaumudi Vyākhyā.

AUTHOR —Tirumalādhvarin

SUBJECT —**Vyākarana** Also called Manorama

OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

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Nos 6504—6514 सिद्धान्त चन्द्रिका Siddhānta chandrika

AUTHOR —Rāmāśrama.

SUBJECT —**Vyākarana**

OWNER —(6504) Madanmohan of Raipur (Hoshangābad district)

(6505), (6506), (6507), (6508) } Balatkar gan Jain mandir at Kārañjā (Akolā district)

(6509) Chhiddilāl Pāthak of Mandla

(6510) Rāghavendra Purānik of Jubbulpore

(6511) Vāsudevarāv Golvalkar of Mandlā

(6512) Rāmkrishna Pānde of Hattā (Damoh district)

(6513) Ajodhyā-bhat of Hardā (Hoshangābad district)

(6514) Dinānāth of Singharī (Bilāspur district)

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No 6515 सिद्धान्त चन्द्रिका. Siddhānta chandrikā.

AUTHOR —Gangādhara Sarasvatī

SUBJECT —**Nyāya**

OWNER —Wāsudev Kāle of Mulekhedī (Buldānā district)

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No 6516 सिद्धान्त चन्द्रिका सटीक Siddhānta-chandrikā Satika.

AUTHOR —Rāmeśvara and Bābū Dikshita

SUBJECT —**Vyākarana**

OWNER.—Chhiddilāl Tiwārī of Mandlā.

No 6517. सिद्धान्त चन्द्रिका सुबोधिनी व्याख्या Siddhānta-chandrikā Subodhinī vyakhya

AUTHOR —Sadānanda
SUBJECT —**Vyākarana**
OWNER —Madan mohan of Raipur (Hoshangābād district)

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No 6518 सिद्धान्त चिन्तामणि Siddhanta-chintamani

AUTHOR —Gangesopādhyāya
SUBJECT —**Nyāya** It is also known as Tattva-chintamani
OWNER —Pyārelāl of Kūmhī (Raipur district)

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No 6519 सिद्धान्त चूडामणि Siddhanta chudamani

AUTHOR —Mādhava
SUBJECT —**Jyotisha** There is also one on Vedānta by Ranganātha
OWNER —Dinānāth of Singharī (Bilāspur district)

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No 6520 सिद्धान्त जान्हवी Siddhanta-jānhavi

AUTHOR —Devāchārya
SUBJECT —**Vendānta**
OWNER —Professor Rāmapratāp Sāstrī of the Morris College, Nāgpur

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No 6521 सिद्धान्त ज्योत्स्ना Siddhānta-jyotsnā.

AUTHOR —Dhanirāma
SUBJECT.—**Dharma** A book on fasts according to Nimbārka sampradāya
OWNER —Srikrishna Pāndurang of Bālāpur (Akolā district)

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No. 6522 सिद्धान्त तिथि निर्णय. Siddhānta-Tithi-nirnaya.

AUTHOR —Sivanandana
SUBJECT —**Dharma**
OWNER —Srīnivāsrāv of Ratanpur (Bilāspur district)

## No 6523 सिद्धान्तदीप. Siddhānta dīpa

AUTHOR —Viśvadeva
SUBJECT —**Vedānta** A commentary on Sankshepasārīraka
OWNER —Sundarlāl of Ratanpur Bilāspur district)

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## No 6524 सिद्धान्त निष्कर्ष. Siddhānta-nishkarsha

AUTHOR -
SUBJECT —**Vedānta**
OWNER —Chandidatt Śāstri of Menlhara (Bilaspur district)

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## Nos 6525 6526 सिद्धान्तबिन्दु Siddhānta bindu

AUTHOR —Madhusūdana Sarasvati
SUBJECT —**Vedānta** The full name of the book is Siddhānta tattva-bindu It is a commentary on the Chidānanda-daśa-śloki by Śankarāchārya
OWNER —(6525) Rāmchandrarāv of Bilāspur
(6526) Nāgo Govind Khapali of Bāsim (Akolā district)

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## No 6527 सिद्धान्त मकरन्द सारिणी. Siddhānta-makaranda-sāriṇī

AUTHOR --
SUBJECT —**Jyotisha**
OWNER —Raghunāthrāv Sapre of Rehli (Saugor district).

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## No 6528 सिद्धान्त मञ्जरी Siddhānta-manjarī

AUTHOR —Jānakināth a
SUBJECT —**Nyāya**
OWNER —Bālaśāstri Ghāte of Nagpur

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## No 6529 सिद्धान्त मञ्जूषा Siddhānta-mañjūshā

AUTHOR —Nāgesa Bhatta
SUBJECT —**Vyākarana**
OWNER.—Govind Śāstri of Mangalā (Bilāspur district)

## Nos 6530—6534 सिद्धान्त मुक्तावली Siddhānta muktāvalī

AUTHOR —Viśvanātha Nyāya pañchānana
SUBJECT —Nyāya
OWNER —(6530) Wāsudev Kale of Mulekheli (Buldānā district)
(6531) Sen gan Jain mandir at Kārañja (Akolā district)
(6532) Sesh Śāstrī of Khandwā (Nimār district)

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## No 6535 सिद्धान्त मुक्तावली Siddhānta muktāvalī

AUTHOR —Prakāśānanda
SUBJECT —Vedanta
OWNER —Vāsudevrāv Golvalkar of Mandlā

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## No 6536 सिद्धान्त रत्नावली Siddhānta ratnāvalī

AUTHOR —Bhatta Māuhava
SUBJECT —Vyākarana A tīkā on Sarasvataprakriyā
OWNER —Bālathār gan Jain mandir at Kārañjā (Akola district)

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## Nos 6537-6538 सिद्धान्त रहस्य Siddhānta-rahasya

AUTHOR —
SUBJECT —Nyāya There are at least three different authors Jagadisa-Mathurānātha and Kesi namitra, who have written books of this name
OWNER —(6537) Chhiddilāl Tiwāri of Mandlā
(6538 Govindprasād Sāstri of Jubbulpore

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## No 6539 सिद्धान्त रहस्य Siddhānta rahasya

AUTHOR —Ganesa
SUBJECT —Jyotisha Its another name is Grahalāghava
OWNER —Govind bhatt of Jubbulpore

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## Nos 6540-6541 सिद्धान्त लक्षण. Siddhānta lakshana

AUTHOR —Jagadisa
SUBJECT —Nyāya
OWNER —(6540) Haldhar Sāstri of Raipur
(6541) Dīnānāth of Singharī (Bilāspur district)

## No 6542 सिद्धान्त लेख संग्रह. Sid dhānta-lekha sangraha

AUTHOR – Rangaraja Dikshita
SUBJECT —**Nyāya**
OWNER —Ārtodās Pāt Joshi of Jagdalpur (Bastar State)

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## No 6543 सिद्धान्तलेश Siddhāntaleśa

AUTHOR —Appaya Dīkshita
SUBJECT —**Vedānta**
OWNER —Kanhaiyālāl Guru, M A, of Saugor

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## No 6544 सिद्धान्त वाक्यभेद Siddhānta vākya bheda

AUTHOR —Jaimini
SUBJECT —**Dharma**
OWNER —Ārtodās Pāt Joshi of Jagdalpur (Bastar State)

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## Nos 6545—6551 सिद्धान्त शिरोमणि Siddhānta śiromani.

AUTHOR —Bhāskarāchārya
SUBJECT —**Jyotisha**
OWNER —(6545) Sivrām of Hoshangābād
(6546 Kanhaiyālāl Guru M A, of Saugor
(6547) The Chaube family of Garhā (Jubbulpore district)
(6548 Ganeśbhatto Hattā (Damoh district
6549) The Bronsalā Rājās of Nāgpur
(6550) } Bavābāi Alaiwā of Chīrdā
(6551 }

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## No 6552 सिद्धान्तशिरोमणि. Siddhānta śiromani

AUTHOR —Rāghaveṛra Sarasvati
SUBJECT —**Vedānta**
OWNER —Bāl Śāstri Ghāte of Nāgpur

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## No 6553 सिद्धान्त सग्रह Siddhānta sangraha

AUTHOR —Appayya Dikshita
SUBJECT —**Vedānta**
OWNER.—Murlidhar Śāstrī of Chāndā

## No 6554 सिद्धान्त सग्रह Siddhānta sangraha

AUTHOR —Sankarāchārya
SUBJECT —**Vedānta**
OWNER —Kanhaiyālāl Guru, M A of Saugor

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## Nos 6555—6557 सिद्धान्त सार Siddhānta sāra

AUTHOR —Naraha i
SUBJECT —**Vedānta**
OWNER —(6555) Rāmchandrarāv of Bilāspur
(6556) Bhagwāndās Pāthak of Damoh
(6557) Mahāvir Sarasvatī Jain Pāthśā i at Saugor

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## No 6558 सिद्धान्त सार दीपक Siddhāntasāra-dipaka

AUTHOR —
SUBJECT —**Vedānta**
OWNER —Amritsāv of Seonī

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## No 6559 सिद्धान्तसार मुक्तावली Siddhānta-sāra muktāvali

AUTHOR —Viśvanātha
SUBJECT —**Nyāya**
OWNER —Balātkār gan Jain man ir at Kārañjā (Akolī district

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## No 6560 सिद्धि विनायक पूजा Siddhi-vinayaka-pūjā

AUTHOR —Vyāsa
SUBJECT —**Purāna** From the Bhavishyottara Purāna
OWNER —Ambādās Govind of Malkāpur (Buldānā district)

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## Nos 6561-6562 सिन्दूरागिरि माहात्म्य. Sindūrāgiri-māhātmya

AUTHOR —
SUBJECT —**Dharma** This refers to Rāmtek in the Nāgpur district and is apparently based on an inscription in the Laksmana temple on that hill It is supposed to be taken from Padma Purāna
OWNER —The Bhonsalā Rājās of Nāgpur

## No 6563 सीता स्वयवर Sītā-svayamvara.

AUTHOR —

SUBJECT —**Kāvya** Taken from Hanumannātaka or Mahānātaka

OWNER —Sakhārām Bāpu of Bāsim (Akolā district)

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## Nos 6564—6576 सुखबोध Sukhabodha

AUTHOR —Raghunātha Bhatta

SUBJECT —**Jyotisha**

OWNER —(6564) Paraśurām Anant of Bāsim (Akolā district)
(6565) Prahlād alias Nārāyan Devidās Bhatt, of Mangrulpir (Akolā district)
(6566) Sakhārām Bāpu of Bāsim (Akolā district)
(6567) Nārāyanrāv Doble of Shegaon (Chāndā district)
(6568) Vyankateś Bālkrishna of Lonār (Buldānā district)
(6569) Sankarbhat of Jīvalabūtā (Buldānā district)
(6570) Janārdan Mārutī of Kholāpur (Amraotī district)
(6571) Pāndubhat Tulambhat of Kholāpur (Amraotī district)
(6572) Gopāl Jaikrishna of Kutāsā (Akolā district)
(6573) Lakshmanbhatt of Tākalī (Amraotī district)
(6574) Ambādās Śastrī of Navāpur (Betūl district)
(6575) Sadāśiv Almulvār of Gadborī (Chāndā district)
(6576) Sāmb Śivbhatt Chendke of Chāndā

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## Nos 6577 6578 सुदर्शन कवच Sudarsana kavacha

AUTHOR —Sudarśana

SUBJECT —**Tantra**

OWNER —(6777) Srīnivāsrāv of Ratanpur (Bilāspur district)
(6778) Wāsudev Kāle of Mulekhedī (Buldānā district)

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## No 6579 सुदर्शनचक्र. Sudarśana-chakra

AUTHOR —Vyāsa

SUBJECT —**Purāna**

OWNER —Ayodhyāprasād of Ratanpur (Bilāspur district)

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## No 6580 सुदर्शन नरसिंह सहस्राक्ष Sudarsana Narasimha-sahasrāksha

AUTHOR —

SUBJECT —**Tantra**

OWNER —Srinivāsrāv of Ratanpur (Bilāspur district)

## No 6581 सुदर्शन भाष्य. Sudarśana-bhāshya

AUTHOR —Sudarśanāchārya

SUBJECT —**Dharma** Sudarsanāchārya or Darsanāchārya or still briefly Darśanārya has written several commentaries on various subjects such as Vedānta Veda, Purāna, Dharma, etc Those known as Bhāshyās are Chhāndogyopanishad bhāshya, Bhāgavata Purāna bhāshya and Mantra praśnabhāshya

OWNER —Śyāmrāj Ramkrishna of Pāthrot (Amraoti district)

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## No 6582 सुदर्शन माला मत्र. Sudarsana mālā mantra

AUTHOR —

SUBJECT —**Tantra**

OWNER —Rishidev Miśra of Mandlā

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## No 6583 सुदर्शन सहिता Sudarsana Samhitā.

AUTHOR —

SUBJECT —**Tantra**

OWNER —Vāsudevrāv Golvalkar of Mandlā

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## Nos 6584—6586 सुदर्शन सहिता Sudarśana Samhitā

AUTHOR —Vyāsa

SUBJECT —**Purāna** Taken from Skanda Purāna

OWNER —(6584) Kāśidatt Jhā of Khairāgarh (Khairāgarh State)
(6585) The Bhonsalā Rājās of Nāgpur
(6586) Kanhaiyālāl Guru, M A, of Saugor

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## No 6587 सुदर्शन सहिता. Sudarśana Samhitā.

AUTHOR —Matsyendranātha

SUBJECT —**Tantra**

OWNER —Śrikrishna Pandurang of Bālāpur (Akolā district).

## Nos 6588—6594 सुन्दर लहरी Sundara laharī

AUTHOR —Sankarāchārya

SUBJECT —**Kāvya**

OWNER —(6588) Kanhaiyalāl Guru, M A, of Saugor
(6589)
(6590)
(6591)
(6592)
(6593)
(6594) The Bhonsalā Rajas of Nāgpur

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## No 6595 सुन्दर लहरी टीका Sundara-laharı tıkā

AUTHOR — Srirāmachandra Sarasvati

SUBJECT —**Dharma**

OWNER —Bāba Śāstri Bhagvān Śāstri of Jalgaon (Buldānā district)

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## No 6596 सुन्दरलहरी सटीक Sundara laharī Satīka

AUTHOR —Srirāmachandra Sarasvatī

SUBJECT —**Dharma** Same as No 6595

OWNER —Kanhaiyālāl Guru, M A, of Saugor

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## No 6597 सुन्दरी चरित्र. Sundarī-charıtra

AUTHOR —

SUBJECT —**Dharma**

OWNER —Nanhūrām of Ghunsor (Jubbulpore district)

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## No 6598 सुन्दरी लहरी Sundarī-laharī

AUTHOR —Sankarāchārya

SUBJECT —**Dharma** In praise of Devī

OWNER —Raghunāthrāv Sapre of Rehlı (Saugor district)

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## Nos 6599-6600 सुभाषित मुक्तावली Subhāshita-muktāvalī

AUTHOR —

SUBJECT —**Kāvya** Purushottama and Mathurānātha have written separately and given the same names to their works

OWNER —(6599) Srikrishna Manohar of Bāsim (Akola district)
(6600) The Bhonsalā Rājās of Nāgpur

No 6601 सुभाषित रत्नाकर. Subhāshita ratnakara

AUTHOR —Udho Śāstri

SUBJECT —Itihāsa

OWNER —Viśvambharnāth of Ratanpur (Bilāspur district)

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No 6602 सुभाषित श्लोक Subhāshita śloka

AUTHOR —

SUBJECT —Jyotisha

OWNER —Raghunāthrāv Sapre of Rehli (Saugor district)

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No 6603 सुमुखी सहस्रनाम Sumukhi sahasranama

AUTHOR —

SUBJECT —Tantra Taken from Rājrayāmala

OWNER —Kanhaiyālāl Guru, M A, of Saugor

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No 6604 सुमुखी स्तोत्र Sumukhī Stotra

AUTHOR —

SUBJECT —Tantra

OWNER —Jaurākhan Tiwārī of Seonī

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No 6605 सुवर्ण तंत्र. Suvarna Tantra

AUTHOR —

SUBJECT —Tantra

OWNER —Viśvambharnāth of Ratanpur (Bilāspur district)

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No 6606 सुश्रुत Susruta

AUTHOR —Suśruta

SUBJECT —Vaidyaka The name of the book is really Āyurveda-prakāśa

OWNER —The Bhonsalā Rājās of Nāgpur

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No 6607 सुश्रुत संहिता Suśruta Samhitā

AUTHOR —Suśruta

SUBJECT —Vaidyaka Same as No 6606

OWNER —Govindprasād Śāstrī of Jubbulpore

## No 6608 सुश्लिष्ट परिभाषा. Suślishta paribhāshā

AUTHOR —Keśava Miśra
SUBJECT —**Dharma**
OWNER —Visvambharnāth of Ratanpur (Bilāspur district)

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## No 6609 सूक्त पाठ Sūkta-pātha

AUTHOR —
SUBJECT —**Veda**
OWNER —Murlidha Śāstri of Khāmgaon (Buldānā district)

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## No 6610. सूक्ति मञ्जरी Sūkti-manjarī.

AUTHOR —Gangādhara Sarasvati
SUBJECT —**Vedānta**
OWNER —Wāsudev Kāle of Mulekhedī (Buldānā district)

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## No 6611 सूक्ष्माग्निहोत्र पद्धति Sukshmāgnihotra-paddhati

AUTHOR —
SUBJECT —**Dharma**
OWNER —Chhiddīlāl Tivāri of Mandlā

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## Nos 6612—6615 सूत गीता. Sūta Gītā

AUTHOR —Vyāsa
SUBJECT —**Purāna** Taken from the Yajñavaibhavakhanda of the Sūta Samhitā in the Skanda Purāna
OWNER —(6612) (6613) (6614) The Bhonsalā Rājās of Nāgpur
(6615) Kāsidatt Jhā of Khairāgarh (Khairāgarh State)

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## No 6616 सूत्र प्रत्याख्यान सग्रह. Sūtra-pratyakhyāna-sangraha.

AUTHOR -
SUBJECT —**Vyākarana**
OWNER —Kanhaiyālāl Guru, M A, of Saugor

## No 6617 सूत्रभाष्य Sūtra bhāshya

AUTHOR —
SUBJECT —Vyākarana
OWNER —Govindram of Mālākheri Hoshangabād district

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## No 6618 सूत्रार्थ चन्द्रिका Sūtrārtha chandrika

AUTHOR —Keśava
SUBJECT —Vedānta
OWNER —Kannavīāl Guru, M A of Saugor

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## No 6619 सूत्रार्थ निर्णय Sūtrārtha nirnaya

AUTHOR —
SUBJECT —Vyākarana
OWNER —Kannavīāl Guru, M A of Saugor

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## Nos 6620-6621 सूर्य कवच. Sūrya-kavacha

AUTHOR —
SUBJECT —Tantra From Brahmayāmala
OWNER —(6620) Rishidev Misra of Mandlā
(6621) Govindarām of Mālākheri (Hoshangābād district)

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## No 6622 सूर्यकालानल चक्र Sūrya-kālānala chakra

AUTHOR —
SUBJECT —Tantra
OWNER —Govindprasad Sāstri of Jubbulpore

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## No 6623 सूर्यध्यानोत्तम Sūryadhyānottama

AUTHOR —Priyādāsa.
SUBJECT —Dharma
OWNER —Govindarām of Mālākheri (Hoshangābād district)

## No. 6624 सूर्य नामाष्टक शतक Sūrya nāmāshtaka Śataka

AUTHOR —Vyāsa
SUBJECT —**Dharma**
OWNER —Dīnānāth of Singharı (Bilāspur district)

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## Nos 6625-6626 सूर्य नारायण स्तोत्र Sūrya Nārāyana Stotra

AUTHOR —
SUBJECT —**Dharma**
OWNER —(6625) Gopālbhat of haurai (Chhindwārā district)
(6626 Śrinivāsrāv of Ratanpur (Bilāspur district

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## Nos 6627—6629 सूर्य पुराण Sūrya Purāna

Attributed to Parāśara
SUBJECT —**Purāna**
OWNER —(6627) Aiodhyāprasād of Seorī
6628) Nāthū Brāmhan of Pathroiā (Jubbulpore district)
6629) Mohanlāl Brāhman of Sunāchar (Jubbulpore district)

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## No 6630 सूर्य मन्त्रोद्धार Sūrya-mantroddhāra

AUTHOR —
SUBJECT —**Tantra**
OWNER —Dīnānāth of Singharī (Bilāspur district)

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## No 6631 सूर्य व्रत Sūrya-vrata

AUTHOR —
SUBJECT —**Dharma** From the Bhavishyottara Purāna
OWNER —The Bhonsalā Rājās of Nāgpur

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## No 6632 सूर्य व्रत निर्णय Sūrya vrata-nirnaya

AUTHOR —
SUBJECT —**Dharma**
OWNER —Sundarlāl of Ratanpur (Bilāspur district)

## No. 6633 सूर्य शतक Sūrya-śataka

AUTHOR —Mayūra

SUBJECT —~~Kāvya~~ It is also called Mayūraśataka after the author

OWNER —Wāsudev Kāle of Mulekhedi (Buldanā district)

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## Nos 6634-6635 सूर्य सहस्र नाम Sūrya-sahasra-nama

AUTHOR —Vyāsa

SUBJECT —**Purāna** Is found in Bhāvishya and Bhavishyottara Purānas and also in Rudrayāmala

OWNER —(6634) The Bhonsalā Rājās of Nagpur
(6635) Sundarlāl of Ratanpur (Bilāspur district)

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## No 6636 सूर्य सहस्र नाम स्तोत्र Sūrya-sahasranāma Stotra

AUTHOR — Samantu

SUBJECT —**Dharma**

OWNER — Govindrām of Mālākheri (Hoshangābād district)

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## Nos 6637- 6639 सूर्य सिद्धान्त. Sūrya-siddhānta

AUTHOR —Sūryaprathamūpa

SUBJECT —**Jyotisha**

OWNER —(6637) Padmanāth of Parnodi (Drug district)
(6638) Madanmohan of Gubrākalā (Jubbulpore district)
(6639) Govind Joshi of Jubbulpore

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## No 6640 सूर्य सिद्धान्त (गूढार्थ प्रकाशक). Sūryasiddhānta (Gūdhārtha Prakāsaka)

AUTHOR —Ranganātha Bhatta

SUBJECT —**Jyotisha**

OWNER —Gopāl Jaikrishna of Kutāsā (Akolā district)

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## No 6641 सूर्य सिद्धान्त टीका. Sūryasiddhānta tikā

AUTHOR —

SUBJECT —**Jyotisha** There are more than 20 tikās on Sūrya-siddhānta by various authors

OWNER —Kanhaiyālāl Guru, M A, of Saugor

## No 6642 सूर्य स्तुति Sūrya-stuti

AUTHOR —Sankarāchārya
SUBJECT —Dharma
OWNER —Mohanlāl of Ratanpur (Bilāspur district)

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## Nos 6643-6644 सूर्य स्तोत्र. Sūrya Stotra

AUTHOR —
SUBJECT — Dharma Occurs in various Purānas
OWNER —(6643) Sivram of Hoshangābād
(6644) Wāsudev Kāle of Mulekhedi (Buldanā district)

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## No 6645 सूर्यार्घ्यदान. Sūryārghyadāna

AUTHOR —Mādhava Bhatta
SUBJECT —Dharma
OWNER —Lakshman Ātmārām of Lonār (Buldānā district)

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## No 6646 सूर्यार्घ्य विधान Sūryārghya vidhāna

AUTHOR —
SUBJECT —Dharma
OWNER —The Bhonsalā Rājās of Nāgpur

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## Nos 6647-6648 सूर्याष्टोत्तरशतनाम. Suryāshtottara-śatanāma

AUTHOR —
SUBJECT —Dharma
OWNER —(6647) The Bhonsalā Rājās of Nāgpur
(6648) Chhiddīlāl Tiwārī of Mandlā

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## No 6649 सूर्योपस्थान. Sūryopasthāna.

AUTHOR —Kātyāyana.
SUBJECT —Dharma
OWNER —Murlidhar Sāstri of Khāmgaon (Buldānā district).

## No 6650 सृष्टि प्रकार. Srishti-prakāra.

AUTHOR —
SUBJECT —Vedānta.
OWNER —Rāmchandrarāv of Bilāspur

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## No 6651 सेना विन्यास Senā-vinyāsa

AUTHOR —
SUBJECT —Silpa
OWNER —Prabhākar Sāstri of Chhindwārā

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## No 6652 सेवाफल. Sevāphala

AUTHOR —Vallabhāchārya
SUBJECT —**Dharma**
OWNER —The Bhonsalā Rājās of Nāgpur

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## No 6653 सोपानपञ्चक Sopāna pañchaka

AUTHOR —Sankarāchārya
SUBJECT —**Vedānta**
OWNER —Kārelāl of Sobhāpur (Chhindwārā district)

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## No 6654—6656 सोमवती Somavatī

AUTHOR —Vyāsa
SUBJECT —**Purāna** From the Bhavishyottara Purāna
OWNER —(6654) The Bhonsalā Rājās of Nāgpur
(6655) Jivanlāl of Ghunsor (Jubbulpore district)
(6656) Vaijambhat of Brahmapuri (Chāndā district)

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## No 6657 सोमवती अमावास्या. Somavatī Amāvāsyā

AUTHOR —Vyāsa
SUBJECT —Purāna Same as Nos 6654—6656
OWNER —Srīrāmbhatt of Sironchā (Chāndā district)

## Nos 6658--6659 सोमवती कथा Somavatī kathā

AUTHOR —Vyāsa
SUBJECT —**Purāna** Taken from Bhavishyottara Purāṇa Same as Nos 6654 –6657
OWNER —(6658) Prahlād *alias* Nārāyan bhatt of Mangrulpir (Akolā district)
(6659) Krishnāji of Jalodhi (Chāndā district)

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## Nos 6660—6662 सोमवार कथा Somavāra kathā

AUTHOR —Vyāsa
SUBJECT —**Purāna** From Skanda Purāṇa
OWNER.—(6660) Wāsudev Kale of Mulekhedi (Buldānā district,
(6661) Viswambharnāth of Ratanpur (Bilāspur district
(6662) Ajodhyāprasād of Seoni

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## Nos 6663—6667 सोमवार व्रत कथा Somavāra vrata kathā

AUTHOR —Vyāsa
SUBJECT —**Purāna** Taken from Skanda Purāna
OWNER —(6663) Sivrām of Hoshangābād
(6664) Prahlād *alias* Nārāyan Devidās bhatt of Mangrulpir (Akola district)
(1665) Tārāchand bhatt of Hoshangābād
(6666) Vāsudev Kāle of Mulekhedi (Buldānā district)
(6667) Rāmlāl of Mandlā

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## No 6668 सोमवार व्रत कथा Somavāra-vrata kathā

AUTHOR —Sadāsiva
SUBJECT —**Dharma**
OWNER —Totārām of Khāmgaon (Buldānā district)

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## No 6669 सोमवार व्रतोद्यापन Somavāra-vratodyāpana

AUTHOR —
SUBJECT —**Dharma**
OWNER —Govind Sāstrī of Mangalā (Bilāspur district)

## No 6670 सोमवार व्रतोद्यापन विधि vidhi — Somavāra vratodyāpana

AUTHOR —

SUBJECT —Dharma

OWNER —Śyāmrāj Rāmkrishna of Pāthrot (Amraotī district)

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## No 6671 सोमव्रत कथा — Somavrata kathā

AUTHOR —

SUBJECT —Dharma

OWNER —Govindprasād Śāstri of Jubbulpore

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## Nos 6672—6676 सौंदर्य लहरी. — Saundarya-laharī

AUTHOR —Śankarāchārya

SUBJECT —Kāvya It is also known as Ānanda laharī and is addressed to Śakti It has called forth more than 25 commentaries by various authors

OWNER —(6672) Parmānand of Padariya (Jubbulpore district)
(6673) Rāmānand of Padariya (Jubbulpore district)
(6674) Rāmnāth of Jubbulpore
(6675) Bhagvāndās of Bārhī (Narsinghpur district)
(6676) Sivrām Parsāi of Hoshangābad

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## No 6677 सौन्दर्य लहरी सटीक — Saundarya laharī Satīka

AUTHOR —Śankarāchārya

SUBJECT.—Dharma See Nos 6672—6676

OWNER —Dīnanāth of Singhari (Bilāspur district)

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## No 6678 सौभाग्य रत्नाकर — Saubhāgya ratnākara

AUTHOR —Vidyānandanātha

SUBJECT —Tantra

OWNER —The Bhonsalā Rājās of Nāgpur

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## Nos 6679 6681 सौर — Saura

AUTHOR —

SUBJECT —Veda

OWNER —(6679) Govind Ballāl of Palasgaon, Joshi (Chāndā district)
(6680) Ambādās Govind of Malkāpur (Buldānā district)
(6681) Gopāl bhatt of Chaurai (Chhindwārā district)

## No 6682 सौर पुराण. Saura Purāna

AUTHOR —

SUBJECT —**Purāna** See Nos 6627—6629

OWNER —The Bhonsalā Rājās of Nagpur

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## No 6683 सौर पौराणिक मतसमर्थन Saurapaurānika matasamarthana

AUTHOR —Nilakantha

SUBJECT —**Purāna** It attempts to reconcile the cosmical views of the Purānas regarding our globe with those of the Sūrya-siddhānta

OWNER —Kanhaiyālāl Guru, M A, of Saugor

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## No 6684 सौर सहिता Saura Samhitā

AUTHOR —Vyāsa

SUBJECT —**Purāna** Taken from Skanda Purāṇa

OWNER —Govind Yogirāj of Lonār (Buldānā district)

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## No 6685 सौर सर्वस्व Saura sarvasva

AUTHOR —

SUBJECT —**Veda**

OWNER —Chandraśekhar Pātjoshi of Khariār (Raipur district)

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## Nos 6686—6693 स्कन्द पुराण Skanda Purāna

AUTHOR —Vyāsa

SUBJECT —**Purāna** Consists of several Samhitās without connection with each other These are again divided into a number of Khandas, the principal ones being seven

OWNER —(6686) Madanmohan of Raipur (Hoshangābād district)
(6687) Lakshmīprasād of Jubbulpore
(6688) }
(6689) |
(6690) } The Bhonsalā Rājās of Nāgpur
(6691) |
(6692) |
(6693) }

## No 6670 सोमवार व्रतोद्यापन विधि vidhi — Somavāra vratodyāpana

AUTHOR —

SUBJECT —Dharma

OWNER —Śyāmrāj Rāmkrishna of Pāthrot (Amraotī district)

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## No 6671 सोमव्रत कथा — Somavrata kathā

AUTHOR —

SUBJECT —Dharma

OWNER —Govindprasād Śāstri of Jubbulpore

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## Nos 6672—6676 सौंदर्य लहरी. — Saundarya-laharī

AUTHOR —Śankarāchārya

SUBJECT —Kāvya It is also known as Ānanda laharī and is addressed to Śakti It has called forth more than 25 commentaries by various authors

OWNER —(6672) Parmānand of Padariya (Jubbulpore district)
(6673) Rāmānand of Padariya (Jubbulpore district)
(6674) Rāmnāth of Jubbulpore
(6675) Bhagvāndās of Bārhī (Narsinghpur district)
(6676) Sivrām Parsāi of Hoshangābād

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## No 6677 सौन्दर्य लहरी सटीक — Saundarya laharī Satīka

AUTHOR —Śankarāchārya

SUBJECT.—Dharma See Nos 6672—6676

OWNER —Dīnanāth of Singhari (Bilāspur district)

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## No 6678 सौभाग्य रत्नाकर — Saubhāgya ratnākara

AUTHOR —Vidyānandanātha

SUBJECT —Tantra

OWNER —The Bhonsalā Rājās of Nāgpur

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## Nos 6679 6681 सौर — Saura

AUTHOR —

SUBJECT —Veda

OWNER —(6679) Govind Ballāl of Palasgaon, Joshi (Chāndā district)
(6680) Ambādās Govind of Malkāpur (Buldānā district)
(6681) Gopāl bhatt of Chaurai (Chhindwārā district)

## Nos 6703 6704 स्त्रीजातक. Strījātaka

AUTHOR —

SUBJECT —**Jyotisha** Some 5 or 6 authors have written a book of this name, *e g*, Ganeśa Daivajña, Trivikrama, Yavanāchārya, Rāmachandra, Vāmanāchārya, etc

OWNER —(6703) Sakhārām Vāmbhat Joshi of Valgaon (Amraoti district)

(6704) Lakshman bhat of Bramhapuri (Chāndā district)

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## No 6705-6705 स्थालीपाक Sthālipāka

AUTHOR —

SUBJECT —**Dharma**

OWNER —(6705 The Bhonsla Rajas of Nāgpur

OWNER —(6706) Rāmkrishna of Brahmapuri (Buldānā district)

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## No 6707 स्नान भास्कर कर्म विपाक Snāna-bhāskara Karma vipāka

AUTHOR —Visvesvara Bhatta

SUBJECT —**Dharma** Forms part of Karmavipāka

OWNER —Tārāchand bhat of Hoshangābād

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## Nos 6708 6709 स्नानविधि. Snānavidhi

AUTHOR —Kātyāyana

SUBJECT —**Dharma**

OWNER —(6708) Pannālāl of Kāvali (Amraotī district)

(6709) Murlidhar Sāstri of Khāmgaon (Buldānā district)

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## No 6710. स्मार्त गङ्गाधरी. Smārta Gangādharī.

AUTHOR —Gangādhara

SUBJECT —**Dharma**

OWNER —Srikrishna Manohar of Bāsim (Akolā district).

## Nos 6711-6712 स्मार्त पद्धति Smārta-paddhati

AUTHOR —

SUBJECT —Dharma There is a work of this name by Menanātha Bhatta, son of Mukunda Suri

OWNER —(6711) Purushottam Anant of Basim (Akola district)
(6712 Syāmrāj Rankrishna of Pathrot Amraotī district)

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## No 6713 स्मार्त प्रयोग Smārta prayoga

AUTHOR —

SUBJECT —Dharma

OWNER —Nārāyan Purāni of Hardā (Hoshangābad district

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## No 6714 स्मार्त प्रायश्चित्त. Smārta prāyaśchitta

AUTHOR —Divākarabhatta

SUBJECT —Dharma

OWNER —Raghunātharāv Abāsāheb of Jubbulpore

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## No 6715. स्मार्त प्रायश्चित्त प्रकरण Smārta prāyaśchitta prakarana

AUTHOR —

SUBJECT — Dharma

OWNER —Keśavrāv of Khurai (Saugor district

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## No 6716 स्मार्त विधि Smārta vidhi

AUTHOR —

SUBJECT —Dharma

OWNER —Syāmrāj Rāmkrishna of Pāthrot (Amraoti district)

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## No 6717 स्मार्त स्फुट पद्धति Smārta sphuta paddhati

AUTHOR —Nārāyana Dikshita

SUBJECT —Dharma

OWNER —Srinivasrāv of Ratanpur (Bilāspur district)

**Nos 6718—6721** स्मृति कौस्तुभ **Smriti kaustubha**

AUTHOR —Anantadeva

SUBJECT —**Dharma**

OWNER —(6718) Bāpu Kavimandan of Bāsim (Akolā district)
(6719) Raghunāthrāv Ābāsāheb of Jubbulpore
(6720) Badhā Dharmādhikārī of Daryāpur (Amraoti district)
(6721) Vāsudev Sāstri of Burhānpur (Nimār district)

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**No 6722** स्मृति चान्द्रिका **Smriti chandrikā**

AUTHOR —

SUBJECT —**Dharma** Several authors like Āpadeva Kubera, Vāmadeva, Vaidika, Sārvabhauma, Sukadeva, Devānna Bhatta, etc, have written a book of this name

OWNER —The Bhonsalā Rajās of Nāgpur

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**Nos 6723-6724** स्मृति चन्द्रोदय **Smriti chandrodaya**

AUTHOR —Ganeśa Bhatta

SUBJECT —**Dharma**

OWNER —(6723) Nārāyan Rāvji of Jalgaon (Buldānā district)
(6724) Bāl Sāstri Ghāte of Nāgpur

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**No 6725** स्मृति दर्पण. **Smriti darpana**

AUTHOR —Rāghava

SUBJECT —**Dharma**

OWNER —Nārāyan Rāvji of Jalgaon (Buldānā district)

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**No 6726** स्मृति प्रायश्चित्त **Smriti-prāyaśchitta**

AUTHOR —

SUBJECT —**Dharma**

OWNER —Lakshman Ātmārām of Lonār (Buldānā district)

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**Nos 6727 6728** स्मृत्यर्थ सागर. **Smrityartha sāgara**

AUTHOR —Chalāri Nrisimha

SUBJECT —**Dharma**

OWNER (6727) Vishnupant of Ṭimarni (Hoshangābād district)
(6728) Rāmchandrarāv of Bilāspur

## Nos 6729—6733 स्मृत्यर्थ सार. Smirtyartha-sāra

AUTHOR —Nilakanthāchārya
SUBJECT —Dharma
OWNER —(6729) The Bhonsla Rājās of Nagpur
(6730) Murlidhar Sāstri of Chānda
(6731) Dhundi Bāpu of Multāi (Betul district)
(6732) Vāsudev Sāstri of Burhanpur Nimar district
(6733) Jāgesvar Rāmdev of Warud (Amraoti district

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## No 6734 स्वप्न चिन्तामणि. Svapna chintāmani

AUTHOR —Jagaddevanātha
SUBJECT —Jyotisha
OWNER —Gopāl Jaikrishna of Kutāsā (Akolā district)

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## No 6735 स्वप्न स्तोत्र Svapna-stotra

AUTHOR —
SUBJECT —Dharma
OWNER —Gopālbhatt of Chaurai (Chhindwārā district)

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## Nos 6736—6742 स्वप्नाध्याय. Svapnādhyāya

AUTHOR —Karnakulālankāra Vāchaspati
SUBJECT —Jyotisha Deals with dreams and their results
OWNER —(6736) Kuñjāra Brāhman of Albhār (Bilāspur district)
(6737) Ayodhyāprasād of Katanpur (Bilaspur district)
(6738) Vāman Kesav Kavisvar of Kholāpur (Amraoti district)
(6739) Tārāchand bhatt of Hoshangābād
(6740) The Bhonsalā Rājās of Nāgpur
(6741) Chhiddilāl Tiwāri of Mandlā
(6742) Gaurisankar of Garhākotā (Saugor district)

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## No 6743 स्वयबोधस्तोत्र. Sayambodha stotra

Attributed to Siva
SUBJECT —Dharma
OWNER —Kanhaiyālāl Guru, M A , of Saugor

## No 6744 स्वरशास्त्र Svara Sāstra

AUTHOR —

SUBJECT —**Jyotisha** This is a general name given to works dealing with prognostication of future events, especially in warfare These are ascertained by regulated breathings through the nose, by stellar combinations, peculiar arrangements of the alphabet in mystic circels or similar other means

OWNER —Janārdan Sāstrī of Ganiyārī (Bilāspur district)

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## Nos 6745—6747 स्वरोदय Svarodaya

AUTHOR —Paramānanda

SUBJECT —**Vaidyaka**

OWNER —(6745) Paramānand of Padariā (Jubbulpore district)
(6746) Nāthūrām of Khimlāsā (Saugor district)
(6747) Chetan Sonār of Sunāchar (Jubbulpore district)

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## No 6748 स्वरोदय. Svarodaya.

AUTHOR —Charaṇadāsa

SUBJECT —**Yoga**

OWNER —Dīnānāth of Singharī (Bilāspur district).

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## No 6749 स्वरोदय. Svarodaya

Attributed to Siva

SUBJECT —**Yoga**

OWNER —Srinivāsrāv of Ratanpur (Bilāspur district)

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## Nos 6750—6752 स्वरोदय Svarodaya

AUTHOR —Narapati

SUBJECT —**Yoga**

OWNER —(6750) Janārdan Sāstrī of Ganiyārī (Bilāspur district)
(6751) Rāmchandrarāv of Bilāspur
(6752) Wāsudev Kāle of Mulkhedi (Buldanā district)

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## Nos 6753-6754 स्वरोदय. Svarodaya

AUTHOR —Narahari

SUBJEC —**Jyotisha**

OWNER —(6753)Pāndurang Joshi of Jāvalbutā (Buldānā district)
(6754)Ārtodās Pāt Joshi of Jagdalpur (Bastar State)

## No 6755 स्वरोदयसार Svarodayasāra

AUTHOR —
SUBJECT —Tantra From Rudrayāmala
OWNER —Bhai ālāl of Ramkhiriyā (Jubbulpore district)

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## No 6756 स्वर्गारोहण Svargārohana

AUTHOR —
SUBJECT —Purāna
OWNER —Pāndurang Joshi of Jāvalalūiā (Buldānā district)

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## No 6757 स्वस्तिवाचन Svastivāchana

AUTHOR —
SUBJECT —Dharma
OWNER —Govindprasād Śāstri of Jubbulpore

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## No 6758 स्वात्म निरूपण. Svātma-nirūpana.

AUTHOR —Śaṅkarāchārya.
SUBJECT.—Vedānta. It is also known as Svātmānanda-prakāśa.
OWNER —Prabhākar Śāstri of Chhindwārā

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## No 6759 स्वार्थ स्वरोदय. Svārtha-svarodaya

AUTHOR —
SUBJECT —Dharma
OWNER —Visvambharnāth of Ratanpur (Bilāspur district)

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## No 6760 हस परमहस निर्णय. Hamsa paramahamsa-nirnaya

AUTHOR -
SUBJECT —Vedānta
OWNER —Govind Śāstri of Mangalā (Bilāspur district)

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## No 6761 हस विधानोक्तार्घ्य प्रदान Hamsa-vidhānoktārghya-pradāna.

AUTHOR —
SUBJECT —Dharma
OWNER —Vināyak Joshi of Gadbori (Chāndā district)

## No 6762 हसी हस स्तोत्र Hamsī-hamsa Stotra

AUTHOR —
SUBJECT —**Dharma**
OWNER —Chandidatt Śāstri of Menharā (Bilāspur district)

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## No 6763 हठ प्रदीपिका Hatha-pradipikā

AUTHOR —Svātmārāma Yogindra
SUBJECT —**Yoga** Also called Hatha dipikā
OWNER —Nārāyan Purāni of Hardā (Hoshangābād district)

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## No 6764 हठ योग प्रदीपिका. Hathayoga-pradipikā

AUTHOR —Svātmārāma Yogindra
SUBJECT —**Yoga** Same as No 6763
OWNER —Balātkār gan Jain mandir at Karanjā (Akolā district)

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## No 6765 हनुमत् कथा Hanumat kathā

AUTHOR —
SUBJECT —**Purāna**
OWNER —Lakshman Ātmārām Kāle of Lonār (Buldānā district).

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## Nos 6766—6772 हनुमत् कवच. Hanumat kavacha.

AUTHOR —Vyāsa
SUBJECT —**Tantra** Is found in Padma Purāna, Brahmānda Purāna, Bhavishyottara Purāna, Vāyu Purāna and Sudarśana Samhitā
OWNER —(6766) Prahlāda *alias* Nārāyan Devidās bhatt of Mangrulpīr (Akolā district)
(6767) The Bhonsalā Rājās of Nāgpur
6768) Prānbandhu of Kamethi (Sakti State)
(6769) Govind bhatt of Jubbulpore
(6770) Pyārelāl Purānik of Kūmhi (Raipur district)
(6771) The Bhonsala Rājās of Nāgpur
(6772) Srinivāsrāv of Ratanpur (Bilāspur district)

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## No 6773 हनुमत् काव्य Hanumat Kāvya

AUTHOR —
SUBJECT —**Kāvya**
OWNER —The Bhonsalā Rājās of Nāgpur

**No 6774** हनुमत्काव्य एकमुखी **Hanumatkāvya Ekamukhī**

AUTHOR —
SUBJECT —**Kāvya**
OWNER —Devīprasād of Seoni

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**No 6775** हनुमत् पञ्चाङ्ग **Hanumat panchānga**

AUTHOR —
SUBJECT —**Tantra**
OWNER —Āsārām of Semri-Harchand (Chhindwārī district)

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**No 6776** हनुमत् पद्धति **Hanumat paddhati**

AUTHOR —
SUBJECT —**Tantra** From the Sudarśana Samhitā
OWNER —The Bhonsalā Rājās of Nāgpur

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**No 6777** हनुमत् पुराण. **Hanumat Purāna**

AUTHOR —
SUBJECT —**Purāna**
OWNER —Bāpu Kavīmandan of Bāsim (Akolā district)

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**No 6778** हनुमत् प्रतिष्ठा **Hanumat pratishthā**

AUTHOR —
SUBJECT —**Dharma**
OWNER —The Bhonsalā Rājās of Nagpur

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**No 6779** हनुमत् प्रशस्ति **Hanumat praśasti**

AUTHOR —Kālidāsa
SUBJECT —**Kāvya**
OWNER —Narottam Ojhā of Kawardhī (Kawardhā State)

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**No 6780** हनुमत् षट्क **Hanumat-shatka**

AUTHOR —
SUBJECT —**Dharma**
OWNER —Rudradatt of Muariā Kuā (Jubbulpore district)

## Nos 6781—6783 हनुमत्सहस्रनाम Hanumat sahasranāma

AUTHOR.—

SUBJECT —**Tantra** Taken from Sudarsana Samhitā

OWNER —(6781) The Bhonsalā Rājās of Nagpur
(6782) Rishidev Miśra of Mandlā
(6783) Kanhaiyālāl Guru, M A, of Saugor

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## Nos 6784-6785. हनुमत्स्तोत्र Hanumat stotra

AUTHOR —

SUBJECT —**Dharma**

OWNER —(6784) The Bhonsalā Rājās of Nāgpur
(6785) Jānkiprasād of Garhākotā (Saugor district)

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## No 6786 हनुमद्दीप Hanumaddipa

AUTHOR —

SUBJECT —**Tantra** From Sudarśana samhitā

OWNER —The Bhonsalā Rājās of Nāgpur

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## Nos 6787—6789 हनुमद्दुर्ग Hanumaddurga

AUTHOR —

SUBJECT —**Tantra**

OWNER —(6787) Madanmohan of Raipur (Hosangābād district)
(6788) The Bhonsalā Rājās of Nāgpur
(6789) Srinivāsrāv of Ratanpur (Bilāspur district)

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## No 6790 हनुमद्दुर्ग कवच Hanumaddurga Kavacha

AUTHOR —

SUBJECT —**Tantra** Same as No 6787—6789

OWNER —Sankarbhatt of Jāvalabūtā (Buldānā district)

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## No 6791 हनुमद् यत्र Hanumad yantra

AUTHOR —

SUBJECT —**Tantra**

OWNER —The Bhonsalā Rājās of Nāgpur

## No 6792 हनुमद् रामायण. Hanumad Rāmāyaṇa

AUTHOR —Hanumat kavi
SUBJECT —Kāvya
OWNER —Tukārām Pathak of Yeodā (Amraoti district

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## No 6793 हनुमद्वडवानल Hanumadvadvanala

AUTHOR —
SUBJECT —Tantra
OWNER —The Bhonsalā Rājās of Nāgpur

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## Nos 6794—6800 हनुमन्नाटक. Hanumannāṭaka

AUTHOR —
SUBJECT —Nāṭaka Is also called Mahānāṭaka It exists in 2 recensions, the more ancient by Dāmodara and the recent one by Madhusūdana
OWNER —(6794) Govindprasād Śāstri of Jubbulpore
(6795) Ganeśadatt Pāthak of Mandlā
(6796) (6797) The Bhonsalā Rājās of Nāgpur
(6798) Bālkrishna bhatt of Hardā (Hoshangābād district)
(6799) Nārāyan Purāni of Hardā (Hoshangābād district)
(6800) Mādhav Nārāyan Bhope of Warorā (Chāndā district)

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## No, 6801 हनुमन्मङ्गलाचरण Hanumanmaṅgalācharaṇa

AUTHOR —
SUBJECT —Tantra
OWNER —Chhiddilāl Pujāri of Mandlā

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## No 6802 हनुमन्मन्त्र गव्हर Hanumanmantragavhara

AUTHOR —
SUBJECT —Tantra Taken from Sudarśana saṃhitā
OWNER —The Bhonsalā Rājās of Nāgpur

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## No 6803 हयग्रीवोपनिषद् Hayagrivopanishad

AUTHOR —
SUBJECT —Veda.
OWNER.—Loknāth Mahāpātra of Jagdalpur (Bastar State)

## No 6804 हयशीर्ष पञ्चरात्र. Hayasīrsha pancharātra

AUTHOR —

SUBJECT —**Dharma** It is a Vaishnava work, chiefly concerned with the erection of images of gods and their consecration

OWNER —The Bhonsalā Rājās of Nāgpur

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## No 6805 हरविजय काव्य. Hara vijaya Kāvya

AUTHOR —Ratnākara

SUBJECT —**Kāvya** This book carries a double meaning While relating a Pauranik story the same ślokas yield directions on how to play the chess

OWNER —Prabhākar Śāstri of Chhindwārā

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## No 6806 हरिकुसुमस्तवक Harikusuma-stavaka

AUTHOR —

SUBJECT —**Kāvya**

OWNER —Loknāth Mahāpātra of Jagdalpur (Bastar State)

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## Nos· 6807—6827 हारितालिका Haritālikā

AUTHOR —Vyāsa

SUBJECT —**Purāna**

OWNER —(6807) (6808) Lakshmanbhat of Brahmapuri (Chāndā district)
(6809) Pralhād *alias* Nārāyanbhat of Mangrulpir (Akolā district)
(6810) Sadāśiv Śivrām bhat of Mangrulpir (Akolā district)
(6811) Vaijambhat of Bahmapurī (Chāndā district)
(6812) Bakhāri of Deokar (Drug district)
(6813) Govindrām of Hardā (Hoshangābād district)
(6814) Sivlāl of Sobhāpur (Chhindwārā district)
(6815) Padmanāth of Parpodi (Drug district)
(6816) Vyankateś Bālkrishna of Lonār (Buldānā district)
(6817) Tārāchandbhat of Hoshangābād
(6818) Sivrām of Hoshangābād
(6819) Sāligrām of Hoshangābād
(6820) Bārelāl Brāhman of Sunāchar (Jubbulpore district)
(6821) Sivprasād Mālguzār of Hirdenagar (Mandlā district)

(6822)
(6823) } Devīprasād of Seoni
(6824)
(6825) Parmānand of Padariyā (Jubbulpore district)
(6826) Ganbhīt of Kholāpur (Amraoti district)
(6827) Vāsudev Kale of Mulekhedi (Buldānā district)

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**Nos 6828—6832 हरितालिका कथा Haritālikā kathā**

AUTHOR —Vyāsa
SUBJECT —**Purāna**
OWNER —(6828) Sobhārām of Gubākolā (Jubbulpore district
(6829) Totārām of Khāmgaon (Buldānā district)
(6830) Gaurīśankar of Garhākotā (Saugor district
(6831) Ghanārām Trivedi of Dhamtari (Raipur district)
(6832) Ganpatlāl Ojhā of Drug

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**No 6833 हरितालिका पत्र Haritālikā patra**

AUTHOR —
SUBJECT —**Dharma**
OWNER —Chandrājī of Lohārā (Drug district)

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**No. 6834 हरितालिका पूजा कथा Haritālikā-pūjā kathā**

AUTHOR —Vyāsa
SUBJECT —**Purāna**
OWNER —Srinivāsrāv of Ratanpur (Bilāspur district)

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**Nos 6835—6837 हरितालिका व्रत कथा. Haritālikā vrata-kathā**

AUTHOR —Vyāsa
SUBJECT —**Purāna**
OWNER —(6835) Chandrāji of Lohārā (Drug district)
(6836) Rishidev Miśra of Mandlā.
(6837) Rāmlāl of Dhūmā (Seoni district)

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**No 6838 हरिद्वार माहात्म्य. Haridvāra māhātmya**

AUTHOR —Vyāsa
SUBJECT —**Purāna** Taken from Brahmānda Purāna
OWNER —Govindprasād Sāstrī of Jubbulpore

## Nos 6839—6840 हरिनाममाला Harināma māla

AUTHOR —Śankarāchārya
SUBJECT —**Dharma**
OWNER —(6839) Hirālal of Seoni Mālwā (Hoshangābād district)
(6840) Kanhaiyālāl Guru M A of Saugor

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## No 6841 हरिनामावली. Harināmāvalī

AUTHOR —Dharmadatta
SUBJECT —**Dharma**
OWNER —Madanmohan of Raipur (Hoshangābād district)

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## No 6842 हरिभक्तिलतिका Haribhakti-latikā

AUTHOR —Gopāla Bhatta
SUBJECT —**Dharma**
OWNER —Madanmohan of Raipur (Hoshangābād district)

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## No 6843 हरिभक्तिविलास Haribhakti-vilāsa

AUTHOR —Gopāla Bhatta
SUBJECT —**Kāvya**
OWNER —The Bhonsalā Rājās of Nāgpur

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## No 6844 हरिलीला Hari lilā

AUTHOR —Vopadeva
SUBJECT —**Purāna**
OWNER —The Bho salā Rājās of Nāgpur

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## Nos 6845 -6861 हरिवंश. Harivaṁśa

AUTHOR —Vyāsa
SUBJECT —**Itihāsa** It is a supplement to the Mahābhārata
OWNER —(6845) Nawalāchal Pandit of Donagaon (Buldānā district)
(6846) Munnālāl of Jubbulpore
(6847) Parmārand of Padar yā (Jubbulpore district)
(6848) Ganeś Brāhm an of Piparıyā (Jubbulpore district)
(6849) Dvārkāprasād of Mandlā
(6850) Chhiddīlāl Pāthak of Mandlā
(6851) Chhiddīlāl Tivārī of Mandlā

(6852) Janārdanrāv of Hattā (Damoh district)
(6853) Nārāyan Purāni of Hardā (Hoshangābād district)
(6854) Sivrām of Hoshangābād
(6855) Raghunāthsimh of Kerpānī (Narsinghpur district)
(6856) Bansi Bīs of Lāthgaon (Narsinghpur district)
(6857) Āppā Bhatji of Murtzāpur (Akola district)
(6858) Chanan latt Sāstrī of Mendharā (Bilāspur district,
(6859) Sadāśiv Gade of Paunī (Bhandārā district)
(6860) Gokulprasād of Sobhāpur (Chhindwarā district)
(6861) The Jagannāth mandir at Kharīār (Raipur district)

## No 6862 हरिवंश सटीक. Harivamśa satika

AUTHOR —
SUBJECT —**Itihāsa** Several tikās exist
OWNER —Jhalkanprasād of Amarvadā (Chhindwara district)

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## No 6863 हरिवन्दन Harivandana

AUTHOR —Dāmodara
SUBJECT —**Vaidyaka**
OWNER —The Bhonsalā Rājās of Nāgpur

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## No 6864 हरिविजय Hari vijaya

AUTHOR —Sarvasena
SUBJECT —**Kāvya**
OWNER —The Bhonsalā Rājās of Nāgpur

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## Nos 6865—6867 हरिविलास Harivilāsa

AUTHOR —Lolimbarāja
SUBJECT —**Kāvya** Was written by order of King Harihara, son of Sūrya
OWNER —(6865) Govindprasād Sāstri of Jubbulpore
(6866) Sadāsiv Yādo Kukde of Warorā (Chāndā district)
(6867) Kanhaiyālāl Guru, M A, of Saugor

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## No 6868 हरिहर नामावली Hariharanāmāvali

AUTHOR —Vyāsa
SUBJECT —**Purāna**
OWNER —Jagmatibāi of Udatum (Bilāspur district)

## Nos 6869—6871 हरिहरात्मक स्तोत्र. Harihar ātmaka stotra

AUTHOR —Vyāsa

SUBJECT —**Dharma** Found in Brahmānda and Skanda ~~Purānas~~ and also in Harivamśa

OWNER —(6869) Govindprasād Sāstrī of Jubbulpore
(6870) } The Bhonsalā Rājās of Nāgpur
(6871) }

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## No 6872 हर्षचरित Harshacharita

AUTHOR —Bāna

SUBJECT —**Itihāsa** —Gives the life of King Harshavardhana of Sthāneśvara

OWNER —Govindprasād Sāsrtī of Jubbulpore

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## Nos 6873—6879 हलषष्ठी Halashashthī

AUTHOR —Vyāsa

SUBJECT —**Purāna**

OWNER —(6873) Ganapatilāl Ojhā of Drug
(6874) Padmanāth of Parpodī (Drug district)
(6875) Śāligrām of Hoshangābād
(6876) Parmānand of Padarīyā (Jubbulpore district)
(6877) Randhīrsimh of Sunāchar (Jubbulpore district)
(6878) Śivprasād of Hirdenagar (Mandlā district)
(6879) Sundarlāl of Ratanpur (Bilāspur district)

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## Nos 6880—6882 हवन पद्धति. Havana-paddhati

AUTHOR —

SUBJECT —**Dharma**

OWNER —(6880) Ganeśdatt Pāthak of Mandlā
(6881) Jagannāth Śukla of Hardā (Hoshangābād district)
(6882) Sivrām of Hoshangābad

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## No 6883. हवनशान्ति Havanasānti

AUTHOR —Garga

SUBJECT —**Dharma**

OWNER —Kārelāl of Sobhāpur (Chhindwārā district)

## No 6884 हवि श्रवण विचार Havihsravana-vichāra

AUTHOR —
SUBJECT —Dharma
OWNER —Kanhaiyālāl Guru, M A, of Saugor

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## Nos 6885-6886 हस्त गौरी Hastagaurī

AUTHOR —
SUBJECT —Purāna
OWNER —(6885) Syāmrāj Rāmkrishna of Pāthrot (Amraotī district)
(6886) The Bhonsalā Rajās of Nāgpur

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## Nos 6887-6888 हस्तामलक Hastāmalaka

AUTHOR —Hastāmalaka, son of Prabhākara.
SUBJECT —Vedānta Sometimes it is attributed to Sankarāchārya in which case Hastāmalaka is put down as his commentator and *vice versa*
OWNER —(6887) Līnānāth of Singhari (Bilāspur district)
(6888) Kārelāl of Sobhāpur (Chhindwārā district)

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## No 6889 हस्तामृत Hastāmrita

AUTHOR —
SUBJECT —Dharma
OWNER —Bāpu Kavīn andan of Bāsim (Akolā district)

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## No 6890 हाट प्रदीपन Hāta pradīpana

AUTHOR —
SUBJECT.—Dharma
OWNER —Vāsudev Kāle of Mulekhedī (Buldānā district)

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## No 6891 हायनरत्न Hāyanaratna

AUTHOR —Balabhadra
SUBJECT.—Jyotisha
OWNER —Kanhaiyālāl Guru, M A, of Saugor

No 6892 हारीत स्मृति Harīta Smriti

AUTHOR —Hārīta
SUBJECT —**Dharma**
OWNER —The Bhonsalā Rājās of Nāgpur

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No 6893 हिताष्टक Hitāshtaka

AUTHOR —Prabodhānanda
SUBJECT —**Purāna**
OWNER —Madanmohan of Raipur (Hoshangābād district)

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Nos 6894-6895 हितोपदेश Hitopadeśa

AUTHOR —Nārayana
SUBJECT —**Nīti**
OWNER —(6894) Chandīdatt Śāstrī of Mendharā (Bilāspur district)
(6895) The Bhonsalā Rājās of Nāgpur

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No 6896 हितोपदेश राजनीति Hitopadeśa Rājanīti

AUTHOR —Nārāyana
SUBJECT —**Nīti** See Nos 6894-6895
OWNER —Ajodhyāprasād Brāhman of Seoni

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No 6897 हिरण्यसूक्त. Hiranya Sūkta

AUTHOR —
SUBJECT —**Veda**
OWNER —Vyankateś Bālkrishna of Lonār (Buldānā district)

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No 6898 हिल्लाज जातक Hillāja Jātaka

AUTHOR —
SUBJECT —**Jyotisha**
OWNER —The Bhonsalā Rājās of Nāgpur

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No 6899 हेत्वाभास निरूपण Hetvābhāsa nirūpana

AUTHOR —Gadādhara
SUBJECT —**Nyāya**
OWNER —Haldhar Śāstri of Raipur

## No 6900 हेमचन्द्र व्याकरण Hemachandra Vyakarana.

AUTHOR Hemachandra
SUBJECT —Vyākarana
OWNER —Kanhaiyalāl Gu[illegible] of Sa[illegible]

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## No 6901 हेमनामावली. Hema namavali

AUTHOR —Hemachandra
SUBJECT —Kosha
OWNER —Ganeśdatt Patnak of Mandla

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## No 6902 हेमाद्रि Hemādri

AUTHOR —Hemādri
SUBJECT —Dharma This is apparently Chatu[illegible] intimani of Hemādrī
OWNER —Bālābhau of Daryapur (Amraotī district

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## No 6903 हेमाद्रि (दानखण्ड) Hemadri (Dana-khanda)

AUTHOR —Hemadri
SUBJECT —Dharma
OWNER —Ganesbhat of Hatta (Damoh district

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## Nos 6904—6908 हेमाद्रि-प्रयोग Hemadri prayoga.

AUTHOR —Vidyadhara
SUBJECT —Dharma
OWNER —(6904) Trimbak Sastri of Khamgaon (Buldana district)
(6905) Sivrām of Hoshangabad
(6906) Padmanāth of Balaudā (Bilāspur district)
(6907) Srinivasrav of Ratanpur (Bilaspur district)
(6908) Ambadas Govind of Malkapur (Buldana district)

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## Nos 6909-6910 होम Homa

AUTHOR —
SUBJECT —Dharma
OWNER —(6909) Dharmdās of Khairi (Jubbulpore district)
(6910) Devipiasād of Seoni

## Nos 6911-6912 होम-पद्धति. Homa-paddhati.

AUTHOR —Vasishtha
SUBJECT —**Dharma**
OWNER —(6911) Deviprasad of Seoni
(6912) Chhiddilāl Pāthak of Mandla

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## No 6913 होमविधि Homavidhi

AUTHOR —
SUBJECT —**Dharma**
OWNER —Ajodhyāprasād Brahman of Seoni

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## No 6914 होराप्रकाश Horāprakāśa

AUTHOR —Sambhu
SUBJECT —**Jyotisha**
OWNER —Govindprasad Sāstri of Jubbulpore

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## No 6915 होराशास्त्र Hora Sastra

AUTHOR —
SUBJECT —**Jyotisha** The authors are various, *e g*, Bhattotpala, Varahamihira, Satya, etc
OWNER —Rāgho Viśvanāth Sāstri of Murtizāpur (Akolā district)

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## No 6916 होरा-सख्यान Horā-sankhyāna

AUTHOR —
SUBJECT —**Jyotisha**
OWNER —Ramnāth of Jubbulpore

## No 6917 होरा-सौख्य. Horā saukhya

AUTHOR —Todaranrpa
SUBJECT —Jyotisha
OWNER —[illegible] of Jubbulpo

**Nos 6918 6919 होलिका-कथा. Holika-kathā**

AUTHOR —Vyāsa
SUBJECT —**Purāna** Taken from Bhavishyottara Purāna
OWNER —(6918) Daśrath Dube of Mandlā
(6919) Dīnānāth of Singharī (Bilāspur district

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**No. 6920 हौत्र. Hautra**

AUTHOR —
SUBJECT —**Dharma**
OWNER.—Syāmarāj Rāmkrishna of Pāthrot (Amraotī district)

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**No 6921 हौत्र-प्रयोग. Hautra-prayoga**

AUTHOR —Annā Dikshita
SUBJECT —**Dharma**
OWNER —Keasvrāv of Khurai (Saugor district)

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# PART II —JAINA WORKS

**Nos 6922 6923 अकलङ्कस्तोत्र Akalanka Stotra.**

AUTHOR —Akalanka

SUBJECT —**Dharma** In 15 verses, the author criticises the idea of God as recognised in Hindu theology

OWNER —Bal'atkār gan Jain mandir at Kārañjā (Akolā district)

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**No 6924 अकलङ्काष्टक Akalankāshtaka**

AUTHOR —Akalanka

SUBJECT —**Stotra** A hymn of nine verses

OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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**No 6925 अक्षयविधिउद्यापन Akshaya vidhi udyāpana**

AUTHOR —

SUBJECT —**Dharma**

OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

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**No 6926 अङ्गरक्षकस्तोत्र Angarakshaka stotra**

AUTHOR —

SUBJECT —**Dharma**

OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

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**Nos 6927-6928 अजितशान्तिस्तव. Ajita-śanti stava**

AUTHOR —Nandishena

SUBJECT —**Dharma** A hymn of 38 Prākrit verses

OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

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**No 6929 अतिचारप्रायश्चित्त Atichāra-prāyaśchitta**

AUTHOR —

SUBJECT —**Dharma** On Prāyaschitta or expiatory rites for transgression of the prescribed Vratas or vows

OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

**Nos 6930—6932 अनगारधर्मामृत Anagāra dharmāmrita**

AUTHOR —Āsādhara

SUBJECT — **Dharma** Describes the duties and the conduct of Jaina ascetics It is the second part of the author's Dharmāmrita Śāstra

OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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**Nos 6933-6934 अनेकार्थध्वनिमञ्जरी. Anekārtha-dhvani mañjarī**

AUTHOR —**Mahīkshapanaka (of Kāśmiramnāya,**

SUBJECT —**Kosha** A short homonymic lexicography

OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district,

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**No 6935 अभिषेक Abhisheka**

AUTHOR —

SUBJECT —**Dharma** Rituals for the daily bathing ceremony of Jaina image

OWNER —Sen gan Jain mandir at Kārañjā Akolā district)

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**Nos 6936—6945 अमरकोष Amarakosha**

AUTHOR —Amarasimha

SUBJECT —**Kosha** This is a non religious book and is universally appreciated by Sanskritists whether Brahmanical or Jaina and therefore finds a place in Part I also, See Nos 202—208

OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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**No 6946 अम्बडचरित्र Ambada-charitra**

AUTHOR —Munisatna Suri

SUBJECT —**Charita** Narrates the instructive life of one Ambada Kshatriya

OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

**No 6947 अष्टकर्मचूर्णपूजा Ashta karma chūrna pūjā**

AUTHOR —Jñānabhūshana

SUBJECT —**Dharma** On worship for the destruction of the eight karmas

OWNER —Kāshtā sangh Jain mandir at Karanjā (Akola district)

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**Nos 6948 6949 अष्टशती. Ashtaśatī**

AUTHOR —Akalanka

SUBJECT —**Nyāya** A commentary on the Āpta mimāmsā of Samanta bhadrāchārya

OWNER —(6948) Sen gan Jain mandir at Kāranjā (Akolā district)
(6949) Balātkār gan Jain mandir at Kāranjā (Akolā district)

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**Nos 6950—6953 अष्टसहस्री Ashta sahasrī**

AUTHOR —Vidyānanda

SUBJECT —**Nyāya** A commentary on the Āpta mīmāmsā of Samantabhadrāchārya, closely following Ashtaśatī of Akalanka It is also called Āptamimān sālankriti

OWNER —(6950, 6951) Balātkār gan Jain mandir at Kāranjā (Akolā district)
(6952 6953) Sen gan Jain mandir at Kāranjā (Akolā district)

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**Nos 6954-6955 अष्टसहस्रीटिप्पण Ashta sahasrī tippana**

AUTHOR —Samantabhadra

SUBJECT —**Nyāya** A running commentary on the Ashtasahasrī of Vidyānanda It is also called Ashtasahasrī vishama pada vyākhyā The author is of course different from that of Āptamīmāmsā

OWNER —Balātkār gan Jain mandir at Kāranjā (Akolā district)

**No 6956 अष्टसहस्रीमङ्गलाचरणवृत्ति Ashtasahasrī mangalāchara-vrittī**

AUTHOR —

SUBJECT —Nyāya A commentary on the first verse of Ashtasahasrī of Vidyānanda

OWNER —Balātkār gan Jain mandir at Kāranjā (Akolā district)

## Nos 6957-6958 अष्टान्हिक व्रतोद्यापन. Ashtahnika-vratoodyapana

AUTHOR —

SUBJECT —**Dharma** On worship of the eight holy days that occur towards the end of the month Phālguna

OWNER —Sen gan Jain mandir at Kāranja (Akola district)

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## Nos 6959—6961 आचारसार Āchara-sāra

AUTHOR —Vīranandi

SUBJECT —**Dharma** Deals with the duties of Jaina householders and monks

OWNER —(6959) Balātkār gan Jain mandir at Karañja (Akolā district)
(6960) } Sen gan Jain mandir at Karanja (Akolā
(6961) } district)

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## No 6962 आचाराङ्गसूत्र Āchāranga sutra

AUTHOR —

SUBJECT —**Siddhānta** The first anga of the Svetambara canon books

OWNER —Sen gan Jain mandir at Karanja (Akola district)

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## Nos 6963—6967 आत्मानुशासन Atmanusasana

AUTHOR —Gunabhadrāchārya

SUBJECT —**Siddhānta** Contains 273 didactic verses and bears a commentary by Prabhāchandra

OWNER — (6963) } Balātkār gan Jain mandir at Kārañjā (Akolā
(6964) } district)
(6965) Digambar Jain new temple at Khurai (Saugor district)
(6966) } Sen gan Jain mandir at Kāranja (Akola district)
(6967) }

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## No. 6968 आदिनाथपुराण Adināth Purāna

AUTHOR —Chandrakirtti

SUBJECT —**Purāna.** Also called Brishabhadeva purāna It narrates the history of the first Tirthankara

OWNER —Sen gan Jain mandir at Karanja Akola district)

## No 6969 आदिनाथपुराण. Adinatha-purāna.

AUTHOR —Sakalakirtti

SUBJECT —**Purāna**

OWNER —Digambar Jaina temple at Wardhā

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## No 6970 आदिनाथफाग. Adinātha Phāga

AUTHOR —Jñānabhusnana

SUBJECT —**Dharma** Also called Pañcha Kalyānaka, as it recounts the five divine celebrations that take place in the life of a Tirthankara

OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

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## Nos 6971—6983 आदिपुराण. Ādipurāna

AUTHOR —Jinasena and Gunabhadra

SUBJECT —**Purāna** It is the first part of Mahāpurāna It relates the history of the first Tirthankara Rishabhanatha and his son, the first Chakravartti Bharata The work was left incomplete by Jinasenachārya and was completed by his pupil Gunabhadra after him

OWNER —(6971)
(6972) Balatkar gan Jain mandir at Karañja (Akola
(6973) district)
(6974)
(6975)
(6976)
(6977) Sen gan Jain mandir at Kāranja (Akola
(6978) district)
(6979)
(6980)
(6981) Amritsāv of Seoni
(6982) Jain mandir of Pārasnath at Jaberā (Damoh district)
(6983 Kashta Sangh Jain mandir at Karañja (Akolā district)

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## No 6984 आदिपुराणमङ्गलटीका. Ādipurāna-mangala-tīkā

AUTHOR —Manikyavarni

SUBJECT —**Purāna** A commentary on the first verse of Ādipurāna of Jinasenāchārya

OWNER —Balatkar gan Jain mandir at Karañja (Akolā district)

## No 6985 आनन्दधाम. Ānanda dhāma

AUTHOR —Simharāja

SUBJECT —**Dharma** A hymn of 47 stanzas in praise of Sanmati or Mahāvira, the twenty fourth Tirthankara

OWNER —Balātkār gan Jain mandir at Kāranjā (Akolā district)

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## No 6986 आप्तपरीक्षा Āptaparikshā

AUTHOR—Vidyānanda

SUBJECT —**Nyāya** In 124 verses the work discusses the Jaina idea of an Āpta or a true teacher

OWNER —Balātkār gan Jain mandir at Kāranjā (Akolā district)

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## No 6987 आप्तपरीक्षालङ्कृति Āpta parīkshālankriti

AUTHOR —Vidyānanda

SUBJECT —**Nyāya** —A commentary on the author's own work Āpta parikshā

OWNER —Balātkār gan Jain mandir at Kāranjā (Akolā district)

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## No 6988 आप्तमीमांसा Āpta mimāmsā

AUTHOR —Samantabhadrāchārya

SUBJECT —**Nyāya** Also called Devāgama stotra It is only the introduction to the author's big work Gandhahati mahabhāshyā a very big commentary on Umāsvāmi's Tattvārthādhigama sūtra The whole work has not so far been discovered anywhere The introduction that has come to light is a very good exposition of the Jaina system of dialectic called 'Svādvāda" or the doctrine of viewpoints It consists of 115 stanzas

OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## No 6989 आराधनाकथाकोष Ārādhanā kathā kosha

AUTHOR —Prabhāchandra

SUBJECT —**Dharma** A collection of moral stories in prose, designed for religious instruction

OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

**Nos 6990—6997 आराधनाकथाकोष Ārādhanā-kathā-kosha**

AUTHOR —Brahma Nemidatta

SUBJECT —**Dharma** A collection of moral stories It is a metrical version of Prabhāchandra's Kathā-kosha

OWNER —(6960—6996). Balātkār gan Jain mandir at Kārañja (Akolā district)

(6997) Sen gan Jain mandir at Kārañjā (Akolā district)

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**No 6998 आराधनासार Ārādhanāsāra**

AUTHOR —Lokāchārya

SUBJECT —**Dharma**

OWNER —Jain temple at Belkherā (Jubbulpore district)

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**Nos 6999—7003 आराधनासार Ārādhanāsāra**

AUTHOR —Devasena

SUBJECT —**Dharma** Deals with the four Ārādhanās, Darśana or faith, Jñāna or knowledge, Charana or conduct and Tapa or austerities The manuscripts also bear a Sanskrit rendering

OWNER —(6999) Sen gan Jain mandir at Kārañjā (Akolā district)

(7000—7003) Balātkar gan Jain mandir at Kārañjā (Akolā district)

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**Nos 7004—7013 आलापपद्धति Ālāpa-paddhati**

AUTHOR —Devasena

SUBJECT —**Nyāya** A work on the Jaina system of dialectic

OWNER —(7004—7012) Balātkār gan Jain mandir at Kārañjā (Akolā district)

(7013) Sen gan Jain mandir at Kārañjā (Akolā district)

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**No 7014 आश्रवत्रिभङ्गी Āsrava-tribhangī**

AUTHOR —Nemichandra

SUBJECT —**Siddhānta**

OWNER —Digambar Jain new temple at Khurai (Saugor district)

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**No 7015 इन्द्रध्वजविधान Indradhvaja vidhāna**

AUTHOR —Viśvabhushana

SUBJECT —**Dharma**

OWNER —Digambar Jain new temple at Khurai (Saugor district)

## Nos 7016—7028 उत्तरपुराण Uttara Purāna.

AUTHOR —Gunabhadrāchārya

SUBJECT.—**Purāna** It is the second part of Mahāpurāna and is written in continuation of Ādipurāna It describes the history of the rest of the sixty-three great men of the Jain religion

OWNER —(7016—7024) Balātkār gan Jain mandir at Kārañjā (Akolā district)

(7025-7026) Sen gan Jain mandir at Kārañjā (Akolā district)

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## No 7029 उत्तरपुराण Uttara Purāna

AUTHOR —Pushpadanta

SUBJECT —**Purāna** Is in Prākrit and is a continuation of the Adipurāna It deals with the lives of the remaining 23 Tirthankaras and the rest of the 63 great men (Trisashthi śalākā purusha) It consists of 65 Sandhis or chapters

OWNER —Balātkār gan Jain mandir at Karañjā (Akola district)

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## No 7030 उपदेशमाला Upadesa mālā

AUTHOR —Dharmadāsa gani

SUBJECT —**Dharma** —The book is in Prākrit, and is named Uvaesa mālā It is an anthology of 540 Prākrit verses, containing moral instruction both for laymen and monks

OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## No 7031. उपदेशरत्नकोष Upadeśa ratna-kosha

AUTHOR —Padma Jineśvara Sūri

SUBJECT —**Dharma** Consists of 26 didactic gāthās in Prākrit, its name in Prākrit being Uvaesa-rayanakosa

OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

**Nos 7032—7039** उपदेशरत्नमाला **Upadeśa-ratna mālā**

AUTHOR —Sakala bhūshana, pupil of Subhachandra

SUBJECT —**Dharma** It de cribes the shadavasyaka o. the six necessary duties of a Jaina householder, namely, Devapūjā, Guiupūjā, Svādhyāya, Samyama, Tapa and Dāna

OWNER —(7032) (7036) Balātkāi gan Jain mandir at Kārañjā (Akolī district)
(7037) (7039) Sen gan Jain mandir at Kārañjā (Akolī district)

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**No 7040** उपदेशरत्नाकर. **Upadeśa ratnākara**

AUTHOR —Vidyābūshana pupil of Viśvasena Bhaṭṭāraka of Kāshṭā Sangha

SUBJECT —**Dharma** Contains 4,375 verses

OWNER —Sen gan Jain mandir at Kāranjā (Akolā district)

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**No 7041** उपदेशसिद्धान्तरत्नमाला **Upadeśa siddhānta-ratna-mālā**

AUTHOR —

SUBJECT —**Dharma**

OWNER —Digambar Jain new temple at Khurai (Saugor district)

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**No 7042** उपासकसंस्कार **Upāsaka samskāra**

AUTHOR —Padmanandi

SUBJECT —**Dharma** In 62 verses, describes the various rites to be performed by a Jaina house holder

OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

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**No 7043** उपासकाचार **Upāsakāchāra**

AUTHOR —Pujyapāda Svāmī

SUBJECT —**Dharma** Gives instructions for the conduct of a Jaina householder, in 103 verses

OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

## Nos. 7044 7045 उपासकाचार Upāsakāchāra

AUTHOR —Prabhāchandra Bhattāraka

SUBJECT —**Dharma** In 33 verses, it describes the good fruits to be reaped by observing the various prescribed vows Hence it is also called Vrata-phala-varnana

OWNER - Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## No 7046 उपासकाध्ययनटीका Upāsakādhyayana Ṭīkā

AUTHOR —Prabhāchandra

SUBJECT —**Dharma** A commentary on the Ratnakaranda Śrāvakāchāra of Samantabhadrāchāryā The date of the manuscript is Samvat 1415 Māgha Sudi 7 Ravivāra equivalent to Sunday, the 6th June 1359 A D

OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## No 7047 ऋद्धिप्रभावस्तोत्र. Riddhi-prabhāva stotra

AUTHOR —

SUBJECT —**Dharma**

OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## No 7048 ऋषिमण्डल पूजा. Rishi-mandala pūjā

AUTHOR —Gunanandi

SUBJECT —**Dharma** Worship of various sages and Āchāryas

OWNER —Sen gan Jain mandir at Kārañjā (Akolā (district)

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## Nos 7049-7050 ऋषिमण्डल स्तोत्र Rishi mandala stotra

AUTHOR —

SUBJECT —**Dharma** A hymn in praise of many Jaina sages and Achāryas

OWNER —(7052) Balātkār gan Jain mandir at Kārañjā (Akolā district)

(7053) Sen gan Jain mandir at Kārañjā (Akolā district)

**No 7051 एकसन्धिजिनसंहिता Ekasandhi-Jinasamhitā**

AUTHOR —Ekasandhi Bhattāraka

SUBJECT —**Dharma** Deals with the duties of Jaina householders

OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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**No 7052 एकाक्षर निघण्टु. Ekākshara Nighantu**

AUTHOR —Hemachandra

SUBJECT —**Kosha** A dictionary of monosyllabic words

OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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**No 7053 एकीभाव स्तोत्र. Ekībhāva stotra**

AUTHOR —Vādirāja

SUBJECT —**Dharma** A very popular hymn of 25 beautiful verses

OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

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**No 7054 औदार्यचिन्तामणि Audārya-chintāmani**

AUTHOR —Śrutasāgara

SUBJECT —**Vyākarana** Also called Prākrita Vyākarana or Svopajña vritti

OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

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**Nos 7055—7062 कथाकोष Kathā kosha**

AUTHOR —Srutasāgara

SUBJECT —**Dharma** A collection of moral stories illustrating the good fruits to be reaped by the observance of the prescribed vows

OWNER —(7055) (7056) } Sen gan Jain mandir at Kārañjā (Akolā district)
(7057) (7062) } Balātkār gan Jain mandir at Kārañjā (Akolā district)

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**No. 7063 कथाकोष. Kathā-kosha**

AUTHOR —Srīchandra

SUBJECT —**Dharma** A collection of moral stories in Apabhra[illegible]sa language

OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district).

## Nos 7064—7066 कथाकोष Kathā-kosha

AUTHOR —Chandrakīrtti

SUBJECT —Dharma A collection of moral stories

OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district).

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## No 7067 करकण्डूचरित्र Karakandū-charitra

AUTHOR —Subhachandra

SUBJECT —Charita Describes the history of a prince Karakandu, who renounced royalty to practise religious austerities through which he ultimately obtained the highest heaven Sarvārtha-siddhi The author wrote with the help of Sakalabhūshana

OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## No 7068 करकण्डूचरित्र Karakandū-charitra

AUTHOR —Kanakāmara

SUBJECT —Charita Life of Karakandū in 10 chapters in Apabhramśa language

OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

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## Nos 7069—7073 कर्मकाण्डटीका Karma-kānda-tikā

AUTHOR —Sumatikirtti

SUBJECT —Siddhānta A brief commentary on the Prākritwork Karmakānda of Nemichandra Siddhānta chakravarttin

OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## Nos 7074-7075 कर्मदहनपूजा Karma-dahana pūjā

AUTHOR —Vidyābhūshana

SUBJECT —Dharma

OWNER —(7074) Kāshtā Sangh Jain mandir at Kārañjā (Akolā district)

(7075) Sen gan Jain mandir at Kārañjā (Akolā district)

## Nos 7076—7082 कर्मप्रकृति Karma-prakriti

AUTHOR —Nemichandra

SUBJECT —**Siddhānta** A portion of Karmakāndaṛ describing the channels through which Karmic matter flows into the soul, creates bondage for it and drags it from condition to condition Written in Prākrit One of the copies in Sena gana mandir has a Sanskrit commentary

OWNER —(7076) (7077) Balātkār gan Jain mandir at Kārañjā (Akolā district)
(7078) (7082) Sen gan Jain mandir at Kāranjā (Akolā district)

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## No 7083 कल्पसूत्रवाचना Kalpasūtra-vāchanā

AUTHOR —Bhadrabāhu

SUBJECT —**Siddhānta** A work of the Śvetāmbar canon

OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

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## No 7084 कल्पसूत्रव्याख्या Kalpa-sūtra vyākhyā

AUTHOR —

SUBJECT —**Siddhānta** A commentary on the Kalpasūtra of Bhadrabāhu

OWNER —Sen gan Jain mandir at Kārañjā (Akolā district).

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## No 7085 कल्याणमन्दिरस्तोत्र. Kalyāna mandira Stotra

AUTHOR —Kumuda chandra

SUBJECT —**Dharma**

OWNER —Bhāū Sivrām Patil of Kelivelī (Akolā district)

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## No 7086 कल्याणमन्दिरपूजा Kalyāna-mandira pūjā

AUTHOR —Vijayakīrtti

SUBJECT —**Dharma**

OWNER —Kāshtāsangh Jain mandir at Kārañjā (Akolā district)

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## No 7087 कल्याणमन्दिरवृत्ति Kalyāna-mandira-vritti

AUTHOR —Tapāchārya

SUBJECT —**Dharma** A commentary on Kalyāna mandira Stotra of Kumudachandra *alias* Siddhasena Divākara

OWNER —Sen gan Jain mandir a Kārañjā (Akolā district)

**Nos 7088—7091 कल्याण मन्दिर स्तोत्र. Kalyāna mandira stotra**

AUTHOR —Kumudachandra

SUBJECT —**Dharma** A hymn in praise of Pārśvanātha, with a commentary by Gunasāgara pupil of Sāgarendra, pupil of Vādīśvaradeva

OWNER —Balātkār gan Jain mandir at Karanjā (Akolā district)

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**No 7092 कल्याणमन्दिरस्तोत्र Kalyāna mandira stotra**

AUTHOR —Kumudachandra

SUBJECT —**Dharma** A hymn in praise of Pārśvanātha, the twenty-third Tīrthankara

OWNER —Balātkār gan Jain mandir at Karanjā (Akolā district)

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**Nos 7093-7094 कविकाव्यगर्भचक्र Kavi kāvyagarbha chakra**

AUTHOR —Śāntivarman

SUBJECT -**Dharma** A hymn in praise of the Tirthankaras It consists of 116 artistic stanzas, each of which is reduceable to a figure (chakra) It is also called "Stuti vidyā" or "Jiva Sataka", or Siddhipriya Stora'

OWNER —Balātkār gan Jain mandir at Kāranjā (Akolā district)

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**No 7095 कविकाव्यगर्भचक्र Kavikāvya-garbhachakra**

AUTHOR —Samantabhadra

SUBJECT —**Dharma** A hymn of 116 artistic verses It is also called Jivasataka The same as Nos 7093 7094

OWNER —Sen gan Jain mandir at Kāranjā (Akolā district)

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**No 7096 कातत्ररूपमालावृति Kātantra-rūpa mālā Vritti**

AUTHOR —Bhāvasena Traividya

SUBJECT —**Vyākarana** A commentary on the work of Sarvavarmā It is also called "Kaumāra Vyākarana"

OWNER —Balātkār gan Jain mandir at Kāranjā (Akolā district)

No 7097 कातत्ररूपमाला Kātantrarūpa-mālā

AUTHOR —Śarvavarmā

SUBJECT —Vyākarana

OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

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Nos 7098 7099 कातत्रविभ्रमसूत्र Kātantra-vibhrama-sūtra

AUTHOR —Sarvavarmā

SUBJECT —Vyākarana One of the two manuscripts bears a commentary (Avachūrnī) by an unnamed author

OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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No 7100 कातत्रव्याकरणसूत्र Kātantra Vyākarana-sūtra

AUTHOR —Sarvavarmā

SUBJECT —Vyākarana Bears a tippana

OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

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No 7101 कारकखण्डन Kāraka khandana

AUTHOR —

SUBJECT —Vyākarana Contains Namaskāra khandana, Pada-khandana, Kriyā-khandana and Kāraka-khandana up to Apādāna

OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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Nos 7102—7105 कार्त्तिकेयानुप्रेक्षा Kārttikeyānupreksha

AUTHOR —Svāmi Kārttikeya

SUBJECT —Dharma In Prākrit, lays down twelve lines of meditation for religious-minded persons, dealing with the unstability and futility of worldly life

OWNER —Balātkār gan Jain mandir at Karañjā (Akolā district)

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Nos 7106—7109 कार्त्तिकेयानुप्रेक्षा. Kārttikeyānupreksha

AUTHOR —Svāmi Kārttikeya

SUBJECT —Dharma In Prākrit with a commentary in Sanskrit by Subhachandra (V S 1600)

OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

**Nos 7110-7111 काव्यकल्पलता Kāvya kalpa-latā**

AUTHOR —Amarachandra, pupil of Jinadatta sūri
SUBJECT —**Alankāra** Also called Kavi sikshāvritti
OWNER —Balātkār gan Jain mandir at Kāranjā (Akolā district)

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**Nos. 7112-7113 कुसुममाला Kusuma-mālā**

AUTHOR —Abhayananda
SUBJECT —**Dharma** A collection of instructive Prākrit verses
OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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**No 7114 कृतकर्मनृपतिचरित्र Kritakarma nripati-charitra**

AUTHOR —
SUBJECT —**Charita** Narrates the instructive life of a mythical king Kritakarma
OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

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**No 7115 कौमार व्याकरण Kaumāra Vyākarana**

AUTHOR —Bhāvasena Traividya
SUBJECT —**Vyākarana** Also called Kātantrarūpa-māla-vritti See No 7096
OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

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**Nos 7116—7122 क्रियाकलाप टीका Kriyā-kalāpa tīkā**

AUTHOR —Prabhāchandra
SUBJECT —**Dharma** A commentary on Kriyākalāpa, a work mad up of Sanskrit and Prākrit selections designed to be recite by monks
OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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**No 7123 क्रियारत्नसमुच्चय Kriyāratna-samuchchaya**

AUTHOR —Gunaratna Sūri, pupil of Devasundara Sūri
SUBJECT —**Vyākarana**
OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

**No 7124 क्षत्रचूडामणिकाव्य Kshatra sāra**

AUTHOR —Vādibhasimha

SUBJECT —**Kāvya** It has for its subject the life of Jivandhara- or Jivaka as described in Uttara purana of Guna bhadra Hence it is also called Jivandhara charita It is written in simple Sanskrit in Anushtubh metre

OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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**Nos 7125 7126 क्षपणासार Kshapanasāra**

AUTHOR —Nemichandra

SUBJECT —**Siddhānta** Written in Prākrit with a commentary in Sanskrit (Vritti) by Mādhavachandra The work consists of 270 Pākrit verses dealing with the means by which the Kashāyas, etc, the causes of the Karmas may be destroyed Kshapana literally means "destruction"

OWNER —Balātkār gan Jain mandir at Kārañja (Akolā district)

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**No 7127 क्षेत्रपालपूजा Kshetrapāla pūjā**

AUTHOR —Viśvasena

SUBJECT —**Dharma** Deals with the worship of Kshetrapāla, a subsidiary deity in some Jaina temples

OWNER —Kāshtā sangh Jain mandir at Kārañjā (Akolā district)

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**No 7128 गणधरवलयरिद्धिमत्र Ganadhara valaya riddhi mantra**

AUTHOR —

SUBJECT —**Mantra**

OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

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**Nos 7129 - 7146 गणितसारसग्रह Ganita sāra- sangraha**

AUTHOR —Mahāvīrāchārya

SUBJECT —**Ganita** Refers to King Amoghavarsha Towards the end of the work an opinion of Sridharāchārya is quoted It is also called Shadtrimśikā or Uttara chhattisī Two of the 16 manuscripts in Balātkār temple bear a commentary by Varadarāja

OWNER —(7129—7144) Balātkār gan Jain mandir at Kārañjā (Akolā district)

(7145—7146) Sen gan Jain mandir at Kārañjā (Akolā district)

**No 7172** गोम्मटसुणस्थान विचारणा **Guna sthāna-vichāranā**

AUTHOR —Nemichandra Sūri successor of Hematilaka Sūri

SUBJECT —**Siddhānta** It describes the fourteen stages of spiritual advancement through which an aspirant has to pass in his efforts to attain Nirvāna or absolute emancipation

OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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**No 7149** गुरुतत्वप्रदीप. **Guru tattva pradīpa**

AUTHOR —

SUBJECT —**Siddhānta** A Svetāmbara work criticising some of the Digambara tenaets and beliefs It is also called "Utsutra Knda kuddāla"

OWNER —Balātkār gan Jain mandir at Kārañjā (Akola district)

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**No 7150** गौतमपृच्छा **Gautama prichchhā**

AUTHOR —Gautama Svāmi

SUBJECT —**Dharma** With a commentary in Hindi A Svetāmbara work See No 7151

OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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**No 7151** गौतमपृच्छा **Gautama prichchhā**

AUTHOR —Gautama Svāmī

SUBJECT —**Dharma** A catechism of 64 verses put in the mouth of Gautama and Mahāvira It is written in Prākrit and bears a Sanskrit commentary

OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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**Nos 7152-7153** गोम्मटसार **Gommata sāra**

AUTHOR —Nemichandra

SUBJECT —**Siddhānta** It is written in Prākrit and bears a Sanskrit commentary by Abhayachandra

OWNER —(7152) Balātkār gan Jain mandir at Kārañjā (Akolā district)

(7153) Sen gan Jain mandir at Kārañjā (Akolā district)

## No 7154 गोम्मटसार Gommata sāra

AUTHOR —Nemichandra

SUBJECT —**Siddhānta** Written in Prākrit, it bears a Sanskrit commentary by Kesava varni See No 7155

OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## Nos 7155—7167 गोम्मटसार Gommatasāra

AUTHOR —Nemichandra Siddhānta chakravartin

SUBJECT —**Siddhānta** The work consists of 1,707 verses in Prākrit and is divided into two parts Jivakānda and Karmakānda containing 733 and 972 verses respectively The work is ~~also~~ known as Pañchasamgraha inasmuch as it is a compendium of five topics —

(1) Bandha (bondage),
(2) Badhyamāna (that which is bound),
(3) Bandhasvāmi (that which binds),
(4) Bandhahetu (the cause of bondage), and
(5) Bandhabheda (the varieties of bondage)

This work is the highest authority of the Digambara Jainas on all points connected with the Soul and Karma philosophies

OWNER —(7155—7166) Balātkār gan Jain mandir at Kārañjā (Akolā district)
(7167) Sen gan Jain mandir at Kārañjā (Akolā district)

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## Nos 7168-7169 गोम्मटसार Gommata-sāra

AUTHOR —Nemichandra

SUBJECT —**Siddhānta** Written in Prākrit with a commentary in Sanskrit by Dharmabhūshana

OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

## Nos 7170 7171 गोम्मटसारकर्मकाण्ड Gommata-sāra Karmakānda

AUTHOR —Nemichandra

SUBJECT —**Siddhānta** See Nos 7152—7169

OWNER —Digambar Jain new temple at Khurai (Saugor district)

## No 7172 गोम्मटसार जीवकाण्ड Gommata-sāra Jīvakānda.

AUTHOR —Nemichandra
SUBJECT —Siddhānta See Nos 7152—7171
OWNER —Digambar Jain new temple at Khurai (Saugor district)

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## No 7173 गोम्मटसार लघु Gommata-sāra laghu

AUTHOR —Nemichandra
SUBJECT —Siddhānta Written in Prākrit Has a Sanskrit commentary by Sumatikirti
OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

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## No 7174 गोम्मटेश स्तोत्र Gommateśa stotra

AUTHOR —
SUBJECT —Dharma A hymn in praise of Gommateśvara or Bāhuvali
OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

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## No 7175 ग्रहभावप्रकाश Graha-bhāva-prakāśa

AUTHOR —Padmaprabha Sūri
SUBJECT —Jyotisha Covers 18 leaves
OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## No 7176 घण्टाकरण मत्र Ghantā karana mantra

AUTHOR —
SUBJECT —Mantra
OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

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## Nos 7177-7178 चतुर्विंशतीजिनस्तवन. Chaturvimśati Jina stavana

AUTHOR —Samantabhadrāchārya
SUBJECT —Dharma A hymn in praise of the 24 Tirthankaras It is also called Svayambhū stotra.
OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district).

No 7179 चतुर्विंशतिजिन स्तुति Chaturvimśati Jina-stuti

AUTHOR —Samantabhadrāchārya

SUBJECT —Dharma A hymn in praise of the Tirthankaras

OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

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No 7180 चतुर्विंशतिपूजा Chaturvimsati-pūjā

AUTHOR —Vidvabhūshana

SUBJECT —Dharma On the worship of the 24 Tirthankaras

OWNER —Kāshtā sangh Jain mandir at Kārañjā (Akolā district)

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Nos 7181—7186 चन्द्रप्रभकाव्य Chandraprabha-kāvya

AUTHOR —Viranandī

SUBJECT —Kāvya

OWNER —(7181—7183) Balātkār gan Jain mandir at Kārañjā (Akolā district)

(7184—7186) Sen gan Jain mandir at Kārañjā (Akolā district)

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No 7187 चन्द्रप्रभकाव्यपञ्जिका Chandraprabha kāvya-pañjikā

AUTHOR —

SUBJECT —Kāvya A running commentary on Chandraprabha kāvya of Vīranandi

OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

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No 7188 चम्पापुरी अष्टक Champāpurī ashtaka

AUTHOR —

SUBJECT —Dharma Eight verses in praise of the holy tirtha Champāpuri, the Nirvāna place of the 12th Tīrthankara Vamśupūjya

OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

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No. 7189 चारित्रसार. Chāritra sāra

AUTHOR —Chāmundarāya, pupil of Jinasena Bhattāraka

SUBJECT —Dharma It deals with the prescribed conduct of *munis* or Jaina ascetics (Anagāra)

OWNER —Sen gan Jain mandir at Kārañja (Akolā district)

**No 7190** चिन्तामणिचक्रमंत्र **Chintāmani-chakra-mantra**

AUTHOR —

SUBJECT —Mantra

OWNER —Sen gan Jain mandir at Karañjā (Akolā district)

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**Nos 7191—7198** चिन्तामणि नाममाला **Chintāmani-nāma-mālā**

AUTHOR —Hemachandra

SUBJECT —**Kosha** A synonymic lexicography One manuscript has a commentary by Kusalasāgara and another by an unnamed author

OWNER —(7191) Sen gan Jain mandir at Kārañjā (Akolā district)
(7192—7198) Balātkār gan Jain mandir at Kārañjā (Akolā district)

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**No 7199** चिन्तामणि पार्श्वनाथपूजा **Chintāmani Pārśvanātha-pūjā**

AUTHOR —

SUBJECT —**Dharma** Worship of the 23rd Tirthankara Pārsvanātha

OWNER —Sen gan Jain mandir at Kārāñjā (Akolā district)

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**No 7200** चिन्तामणि पार्श्वनाथपूजा **Chintāmani Pārśvanātha-pujā**

AUTHOR —Vidyābhūshana

SUBJECT —**Dharma** On the worship of the 23rd Tirthankara Parśvanātha

OWNER —Kāshtā sangh Jain mandir at Kārañjā (Akolā district)

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**No 7201** चूलिकाविवरण. **Chūlikā-vivarana**

AUTHOR —Srinandi

SUBJECT —**Dharma (Prāyaśchitta)** A commentary on "Chūlikā" of Gurudāsa

OWNER —Balātkār gan Jain mandir at Kārañjā (Akola district)

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**Nos 7202-7203** चैत्यवन्दना **Chaitya vandanā**

AUTHOR —

SUBJECT —**Dharma** A hymn in praise of a Jaina temple

OWNER —(7202) Sen gan Jain mandir at Kārañjā (Akolā district)
(7203) Balātkār gan Jain mandir at Kārañjā (Akolā district)

## Nos 7204—7210 चौबीस ( चतुर्विंशति ) ठाणा Chaubīsa (chaturvimsati) Thānā

AUTHOR —

SUBJECT —**Siddhānta** It is an enumeration of categories successively conceived as one, two, three and so on up to twenty four It is based on the Gommatasāra of Nemichandra The book is written in Prākrit

OWNER —(7204 7207) Balātkār gan Jain mandir at Kāranjā (Akolā district)
(7208—7210) Sen gan Jain mandir at Kārañjā (Akolā district)

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## Nos 7211 7212 चौबीस ( चतुर्विंशति ) दण्डक Chaubīsa-(chaturvimsati) dandaka

AUTHOR —Gunasāra, pupil of Dhavalachandra

SUBJECT —**Siddhānta** Written in Prākrit

OWNER —Balātkār gan Jain mandir at Kāranjā (Akolā district)

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## No 7213 चौबीसी ( चतुर्विंशति ) पूजा Chaubīsī-(chaturvimsati pūjā)

AUTHOR —

SUBJECT —**Dharma** Written in Prākrit

OWNER —Sen gan Jain mandir at Kāranjā (Akolā district)

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## Nos 7214-7215 चौसरण प्रकीर्णक. Chausarana-prakirnaka

AUTHOR —

SUBJECT —**Dharma** A collection of moral verses Both manuscripts bear commentaries It is a Svetāmbara work

OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## No 7216 छन्द.कोष. Chhandah kosha

AUTHOR —Ratnaśekhara Sūri

SUBJECT —**Chhanda** It bears a commentary (Vritti) in Sanskrit by Chandrakirtti

OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## No 7217 जम्बूद्वीपप्रज्ञप्ति Jambūdvīpa-prajnapti

AUTHOR —Padmanandi

SUBJECT —**Dharma** In 13 Samuddesas or chapters, it describes the various divisions of Jambūdvipa and their measurements according to Jaina Siddhānta

OWNER —Balātkar gan Jain mandir at Kārañjā (Akolā district)

## No 7218 जम्बूद्वीपवर्णन Jambūdvīpa varnana

AUTHOR —

SUBJECT —Dharma (Jaina Geography) In Sanskrit verses With maps and drawings

OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

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## Nos 7219—7227 जम्बूस्वामिचरित्र. Jambūsvāmi charitra

AUTHOR —Vidyābhūshana

SUBJECT —Charita In 16 cantoes, the work narrates the history of Jambūsvāmi, the third and the last Kevalin after Mahāvīra

OWNER —(7219—7223) Balātkār gan Jain mandir at Kārañjā (Akolā district)

(7224—7227) Sen gan Jain mandir at Kārañjā (Akolā district)

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## No 7228 जम्बूस्वामिजिनावलि Jambūsvāmi Jināvali

AUTHOR —

SUBJECT —Dharma A portion from a Svetambara sūtra

OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

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## Nos 7229-7230 जयकुमारचरित्र Jayakumāra charitra

AUTHOR —Brahma Kāmarāja

SUBJECT —Charita Narrates the life of Prince Javakumara and his wife Sulochanā The subject matter is taken from the legend of this prince in the Ādipurāna of Jinasena. The author wrote with the help of Pandita Jinarāja

OWNER —(7229) Balātkār gan Jain mandir at Kārañjā (Akolā district)

(7230) Sen gan Jain mandir at Kārañjā (Akolā district)

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## Nos 7231—7233 जिनदत्तकथा Jinadatta kathā

AUTHOR —Gunabhadra

SUBJECT —Charita Narrates the legendary life of Jinadatta

OWNER —(7231-7232) Balātkār gan Jain mandir at Kārañjā (Akolā district)

(7233) Sen gan Jain mandir at Kārañjā (Akolā district).

## Nos 7234-7235 जिनयज्ञकल्प Jinayajna kalpa

AUTHOR —Āśādhara

SUBJECT —**Dharma** Also called Pratishthāpāṭha with a commentary by Paraśurāma

OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

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## No 7236 जिनविजय. Jinavijaya

AUTHOR —

SUBJECT —**Dharma**

OWNER —Lokāgachha Jain mandir at Bālāpur (Akolā district)

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## No 7237 जिनसहिता Jina Samhitā

AUTHOR —Jinasena

SUBJECT —**Niti** A work on Jaina law Its six chapters are on (1) Rinadāna vyavahāra, (2) Dāyabhāga, (3) Simānirnaya, (4) Kshetra-vishaya, and (5) Nissvāmi vastuvishava The 6th chapter is divided into 4 sub chapters on (i) Sāhasa danda, (ii) Steya-danda (iii) Bhojana pānādikuita anuchita vyavahāra danda and (iv) Sutaka saucha

OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

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## No 7238 जिनसहितासारोद्धार Jinasamhitā-sāroddhāra

AUTHOR —Brahma Sūtideva

SUBJECT —**Dharma** Deals with the duties of the people of the three pper classes (Varnas) It is also called Pratishthā-tilaka and Traivarnikāchāra-sangraha

OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## No 7239 जिनेन्द्रकल्याणाभ्युदय. Jinendra kalyānabhyudaya

AUTHOR —Appayārya

SUBJECT —**Dharma** The author completed the work on Sunday (Pushyārka vara) the 10th of the bright fortnight of Māgh, in Saka year 1241 named Siddhārtha during the reign of Rudrakumāra, in the city of Ekasaila The date corresponds to Sunday, the 20th January 1320 A. D The author was the pupil of Pushpasenāchārya The work is also called Arhat pratishthā

OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

## No 7240 जीवतत्वप्रदीप Jīva-tattva-pradīpa

AUTHOR —Keśavārya
SUBJECT —**Siddhānta** An elaboration of 36 gāthas of Nemichandra's Karmakānda dealing with Gunasthāna prakṛiti or the Karmic energies that operate in the different stages of spiritual advancement
OWNER —Balātkār gan Jain mandir at Kāranjā (Akolā district)

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## Nos 7241-7242 जीवधरचरित्र Jīvamdhara-charitra

AUTHOR —Subhachandra
SUBJECT —**Charita** Narrates the life of Jīvamdhara Māhārāja in 13 cantoes
OWNER —Balātkār gan Jain mandir at Kāranjā (Akolā district)

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## Nos 7243—7245. जीवधर चरित्र Jīvamdhara charitra

AUTHOR —Vādibhasimha
SUBJECT —**Charita** It is otherwise called Kshatra chudāmani kāvya See No 7124
OWNER —Sen gan Jain mandir at Kāranjā (Akolā district)

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## Nos 7246 7247 जीवविचार Jiva-vichāra

AUTHOR —Śānti Suri
SUBJECT —**Siddhānta** Deals with the philosophy of soul in Prākrit verses
OWNER —(7246) Balātkār gan Jain mandir at Kāranjā (Akolā ditrict)
(7247) Sen gan Jain mandir at Kāranjā (Akolā district)

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## No 7248 जैनेन्द्र महावृत्ति. Jainendra Mahāvritti

AUTHOR —
SUBJECT —Vyākarana
OWNER —Mahāvir Sarasvati-bhavana Jain pāthaśālā at Saugoi

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## No 7249 ज्ञातासूत्र. Jnātā-sūtra

AUTHOR —
SUBJECT —**Dharma**
OWNER —Lokāgachha Jain mandir at Bālāpur (Akolā district).

## No 7250 ज्ञानप्रदीपिका Jnāna pradīpikā.

AUTHOR —
SUBJECT —**Jyotisha** Deals with the art of answering questions relating to past, present or future, by mathematica calculations
OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

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## No 7251 ज्ञानरसार्णव Jnāna-rasārnava

AUTHOR —
SUBJECT —**Dharma** It is also called Brihat yogasāra
OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## No 7252 ज्ञानसूर्योदय नाटक Jnāna sūryodaya nātaka

AUTHOR —Vādichandra
SUBJECT —**Nātaka**
OWNER —Balātkār gan Jain mandir at Karanjā (Akolā district)

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## Nos 7253—7270 ज्ञानार्णव Jnānārnava

AUTHOR —Subhachandra
SUBJECT —**Siddhānta** A good compendium of Jain philosoph and ethics
OWNER —(7253—7262) Balātkār gan Jain mandir at Kārañjā (Akolā district)
(7263—7270) Sen gan Jain mandir at Kārañjā (Akola district)

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## No 7271 ज्ञानार्णवस्थितगद्यटीका Jnānārnava sthita gadya tikā

AUTHOR —Śrutasāgara
SUBJECT —**Siddhānta** A commentary on the prose portion o Jñānārnava of Subhachandrāchārya, bearing on the subject o 'Dhyāna"
OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

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## No 7272 ज्येष्ठजिनवर कथा Jyeshtha Jinavara kathā

AUTHOR —Srutasāgara
SUBJECT —**Dharma** A moral story of 30 verses
OWNER.—Balatkār gan Jain mandir at Kārañjā (Akolā district)

## Nos 7273-7274 ज्योतिषसारसग्रह Jyotisha-sāra-samgraha.

AUTHOR —Narachandra

SUBJECT —Jyotisha See No 2519

OWNER —(7273) Balātkār gan Jain mandir at Kārañjā (Akola district)

(7274) Sen gan Jain mandir at Kārañjā (Akolā district)

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## No 7275 ज्वाला-मालिनि-कल्प Jvālā-mālini-kalpa

AUTHOR —Indranandi Yogindra

SUBJECT —Mantra Deals with the cult of propitiating the god of fire, as propounded by Elāchārya of Dravida gana and Hemagrāma when he wanted to relieve one of his pupils of a Brahma-rākshasa

The author wrote his work in Saka Samvat 861, in the city of Mānyakheta during the reign of Krishnarāja

OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

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## Nos 7276—7278 तत्वज्ञानतरङ्गिणी Tattva jnana-tarangini

AUTHOR —Jñānabhūshana Bhattāraka

SUBJECT —Dharma A collection of didactic verses

OWNER —(7276) Balātkār gan Jain mandir at Kārañjā (Akolā district)

(7277) } Sen gan Jain mandir at Kārañjā (Akolā district)
(7278) }

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## No 7279 तत्वधर्मामृत Tattva dharmāmrita

AUTHOR —Chandrakīrtti

SUBJECT —Dharma A collection of moral verses

OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## Nos 7280-7281 तत्वविचार Tattva-vichāra

AUTHOR —Vasunandi.

SUBJECT —Siddhānta A collection of didactic verses in Prākrit

OWNER —(7280) Sen gan Jain mandir at Kārañjā (Akolā district)
(7281) Balātkār do do

## Nos 7282—7284 तत्त्वसार. Tattva sāra

AUTHOR —Devasena
SUBJECT —Siddhānta
OWNER —(7282) Sen gan Jain mandir at Kārañjā (Akolā district)
(7283) Balātkār gan Jain mandir at Kārañjā (Akola district)
(7284) Digambar Jain mandir at Wardhā

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## Nos 7285-7286 तत्त्वानुशासन. Tattvānuśāsana

AUTHOR —Nāgasena
SUBJECT —Siddhānta
OWNER —(7285) Sen gan Jain mandir at Kārañjā (Akolā district)
(7286) Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## Nos 7287—7290 तत्त्वार्थरत्नप्रभाकर Tattvārtha-ratna-prabhākara

AUTHOR —Prabhāchandra, pupil of Dharmachandra.
SUBJECT —Siddhānta A commentary on tattvārthasūtra of Umāsvāmi Hence also called Tattvārtha-tippana
OWNER —(7287) Sen gan Jain mandir at Kārañjā (Akolā district).
(7288—7290) Balātkar gan Jain mandir at Kārañjā (Akolā district)

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## Nos 7291 7292 तत्त्वार्थसार Tattvārtha sāra

AUTHOR —Amritachandra
SUBJECT —Siddhānta The work is based on the Tattvārthasūtra of Umāsvāmī
OWNER —(7291) Sen gan Jain mandir at Kārañjā (Akolā district)
(7292) Digambar Jain new temple at Khurai (Saugor district)

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## Nos 7293—7296 तत्त्वार्थसारदीपक. Tattvārtha sāra-dīpaka.

AUTHOR —Sakalakirtti
SUBJECT —Siddhānta.
OWNER —(7293), (7294), (7295) } Balātkār gan Jain mandir at Kārañjā (Akolā district)
(7296) Sen gan Jain mandir at Kārañjā (Akolā district).

## Nos. 7297—7317 तत्त्वार्थसूत्र Tattvārtha sūtra

AUTHOR —Umāsvāmī

SUBJECT —**Siddhānta** In 345 sūtras arranged in 10 Adhyāyas, the work epitomises the whole of Jaina philosophy, cosmology and ethics, of which it is the most popular handbook with the Digambara as well as the Śvetāmbara Jainas

Seven manuscripts in the Balātkār mandir have a commentary by Śrutasāgara called Srutasāgarī Tikā, while the remaining eight have other commentaries by unnamed authors

OWNER —(7297) (7299) Sen gan Jain mandir at Kārañjā (Akolā district)
(7300) Pannālal Paivār of Chhapārā (Seoni district)
(7301) (7315) Balātkār gan Jain mandir at Kārañjā (Akolā district)
(7316) Digambar Jain new temple at Khurai (Saugor district)

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## Nos 7318—7321 तत्त्वार्थसूत्रटीका. Tattvārtha sūtra-tīkā

AUTHOR —Śrutasāgara

SUBJECT —**Siddhānta** Commentary on the Tattvārtha-sūtra of Umāsvāmī

OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

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## No 7322 तत्त्वार्थसूत्र सटीक Tattvārtha-sūtra satīka

AUTHOR —Umasvāmi

SUBJECT —**Siddhānta** Tattvārtha sūtra of Umāsvāmī has been commented upon by several writers

OWNER —Digambar Jain new temple at Khurai (Saugor district)

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## Nos 7323—7325 तीर्थंकर भवान्तर. Tīrthankara-bhavāntara

AUTHOR —

SUBJECT —**Purāna** Recounts briefly the previous births of the Tīrthankaras

OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## No 7326 त्रयोदश (तेरह) दीपपूजा Trayodaśa (Teraha) dvīpapūjā

AUTHOR —

SUBJECT —**Dharma** Worship of the thirteen holy dvipas (islands)

OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

## No 7327 त्रिकालचतुर्विंशति पूजा Trikāla Chaturvimaśti pūjā

AUTHOR —
SUBJECT —**Dharma** Worship of the past, present and future twenty-four Tīrthankaras
OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

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## No 7328 त्रिभङ्गी (आश्रव) Tribhangi (Āsrava)

AUTHOR —
SUBJECT —**Siddhānta.** In Prākrit
OWNER —Sen gan Jain mandir at Kārañjā (Akola district)

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## No 7329 त्रिभङ्गी (उदीर्ण) Tribhangī (Udirna)

AUTHOR —
SUBJECT —**Siddhānta** In Prākrit
OWNER —Bālātkār gan Jain mandir at Kāranjā (Akolā district)

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## Nos 7330-7331 त्रिभङ्गी (भाव) Tribhangī (Bhava)

AUTHOR —Śruta muni
SUBJECT —**Siddhānta** With a commentary in Sanskrit The work is also called Bhāvasangraha
OWNER —(7330) Balātkār gan Jain mandir at Kārañjā (Akolā district)
(7331) Sen gan Jain mandir at Kārañjā (Akolā district)

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## Nos 7332-7333 त्रिभङ्गी (सत्ता) Tribhangī (Sattā)

AUTHOR —
SUBJECT —**Siddhānta**
OWNER —(7332) Balātkār gan Jain mandir at Kārañjā (Akolā district)
(7333) Sen gan Jain mandir at Kārañjā (Akolā district)

## Nos 7334—7359 त्रिलोकसार. Trilokasāra

AUTHOR —Nemichandra

SUBJECT —**Siddhānta** In Prākrit, it contains a description of the three *lokas* or the regions of the universe and their various divisions The stars and the planets are also described, and there is a mention how night and day are caused by the motion of the earth Amongst other subjects that are dealt with in this work are the various kinds of measurements and methods of reckoning time Of the 19 manuscripts in the Balātkār mandir three bear a Sanskrit commentary (Vritti) by Mādnavachandra The Sen gan manuscripts also have the same commentary

OWNER (7331—7352) Balātkār gan Jain mandir at Kārañjā (Akolā district)
(7353—7358) Sen gan Jain mandir at Kārañjā (Akolā district)
(7359) Jain mandir at Murwārā (Jubbulpore district)

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## Nos 7360 7361 त्रिवर्णाचार. Trivarnāchāra

AUTHOR —Somasena

SUBJECT —**Dharma.** Describes the duties, religious rites and practices of the people of the three upper classes It is also called Dharma rasika śāstra

OWNER —(7360) Balātkār gan Jain mandir at Kārañjā (Akolā district).
(7361) Sen gan Jain mandir at Kārañjā (Akolā district)

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## No 7362 त्रिवर्णाचार. Trivarnāchāra

AUTHOR —Jinasena.

SUBJECT —**Dharma** Describes the duties and religious rites and practices of the people of the three upper classes

OWNER - Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## No 7363 त्रेपन (त्रिपञ्चाशत्) क्रियोद्यापन Trepana (Tripañchāśat) kriyodyāpana

AUTHOR —

SUBJECT —**Dharma** Worship of the fifty three prescribed samskāras of a Jaina householder

OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

## Nos 7364—7366 त्रैलोक्यदीपक Trailokya dīpaka

AUTHOR —Vāmadeva

SUBJECT —**Siddhānta.** Contains descriptions of the three regions of the universe

OWNER —(7364) Sen gan Jain mandir at Kārañjā (Akolā district)
(7365 7366) Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## Nos 7367-7368 त्रैलोक्यप्रज्ञप्ति. Trailokya-prajñapti

AUTHOR —Subhachandra

SUBJECT —**Siddhānta** In Prākrit Deals with Jaina cosmology.

OWNER —(7367) Sen gan Jain mandir at Kārañjā (Akolā district)
(7368) Balātkār gan Jain mandir at Kārañja (Akolā district)

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## Nos 7369-7370 दर्शनपाहुड Darśana pāhuda

AUTHOR —Kundakundāchārya

SUBJECT —**Siddhānta** In Prākrit, has a commentary in Sanskrit by Srutasāgara

OWNER —(7369) Digambar Jain new temple at Khurai (Saugor district)
(7370) Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## Nos 7371—7373 दर्शनसार Darśana sāra

AUTHOR —Devasena

SUBJECT —**Itihāsa** A work in Prākrit compiled in Vikrama Samvat 990 from older authorities It describes the origin of the various divisions of the Jaina church and furnishes dates for some of them The work is very important for the history of Jainism

OWNER —Balātkār gan Jain mandir at Kārañja (Akolā district)

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## No 7374 दशलाक्षणपूजा Dasa-lākshana pūjā

AUTHOR —

SUBJECT —**Dharma** Worship of the ten kinds of Dharma, namely Kshamā, Mārdava, Ārjava, Satya, Śauch, Samyama Tapa, Tyāga Ākiñchana and Brahmacharya

OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

## No 7375. दशलाक्षणिकगाथा Daśa-lākshanika gātha

AUTHOR —

SUBJECT —**Siddhānta** Description of the tenfold dharma in Prākrit verses

OWNER —Sen gan Jain mandir at Kāraṅjā (Akolā district)

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## No 7376 दशवैकालिकावचूर्णि Daśa-vaikālikāvachūrni

AUTHOR —

SUBJECT —**Siddhānta** A short commentary in Sanskrit on Daśa-vaikālika, a Prākrit work belonging to the Svetāmbara canon

OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## No 7377 दीपोत्सवकथा Dīpotsava-kathā

AUTHOR —Tribhuvanakīrtti Bhattāraka

SUBJECT —**Dharma** A short story relating to the origin of the festival Dipāvalī

OWNER.—Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## No 7378 दूताङ्गद नाटक. Dūtāngada Nātaka

AUTHOR —Subhātana

SUBJECT —**Nātaka** A short play on four leaves It was written at the time of king Kumārapāla's journey

OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## Nos 7379—7382 देवागमवृत्ति Devāgama vritti

AUTHOR —Vasunandi Āchārya

SUBJECT —**Nyāya** A commentary on Āpta mimāmsā or Devāgama Stotra of Samantabhadra See No 6988

OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## Nos. 7383—7385 देवागम स्तोत्र Devāgama stotra

AUTHOR —Samantabhadra

SUBJECT —**Nyāya** Also called Āpta mimāmsā See No 6988

OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

**Nos 7386—7405 द्रव्यसग्रह. Dravya-samgraha**

AUTHOR —Nemichandra

SUBJECT —**Siddhānta** It is a Prākrit work on Jaina metaphysics From verse 1 to 27, it deals with the six *dravyas* or substances comprising the universe From verse 23 to 39, it describes the seven *tattvas* and the nine *padārthas* or categories and from 40 to 57 it lays down the way to attain liberation It is a very popular handbook on the subject Seven manuscripts bear commentaries, one by Prabhāchandra in Sanskrit, three by Brahmadeva in Sanskrit and two in Hindi and one in Sanskrit by unknown authors

OWNER —(7386—7393) Balātkār gan Jain mandir at Kāraṅjā (Akolā district)
(7394—7403) Sen gan Jain mandir at Kārañjā (Akola district)
(7404-7405) Digambar Jain new mandir at Khurai (Saugor district)

**Nos 7406 7407 द्वयाश्रयवृत्ति Dvayāśraya-vritti**

AUTHOR —Abhayatilaka gan, pupil of Jnesvara Suri

SUBJECT —**Vyākarana** A commentary on the grammatical Kāvya of Hemachandrāchārya

OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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**Nos. 7408—7412 द्विसधानकाव्य Dvisandhāna Kāvya**

AUTHOR —Dhanañjaya

SUBJECT —**Kāvya** Also called Rāghava-Pāndavīya, since it is capable of double interpretation, simultaneously relating the story of the Rāmāyana and the Mahābhārata In this characteristic it resembles the Brahmanic Kāvya of Kavirāja, which is also called Rāghava Pāndavīya See No 4577 One of the manuscripts has a commentary by Nemichandra pupil of Devanandi

OWNER —(7408—7410) Balātkār gan Jain mandir at Kārañjā (Akolā district)
(7411 7412) Sen gan Jain mandir at Kārañjā (Akolā district)

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**Nos 7413—7419 धनञ्जयनाममाला Dhananjaya-nāma-mālā**

AUTHOR —Dhanañjaya

SUBJECT —**Kosha**

OWNER —Sen gan Jain mandir at Kāraṅjā (Akolā district)

## No 7420 धन्यकुमारचरित्र. Dhanyakumāra-charitra

AUTHOR —Gunabhadra

SUBJECT —Charita The author was the disciple of Nemisena, disciple of Mādhavasena and wrote in the reign of Parmārddideva at Vilāsapore, at the instance of one Vilhana, son of Subhachandra of Lambakañchuka gotra

OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

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## No 7421 धन्यकुमारचरित्र Dhanyakumāra charitra

AUTHOR —Sakalakīrtti

SUBJECT —Charita

OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

## No 7422 धर्मचक्रपूजा Dharmachakra-pūjā

AUTHOR —

SUBJECT —Dharma

OWNER —Kāshtāsangh Jain mandir at Kārañjā (Akolā district)

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## Nos 7423—7429 धर्मपरीक्षा Dharmaparīkshā

AUTHOR —Amitagati

SUBJECT —Dharma Written in simple Sanskrit and contains moral maxims interwoven with interesting and amusing stories

OWNER —(7423—7424) Sen gan Jain mandir at Kārañjā (Akolā district)
(7425—7429) Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## Nos 7430—7446 धर्मप्रश्नोत्तर Dharma-prashnottara

AUTHOR —Sakalakīrtti

SUBJECT —Dharma Also called Prasnottara-Srāvakāchāra or Prasnottara Upāsakāchāra

OWNER —(7430—7436) Balātkār gan Jain mandir at Kārañjā (Akolā district)
(7437—7446) Sen gan Jain mandir at Kārañjā (Akolā district)

## No 7447 धर्मबुद्धिमत्री पापबुद्धिराजा Dharmabuddhi-mantrī Pāpabuddhī-rājā

AUTHOR —

SUBJECT—Dha ma A short moral story

OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

## No 7448 धर्मरसायण Dharma-rasāyana

AUTHOR —Padmanandī

SUBJECT —Dharma In Prākrit

OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## Nos 7449—7451 धर्मशर्माभ्युदय Dharma-śarmābhyudaya

AUTHOR —Harischandra

SUBJECT —Kāvya In twenty one sargas, it deals with the history of Dharmanātha the fifteenth Tīthankara Two manuscripts bear a commentary called Sandehadhvānta dipikā by Yaśahkirtti, pupil of Mandalāchārya Lalitakirtti

OWNER —(7449) Balātkār gan Jain mandir at Kārañjā (Akolā district)
(7450-7451) Sen gan Jain mandir at Kārañjā (Akolā district)

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## Nos 7452—7456 धर्मामृत Dharmāmrita

AUTHOR —Asādhara

SUBJECT —Dharma One manuscript has the author's own commentary

OWNER —Sen gan Jain mandir at Kārañjā (Akolā district).

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## Nos 7457—7459 धर्मामृतटीका. Dharmāmrita tīkā

AUTHOR —Āśīdhara

SUBJECT —Dharma It is a commentary on the author's own work Dharmāmrita on Āchāra The real name of the commentary is Bhavya kumuda chandrikā

OWNER —Balatkār gan Jain mandir at Kārañjā (Akolā district)

## Nos 7460—7465 धर्मामृतसारसूक्ति. Dharmāmrita sāra-sūkti

AUTHOR —Āsādhara

SUBJECT —**Dharma** The work consists of two parts "Sāgāra dharmāmrita" and "Anagāra-dharmāmrita" dealing with the conduct and duties of Jaina householders and monks respectively

OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## Nos 7466-7467 धर्मोपदेश. Dharmopadeśa

AUTHOR —

SUBJECT —**Dharma** A short anthology of moral verses

OWNER —(7466) Balātkār gān Jain mandir at Kārañjā (Akolā district)
(7469) Sen gan Jain mandir at Kārañjā (Akolā district)

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## No 7468. धर्मोपदेशपीयूष Dharmopadeśa-pīyūsha

AUTHOR —Brahma Nemidatta

SUBJECT —**Dharma** A collection of didactic verses

OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## No 7469 धातुकोष Dhātukosha

AUTHOR —Sarvavarmā

SUBJECT —**Vyākarana**

OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

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## No 7470 धातुपाठ. Dhātupātha

AUTHOR —Sarvavarmā

SUBJECT —**Vyākarana** Bears a commentary

OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district).

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## No 7471 धातुपाठ Dhātupātha

AUTHOR —Hemachandra

SUBJECT —**Vyākarana**

OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

## Nos 7472-7473 धातुपाठ. Dhātupātha

AUTHOR —Sākatāyana muni

SUBJECT —**Vyākarana**

OWNER —(7472 Sen gan Jain mandir at Kārañjā (Akolā district)
(7473) Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## No 7474 धातुपारायण. Dhātu-pārāyana

AUTHOR —Srutasāgara, pupil of Vidyānanda

SUBJECT —**Vyākarana**

OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## No 7475 ध्यानसार Dhyānasāra

AUTHOR —

SUBJECT —**Dharma** A short work of four leaves on Dhyāna, Śubha and Aśubha

OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

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## No 7476 ध्वजारोपण Dhvajāropana

AUTHOR —

SUBJECT —**Dharma** Rituals with which a banner is installed in a Jaina temple

OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

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## No 7477 नन्दीश्वरोद्यापन पूजा Nandīśvaroddyāpana pūjā

AUTHOR —Rājakirtti

SUBJECT —**Dharma** On the worship of Nandisvara dvīpa where 52 magnificent temples of Tirthankaras are believed to exist

OWNER —Kāshtā sangh Jain mandir at Kārañjā (Akolā district)

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## No 7478 नयचक्र Naya-chakra

AUTHOR —Devasena

SUBJECT —**Nyāya** Towards the end in verses 451 and 452, it is stated that Nayachakra of Devasena was composed in "Dohābandha" and the same has been rendered in "Gāthābandha" by Mailla-dhavala, a pupil of Deva sena The manuscript under notice is in Prākrit

OWNER—Balātkār gan Jain mandir at Kārañjā (Akolā district)

## No 7479 नरकवर्णन Naraka varnana

AUTHOR —

SUBJECT —**Dharma** A work on the hardships and pains to be experienced in hell (Naraka), where one goes for his sinful deeds

OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

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## No 7480 नवग्रहस्तवन Navagraha stavana

AUTHOR —

SUBJECT —**Dharma** A hymn in praise of the nine planets

OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

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## No 7481 नवतत्त्व Navatattva

AUTHOR —

SUBJECT —**Siddhānta** In 52 Prakrit verse it explains the nine categories

OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## No 7482 नवतत्त्ववृत्ति Navatattva-vritti

AUTHOR —

SUBJECT —**Siddhānta** A commentary in Sanskrit on the Prākrit work Nava tattva Is a Śvetāmbara work

OWNER —Sena gan Jain mandir at Kārañjā (Akolā district)

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## No 7483 नवरसकाव्य Navarasa-kāvya

AUTHOR —

SUBJECT —**Alankāra** It illustrates the various *rasas*

OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## Nos 7484—7492 नागकुमारचरित्र Nāgakumāra-charitra

AUTHOR —Mallishena (Ubhayabhāshā kavi chakravartti)

SUBJECT —**Charita** It is meant to illustrate the good fruits to be reaped by the observance of the Srutapañchami vrata Hence it is also called Srutapañchami kathā

OWNER —(7484—7488) Balātkār gan Jain mandir at Kārañjā (Akolā district)

(7489—7492) Sen gan Jain mandir at Kārañjā (Akolā district)

## Nos. 7493-7494 नागकुमारचरित्र Nāgakumāra-charitra

AUTHOR —Pushpadanta
SUBJECT —**Charita** A rare work of Apabhramsa language
OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## Nos 7495—7498 नाममाला Nāmamālā

AUTHOR —Dhanañjava
SUBJECT —**Kosha**
OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## No 7499 नाममाला Nāmamālā

AUTHOR —
SUBJECT —**Kosha** Has 98 leaves
OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## No 7500 नियमसार. Niyamasāra

AUTHOR —Kunda kundāchārya
SUBJECT —**Siddhānta** The work is in Prākrit with a commentary in Sanskrit by Padmaprabhadeva
OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

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## No 7501 नीतिवाक्यामृत Nitivākyāmrita

AUTHOR —Somadeva
SUBJECT —**Arthaśāstra** A work of the type and style of the lately discovered Arthaśāstra of Chānakya
OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## Nos 7502—7504 नीतिसार Nitisāra

AUTHOR —Indranandī
SUBJECT —**Niti** A handbook of Jaina law in 114 verses
OWNER —(7502-7503) Balatkār gan Jain mandir at Kārañjā (Akolā district)
Sen gan Jain mandir at Kārañjā (Akolā district)

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## No 7505 नेमिनाथचरित्र Neminātha charitra

AUTHOR —Gunabhadra
SUBJECT —**Charita** A part of the author's Uttara purāna
OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

## Nos 7506–7508 नेमिनाथचरित्र Neminātha charitra

AUTHOR —Pushpadanta

SUBJECT —Charita Also called Harivamsa Purāna It is a part of the author's Prākrit work Uttara Purāna

OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

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## Nos 7509–7512 नेमिनाथ पुराण Neminātha Purāna

AUTHOR —Brahma Nemidatta

SUBJECT —Purāna

OWNER —(7509) Sen gan Jain mandir at Kārañjā (Akolā district)
(7510–7511) Balātkār gan Jain mandir at Kārañjā (Akolā district)
(7512) Digambar Jain new temple at Khurai (Saugor district)

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## No 7513 नेमिनाथस्तवन Neminātha stavana

AUTHOR —Vāgbhatta

SUBJECT —Dharma A hymn in praise of Neminātha, the 22nd Tirthankara in 10 verses It is an extract from the Neminirvāna Kāvya of Vāgbhatta

OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## Nos 7514–7523 नेमिनिर्वाणकाव्य Nemi Nirvāna Kāvya

AUTHOR —Vāgbhatta

SUBJECT —Kavya Deals with the life of Neminātha, the 22nd Tirthānkara Two manuscripts bear a commentary by Upendra

OWNER —(7514–7515) Sen gan Jain mandir at Kārañjā (Akolā district)
(7516–7523) Balatkār gan Jain mandir at Kārañjā (Akolā district)

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## No 7524 न्यायचक्र Nyāyachakra

AUTHOR —

SUBJECT —Nyāya

OWNER —Jain temple at Murwārā (Jubbulpore district)

## Nos 7525-7526 न्यायदीपिका Nyāyadīpikā.

AUTHOR —Dharmabhūshana, pupil of Vardhamāna Bhattāraka

SUBJECT —Nyāya A handbook on Jaina Nyāya

OWNER —(7525) Sen gan Jain mandir at Kāranjā (Akolā district)
(7526) Balātkār gan Jain mandir at Kāranjā (Akolā district)

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## No 7527 पञ्चकल्याणकपूजा Pancha-kalyānaka pūjā

AUTHOR —Jinasena

SUBJECT —Dharma On the worship of the five divine celebrations that take place in the life of Tīrthankara

OWNER —Sāchī sangh Jain mandir at Kāranjā (Akolā district)

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## No 7528 पञ्चपरमेष्ठीपूजा Pancha-parameshthī pūjā.

AUTHOR —

SUBJECT —Dharma Worship of the five holy beings, namely, Arhanta, Siddha, Āchārya, Upādhyāya and Sādhu

OWNER —Sen gan Jain mandir at Karanjā (Akola district)

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## No 7529 पञ्चमङ्गलपूजा. Panchamangala pūjā

AUTHOR —

SUBJECT —Dharma A work on daily rituals

OWNER —Digambar Jain new temple at Khutai (Saugor district)

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## No 7530 पञ्चसंग्रह Pancha-samgrana

AUTHOR —Nemichandra

SUBJECT —Siddhānta In Prākrit The same as Gommatasāra See Nos 7155–7167

OWNER —Sen gan Jain mandir at Kāranjā (Akolā district)

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## Nos 7531-7532 पञ्चसन्धि. Pañcha-sandhi

AUTHOR —Bhāvasena Traividya

SUBJECT —Vyākarana It is the Sandhi portion of the author's Kaumāra Vyākarana, or the commentary on Kātantra rūpamālā

OWNER —(7531) Sen gan Jain mandir at Kāranjā (Akolā district)
(7532) Balātkār gan Jain mandir at Kāranjā (Akolā district)

## Nos 7533—7536 पञ्चस्तोत्र Pancha stotra

AUTHOR —

SUBJECT —Dharma A collection of 5 hymn One manuscript has a commentary

OWNER —(7533 7534) Sen gan Jain mandir at Kāraṇjā (Akolā district)

(7536) Kāsināth Saitwāl of Sirasgaon (Amraoti district)

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## No 7537 पञ्चस्तोत्रटीका Panchastotra tīkā

AUTHOR —

SUBJECT —Dharma A commentary on the five stotras, namely, the Bhaktāmara stotra, the Kalyānamandira stotra, the Vishāpahāra stotra, the Ekibhāva stotra and the Bhūpāla stotra

OWNER —Balātkār gan Jain mandir at Kāraṇjā (Akolā district)

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## No 7538 पञ्चाभिषेकपूजा Pañchābhisheka pūjā

AUTHOR —

SUBJECT —Dharma

OWNER —Sen gan Jain mandir at Kāraṇjā (Akolā district)

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## Nos 7539—7545 पञ्चास्तिकाय Panchāstikāya

AUTHOR —Kundakundāchārya

SUBJECT —Siddhānta The author himself calls his work 'Pañcha tthiya samgaha-sutta In 30 Prākrit verses the work deals with the five consttuents of the universe, Jiva, Pudgala, Dharma, Adharma and Akāśa Out of the five manuscripts in the Balātkār mandir four bear a Sanskrit commentary called Tātparya vritti which opens with the declaration that Kundakundāchārya composed the work the instruction of Sivakumāra Mahārāja The remaining one a commentary in mixed Prākrit and Kanarese by Bālachandra Indra A manuscript in Sen gan mandir has a Sanskrit ntary by Mallishena

No—7539—7543) Balātkār gan Jain mandir at Kāraṇjā (Akolā t)

AUTHOR —

SUBJECT —Dit-7545) Sen gan Jain mandir at Karañjā (Akolā d strict)

OWNER —Balātkār-

**Nos 7546 7547 पञ्चोपाख्यानसारोद्धार Panchopākhyāna-sāroddhāra**

AUTHOR —

SUBJECT —**Dharma** The same as Panchatantra of Vishnuśarmā

OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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**Nos 7548—7550 पत्रपरीक्षा. Patra parīkshā**

AUTHOR —Vidyānanda

SUBJECT —**Nyāya**

OWNER —(7548) Sen gan Jain mandir at Kārañjā (Akolā district)
(7549 7550) Balātkār gan Jain mandir at Kārañjā (Akolā district)

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**Nos 7551—7568 पद्मनन्दिपञ्चविंशति Padmanandi-panchavimśati**

AUTHOR —Padmanandi

SUBJECT—**Dharma** One of the Balātkār mandir manuscripts bears a commentary

OWNER —(7551—7558) Sen gan Jain mandir at Kārañjā (Akolā district)
(7559—7568) Balātkār gan Jain mandir at Kārañja (Akolā district)

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**Nos 7569—7576 पद्मपुराण. Padma Purāna**

AUTHOR —Ravishenāchārya

SUBJECT—**Purāna** It is the Jaina version of the story of Rāma

OWNER —(7569—7571) Balātkār gan Jain mandir at Kārañjā (Akolā district)
(7572) Pārśvanāth Jain mandir at Jaberā (Damoh district)
(7573—7574) Digambar Jain new temple at Khurai (Saugor district)
(7575) Pannālāl Parvār of Chhapārā (Seoni district)
(7576) Rāmlāl of Pañiya (Jubbulpore district)

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**No 7577 पद्मावती अष्टक Padmāvatī Ashtaka**

AUTHOR —

SUBJECT —**Dharma** Ashort hymn in praise of the Padmāvatī

OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

## No 7578 पद्मावती पूजा Padmāvatī-pūjā

AUTHOR—Bhojasangha
SUBJECT—Dharma On the worship of the attendant goddess Padmāvatī
OWNER —Kāshtā sangh Jain mandir at Kārañjā (Akolā district)

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## No 7579 पद्मावतीपूजाविधि Padmāvatī-pūjā-vidhi

AUTHOR —
SUBJECT —Dharma
OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

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## No 7580 पद्मावतीस्तोत्र Padmāvatī stotra

AUTHOR —
SUBJECT —Dharma A hymn in praise of Padmāvatī devī
OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## Nos 7581—7587 परमात्मप्रकाश Paramātma-prakāśa

AUTHOR —Yogīndradeva
SUBJECT —Siddhānta It deals with the three conditions in which a soul exists, namely, Bahirātmā, Antarātmā and Paramātmā. The book is in Prākrit, and three manuscripts bear commentaries in Sanskrit, one of them by Brahmadatta
OWNER —(7581—7583) Balātkār gan Jain mandir at Kārañjā (Akolā district)
(7584-7585) Sen gan Jain mandir at Kārañjā (Akolā district)
(7586) Digambar Jain new temple at Khurai (Saugor district)
(7587) Digambar Jain temple at Wardhā

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## No 7588 परमानन्दस्तोत्र. Paramānanda Stotra

AUTHOR —
SUBJECT —Dharma
OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

## No 7589 पर्यूषणाकल्प Paryūshanā-kalpa

AUTHOR —Bhadrabāhu

SUBJECT —**Dharma** It is the eighth lesson of the Svetambara Sūtra "Daśāśrutaskandha." It is also called Kalpasūtra

OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## No 7590 परसमयसार Para-samaya-sāra

AUTHOR —

SUBJECT —**Dharma** An anthology of six leaves

OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

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## No 7591 परिभाषावृत्ति. Paribhāshā-vritti

AUTHOR —Purushottama

SUBJECT —**Vyākarana** A commentary on the grammatical maxims

OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## No. 7592 परिशिष्टपर्व. Parisishta-parva

AUTHOR —Hemachandra

SUBJECT —**Itihāsa** This is an appendix to the author's bigger work the Trishashti-salaka-purusha charita It contains the lives of Jaina prophets and teachers who came after Mahāvira

OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## Nos 7593 7594 परीक्षामुख Parīkshā mukha

AUTHOR —Māṇikyanandi

SUBJECT —**Nyāya**

OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

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## No 7595 पल्यव्रतोद्यापन. Palya-vratodyāpana

AUTHOR —

SUBJECT —**Dharma**

OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

**Nos 7596—7600 पाक्षिकप्रतिक्रमण Pākshika pratikramana**

AUTHOR —

SUBJECT —**Dharma** A work on the prescribed fortnightly ritual

OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

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**Nos 7601—7605 पाण्डवपुराण. Pāndava Purāna**

AUTHOR —Śubhachandra

SUBJECT —**Purāna** The Jaina version of the story of the Pāndavas

OWNER — (7601) Sen gan Jain mandir at Kārañjā (Akolā district)
(7602—7605) Balātkār gan Jain mandir at Kārañjā (Akolā district)

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**No 7606. पात्रकेशरिस्तोत्र. Pātra-kesari-stotra**

AUTHOR —Vidyānanda

SUBJECT —**Dharma** A hymn of 49 stanzas

OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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**Nos 7607—7610 पार्श्वनाथचरित्र Pārśvanātha-charitra**

AUTHOR —Sakalakirtti

SUBJECT —**Charita**

OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

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**No 7611 पार्श्वनाथ-पद्मावती-स्तोत्र Pārśvanātha-Padmāvatī Stotra**

AUTHOR —

SUBJECT —**Dharma** A hymn in praise of Pārśvanātha, the 23rd Tīrthankara and his attendant deity Padmāvatī devī

OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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**Nos 7612—7614 पार्श्वनाथपुराण Parśvanātha Purāna**

AUTHOR —Vādichandra sūri, pupil of Prabhāchandra

SUBJECT —**Purāna** Deals with the history of Pārśvanātha, the 23rd Tirthankara

OWNER —Balātkār gaṇ Jain mandir at Kārañjā (Akolā district)

## No 7615 पार्श्वनाथ पुराण Pārsvanātha Purāna

AUTHOR —Padmakīrttı

SUBJECT —**Purāna** A rare work of the Apabhramśa language The date of the manuscript is Samvat 1473

OWNER —Balātkār gan Jaın mandır at Kārañjā (Akolī district)

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## Nos 7616-7617 पार्श्वनाथ पुराण. Pārsvanītha Purāna

AUTHOR —Sakalakīrttı

SUBJECT —**Purāna**

OWNER —Balā kar gan Jaı ı nandır at Kārañjā (Akolā district)

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## Nos 7618-7619 पार्श्वनाथ पुराण Pārśvanātha Purāna

AUTHOR —

SUBJECT —**Purāna**

OWNER —(7618) Tejsimh of Ramkhirıā (Jubbulpore distıict)
(7619) Jaın mandır at Belkherā (Jubbulpore district)

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## No 7620 पावापुरीअष्टक Pāvāpurī Ashtaka

AUTHOR —

SUBJECT —**Dharma** Eight verses in praise of the holy Tīrtha Pāvāpurī, the Nirvāna place of the 24th Tīrthamkara Mahāvīra

OWNER —Sen gan Jaın mandır at Kārañjā (Akolā district)

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## No 7621 पासककेवलि. Pāsakakevalı

AUTHOR —Garga rishı

SUBJECT —**Jyotısha** A work on casuistry See Nos 2988 2989

OWNER —Balātkār gan Jaın mandır at Kārañjā (Akolā district)

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## No 7622 पिङ्गलरूपक. Pıngala-rūpaka

AUTHOR —

SUBJECT —**Chhanda** A work on Prākrıt metre

OWNER —Balātkār gaṇ Jaın mandır at Kārañjā (Akolā district)

## Nos 7623-7624 पिङ्गलविचार Pingala vichāra

AUTHOR —

SUBJECT —**Chhanda** A work on Prākrit metre

OWNER —Bālātkār gan Jain mandir at Kārañja (Akola district)

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## Nos 7625—7627 पुण्याश्रवकथाकोष. Punyāsrava kathā kosha

AUTHOR —Rāmachandra muni

SUBJECT —**Dharma** A collection of moral stories

OWNER —(7625 7626) Digambar Jain new temple at Khurai (Saugor district)

(7627) Sen gan Jain mandir at Kārañjā (Akolā district)

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## No 7628 पुरूषार्थसिद्ध्युपाय Purushārtha-siddhyupāya

AUTHOR —Amritachandra

SUBJECT —**Siddhānta** A work on Jaina philosophy in 226 Sanskrit verses

OWNER —Digambar Jain new temple at Khurai (Saugor district)

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## Nos 7629-7630 प्रक्रियासग्रह Prakriyā-samgraha

AUTHOR —Sākatāyana

SUBJECT —**Vyākarana** With a commentary by Abhavachandra Sūri

OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## Nos 7631—7635 प्रतिक्रमण Pratikramana

AUTHOR —Gautamasvāmi

SUBJECT —**Dharma** Out of five manuscripts two bear commentaries by Prabhāchandra

OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## No 7636 प्रतिष्ठापाठ Pratishthāpātha

AUTHOR —Āśādhara

SUBJECT —**Dharma** With a commentary by Paraśurāma

OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

## No 7637 प्रतिष्ठापाठटीका Pratishthāpātha tīkā

AUTHOR —Paraśurāma

SUBJECT —**Dharma** It is a commentary on the Pratishthā-pātha of Āśādhara

OWNER — Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## No 7638 प्रतिष्ठाविधि Pratishthā-vidhi

AUTHOR —

SUBJECT —**Dharma**

OWNER —Sen gan Jain mandir at Karañjā (Akolā district)

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## No 7639 प्रतिष्ठासार Pratishthā-sāra

AUTHOR — Vasunandī

SUBJECT —**Dharma** A work of 700 ślokas on the rituals to be performed at the installation of a Jaina image

OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

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## Nos 7640—7644 प्रद्युम्नचरित्र Pradyumna-charitra

AUTHOR —Somakirtti

SUBJECT —**Charita** Narrates the history of Pradyumna Kumāra, the son of Krishna

OWNER —(7640) Sen gan Jain mandir at Kārañjā (Akolā district)
(7641—7644) Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## Nos 7645-7646 प्रद्युम्नचरित्र. Pradyumna-charitra

AUTHOR —Mahāsena

SUBJECT —**Charita** The author wrote at the instance of one Pappata, the Mahattama (high official) of Sindhurāja, the successor of Muñja

OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

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## No 7647 प्रबोधचन्द्रोदयनाटक Prabodha chandrodaya Nātaka

AUTHOR —Dharmasena

SUBJECT —**Nātaka**

OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

## No 7648 प्रमाणनिर्णय. Pramāna-nirnaya

AUTHOR —Vidyānanda
SUBJECT —Nyāya
OWNER —Balātkār gan Jain mandir at Kārañjā ( Akolā district)

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## Nos 7649-7650 प्रमाणपरीक्षा Pramāna parīkshā

AUTHOR —Vidyānanda
SUBJECT —Nyāya
OWNER —(7649) Balātkār gan Jain mandir at Kārañjā (Akolā district)
(7650) Sen gan Jain mandir at Kārañjā (Akolā district)

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## Nos 7651—7654 प्रमेयकमलमार्त्तण्ड Prameya kamala-mārttanda

AUTHOR —Prabhāchandra
SUBJECT —Nyāya Also called Parikshā-mukhālankāra, being a commentary on the Parīkshā-mukha of Māṇikyanandī
OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## Nos 7655—7658 प्रमेयरत्नमाला. Prameya-ratnamālā

AUTHOR —Anantavirya
SUBJECT —Nyāya Also called Parīkshā mukha vritti, being a commentary on the Parīkshāmukha of Māṇikyanandi
OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

## Nos 7659—7661 प्रमेयरत्नमाला. Prameya-ratnamālā

AUTHOR —Abhayanandī
SUBJECT —Nyāya A commentary on Parīkshā-mukha of Māṇikyanandī
OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

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## Nos 7662—7666 प्रवचनसार Pravachanasāra

AUTHOR —Kundakundāchārya
SUBJECT —Siddhānta In Prākrit One manuscript has a commentary in Sanskrit by Mallishena

OWNER —(7662—7663) Sen gan Jain mandir at Kārañjā (Akolā district)
(7664) Dīne Kanhaiyā of Piparīā kalā (Jubbulpore district)
(7665) Digambar Jain temple at Wardhā
(7666) Digambar Jain new temple at Khurai (Saugor district)

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## 7667 प्रवचनसारटीका Pravachana sāra tikā

AUTHOR —Pālachandra munindra

SUBJECT —**Siddhānta** A commentary in mixed Prākrit and Kanarese on the Prākrit work Pravachana-sāra of Kundakundā chārya

OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## No 7668. प्रवचनसारोद्धार Pravachana sāroddhāra

AUTHOR —Nemichandra Suri

SUBJECT —**Siddhānta** In Prākrit

OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## No 7669 प्रशमरति Praśamaratı

AUTHOR —Umāsvāmi

SUBJECT —**Siddhānta**

OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

## No 7670 प्रश्नव्याकरणाङ्ग-व्याख्या Praśna Vyākaranānga-vyākhyā

AUTHOR —

SUBJECT —**Siddhānta** A commentary in Sanskrit on the Śvetāmbara work "Praśna Vyākaranānga"

OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

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## No 7671 प्रश्नशतक Praśna-śataka

AUTHOR —Jinavallabha, pupil of Abhayadeva

SUBJECT —**Dharma** A collection of moral verses

OWNER —Sen gan Jain mandir at Kāranjā Akolā district)

## No 7672 प्रश्नोत्तररत्नमाला Prasnottara-ratnamālā

AUTHOR —Vimala

SUBJECT **Dharma** A very good anthology of 30 verses The work is really the Prasnottara ratnamālā of Amogha-varsha, a Digambara Jaina writer It is so excellent that it has been claimed by people of various sects The one under notice is claimed by the Svetāmbara sect

OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

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## No 7673 प्रश्नोतरश्रावकाचार Praśnottara-śrāvakāchāra

AUTHOR —Pande Rājamalla

SUBJECT —**Dharma.** Deals with the duties of a Jaina householder

OWNER —Digambar Jain new temple at Khurai (Saugor district)

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## No 7674 प्राकृतापिङ्गल Prākrita Pingala

AUTHOR —

SUBJECT —**Chhanda** Contains drawings It is only a fragment of nine leaves

OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

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## No 7675 प्राकृतव्याकरण. Prākrita Vyākarana

AUTHOR —Hemachandra

SUBJECT —**Vyākarana** A Svetāmbara work It is the eighth Adhyāya of "Hemaśabdānusāsana"

OWNER —Balātkār gan Jain mandir at Kārañja (Akolā district)

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## No 7676 प्रायश्चित्त Prāyaśchitta

AUTHOR —Akalanka

SUBJECT —**Dharma** It is not exactly the work of Akalanka The author simply professes to express the view of Akalanka, tasis evident from the opening verse and the colophon at the end

OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## No 7677 प्रायश्चित्तविधि Prāyaśchitta vidhi

AUTHOR —Akalanka

SUBJECT —**Dharma**

OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

## No 7678 प्रीतिंकरचरित्र. Prītimka ra charitra.

AUTHOR —Brahma Nemidatta

SUBJECT —**Charita** Narrates the life of Prītimkara Mahārāja in five Adhikāras

OWNER —Balātkār gan Jain mandir at Kārañja (Akolā district)

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## No 7679 बालभारत Bālabhārata

AUTHOR —Amarachandra, pupil of Jinadatta Sūri

SUBJECT —**Kāvya** The manuscript bears only the third canto which deals with a part of the story in Virāta parva

OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## No 7680 बृषभदेवचरित्र. Brishabhadeva charitra

AUTHOR —Sakalakīrtti

SUBJECT —**Charita** Narrates the history of the first Tirthamkara Brishabhanātha It is also called Ādinātha Puāna See No 6969

OWNER —Kāshtā sangh Jain mandir at Kārañjā (Akolā district)

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## No 7681 बृषभदेवपुराण. Brishabhadeva Purāna

AUTHOR —Chandrakīrtti, pupil of Sribhūshana Bhattāraka

SUBJECT —**Purāna** Deals with the history of the first Tirthamkara, Brishabhadeva

OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## Nos 7682-7683 बृषभनाथचरित्र Brishabhanātha-charitra

AUTHOR —Sakalakirtti

SUBJECT —**Charita** See Nos 6969, 7680 and 7684

OWNER —Sen gan Jain mandir at Kārañjā (Akola district)

**Nos 7684—7688. बृषभनाथपुराण. Brishabhanātha Purāna**

AUTHOR —Sakalakīrtti

SUBJECT —**Purāna** Deals with the history of the first Tirthamkara Brishabhanātha It is also called Ādinātha Purāna

OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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**No 7689 बृहत्कलिकुण्डपूजा Brihatkalikunda-pūjā**

AUTHOR —Vidyā-bhūshana

SUBJECT —**Dharma**

OWNER —Kāshtā sangh Jain mandir at Kārañjā (Akolā district)

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**No 7690 बृहत् पिङ्गल Brihat pingala**

AUTHOR —

SUBJECT —**Chhanda** A work on Prākrit metre

OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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**No 7691 बृहद्गुर्वावली Brihadgurvāvalī**

AUTHOR —

SUBJECT —**Dharma** Worship of the various Āchāryas

OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

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**No 7692 बृहद्दीक्षाविधान Brihaddīkshā-vidhāna**

AUTHOR —

SUBJECT —**Dharma**

OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

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**Nos 7693—7699 भक्तामरकथा Bhaktāmara kathā**

AUTHOR —Brahma Rāyamalla

SUBJECT —**Dharma** Stories on the verses of Bhaktāmara stotra of Mānatunga illustrating their efficacy The author completed the work on Wednesday, the 5th of Ashād ia sukla in the Vikrama Samvat 1667 which corresponds to Wednesday, the 5th June 1611 A D

OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

## No 7700 भक्तामरचरित्र Bhaktāmara-charitra

AUTHOR —Vishvabhūshana, pupil of Anantabhūshana

SUBJECT —**Dharma** Stories on the verses of Bhaktāmara-stoti Mānatunga illustrating their efficacy

OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## Nos 7701-7702 भक्तामरपूजा Bhaktāmara pūjā

AUTHOR —Sribhūshana

SUBJECT —**Dharma**

OWNER —(7701) Sen gan Jain mandir at Kārañjā (Akolī district)
(7702) Kāshtā sangh Jain mandir at Kārañjā (Akolā district)

## Nos 7703—7711 भक्तामरस्तोत्र. Bhaktāmara-stotra

AUTHOR —Mānatunga

SUBJECT —**Dharma** A hymn of 42 verses in praise of the first Tirthamkara Seven manuscripts bear commentaries by Amaraprabha Sūri, Rāvamalla, and others

OWNER —(7703—7708) Sen gan Jain mandir at Kārañjā (Akolā district)

(7709 7710) Balātkār gan Jain mandir at Kārañjā (Akola district)

(7711) Digambar Jain new temple at Khurai (Saugor district)

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## No 7712 भगवत् स्तोत्र Bhagavat Stotra.

AUTHOR —Surendrabhūshana

SUBJECT —**Dharma.**

OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

**No 7713 भट्टारक-पद-स्थापन-विधि. Bhattāraka pada sthāpana-vidhi**

AUTHOR —

SUBJECT —**Dharma** Describes the manner and the rituals with which a worthy person is installed a pontiff (Bhattāraka)

OWNER —Balātkār gan Jain mandir at Kāraṅjā (Akolā district)

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**Nos 7714—7718 भद्रबाहुचरित्र. Bhadrabāhu charitra**

AUTHOR —Ratnanandī

SUBJECT —**Charita** Narrates the life of Bhadrabāhu the last Śruta Kevalin, who converted Chandragupta Maurya and led the migration to the South

OWNER —(7714—7717) Balātkār gan Jain mandir at Kāraṅjā (Akolā district)
(7718) Sen gan Jain mandir at Kāraṅjā (Akolā district)

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**No 7719 भविष्यदत्तचरित्र Bhavishyadatta-charitra**

AUTHOR —Padmasundara

SUBJECT —**Charita**

OWNER —Balātkār gan Jain mandir at Kāraṅjā (Akolā district)

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**Nos 7720—7724 भविष्यदत्तचरित्र. Bhavishyadatta charitra**

AUTHOR —Śrīdhara

SUBJECT —**Charita**

OWNER —Balātkār gan Jain mandir at Kāraṅjā (Akolā district)

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**Nos 7725-7726. भावना द्वात्रिंशिका. Bhāvanādvātrimsikā**

AUTHOR.—Amitagati

SUBJECT —**Dharma** 32 verses on pure thoughts One manuscript bears a commentary

OWNER —Balātkār gan Jain mandir at Kāraṅjā (Akolā district)

## Nos 7727—7732 भावसग्रह Bhāva-samgraha

AUTHOR —Sruta muni

SUBJECT —**Siddhānta** In Prākrit It is also called Bhāva tri bhangī

OWNER —(7727-7728) Sen gan Jain mandir at Kāraṅjā (Akolā district)
(7729—7732) Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## No 7733 भावसग्रह Bhāva samgraha

AUTHOR —Vāmadeva pandita

SUBJECT —**Dharma** The author belonged to the Naigama family and was a pupil of Lakshmichandra pupil of Trailokyakīrtti, pupil of Vinayachandra

OWNER —Balātkār gan Jain mandir at Kāraṅjā (Akolā district)

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## No 7734 भूपालस्तोत्र Bhūpāla stotra

AUTHOR —Bhūpāla kavi

SUBJECT —**Dharma** A hymn in praise of the Tirthamkara as It bears a commentary by Āsādhara

OWNER —Balatkār gan Jain mandir at Kārañjā (Akolā district)

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## No 7735 भूपालस्तोत्र Bhūpāla stotra

AUTHOR —Bhūpāla kavi

SUBJECT – **Dharma** A hymn in praise of the Tirthamkaras It bears a commentary by Vinayachandra, son of Lalitachandra Munindra

OWNER —Balātkar gan Jain mandir at Kārañjā (Akolā district)

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## Nos 7736—7742 भैरव-पद्मावती कल्प Bhairava-Padmāvatī-kalpa

AUTHOR —Mallishena Sūri

SUBJECT —**Mantra** One manuscript bears a commentary (Vivarana) by Bandhushena

OWNER —(7736—7738) Balātkār gan Jain mandir at Kārañjā (Akolā district)
(7739—7742) Sen gan Jain mandir at Kārañjā (Akolā district)

## No 7743 भोजचरित्र Bhoja-charitra

AUTHOR —Rājavallabha
SUBJECT —Charita The author was the disciple of Mahītilaka
OWNER.—Sen gan Jain mandir at Kārañjā (Akolā district)

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## No 7744 भोजप्रबन्ध. Bhoja prabandha

AUTHOR —Ratnamandira gani
SUBJECT —Itihāsa The author wrote in V S 517 or 1460 A D
OWNER – Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## No 7745 मणिमाला Manimālā

AUTHOR —
SUBJECT —Dharma Anthology of 394 moral verses collected from Jaina as well as non-Jaina works
OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## Nos 7746—7750 मल्लिनाथ पुराण Mallinātha Purāna

AUTHOR —Sakalakīrtti
SUBJECT —Purāna Deals with the history of Mallinātha, the 19th Tīrthamkara
OWNER —(7746 7747) Sen gan Jain mandir at Kārañjā (Akolā district)
(7748—7750) Balātkār gan Jain mandir at Kārañjā (Akola district)

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## No 7751 महर्षिस्तवन Maharshi-stavana

AUTHOR —
SUBJECT —Dharma A hymn in praise of various Āchāryas It bears a commentary by Vidyānanda
OWNER —Balātkār gan Jain mandir at Karañjā (Akolā district)

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## Nos 7752—7754 महापुराण Mahāpurāna

AUTHOR — Pushpadanta
SUBJECT —Purāna It is written in Apabhramśa verses with rhyme It is also called Tisatthi mahāpurusa gunāankāra It is divided into two parts Ādipurāni and Uttarapurāna The present manuscripts are of Ādipurāna which comprise 37 sandhis or chapters It deals with the history of the first Tīrthamkara Rishabhanātha and his son Bharata, the first chakravartti

OWNER —(7752 7753) Balātkār gan Jain mandir at Kārañjā (Akolā district)
(7754) Sen gan Jain mandir at Kārañja (Akolā district)

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## No 7755 महापुराण टिप्पण Mahāpurāna tippana

AUTHOR —
SUBJECT —**Purāna** A running commentary on the Ādipurāna of Jinasena The manuscript was copied from a Kanarese manuscript
OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## No 7756 महाभिषेक Mahābhisheka

AUTHOR —
SUBJECT —**Dharma** Deals with rituals for the ablution of mages
OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

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## No 7757 महिपालचरित्र Mahipālacharitra

AUTHOR —Chāritra bhūshana
SUBJECT —**Charita** Describes in five cantoes the adventures of a prince Mahipāla It is full of moral sayings
OWNER —Balātka gan Jain mandir at Kāranjā (Akolā district)

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## No 7758 मानस्तम्भपूजा Mānastambha pūjā

AUTHOR —
SUBJECT —**Dharma** Worship of the Mānastambh or "Pillar of Honour" erected by gods at the entrance of the audience hall of a Tirthamkara when he attains supreme knowledge
OWNER —Sen gan Jain mandi at Kārañjā (Akolā district

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## No 7759 मालापद्धति Mālāpaddhati

AUTHOR —
SUBJECT —**Nyāya** A fragment of three leaves
OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

## No 7760 मुक्तागिरि पूजा Muktāgiri pūjā

AUTHOR — Viśvabhūshana
SUBJECT —**Dharma** It describes the worship to be paid to the gods at Muktāgiri in the Betul district
OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## No 7761 मुनिसुव्रतपुराण. Munisuvrata Purāna

AUTHOR —Brahma Krishnadāsa
SUBJECT —**Purāna** Deals with the history of Suvratanātha the 20th Tirthamkara
OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## No 7762 मूलस्तम्भग्रन्थ Mūlastambha-grantha

AUTHOR —
SUBJECT —**Dharma** A heterogeneous work
OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## Nos 7763—7767 मूलाचार Mūlāchāra

AUTHOR —Vattakerasvāmī
SUBJECT —**Dharma** Four manuscripts bear a commentary in Sanskrit (Vritti) by Vasunandi The work deals with the duties of Jaina monks and householders

OWNER —(7763—7765) Balātkār gan Jain mandir at Kārañjā (Akolā district).
(7766) Sen gan Jain mandir at Kārañjā (Akolā district)
(7767) Digambar Jain new temple at Khurai (Saugor district)

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## Nos 7768—7773 मूलाचारप्रदीपक. Mūlāchāra pradīpaka

AUTHOR —Sakalakīrtti
SUBJECT —**Dharma** Deals with the duties of Jaina monks and householders
OWNER —(7768—7771) Balātkār gan Jain mandir at Kārañjā (Akolā district)
(7772-7773) Sen gan Jain mandir at Kārañjā (Akolā district)

## Nos. 7774 7775 मूलाराधना दर्पण Mūlārādhanā-darpan

AUTHOR —Āśādhara

SUBJECT —**Dharma** A Sanskrit commentary on the "Mūlārādhanā of Sivārya or Siva-koti along with the original Prākrit text The whole work is divided into 8 Āsvāsas and deals with the four Ārādhanās, *viz*, Darśana, Jnāna, Charana and Tapa

OWNER —Balātkār gan Jain mandir at Kāranjī (Akolā district)

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## No 7776 मृत्युमहोत्सव. Mrityu mahotsava

AUTHOR —

SUBJECT —**Dharma** Describes the vows that should be taken on the death bed A pamphlet of two leaves

OWNER —Balātkār gan Jain mandir at Kāranja (Akolā district)

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## No 7777 मेघदूत टीका Megha-dūta tikā

AUTHOR —Jinahamsa Suri, disciple of Dharmasundara Sū i

SUBJECT —**Kāvya** A commentary on Meghadūta of Kālidāsa

OWNER —Sen gan Jain mandir at Kāranjā (Akolā district)

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## No 7778 मोक्षशास्त्र Mokshaśāstra

AUTHOR

SUBJECT —**Siddhānta**

OWNER —Jain mandir at Gaurihāmar (Sau gor district)

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## No 7779 यज्ञकल्प Yajñakalpa

AUTHOR —Āsādhara

SUBJECT —**Dharma** Also called Pratishthāpātha

OWNER —Kāshṭā sangh Jain mandir at Kāranjā (Akolā district)

## No 7780 यशस्तिलकचम्पू Yaśastilaka champū

AUTHOR —Somadeva

SUBJECT —**Kāvya** Its theme is the life of Yośodhara Mahārāja Hence it is also called Yaśodhara-charita The composition is both prose and verse and very artistic It was written in Saka Samvat 881 = A D 960 under the Rāshtrakuta king Krishna III

OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## Nos. 7781—7787 यशोधरचरित्र Yaśodhara-charitra

AUTHOR —Vādirāja

SUBJECT —**Charita** A work of 296 verses arranged in 4 sargas or cantoes It relates the story of Yasodhara Mahārāja

OWNER —(7781-7782) Balātkār gan Jain mandir at Kārañjā (Akolā district)
(7783- 7787) Sen gan Jain mandir at Kārañjā (Akolā district)

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## No 7788 यशोधरचरित्र. Yaśodhara charitra

AUTHOR —Mallibhūshana

SUBJECT —**Charita**

OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

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## Nos 7789—7797 यशोधरचरित्र Yaśodhara-charitra

AUTHOR —Sakalakirtti

SUBJECT —**Charita**

OWNER —(7789—7791) Sen gan Jain mandir at Kārañjā (Akolā district)
(7792—7797) Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## Nos 7798—7799 यशोधरचरित्र. Yaśodhara charitra

AUTHOR —Somakirtti

SUBJECT —**Charita**

OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

## No 7800 यशोधरचरित्र Yaśodhara-charitra

AUTHOR —Brahma Nemidatta
SUBJECT —Charita
OWNER —Sen gan Jain mandir at Kāranjā (Akolā district)

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## Nos. 7801—7803 यशोधरचरित्र Yaśodhara-charitra

AUTHOR —Pushpadanta
SUBJECT —Charita The book is written in Apabhramśa language
OWNER —(7801-7802) Sen gan Jain mandir at Kāranjā (Akolā district)
(7803) Balātkār gan Jain mandir at Kāranjā (Akolā district)

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## No 7804 यशोधरचरित्र Yaśodhara charitra

AUTHOR —Srutasāgara
SUBJECT —Charita —The author was a pupil of Vidyānanda
OWNER —Balātkār gan Jain mandir at Kāranjā (Akolā district)

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## No 7805 यशोधरचरित्र Yaśodhara charitra

AUTHOR —Padmanātha
SUBJECT Charita The author wrote the book at the instance of one Kuśarāja
OWNER —Balātkār gan Jain mandir at Kāranjā (Akolā district)

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## No 7806 यशोधरचारित्र Yaśodhara-charitra

AUTHOR —
SUBJECT —Charita
OWNER —Digambar Jain new temple at Khurai (Saugor district)

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## No 7807 युधिष्ठिरविजय Yudhishthira vijaya

AUTHOR —
SUBJECT —Kāvya In eight Āśvāsas it narrates the conquests of king Yudhisthira
OWNER —Balātkār gan Jain mandir at Kāranjā (Akolā district)

## No 7808 योग चिन्तामणि. Yoga chintāmani

AUTHOR —Harshakirtti
SUBJECT —Vaidyaka
OWNER — Sen gan Jain mandir at Kārañjā (Akolā district)

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## Nos 7809-7810 योगशास्त्र. Yoga śāstra

AUTHOR —Hemachandra
SUBJECT —**Dharma** A work on moral instruction
OWNER —(7809) Balātkār gan Jain mandir at Kārañjā (Akolā district)
(7810) Kāshtā sangh Jain mandir at Kārañjā (Akolā district)

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## Nos 7811-7812 योगसार Yogasāra

AUTHOR —Yogachandra muni
SUBJECT —**Dharma** Also called Dohāsāra as it is composed in Prākrit Dohās One manuscript bears a commentary (Vritti) by Indranandī pupil of Amarakirtti
OWNER —(7811) Balātkār gan Jain mandir at Kārañjā (Akolā district)
(7812) Sen gan Jain mandir at Kārañjā (Akolā district)

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## Nos 7813—7823 रत्नकरण्डश्रावकाचार. Ratnakaranda-śrāvakāchāra

AUTHOR —Samantabhadra
SUBJECT —**Dharma** In 150 verses it treats of the religious duties of a Jaina householder It is also called Upāsakādhyayana See No 7046
OWNER —(7813—7816) Balātkār gan Jain mandir at Kārañjā (Akolā district)
(7817—7823) Sen gan Jain mandir at Kārañjā (Akolā district)

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## Nos 7824-7825 रत्नकोष. Ratna kosha

AUTHOR —
SUBJECT —**Dharma** A short collection of moral and instructive verses
OWNER.—Balātkār gan Jain mandir at Kārañjā (Akola dis

## No 7826 रत्नत्रयव्रतोद्यापन Ratna-traya vratodyāpana

AUTHOR —
SUBJECT —**Dharma** Worship of the three Jewels, *viz*, Samyag-darśana, Samyak-jñāna and Samyak cāritra
OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

## No 7827 रत्नद्वैत. Ratnadvaita

AUTHOR —
SUBJECT —**Dharma**
OWNER —Kāśināth Rāmchandra Purānik of Sihorā (Jubbulpore district)

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## No 7828 रत्नमाला. Ratnamālā

AUTHOR —Śivakoti
SUBJECT —**Dharma** It consists of 65 instructive verses on conduct
OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## No 7829 रत्नाकर Ratnākara

AUTHOR —Budhamangala
SUBJECT —**Siddhānta** A handbook of Jaina philosophy, cosmology and ethics
OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

## No 7830 राजगृहाष्टक Rājagrihāshtaka

AUTHOR —
SUBJECT —**Dharma** Eight verses in praise of the sacred town of Rājagriha
OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

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## No 7831 राजवार्तिक Rājavārtika

AUTHOR —
SUBJECT —**Siddhānta**
OWNER —Jain temple at Murwārā (Jubbulpore district)

## No 7832 रात्रिभोजन त्यागकथा. Rātri bhojana tyāga-kathā

AUTHOR —Brahma Nemidāsa, pupil of Mallib ūshana

SUBJECT —**Dharma** A moral story meant to illustrate the bad results of dining in the night The author wrote at the instance of Hayanandī guru

OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## Nos 7833—7835 रामपुराण. Rāma Purāna

AUTHOR —Somasena

SUBJECT —**Purāna** Narrates the story of Rama following Ravishena

OWNER - Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## Nos 7836—7843 रामपुराण Rāma Purāna

AUTHOR —Brahma Jinadāsa, pupil of Sakalakirtti

SUBJECT —**Purāna** —Narrantes the story of Rāma following the version of Ravishena's Padma Purāna

OWNER —(7836—7842) Balātkār gan Jain mandir at Kārañjā (Akolā district)

(7843) Sen gan Jain mandir at Kārañjā (Akolā district)

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## No 7844 रायपसेनीसूत्र Rāyapasenīsūtra

AUTHOR —

SUBJECT —**Dharma** Svetāmbara work in Prākrit Describes the history of king Prasenajit

OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

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## No 7845 लघीयस्त्रयी. Laghīyastrayī

AUTHOR – Akalanka

SUBJECT —**Nyāya** With a commertary by Abhayachandra Sūri. The work derives its name from its three chapters on Pramāna, Naya and Agama These, the commentator further divides into seven chapters on Pratyaksha, Pramānavishaya, Paroksha, Pramānābhāva, Naya, Upayoga and Nikshepa

OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

## No 7846 लघुखण्डन. Laghukhandana

AUTHOR —

SUBJECT —**Nyāya** —Deals with the Shaddravya-khandana, Pratya sha-khandana and Karttrittva karana khandana

OWNER.—Balātkāı gan Jaın mandır at Kārañjā (Akolā dıstrıct)

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## Nos 7847—7849 लब्धिसार. Labdhisāra

AUTHOR —Nemichandra

SUBJECT —**Siddhānta** Wrıtten ın Prākıit It ıs a treatise of 330 Prākrit verses on Labdhi which in Jaina philosophy has the technical sense of the attainment of those things that lead to perfect conduct Labdhisiare of five kinds Two manuscripts bear a commentary in Sanskrit by Mādhavachandra

OWNER —(7847-7848) Balātkār gan Jaın mandır at Kārañjā (Akolā dıstrıct)

(7849) Sen gan Jaın mandıı at Kārañja (Akolā dıstrıct).

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## No 7850 लब्धिसार वृत्ति. Labdhisāra vritti

AUTHOR —

SUBJECT —**Siddhānta** A Sanskrit commentary on the work of Nemichandra It was composed at the instance of one Sāntinātha son of Nagarārya

OWNFR —Balātkār gan Jaın mandır at Kārañjā (Akolī dıstrıct)

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## No 7851 लिङ्गानुशासन Lingānuśāsana

AUTHOR —Śākatāyana

SUBJECT —**Vyākarana**

OWNER —Balātkār gan Jaın mandır at Kārañjā (Akolā dıstrıct)

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## No 7852 लोकानुयोग Lokānuyoga

AUTHOR —Jınasena

SUBJECT —**Siddhānta** (Jaina Geography) It ıs an extract from the author's Harivamśa Purāna

OWNER —Balātkār gan Jaın mandır at Kārañjā (Akolā dıstrıct).

## Nos 7853—7856 वर्धमानकाव्य. Vardhamāna kāvya

AUTHOR —Asaga kavi

SUBJECT —**Kāvya** In 18 cantoes it narrates the history of Vardhamāna or Mahāvira, the 24th Tirthamkara The composition is of great poetic merit At the end the poet gives an account of himself and his works in two verses

OWNER —(7853-7854) Balātkār gan Jain mandir at Kārañjā (Akolā district)
(7855 7856) Sen gan Jain mandir at Kārañjā (Akolā district)

## Nos 7857—7859 वर्धमान पुराण Vardhamāna Purāna

AUTHOR —Sakalakirtti

SUBJECT —**Charita** Deals with the history of the 24th Tirthamkara Vardhamāna or Mahāvira

OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## No 7860 वर्धमानपुराणटिप्पण = Vardhamana Purāna tippana

AUTHOR —

SUBJECT —**Purāna** A running commentary on the 76th Parva of Gunabhadra's Uttarapurāna, dealing with the life of Mahāvira, the 24th Tīrthamkara

OWNER —Balātkar gan Jain mandir at Kārañjā (Akola district)

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## No 7861 वर्धमान विद्याकल्प. Varddhamāna vidyākalpa

AUTHOR —Simhatilaka Sūri

SUBJECT —**Mantra**

OWNER —Kāshtā sangh Jain mandir at Kārañjā (Akolā district)

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## Nos 7862-7863 वराङ्गचरित्र = Varānga-charitra

AUTHOR —

SUBJECT —**Kāvya** In 31 cantoes it narrates the life of one Varānga Nripa It is a Kāvya of high poetic merit

OWNER —(7862) Balātkār gan Jain mandir at Kārañjā (Akolā district)
(7863) Sen gan Jain mandir at Kārañjā (Akolā district)

## Nos 7864-7865 वसुधारासारीणि. Vasudhārā sārini

AUTHOR —
SUBJECT —**Dharma** A short Buddhist story
OWNER —Balātkār gan Jain mandir at Kārañjā (Akola district)

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## No 7866 वसुनन्दिश्रावकाचार Vasunandi śrāvakāchāra

AUTHOR —
SUBJECT —**Dharma** Deals with the duties of a Jaina householder
OWNER —Digambar Jain new temple at Khurai (Saugor district)

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## No 7867 वस्तुविज्ञानकोष टीका Vastuvijnāna kosha tikā

AUTHOR —
SUBJECT —**Kosha** A commentary on a short synonymic kosha
OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

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## No 7868 वह्निशीतव्यवस्थावाद Vahni-śīta vyavasthā vāda

AUTHOR —
SUBJECT —**Nyāya** A fragmentary work of six leaves
OWNER —Sen gan Jain mandir at Kārañja (Akolā district)

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## Nos 7869—7871 वाक्यप्रकाश Vākyaprakāśa

AUTHOR —Udayadharma, pupil of Ratnasimha Sūri
SUBJECT —**Vyākarana** One manuscript has a commentary by Jinavijaya, pupil of Kīrtivijaya, and another by anameless author
OWNER —Balātkār gan Jain mandir at Karañjā (Akolā district)

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## Nos 7872—7880 वाग्भटालङ्कार. Vāgbhatālankāra

AUTHOR —Vāgbhata
SUBJECT —**Alankāra** One manuscript has a commentary by Jinavardhana Sūri, pupil of Jinarāja Sūri, another by Ganesábhatta called Vivarana and two others have tippanas
OWNER —(7872—7877) Balātkār gan Jain mandir at Kārañjā (Akolā district)
(7878—7880) Sen gan Jain mandir at Kārañjā (Akolā district)

## No 7895 विवेकविलास Vivekavilasa

AUTHOR —Jinadatta Sūri
SUBJECT —**Dharma** The author wrote to please one Dhanapāla of Vāyat family and son of Devapāla, the minister of king Udaya simha of Jivapura
OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## No 7896 विवेकविलास Vivekavilāsa

AUTHOR —
SUBJECT —**Siddhānta** A short work of nine leaves on "Shad darsanabheda"
OWNER —Sen gan Jain mandir at Kāranjā (Akolā district)

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## No 7897 विंशतिवहर्मानपूजा Vimśati-vaharmāna pūjā

AUTHOR —
SUBJECT —**Dharma** Worship of the twenty Vaharmāna Tirtham karas, who are ever present in the Vidcha ksetra
OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

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## No 7898 विशेषसत्तात्रिभङ्गी Visesha sattā tribhangī

AUTHOR —
SUBJECT —**Siddhānta** Written in Prākrit with notes in Hindī
OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## No 7899 विश्वतत्त्वप्रकाश Viśvatattva prakāśa

AUTHOR —Bhāvasena Traividya
SUBJECT —**Siddhānta** It discusses all Hindu and Buddhist philosophies It is only the first chapter of a bigger work Moksha Sāstra It covers 186 leaves
OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## No 7900 विषापहार पूजा Vishāpahāra pūjā

AUTHOR —
SUBJECT —**Dharma**
OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

## Nos 7901—7903 विषापहार स्तोत्र. Vishāpahāra stotra

AUTHOR —Dhanañjaya
SUBJECT —Dharma
OWNER —(7901-7902) Sen gan Jain mandir at Kārañjā (Akolā district)
(7903) Bhāu Sivrām Pātil of Kelivelī (Akolā district)

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## No 7904 वीतराग स्तोत्र Vitarāga stotra

AUTHOR —
SUBJECT —Dharma A hymn of 9 stanzas in praise of the Tirthamkaras
OWNER —Balātkār gan Jain mandir at Karañjā (Akolā district)

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## Nos 7905-7906 वैताल-विक्रम-सवाद samvāda Vaitāla Vikrama

AUTHOR —
SUBJECT —Kathā
OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## No 7907 शकुनावली Sakunāvali

AUTHOR —Garga rishi
SUBJECT —Jyotisha Deals with casuistry
OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## No 7908 शत्रुञ्जय माहात्म्य Satrunjaya māhātmya

AUTHOR —
SUBJECT —Dharma.
OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

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## Nos 7909-7910 शब्दार्णवचन्द्रिका Sabdārnavachandrikā

AUTHOR —Somadeva
SUBJECT —Vyākarana A commentary on Jainendra Vyākarana The author wrote in Saka Sam 1127
OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

**Nos 7911-7912** शाकटायन-सम्पूर्णलक्षणावृत्ति **Sākatāyana Sampūrna lakshanā-vritti**

AUTHOR —Yakshavarmā
SUBJECT —**Vyākarana** A commentary on Sabdānusāsana of Sākatāyana Mahāchārya
OWNER —(7911) Balātkār gan Jain mandir at Kārañjā (Akola district)
(7912) Sen gan Jain mandir at Kārañjā (Akolā district)

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**No 7913** शान्तिनाथ चरित्र **Sāntinātha charitra**

AUTHOR —Ajitaprabha Sūri
SUBJECT —**Charita** Deals with the history of the 16th Tirthamkara, Sāntinātha
OWNER —Sen gan Jain mandir at Karañja Akolā district)

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**No 7914** शान्तिनाथ पुराण **Sāntinātha Purāna**

AUTHOR —Brahma Jinadāsagarn
SUBJECT —**Purāna.** Deals with the history of Sāntinātha, the 16th Tirthamkara
OWNER —Balātkār gan Jain mandir at Kāranjā (Akolā district)

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**Nos 7915—7923** शान्तिनाथ पुराण **Sāntinātha Purāna**

AUTHOR —Sakalakirtti
SUBJECT —**Purāna** Deals with the history of Sāntinātha the 16th Tirthamkara
OWNER —(7915—7919) Balātkār gan Jain mandir at Kārañjā (Akolā district)
(7920—7923) Sen gan Jain mandir at Kārañjā (Akolā district)

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**No 7924** शान्तिनाथ स्तवन **Sāntinātha-stavana**

AUTHOR —
SUBJECT —**Dharma** A hymn in praise of the 16th Tirthamkara Sāntinātha
OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

## No 7925 शान्तिपाठपूजा. Sāntipātha pūjā

AUTHOR —Dharmadeva
SUBJECT —**Dharma**
OWNER —Kāshtā sangh Jain mandir at Kārañja (Akolā district)

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## Nos 7926 7927 शारदीयनाममाला Sāradiya Nāma-mālā

AUTHOR —Harshakirtti Sūri of Tapāgachchha
SUBJECT —**Kosha** A Synonymic lexicography in 450 verses
OWNER —(7926) Balātkār gān Jain mandir at Kārañjā (Akolā district)
(7927) Sen gan Jain mandir at Kārañjā (Akolā district)

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## No 7928 शुक्लपञ्चमीव्रतोद्यापन Sukla panchamī-vratodyāpana

AUTHOR —
SUBJECT —**Dharma**
OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

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## No 7929 शोभनस्तुति Sobhana stuti

AUTHOR —Sobhana Kavi
SUBJECT —**Dharma** A hymn with a commentary (Avachūri) by Rāja muni, pupil of Dharmachandra
OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

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## No 7930 श्रावक प्रतिक्रमण Srāvaka pratikramana

AUTHOR —
SUBJECT —**Dharma** A part of the daily ritual of a Jaina householder
OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## Nos 7931—7934 श्रावकाचार Srāvakāchāra

AUTHOR —Vasunandi
SUBJECT —**Dharma** In Prākrit language. Deals with the duties of a Jaina householder
OWNER —(7931-7932) Balātkār gan Jain mandir at Kāranjā (Akolā district)
(7933 7934) Sen gan Jain mandir at Kārañjā (Akolā district)

## No 7935 श्रावकाचार Srāvakāchāra

AUTHOR —Devasena
SUBJECT —**Dharma** About 250 Apabhramsa Dohās on the duties of a Jaina layman
OWNER —Sen gan Jain mandir at Kāranjā (Akolā district)

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## No 7936 श्रावकाचार Srāvakāchāra

AUTHOR —Pujyapāda
SUBJECT —**Dharma** 100 Sanskrit verses on the duties of a Jaina layman
OWNER —Ser gan Jain mandir at Kārañjā (Akolā district)

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## No 7937 श्रावकाचार प्रश्नोत्तर. Śrāvakāchāra praśnottara

AUTHOR —Pānde Rāyamalla
SUBJECT —**Dharma**
OWNER —Balātkār gan Jain mandir at Kāranjā (Akolā distric)

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## Nos 7938—7941 श्रीपालचरित्र Śrīpāla charitra

AUTHOR —Brahma Nemidatta
SUBJECT —**Charita** Describes the life and adventures of a mythical prince, Śrīpāla, setting forth towards the end the glory of Jainadharma
OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## No 7942 श्रीपालचरित्र Śrīpālacharitra

AUTHOR —Sakalakirtti
SUBJECT.—**Charita**
OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## No 7943 श्रीपालचरित्र Śrīpāla-charitra

AUTHOR —Ratnasekhara Sūri, disciple of Hematilaka Sūri
SUBJECT —**Charita** In Prākrit The author wrote about Vikrama Samvat 1428
OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

## Nos 7944—7948 श्रीपालचरित्र Śrīpāla charitra

AUTHOR —

SUBJECT —**Charita**

OWNER —(7944) Mihilāl Modī of Sunāchar (Jubbulpore district)
(7945) Jain temple at Lamhetā (Jubbulpore district)
(7946) Dulichand of Mankedi (Jubbulpore district)
(7947) Kodu Baniā of Mātanpur (Jubbulpore district)
(7948) Digambar Jain new temple at Khurai (Saugor district)

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## No 7949 श्रुत-पंचमी-कथा Śruta-panchamī kathā.

AUTHOR —Dhanapāla

SUBJECT —**Charita** Also called Bhavisayadatta Kahā It is in the Apabhramśa language

OWNER —Sen gan Jain mandir at Kārajñā (Akolā district)

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## No 7950 श्रुतस्कन्ध Sruta-skandha

AUTHOR —Brahma Hemachandra

SUBJECT —**Siddhānta** In Prākrit verses it gives the letters and *padas* in the 12 *angas* and the dates of some Achāryas after Mahāvīra

OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## No 7951 श्रुतस्कन्ध पूजा Sruta-skandha pūjā

AUTHOR —

SUBJECT —**Dharma** Worship of the sacred scriptures

OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

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## No 7952 श्रेणिकचरित्र Śrenika charitra

AUTHOR —Jinaprabha Sūri

SUBJECT —**Charita** Deals with the history of king Srenika of Magadha, who has been identified with king Bimbasāra of the Śiśunāga dynasty which flourished in the 6th century B C

OWNER —Balātkār gan Jain Mandir at Kārañjā (Akolā district)

## Nos. 7953—7957 श्रेणिकचरित्र Śrenika-charitra

AUTHOR —Śubhachandra
SUBJECT —Charita
OWNER.—(7953—7955) Balātkār gan Jain mandir at Kārañjā (Akolā district)
(7956) Sen gan Jain mandir at Kārañjā (Akolā district)
(7957) Digambar Jain new temple at Khurai (Saugor district)

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## No 7958. श्लोकवार्त्तिक. Śloka Vārttika.

AUTHOR —Vidyānanda
SUBJECT —Siddhānta A commentary on the Tattvārtha Sūtra of Umāsvāmi
OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

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## Nos 7959—7962 षट्पाहुड Shat-pāhuda

AUTHOR —Kundakundāchārya
SUBJECT —Siddhānta In Prākrit
OWNER —(7959) Sen gan Jain mandir at Kārañjā (Akola district)
(7960—7962) Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## No 7963 षट्पाहुड Shat-pāhuda

AUTHOR —Kundakundāchārya
SUBJECT —Siddhānta In Prākrit Bears a Sanskrit rendering
OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

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## Nos 7964—7966 षट्पाहुड Shat pāhuda

AUTHOR —Kundakundāchārya
SUBJECT —Siddhānta With a Sanskrit commentary by Srutasāgara See Nos 7959—7963
OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

## Nos 7967—7969. षड्दर्शनसमुच्चय Shaddarśana-samuchchaya

AUTHOR —Haribhadra Sūri
SUBJECT —**Siddhānta** Discusses the six orthodox philosophies One manuscript has a commentary
OWNER —(7967-7968) Balātkār gan Jain mandir at Kārañjā (Akolā district)
(7969) Sen gan Jain mandir at Kārañjā (Akolā district)

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## No 7970 षड्षष्ठी गाथा. Shadshashthī gāthā

AUTHOR —
SUBJECT —**Dharma** An anthology of Prākrit verses, chiefly preaching Brahmacharya It has got notes in Hindi
OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## Nos 7971—7975 षडारचक्र. Shadāra-chakra

AUTHOR —Devanandi
SUBJECT —**Dharma** A hymn of 25 artistic stanzas in praise of the Tīrthamkaras The Yamaka alankāra characterises every verse One manuscript has a Sanskrit commentary

OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## No 7976 षोडसकारण कथा. Shodasakārana kathā

AUTHOR —Śrutasāgara
SUBJECT —**Dharma** A short religious story
OWNER.—Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## No 7977 षोडसकारण पूजा. Shodasakārana pūjā

AUTHOR —
SUBJECT —**Dharma** Worship of the 16 Bhāvanās
OWNER —Sen gan Jain mandir at Kārañjā (Akolā district).

## No 7978 सवरद्वारप्रकरण Samvaradvāra-prakaraṇa

AUTHOR —
SUBJECT —**Siddhānta** A fragment of 8 leaves
OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

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## No 7979 सवेगरङ्गशाला Samvega-rangaśālā

AUTHOR —Jinachandra Sūri
SUBJECT —**Dharma** An anthology of instructive Prākrit verses
OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## No 7980 सशयवदनविदारण Samśaya-vadana-vidārana

AUTHOR —Śubhachandra
SUBJECT —**Siddhānta** Criticises the three points of controversy between the Digambara and the Śvetāmbara Jainas, namely, Kavalāhāra, Strī-mukti and Mahāvīra-garbhā paharana recognized by the latter, but denied by the former

OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

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## Nos 7981—7989 सज्जन चित्तवल्लभ Sajjana-chitta-vallabha

AUTHOR —Mallishena
SUBJECT —**Dharma** A collection of 26 moral verses

OWNER —(7981—7984) Sen gan Jain mandir at Kārañjā (Akolā district)
(7985—7988) Balātkar gan Jain mandir at Kārañjā (Akolā district)
(7989) Digambar Jain new temple at Khurai (Saugor district)

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## No 7990 सद्बोधचन्द्रोदय Sadbodha-chandrodaya.

AUTHOR —
SUBJECT —**Dharma (Subhāshita)** A collection of 51 moral verses
OWNER. —Sen gan Jain mandir at Kārañjā (Akolā district)

## Nos. 7991—7997 सद्भाषितावली Sadbhāshitāvalī

AUTHOR —Saka'akīrtti

SUBJECT —**Dharma** A collection of 390 moral verses

OWNER —(7991—7993) Sen gan Jain mandir at Kārañjā (Akolā district)
(7994—7997) Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## Nos 7998 7999 सप्तव्यसन कथा Sapta-vyasana kathā

AUTHOR —Somakīrtti

SUBJECT —**Dharma**

OWNER —Sen gan Jain mandir at Kārañjā (Akolī district)

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## Nos 8000—8002 सप्तव्यसनचरित्र. Sapta vyasana-charitra

AUTHOR —Somakīrtti, pupil of Bhīmasena, pupil of Dharmasena

SUBJECT —**Dharma** A collection of 7 instructive stories illustrating the bad results of indulging in any of the seven *vyasanas*

OWNER —Balātkār gan Jain mandir at Kārañja (Akolā district)

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## No 8003 सप्तशतीजिनस्तोत्र. Saptaśatī Jina stotra

AUTHOR —

SUBJECT —**Dharma** In Prākrit

OWNER —Digambar Jain new temple at Khurai (Saugor district)

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## No 8004 सभातरङ्ग Sabhātaranga

AUTHOR —

SUBJECT —**Subhāshita**

OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

## Nos 8005—8009 समयसार Samayasāra.

AUTHOR —Kundakundāchārya

SUBJECT —**Siddhānta** In Prākrit Deals with the philosophy of soul A manuscript in the Sena gana mandir has a commentary (Tātparya-vritti) in Sanskrit

OWNER —(8 05) Digambar Jain new temple at Khurai (Saugor district)
(8006—8009) Sen gan Jain mandir at Kārañjā (Akolā district)

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## Nos 8010—8015 समयसार कलशा Samayasāra-kalaśā

AUTHOR —Amritachandra

SUBJECT —**Siddhānta** Sanskrit verses composed on the Prākrit work Samayasāra of Kundakundāchārya A manuscript in the Balātkāra mandir is accompanied by a Hindī commentary by Rāyamalla and another by that of Jayachandra

OWNER —(8010—8013) Balātkār gan Jain mandir at Kārañjā (Akolā district)
(8014-8015) Sen gan Jain mandir at Kārañjā (Akolā district)

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## No 8016 समयसार टीका Samayasāra tīkā

AUTHOR —Prabhāchandra

SUBJECT —**Siddhānta** A commentary in Sanskrit on the Prākrit work Samayasāra of Kundakundāchārya

OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## No 8017 समयसारतात्पर्यवृत्ति Samayasāra-tātparya-vritti

AUTHOR —Jayasena

SUBJECT —**Siddhānta** A Sanskrit commentary on the Prākrit work of Kundakundāchārya

OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## No 8018 समयसारवृत्ति. Samayasāra-vritti

AUTHOR —Bālachandra muni, pupil of Naya-kirtti deva

SUBJECT —**Siddhānta** A commentary in mixed Kanarese and Prākrit on the Prākrit work Samayasāra of Kundakundāchārya.

OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district).

## No 8019 समयसार व्याख्या. Samayasāra vyākhyā

AUTHOR —Amritachandra

SUBJECT —**Siddhānta** A Sanskrit commentary on the Prākrit work Samayasāra of Kundakundāchārya The commentary is also called Adhyātmataranginī

OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## No 8020 समवसरण पूजा. Samavasarana pūjā

AUTHOR —

SUBJECT —**Dharma** Worship of the audience hall of a Tirtham kara

OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

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## No 8021 समवसरणविभूति Samavasarana vibhūti

AUTHOR —Jinasena

SUBJECT —**Purāna** An extract from the Ādipurāna of Jinasena

OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## Nos 8022—8024 समवसरण स्तोत्र Samavasarana stotra

AUTHOR —Vishnusena Traividya

SUBJECT —**Dharma** A hymn of 64 stanzas in praise of the glory of a Tīrthamkara

OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## No 8025 समाधितंत्र Samādhi tantra

AUTHOR —Kundakundāchārya

SUBJECT —**Tantra** The work is mentioned in the Royal Asiatic Society Report (*cf* Jaina Granthāvali, p 113) Hindi commentaries on this work have been written by Pandita Dharmārthi and Nāthumal, but the original work of Kundakundāchārya is not otherwise famous

OWNER —Digambar Jain new temple at Khurai (Saugor district)

## No 8026 समाधिशतक टीका. Samādhi śataka tikā

AUTHOR —Prabhāchandra

SUBJECT —**Dharma** A commentary on the Samādhi-śataka of Pūjyapāda

OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## No 8027 सम्बोधपञ्चाशिका Sambodha-panchāśikā

AUTHOR —

SUBJECT —**Dharma** A collection of fifty instructive verses in Prākrit

OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## Nos 8028-8029 सम्बोधसत्तरी Sambodha-sattarī

AUTHOR —Jayaśekhara

SUBJECT —**Dharma** A collection of instructive Prākrit verses

OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## No 8030 सम्मतितर्क Sammati-tarka

AUTHOR —Siddhasena Divākara

SUBJECT —**Dharma** Accompanied by an extensive commentary by Abhayadeva, pupil of Pradyumna Sūri Extent 25,000 ślokas

OWNER —Balātkār gan Jain mandir at Kāranjā (Akolā district)

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## No 8031 सम्मेदाचल पूजा Sammedāchala pūjā

AUTHOR —

SUBJECT —**Dharma** Worship of the holy tirtha Sammeda-sikhara, the Nirvāna place of twenty Tīrthamkaras

OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

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## No 8032 सम्मेदाचलाष्टक. Sammedāchalāshtaka

AUTHOR —

SUBJECT —**Dharma** Eight verses in praise of the holy tirtha Sammedaśikhara or Pārsvanātha Hills, the Nirvāna place of twenty Tīrthamkaras

OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

**Nos 8033—8043 सम्यक्त्व कौमुदी. Samyaktva-kaumudī**

AUTHOR —Dharmakīrtti
SUBJECT.—**Dharma** A collection of moral stories
OWNER —(8033—8041) Balātkār gan Jain mandir at Kārañjā (Akolā district)
(8042-8043) Sen gan Jain mandir at Kārañjā (Akola district)

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**Nos 8044-8045 सम्यक्त्व कौमुदी. Samyaktva-kaumudī**

AUTHOR —Mallibhūshana
SUBJECT —**Dharma** A collection of moral stories
OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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**No 8046 सम्यक्त्व कौमुदी Samyaktva-kaumudī**

AUTHOR —Vādibhūshana
SUBJECT —**Dharma**
OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

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**No 8047 सम्यक्त्व कौमुदी. Samya ktvakaumudī**

AUTHOR —Jayaśekhara
SUBJECT —**Dharma**
OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

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**Nos 8048-8049 सम्यक्त्व कौमुदी. Samyaktva-kaumudī**

AUTHOR —
SUBJECT —**Dharma.**
OWNER —(8048) Sen gan Jain mandir at Kāranjā (Akolā district)
(8049) Lokāgachchha Jain mandir at Balāpur (Akolā district)

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**No 8050 सम्यक्त्व सप्ततिका Samyktva saptatikā**

AUTHOR —Haribhadra Sūri
SUBJECT —**Dharma** A collection of seventy religious, instructive, Prākrit verses with a commentary (Avachūri) in Sanskrit by Sivamandana It is also called Darśanasattarī
OWNER —Balātkār gan Jain mandir at Kārañjā (Akola district).

## No 8051 सम्यक्त्वस्वरूपस्तवन Samyaktva svarūpa stavana

AUTHOR —Devendra Sūri

SUBJECT —**Dharma** A collection of 25 instructive Prākrit verses with a commentary in Sanskrit by Sivamandana, disciple of Muni Sundara

OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

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## No 8052 सरस्वतीस्तवन Sarasvatī stavana

AUTHOR —

SUBJECT —**Dharma** Hymn in praise of Sarasvatī

OWNER —Sen gan Jain mandir at Kārañja (Akola district)

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## No 8053 सरस्वतीस्तोत्र. Sarasvatī stotra

AUTHOR —Āśādhara

SUBJECT —**Dharma** A hymn of 9 stanzas in praise of the Goddess Sarasvatī accompanied by a commentary by Vidyānanda, son of Viśālakīrtti

OWNER —Balātkār gan Jain mandir at Kārañjā (Akola district)

## Nos 8054—8059 सर्वार्थसिद्धि. Sarvārtha siddhi

AUTHOR —Pujyapāda

SUBJECT —**Siddhānta** A commentary on the Tattvārtha sūtra of Umāsvāmi

OWNER —(8054—8056) Balātkār gan Jain mandir at Kārañjā (Akolā district)
(8057 8058) Sen gan Jain mandir at Kārañja (Akolā district)
(8059) Pannālāl Parvār of Chhapārā (Seonī district)

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## Nos 8060 8061 सहस्रनामपाठ. Sahasranāma pātha

AUTHOR —Āśādhara

SUBJECT —**Dharma** With a commentary

OWNER —(8060) Balātkār gan Jain mandir at Kārañja (Akolā district)
(8061) Sen gan Jain mandir at Kāranjā (Akolā district)

## No. 8062 सहस्रनामपूजा. Sahasranāma pūjā

AUTHOR —Chandrakirtti
SUBJECT —**Dharma** On the worship of the thousand names of Parmātman
OWNER —Kāsthā sangh Jain mandir at Kāraṅjā (Akolā district)

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## Nos 8063—8069 सहस्रनाम स्तोत्र. Sahasranāma stotra

AUTHOR —Jinasena
SUBJECT —**Dharma** A hymn recounting the thousand names of a Jina, with a commentary by Viśvasena and another by Śrutasāgara
OWNER —(8063 8064) Sen gan Jain mandir at Kāraṅjā (Akolā district)
(8065 8066) Balātkār gan Jain mandir at Kārañja (Akolā district)

## Nos 8070 8071 सागारधर्मामृत Sāgāra-dharmāmṛita

AUTHOR – Āśādhara
SUBJECT —**Dharma** Lays down duties of a Jaina house holder It is the first part of the author's Dharmāmṛita sāstra See Nos 7460—7465
OWNER —Balātkār gan Jain mandir at Kāraṅjā (Akolā district)

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## No 8072 सागारव्रतकैरवचान्द्रिका Sāgāra vrata-kairava—chandrikā

AUTHOR —
SUBJECT —**Dharma** On the duties of a Jaina layman
OWNER—Sen gan Jain mandir at Kārañjā (Akolā district)

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## Nos 8073-8074 साधारणजिनस्तवन Sādhārana Jina-stavana

AUTHOR —Jayānanda Sūri of Bṛihat tapāgachchha
SUBJECT —**Dharma** A short hymn in praise of Tirthankaras
OWNER —Balātkār gan Jain mandir at Karañjā (Akolā district)

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## No 8075 सामायिक टीका Sāmāyika Ṭikā

AUTHOR —
SUBJECT —**Dharma** A commentary on Sāmāyika pātha, a part of the daily ritual
OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

## No 8076. सामयिक टीका. Sāmāyika Ṭikā

AUTHOR —Srutasāgara

SUBJECT —**Dharma** A commentary on Sāmāyika-pātha, a part of the daily rituals of a Jaina

OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## No 8077 सामुद्रिक Sāmudrika

AUTHOR —

SUBJECT —**Jyotisha** A work on physiognomy and palmistry in 162 verses It is said to have been originally propounded by Samudra The first 49 verses are devoted to the consideration of the physiognomy of a male and the rest of the verses to that of a female The work opens with a salutation to Maheśvara See Nos. 6386—6391

OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## No 8078. सारस्वतटीका. Sārasvata ṭikā

AUTHOR.—Puñjarāja of Srimālakuḷa

SUBJECT —**Vyākarana** A commentary on Sārasvata-prakriyā of Anubhūtisvarūpāchārya See No 6432

OWNER.—Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## No. 8079 सारस्वतदीपिका. Sārasvata-dipikā

AUTHOR —Megharatna Sūri, pupil of Vinayasundara Sūri

SUBJECT —**Vyākarana** A commentary on Sārasvata Prakriyā of Anubhūti svarūpāchārya

OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## No. 8080 सारस्वतपञ्जिका Sārasvata-panjikā

AUTHOR —Dharmadeva

SUBJECT —**Vyākarana** A commentary on Sārasvata prakriyā of Anubhuti-svarūpāchārya

OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## Nos 8081—8083. सारस्वतवृत्ति Sārasvata vritti

AUTHOR —Chandrakīrtti

SUBJECT —**Vyākarana** A commentary on Sārasvata Prakriyā of Anubhūti svarūpāchārya The author belonged to the Kautika gana and Nāgpurīya gachchha

OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district),

## No. 8084 सिद्धचक्रपूजा. Siddhachakra pūjā

AUTHOR —
SUBJECT —**Dharma** On the worship of the Siddhachakra Yantra
OWNER —Kāshthā sangh Jain mandir at Kārañjā (Akolā district)

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## Nos 8085 8086 सिद्धचक्रस्तोत्र Siddhachakra-stotra

AUTHOR —Āśādhara
SUBJECT —**Dharma** A hymn of 10 verses in praise of the Siddhas
OWNER — Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## Nos 8087 - 8089 सिद्धान्तसार. Siddhānta-sāra

AUTHOR —Jinachandra
SUBJECT —**Siddhānta** Treats of Jaina Philosophy in 78 Prākrit verses
OWNER —(8087-8088) Balatkār gan Jain mandir at Kārañjā (Akolā district)
(8089) Digambar Jain new temple at Khurai (Saugor district)

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## Nos 8090—8093 सिद्धान्तसार. Siddhāntasāra

AUTHOR —Sakalakirtti
SUBJECT —**Siddhānta**
OWNER —Sen gan Jain mandir at Kārañjā (Akola district)

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## Nos 8094—8097 सिद्धान्तसारदीपक. Siddhāntasāra dīpaka

AUTHOR —Sakalakirtti
SUBJECT —**Siddhānta** Treats of Jaina philosophy in 4,516 verses.
OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## No 8098 सिद्धान्तसारभाष्य Siddhānta sāra-bhāshya

AUTHOR —Sumatikirtti
SUBJECT —**Siddhānta** A commentary in Sanskrit on the Prākrit Siddhāntasāra of Jinachandra It was revised at the advice of Amarakirtti by Jñānabhūshana, successor of Vīrachandra, successor of Lakshmīchandra
OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

## No 8099 सिद्धान्तोपदेश. Siddhāntopadeśā

AUTHOR —
SUBJECT —Siddhānta
OWNER —Dine Kanhai ā ot Pipaiiā kalā (Jubbulpore district).

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## No 8100 सिद्धाष्टक. Siddhāshtaka

AUTHOR —
SUBJECT —Dharma Eight verses in p aise of the Siddhas
OWNER —Se i gan Jain mandi at Ka añja (Akola district)

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## Nos. 8101 -8114 सिन्दूरप्रकरण Sindūra prakarana

AUTHOR —Somapiabha
SUBJECT —Dharma A collection of 103 moral verses
OWNER —(8101) Kāshtā sangh Jain mandir at Kārañjā (Akol. district)
(8102—8114) Balatkār gan Jain mandir at Kārañj. (Akolā district)

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## Nos. 8115—8117. सुकुमाल चरित्र. Sukumāla charitra.

AUTHOR —Sakalakirtti
SUBJECT —Charita Narrates the instructive life of Sukumala
OWNER —(8115) Balatkār gan Jain mandii at Kāiañja (Akolā district)
(8116) Sen gan Jain mandii at Kārañja (Akolā district)
(8117) Chandā Baniā of Sunāchar (Jubbulpore district)

## No 8118 सुकुमाल चरित्र Sukumāla charitra

AUTHOR —Vādichandra, pupil of Prabhāchandra
SUBJECT —Charita Narrates the instructive life of Sukumāla
OWNER —Balātkār gan Jain mandir at Kārañja (Akolā district)

## Nos 8119-8120 सुदृष्टितरङ्गिणी. Sudrishti tarangini

AUTHOR —
SUBJECT —Dharma
OWNER —(8119) Digambar Jain new temple at Khurai (Saugor district)
(8120) Amritsāv of Seoni

## Nos 8121-8122 सुदर्शनचरित्र Sudarśana charitra

AUTHOR —Vidyananda, disciple of Devendrakīrtti
SUBJECT—Charita Narrates the instructive life of Sudarśana seth a
OWNER —(8121) Balātkār gan Jain mandir at Kārañjā (Akolā district)
(8122) Sen gan Jain mandir at Kārañjā (Akolā district)

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## Nos 8123—8128 सुदर्शनचरित्र. Sudarśana-charitra

AUTHOR —Sakalakirtti
SUBJECT —Charita In 900 ślokas
OWNER —Balātkār gan Jain mandir at Kārañja (Akolā district)

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## Nos 8129 8130 सुदर्शनचरित्र. Sudarśana charitra

AUTHOR —Nayanandi
SUBJECT —Charita A work of Apabhramśa language The author wrote in Vikrama Samvat 1100, during the reign of Bhojadeva of Dhārā The work contains 12 sandhis or chapters
OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

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## No 8131 सुभाषित Subhāshita

AUTHOR —
SUBJECT —Dharma A collection of 119 moral verses
OWNER —Sen gan Jain mandir at Kārañja (Akolā district)

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## Nos 8132-8133 सुभाषितरत्नसदोह Subhāshitaratna-samdoha

AUTHOR —Amitagati
SUBJECT —Dharma
OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

## No 8134 सुभाषितार्णव Subhāshitārnava

AUTHOR —
SUBJECT—Dharma A collection of moral verses divided into Paddhatis *e g*, Dharma-paddhati, Dāna paddhati, Vairāgya-paddhati and so on
OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

## No 8135. सुभाषितावली. Subhāshitāvali

AUTHOR —Sakalakirtti

SUBJECT —Dharma

OWNER —Digambar Jain temple at Wardhā

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## No 8136 सुभौमचरित्र Subhauma charitra

AUTHOR —Ratnachandra Bhattāraka

SUBJECT —Charita Narrates the life of prince Subhauma

OWNER —Balātkār gan Jain mandir at Karanjā (Akolā district)

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## No 8137 सुलोचनाचरित्र Sulochanā charitra

AUTHOR —Vādichandra

SUBJECT —Charita Narrates the instructive life of the Princess Sulochanā and her husband Jayakumāra The story is taken from the Ādipurāna of Jinasena

OWNER —Balātkar gan Jain mandir at Kāranjā (Akolā district)

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## Nos 8138—8143 सूक्तमुक्तावली. Sūkta muktāvali

AUTHOR —Somaprabha

SUBJECT —Dharma

OWNER —Sen gan Jain mandir at Kārañjā (Akola district)

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## No 8144 सूत्रसग्रह Sūtra-samgraha

AUTHOR —

SUBJECT —Siddhānta A collection of the following Svetāmbara sūtras in Prākrit—

| | | |
|---|---|---|
| 1 | Karma āśrava sutra | 34 gāthās |
| 2 | Karmavipaka sutra | 6 gāthās |
| 3 | Bandhasvāmitva sutra | 24 gāthās |
| 4 | Vyāsia sūtra | 36 gāthās |
| 5 | Sataka | 100 gāthās |
| 6 | Saptatikā | 39 gāthās |

OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

## No 8145 सेट्-अनिट्-कारिका-वृत्ति. Set anit-kārikā-vritti

AUTHOR —

SUBJECT —**Vyākarana**

OWNER —Balātkār gan Jain mandir at Kāranjā (Akolā district)

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## Nos 8146 8147 सौभाग्यपञ्चमीमाहात्म्य Saubhāgya-panchamī-māhātmya

AUTHOR —Kanal avijaya gani

SUBJECT —**Dharma** A short story meant to illustrate the good effect of keeping the vow of Saubhāgya panchami, the 5th day of the bright fortnight of Kārttika

OWNER —Balātkār gan Jain mandir at Kāranjā (Akolā district)

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## Nos 8148 8149 स्तोत्रचतुष्टयटीका Stotra chatushtaya tikā

AUTHOR —Vidyānanda

SUBJECT —**Dharma** A commentary on the four stotras of Asādhara, namely—

1 Pratishthā vidhi,
2 Sarasvatī stotra,
3 Rishimandala stotra, and
4 Siddhachakra stotra

OWNER —(8148) Balātkar gan Jain mandir at Kāranjā (Akolā district)

(8149) Sen gan Jain mandir at Kāranjā (Akolā district)

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## No 8150 स्तोत्र संग्रह. Stotra samgraha

AUTHOR —

SUBJECT —**Dharma** A collection of 108 different short works on Stotra, Jayamālas, Subhāshitas etc, including among them the texts of Tattvārtha-sūtra of Umāsvāmī and Samayasāra of Kundakundāchārya

OWNER —Balātkār gan Jain mandir at Kāranjā (Akolā district)

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## No 8151. स्याद्वाद मञ्जरी Syādvāda-manjarī

AUTHOR —Mallishena

SUBJECT —**Nyāya** An exposition of the Jaina system of dialectic —technically called Syādvāda The work is a commentary (Vritti) on the Uttara dvātrimśat of Hemachandrāchārya

OWNER —Balātkār gan Jain mandir at Kāranjā (Akolā district)

## Nos 8152—8154 स्वयभूस्तोत्र Svayambhū stotra

AUTHOR —Samantabhadra
SUBJECT —**Dharma** A hymn in praise of Jinas or Tirthamkaras It is also called Chaturvimśati Jina stavana
OWNER —Balātkār gan Jain mandir at Kāranjā (Akola district)

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## Nos 8155 8156 स्वयभूस्तोत्रटीका. Svayambhū stotra-tika

AUTHOR —Prabhāchandra
SUBJECT —**Dharma** A commentary on the Svayambhu stotra of Samantabhadrāchārya
OWNER —Balātkār gan Jain mandir at Karanjā (Akola district)

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## No 8157 स्वरूपसम्बोधनपञ्चविंशति Svarūpa sambodhana panchavimśati

AUTHOR —Akalanka
SUBJECT —**Dharma** With a Kanarese Prākrit commentary (Vritti)

OWNER —Balātkar gan Jain mandir at Kāranjā (Akolā district)

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## No 8158. स्वामिकार्त्तिकेयानुप्रेक्षा Svāmikārttikeyānupreksha

AUTHOR —Svāmikarttikeya
SUBJECT —**Dharma**
OWNER —Digambar Jain new temple at Khurai (Saugor district)

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## No 8159 स्वोपज्ञबालावबोध Svopajnabālāvabodha

AUTHOR —Merutunga Sūri
SUBJECT —**Vyākarana** A commentary on a work Ākhyāta vritti Hence it is also called Ākhyātavritti tippana

OWNER —Sen gan Jain mandir at Kāranjā (Akola district)

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## Nos 8160—8165 हनुमानचरित्र Hanumāna charitra

AUTHOR —Brahma Ajita, son of Narasimha of Golasrangāra vamśa
SUBJECT —**Charita** Deals with the life of Hanumāna, the son of Pavanakumāra and his wife Anjanādevī

OWNER —(8160—8162) Balātkār gan Jain mandir at Kārañjā (Akolā district)
(8163—8164) Sen gan Jain mandir at Kārañjā (Akolā district)
(8165) Jain mandir at Belkherā (Jubbulpore district)

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## No 8166 हरिवंश पुराण Harivamśa Purāna

AUTHOR —Ravishenāchārya
SUBJECT —Purāna
OWNER —Pannālāl Parvāt of Chhapārā (Seoni district)

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## No 8167 हरिवंश पुराण Harivamśa Purāna

AUTHOR —Śrībhūshana
SUBJECT —Purāna
OWNER —Balātkār gan Jain temple at Kārañjā (Akolā district)

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## Nos 8168—8170 हरिवंश पुराण Harivamśa Purāna

AUTHOR —Jinasena
SUBJECT —Purāna
OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## Nos 8171—8177 हरिवंश पुराण. Harivamsa Purāna

AUTHOR —Brahma Jinadāsa, pupil of Sakalakīrtti
SUBJECT —Purāna
OWNER —(8171—8176) Balātkār gan Jain mandir at Kārañjā (Akolā district)
(8177) Sen gan Jain mandir at Karañjā (Akolā district)

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## No 8178 हरिवंश पुराण Harivamśa Purāna

AUTHOR —Sakalakirtti
SUBJECT —Purāna
OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

## No 8179 हरिवश पुराण. Harivamsa Purāna

AUTHOR —Dhavala Kavi
SUBJECT —**Purāna** A rare work of the Apabhramśa language Leaves 366, Sandhis 122, Parimāna 18,000 slokas Date Samvat 1599, Mārgasudi 7 Saturday
OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

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## No 8180 हरिवश पुराण Harivamsa Purāna

AUTHOR —Dharmakirtti
SUBJECT —**Purāna**
OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

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## No 8181 हरिवश पुराण. Harivamśa Purāna

AUTHOR —
SUBJECT —**Purāna**
OWNER —Digambar Jain new temple at Khurai (Saugor district)

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## Nos 8182-8183 हेमशब्दानुशासन Hema Śabdānuśāsana

AUTHOR —Hemachandra
SUBJECT —**Vyākarana**
OWNER —Balātkār gan Jain mandir at Kārañjā (Akolā district)

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## No 8184 हेमविधि Homavidhi

AUTHOR —
SUBJECT —**Dharma**
OWNER —Sen gan Jain mandir at Kārañjā (Akolā district)

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## No 8185 होलीप्रबन्ध Holi prabandha

AUTHOR —Kalyānakīrtti
SUBJECT —**Dharma** A short story on the Holī festival
OWNER —Balātkār gaṇ Jain mandir at Kārañjā (Akolā district).

# APPENDIX A.

## SOME IMPORTANT EXTRACTS FROM THE JAINA SANSKRIT AND PRAKRIT MSS. AT KARANJA (AKOLA, BERAR).

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### आदिनाथ फाग

*Cy* ज्ञानभूषण

*Begin* —यो वृंदारक-वृंद-वंदित-पदो जातो युगादौ जयी
हत्त्वा दुर्जय मोहनीयमखिल शेषञ्च घातित्रयम् ।
लब्ध्वा केवल-बोधन जगदिद सबोध्य मुक्ति गत
स्तत्कल्याणक-पञ्चक सुरकृत व्यावर्णयामिस्फुट ॥ १ ॥

* * * *

*End* —सर्व्वानेव नवोनपट् शतमितान्श्लोकान्विबुध्यात्रवै
शुद्ध ये सुधिय पठन्ति सतत ते पाठ्यन्त्वादरात ।
येके चिन्निपुणा लिखन्तु लिखने ते शुद्धवर्णं क्वय
मन्यार्थं किल लेखयन्तु च पुरो कल्याण-व्यावर्णनम् ॥

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### आदि पुराण ( प्रा. )

*Bl* पुष्पदन्त

*Beg* —सिद्धि वहुमणरंजणु परमनिरंजणु भुवणकमलसरणेसरु ।
पणविवि विग्घविणासणु निरुवमसासणु रिसहणाहपरमेसरु ॥
ध्रुवकं ॥

* * * *

तकहमि पुराणु पणिद्धणाम् । सिद्धत्थवारिसे भुवणाहिरामु ।
उव्वद्धजूडु भुमगभीसु । तोडेप्पिणु चोडहो तणउ मीसु ॥ १ ॥
भुवणेकराम रायाहिराउ । जइ अच्छइ तुंडिगु महाणुभाउ ।
तहीण दिण्ण धणकयपउरु । महि पारिभमतु मेवाडेणयरु ॥ २ ॥

अवहेरिय खलयणु गुणभहतु । दियहेहिं परायउ पुप्फयतु ।
दुग्गम-दीहर-पथेण रीणु । णव इदु जेम देहेण खीणु ॥ ३ ॥
तरु-कुसुम-रेणु-राजिय-समीर । मायद-गुछ-गोदलिय-कीर ।
णदणवणे किर वीसमह जाम । तहि विण्णि पुरिस सपत्तताम ॥४॥
पणवेप्पिणु तेहि पउत्तु एव । भंखण्डगलिय पावावलेव ।
परि भमिर भमर रवगुमुगुमति । किं किर णिवसहि णिजणे वणति ॥ ५ ॥
करिसर वहिरिय दिचक्कवाले । पउमरहिण किं पुरवरे विसाले ।
त सुणिवि भणइ अहिमाणमेरु । वरि खज्जउ गिरिकदर कसेरु ॥ ६ ॥
णउ दुज्जण मउहा वकियाइ । दीसतु कलुसभाव कियाइ ।

॥ घत्ता ॥

वरु णरवरु धवलच्छिहे, होउ मकुच्छिहे, मरउसोणिमुहणिग्गम ।
खलु कुच्छिय पहु वयणइ, मिउ डिय णय णइ, मणि हालउ सूरुग्गमे ॥७॥
चमराणिल-उड्डावियगुणाए । अहिसेय-धोय-सुयणत्तणाए ।
अविवेयए दप्पुत्तालियाए । मोहधयाए मारणसीलाए ॥ ८ ॥
सत्तगरज्जभरभारियाए । पिउ-पुत्तर-मण रसयारियाए ।
विससहजम्मए जडरत्तियाए । कि लच्छिए विउसविरत्तियाए ॥ ९ ॥
सपइजणु णीरसु णिव्विसेसु । गुणवतउ जहि सुरगुरुवि देसु ।
तहि अम्हह लइ काणणु जे मरणु अहिमाणे सुहु वरि होउ मरणु ॥ १० ॥
अम्मइय इदगएहिं तेहि । आयण्णिय त पहसियमुहेहि ।
गुरु-विणय-पणय-पणविय-सिरेहि । पडिवयणु दिण्णु णायर णरेहि ॥ ११ ॥

॥ घत्ता ॥

जणमणतिमिरोसारण, मयतरुवरण, णियकुलगयणदिवायर ।
भोभोकेमवतणुरुह, णवसररुहमुह कव्वरयणरयणायर ॥ १२ ॥
बभडमडवारूढकित्ति । अणवरय रइय जिणणाहभत्ति ।
सुहतुगदेवकमकमलभसल । णिसेसकलाविण्णाणकुसल ॥ १३ ॥
पाययकइकव्व रसावलुद्ध । सपीयसरासइसुरइदुद्ध ।
कमलच्छु अमच्छरु सच्चसधु । रणभरधुरधरणुग्घट्टखधु ॥ १४ ॥
सविल सविलासेणिहिययथेणु । सुमसिद्ध महाकइकामधेणु ।
काणीणदीणपरिपूरियासु । जसपसरपहासियदसदिसासु ॥ १५ ॥
पररमणिपरम्मुहु सुद्धसीलु । उण्णयमइ सुयणुद्धरणलीलु ।
गुरुयणपयपणवियउत्तमगु । सिरिदेविअवगब्भुब्भवगु ॥ १६ ॥

अण्णइयतणउ तणुरुहु पसत्थु । हत्थिवदाणोल्लियदीहहत्थु ।
महमत्तवसघयवडु गहीरु । णक्खणलक्खाक्कियवरसरीरु ॥ १७ ॥
दुव्वसण-सीह-सघाय-सरहु । णवियाणहि किं णामेण भरहु ।

॥ घत्ता ॥

आउ जाहुतहो मदिरु णयणाणदिरु सुकइकइत्तणु जाणइ ।
सो गुणगणतत्तिल्लउ तिहुअणिभल्लउ, णिच्छउ पइ सम्माणइ ॥ १८ ॥
जो विहिणा णिम्मउ लक्खवर्पिंडु । तणिमुणेविसो सचलिउ खडु ।
आवतु दिट्ठु भरहेण केम । वाइसरिसरिकल्लोलु जेम ॥ १९ ॥
पुणु तासु तेण विरइउ पहाणु । घरु आयहो अब्भागयविहाणु ।
सभासणु पियवयणेहि रम्मु । णिम्मुक्कडभु ण परमधम्मु ॥ २० ॥
तुहु आयउ ण गुणमणि णिहाणु । तुहु आयउ ण पकयहो भाणु ।
पुणु एम भणेप्पिणु मणहरगइ । पहखीणरीणतणुसुहयरगइ ॥ २१ ॥
वरण्हाणविलेवणभूसणाइ । दिण्णइ देवगइणिवसणाइ ।
अच्चतरसालइ भोयणाइ । गलियाइ जाम कइवय दिणाइ ॥ २२ ॥
देवीसुएण कइ भणिउ ताम । भोपुम्फयत ससिलिहियणाम ।
णियसिरिविभेसणिज्जियसुरिंदु । गिरिधीरु वीरु भइरवणरिंदु ॥ २३ ॥
पइ णिणिउ वणिउ वीरगाउ । उप्पणउ जो मिच्छत्तभाउ ।
पच्छित्तु तासुजइ करहि अज्ज । ता घडइ तुज्झु परलोयकज्जु ॥२४॥
तुहु देउ कोवि भव्वयणबधु । णरुएवचरियभारस्स खधु ।
अब्भत्थिओसि देदोहि तेम । णिव्विग्घे लहु णिव्वहइजेम ॥ २५ ॥

॥ घत्ता ॥

अइललियए गभीरए सालकारए वायए ता किं किज्जइ ।
जइ कुसुमसरविथारउ अरुहु भडारउ सब्भावेण थुणिज्जइ ॥ २६ ॥
सियदतपतिधवलकयासु । ताजपइ वरवायाविलासु ।
भो देवीणदण जयसिरीह । किं किज्जइ कव्वु सुपुरिससीह ॥ २७ ॥
गोवज्जिएहि ण घणादिणेहि । सुरवरचोवेहि वणिग्गुणेहि ।
मइलियचित्तहिं ण जरघरेहि । छिद्दण्णे सिहि ण विसहरेहि ॥ २८ ॥
जडवाइएहि ण गयसेहि । दोमायरेहि ण रक्खसेहिं ।
आवक्खिय परपुट्ठीपलेहि । वरकइ णिदिज्जइ हयखलेहि ॥ २९ ॥
जो बालबुड्ढसतोसहेउ । रामाहिरामु लक्खणसमेउ ।
जो सुम्मइ कइवइ विहियसेउ । तासु वि दुज्जणु किं परेम होउ ॥३०॥

॥ घत्ता ॥

णउमहु बुद्धिपरिग्गहु, णउ सुयसगहु, णउ कासुवि केरउ बलु ।
भणुकिहकरमि कइत्तणु, ण लहमि कित्तणु, जगुजेपिसुणसय रावलु ॥३१॥
त णिसुणेविभरहेवुत्तुताव । भो कइकुलतिलय विपुक्कताव ।
सिमिसिमिसिमिसिमत किमि भणियरधु । मेल्लवि रहेवरु कुणिमगप ॥३२॥
ववगयविवेउ मसिकसणकाउ । सुदरपरसे कि रमइ काउ ।
णिक्कारणु दारुणु बद्धरोसु । दुज्जणु ससहावे लेइ दोसु ॥ ३३ ॥
हयतिमिरणियरु वरकरणिहाणु । ण सुहाइ उल्लयहो उइउ भाणु ।
जइ ता कि सो मच्चियसराह, णउ रुच्चइ वियसियसिरिहराह ॥३४॥
को गणइ पिसुणु अविसहियतेउ । भुक्कउ छणयदहो सारमेउ ।
जिणचरणकमलभत्तिल्लएण । ता जपिउ कव्वपिसल्लएण ॥ ३५ ॥

॥ घत्ता ॥

णउ हउ होमि वियक्खणु, ण मुणमिलक्खणु छदु देसि णवि याणमि
जाविरइय जयवदहि, आसिमुणिदहि, सा कहकम समाणमि ॥ ३६ ॥
अकलक, कविल, कणयर मयाइ । दियसुगयपुरदरणयसयाइ ।
दन्तिल विसाहि लुद्धारियाइ । णउण यइ मरहविय रियाइ ॥ ३७ ॥
णउ पीयइ पायउ लिजलाइ । जइहासपुराणइ णिम्मलाइ ।
भावाहिउ भारहभासु वासु । कोहल्लु कोमलगिरु कालिदासु ॥ ३८ ॥
चउमुहु सयभु सिरिहरिसु दोणु । णालोइउ कइ ईसाणु वाणु ।
णउ धाउ ण लिगु ण गुणसमासु । णउ कम्मु करणु किरिया विसेसु ॥३९॥
णउ सधि ण कारउ पयसमत्ति । णउ जाणिय मइ एक्कविविहत्ति ।
णउ वुज्झिउ आयमसद्धामु । सिद्धतु ववलजयववलणामु ॥ ४० ॥
पडुरुद्दडु जड णिण्णासयारु । परियच्छिउ णालकारसारु ।
पिगलपत्थारु समुद्दे पडिउ । णकयाइ महारइचित्ते चडिउ ॥ ४१ ॥
जस इधु सिधु कल्लोलसित्तु । ण कलाकोसले हियवउ णिहित्तु ।
हउवप्प णिरक्खरु कुक्खमुक्खु । णरवेसे हिडमि चम्मरुक्खु ॥ ४२ ॥
अइ दुग्गमु होइ महापुराणु, कुडाण मइ को जलविहाणु ।
अमरासुरगुरुयणमणहरेहि । जइ आसि कयउ मुणिगणहरेहि ॥ ४३ ॥
त हउ कहमि भत्तीभरेण । किं पाह ण भमिज्जइ महुअरेण ।
एहु विणउ पयासिउ सज्जणाह । मुहु मासि कुच्चउ कउ दुज्जणाह ॥३४॥

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*End* —इय महापुराणे तिसट्ठिमहापुरिसगुणालकारे महाकइपुप्फयतविरइये महाभव्वभरहाणुमणिए महाकव्वे सगणहरिरिसहणाहभरहणिव्वाणगमणो णाम सत्ततीसमो परिच्छेउ समत्तो ॥

सवत् १५९१ वर्षे कार्तिक वदि ८ बुधवासरे पूर्व्वानक्षत्रे । सिद्धि नाम योगे ।

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## उत्तर पुराण (प्रा.)

By **पुष्पदन्त**

*Beg* – (After Mangalāchaiana)

मणे जाएण किपि अमणोज्जे । कइवयइ दिअहे केण विकज्जें ।
णिव्विण्णउ ट्ठिउ जाम महाकइ । ता सिवणतरि पत्तसरासइ ॥ १ ॥
भणइ भडारी सुहयरुओह । पणवह अरुह सुहयरुमेह ।
इय णिसुणेवि विउद्धउ कइवरु । सयलकलायरु ण छणससहरु ॥ २ ॥
दिसउ णिहालइ कि पि ण पेच्छइ । जा विभियमइ णियघरे अच्छइ ।
ताम पराइएण णयवते । मउलिय करयलण पणवतें ॥ ३ ॥
दसदिसपसरियजसतरुकदे । वरमहमत्तवसणहचेंद ।
छणससिमडलसण्णिहवयणे । णवकुवलयदलदीहरणयणे ॥ ४ ॥

### ॥ घत्ता ॥

खल सकुले काले कुसीलमइ विणउ करेप्पिणु सवरिय ।
वच्चति विसुण्णसुसुण्णवेहे जेण सरासइ उद्धरिय ॥ ५ ॥
इयणुदेविरयव्वतणुजाए । जग्गदुदुहिसरगहिरिणाए ।
जिणवरमयणिहेलणखंभें । दुत्तियमित्तें ववगयडभें ॥ ६ ॥
परउवयारहाराणिव्वहणें । विउसविहुरसयभयणिम्महणें ।
ते ओहामिय पवरक्खरहें । तेण विगव्वें भव्वें मरहें ॥ ७ ॥
वोल्लाविउ कइ कव्वापसल्लउ । किं तुहु सच्चउ वप्पगहिल्लउ ।
किं दीसहि विच्छायउ दुम्मणु । गथकरणे कि ण करहि णियमणु ॥ ८ ॥
किं किउ काइ वि मइ अवराहउ । अवरु कोवि कि वि रसुभ्भाहउ ।
भणु भणु भणियउ सयलु पडिच्छमि । हउ कयपजलियरु ओहच्छमि ॥ ९ ॥

॥ घत्ता ॥

अथिरेण असारे जीविएण । कि अप्पउ सम्मोहहिं ।
तुहु सिद्धहे वाणीधणुअहे । णवरसखीरु ण दोहहि ॥ १०॥
त णिसुणेप्पिणु दर विहसते । मित्तमुहारविंदु जोयते ।
कसण सरीरे सुद्ध कुरुवें । मुद्धाएविगब्भसभूवे ॥ ११ ॥
कासवगोत्ते केसवपुत्तें । कइकुलतिलए सरसयाणिलए ।
उत्तमसत्ते जिणपयभत्ते ॥ १२ ॥
पुप्फयतकइणा पडिउत्तउ । भो भो भरह णिसुणि णित्तक्खउ ।
कलिमलमलिणु कालु विवररेउ । णिग्घिणु णिग्गुणु दुण्णयगारउ ॥ १३ ॥
जो जो दीसइ सो सो दुज्जणु । णिप्फलु णीरसु ण सुक्कउ वणु ।
राउ राउ ण सज्झहे केरउ । अत्थे पयट्टइ मणु ण महारउ ॥ १४ ॥
उव्वेउ जे वित्थरइ णिरारिउ । एकु वि पउ विरएवउ भारिउ ।

॥ घत्ता ॥

दोसेण होउ त णउ भणमि, चोज्ज अवरुमणे थक्कउ ।
जगुएउ चडाविउ चाउ जिह तिह गुणेण सहवकउ ॥ १५ ॥
जयवि तोवि जिणगुणगणु वण्णमि । किं पइ अब्भत्थिउ अवगण्णमि ।
चाय भोय भाउग्गमसत्तिए । पइ अणवरय रइय कइमित्तिए ॥१६॥
राउ सालिवाहणु वि विसेसिउ । पइ णियजसु भुवणयले पयासिउ ।
कालिदासु जे खर्ये णीयउ । तहो सिरिहरिसहो तुहु जगि बीयउ ॥१७॥
तुहु कइकामधेणु कइवच्छलु । तुहु कइकप्परुक्खु ढोइयफलु ।
तुहु कइसुरवरकीलागिरि वरु । तुहु कइरायहसमाणससरु ॥ १८ ॥
मदु मयालसु मयणुम्मत्तउ । लोउ असेसु वि तिट्टए भुत्तउ ।
केण वि कव्वपिसल्लउ मण्णिओ । केण वि थट्ठु भणेवि अवगण्णिउ ॥१९॥
णिच्चमेव सब्भाव पउजिउ । पइ पुणु विणउ करेवि हउ राजिउ ।

॥ घत्ता ॥

धणु तणुसमु मज्झुण त गहणु णेहु णिकारिमु इच्छमि ।
देवीसुअ सुदणिहि तेण हउ णिलए तुहारए अच्छमि ॥ २० ॥
महु समयागमे जायहें लल्लियहे । वोल्लइ कोइल अबयकलियहें ।
काणणे चचरीउ रुणुरुटइ । कीरु किण्ण हरिसेण विसट्टइ ॥ २१ ॥
मज्झु कइत्तणु जिणपयभत्तिहे । पसरइ णउ णियजीवियवित्तिहें ।
विमलगुणाहरणकियदेहउ । एह भरह णिसुणइ पइ जेहउ ॥ २२ ॥

कमलगधु विप्पइ सारगे । णउ सालूरे णीसारगें ।
गमणलील जा कयसारगे । सा किं णासिज्जइ सारगें ॥ २३ ॥
वड्ढियसज्जण दूसणवसणे । सुकइकित्ति कि हम्मइ पिसुणें ।
कहमि कव्वु मम्महसहाग्णु । अजियपुराणु भवण्णवतारणु ॥ २४ ॥

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॥ घत्ता ॥

*End* —इय दिव्वहो कव्वहो तणउ फलु । लहु जिणणाहु पयच्छउ ।
सिरिभरहहो अरुहहो जहि गमणु । पुप्फयतु तहि गच्छउ ॥ १३ ॥
सिद्धि विलासिणि मणहरदूए । मुद्धाएवीतणुसभूए ।
णिद्धणसधणलोयसमाचिते । सव्वजीवाणिक्कारणमित्ते ॥ १ ॥
सेहसलिलपरिवाड्ढिउसोत्तें । केसवपुत्ते कासवगुत्ते ।

विमलसरासइ जणियविलासे । सुण्णभवणदेवलउणिवासे ॥ २ ॥
कलिमलपवलपडलपरिचत्ते । णिग्घरेण णिप्पुत्तकलत्ते ।
णइवावीतलायकयण्हाणे । जलचीवरवक्कलपरिहाणे ॥ २ ॥
धीरें धूलीधूसरियगें । दूरुज्झियदुज्जणससग्गे ।
महिसयणयलें करपगुरणें । मग्गिय पडिय पडियमरणे ॥ ४ ॥
मल्लखेडपुरवरे णिवसते । मणि अरहत धम्मु झायते ।
भरह मण्णनिज्जे णयणिलये । कव्वबधपयणियजणपुलये ॥ ५ ॥
पुप्फयतकइणा धुयपक्वें । जइअहिमाणमेरुणामके ।
कयउ कव्वु भत्तिएपरमत्थे । जिणपयपंकयमउलियहत्थे ॥ ६ ॥
कोहणसवच्छरे आसाढए । दहमइदियहे चदरुइरुढए ।

॥ घत्ता ॥

सिरि णरहहो भरहहो बहुगुणहो । कइकुलतिलए भासिउ ।
सुपहाणु पुराणु तिसट्ठि हिमि । पुरिसहचरिउ समासिउ ॥ १४ ॥

इय महापुराणे तिसट्ठिमहापुरिसगुणालकारे महाकइपुप्फयतविरइए महाभव्वभरहाणुमणिए महाकव्वे वीरणाहणिव्वाणगमण भावितिसट्ठिपुरिसवण्णण णाम दिउत्तरुमयसधी परिछेउ समत्तो ॥ सधि. ॥ १०२ ॥ छ ॥ श्री ॥ सपूर्ण ॥

अथास्य ग्रथस्य ग्रथाग्र १२००० सहस्रबारह ॥ शुभमभवतु ॥

सवत् १६०६ वर्षे मार्गसिरवदि अष्टमी तिथौ भृगुवासरे आदौ अश्लेषा तारे मघानाम्नि नक्षत्रे शुभनाम्नि योगे भयाणाजनपदे अत्राह्मावादशुभस्थाने

सुरि साहसलेमसाहिविजयराज्ये श्रीमत्काष्ठसघे माथुरान्वये पुष्करगणे भट्टारकश्रीगुणकीर्तिदेवा तत्पट्टे भट्टारकश्रीयश कीर्तिदेवा. तत्पट्टे श्रीमलय-कीर्तिदेवा तत्पट्टे भट्टारक श्रीगुणभद्रदेवा. तत्पट्टे भट्टारक श्रीभानुकीर्ति स्तद्वन्धये अग्रोतकान्वये गायलगोत्रे ॥ अग्रवालकुलाभोधौ शुक्तिकोमुक्तिकोप्यभूत् ॥ अभोतीह भूतले नाम्ना गोत्रे मदनसिंहक. ॥ १ ॥

पत्नी पतिव्रता धर्म्मे शीला कुता समाश्वसा ।
लडो नाम्ना सुतौ जातौ बलनागयणा तयो ॥ २ ॥

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एतेषामध्ये सा रुपचदेन उत्तरपुराणाख्य शास्त्र लिखाप्य भट्टारक श्रीभानुकीर्त्तये दत्त निजज्ञानावर्णीकर्मक्षयनिमित्त ।

ज्ञानवान् ज्ञानदानेन निर्भयो ऽभयदानत ।
अन्नदानात्सुखी नित्य निर्व्याधिर्भेषजाद्भवेत ॥
शुभभवतु । लेखकपाठकयो कल्याणमस्तु ॥

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## उपासकाचार.

### *B*, प्रभाचन्द्र देव

*Beg* —रागादिदोषनिर्मुक्त सज्ञानादिगुणार्णव ।
वर्णयामि जिन नत्वा व्रताना फलवर्णन ॥ १ ॥
य शुद्धदृष्टिर्विभवानशेषान्
ससारमाननुभूय स स्यात् ।
मुक्त्यगनातुङ्गपयोधराणा
शृगार हारो मरणादिदूर ॥ २ ॥

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*End* —उपवासफलेन भवतिनरा
भुवन-त्रयजात-महाविभवा ।
खलुकर्म-मल प्रलयादचिरा
दजरामरकेवलसिद्धिसुखा ॥ ३२ ॥
इतिनिगदितधर्मे निर्म्मले शर्महेतौ
कृतरतिरधिप स्यात्पञ्चकल्याणलक्ष्म्याः ।
सकलसुखसमुद्र सर्वविद्दिव्यकान्ना—
नयनकुवलयाना श्रीप्रभाचन्द्रदेव ॥ ३३ ॥
इति भट्टारकश्रीप्रभाचन्द्रदेवविरचितोपासकाध्ययन समाप्तम ।

## श्लोक

पङ्कादुत्पद्यते कीट पङ्क कीट न लिप्यते ।
जलादुत्पद्यते पद्म जल पद्म न लिप्यते ॥ १ ॥
मासादुत्पद्यते क्षीर क्षीर मास न लिप्यते ।
लोकादुत्पद्यते ज्ञान ज्ञान लोक न लिप्यते ॥ २ ॥

श्री

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## कथाकोष

*By* श्रीचन्द्र

*Beg.*—ऊनम सिद्धेभ्य ।

ऊनम पणवेविवि । चित्तेथवेविवि । नट्ठट्ठादसदोसु ।
लोयत्तयवदु । देउजिणेदु । अहासमिकहकोसु ॥
पणवेप्पिणु जिणु गुविसुद्धमई । चितइ मणि मुणिमिरिचदुकई ।
ससारु असारु सव्वु अथिरु । पियपुत्तमित्तु मायातिमिरु ।
सपय पुणु सपहे अणुहरइ । खणिदीसइ खणिपुणु ऊसरइ ।
सुविणय समु पेम्मु विलासविही । देहुवि खणिभगुरु दुक्खतिही ।
जोव्वणु गिरिवाहिणिवेयगउ । लायण्णु वण्णु करसलिलसउ ।
जीविउ जलबुब्बुयफेणाणिहु । हरिजालुवरज्जु अवज्जणिहु ।
अवरुवि ज कि पि वि अत्थिजणे । तत थाहिव्व पलाइ खणे ।
इदियसुहु सोक्खाभासुफुडु । जइण तो सेवइ किण्णपडु ॥

॥ घत्ता ॥ इय जाणिवि णिच्चु सव्वु अणिच्चु, मणु विसएसु ण खचिउ ।
जं दाणु ण दिण्णु णउ तउ चिण्णु, तेणप्पा णउ वचिउ ॥ १ ॥
बहुदुक्खेण जिउ बलिविजणु । मुय मणुयहो पउ विण जाइघणु ।
बधवयणु लज्जइ णो रक्खइ । सुहु सत्थ भूउ तामणुसरइ ।
मइ भूउ साया जो पोसियउ । सो देहुवि दुज्जण विलसियउ ।
णउ जाइ समउ तो केम वरु । वसुपुत्तकलत्तबधु णियरु ।
अणुगमइ मुहासुहु केवलउ । परभवपाहुणयहो सबलउ ।
वावारु करइ रव्वाण कए । अणुहवइ दुक्खु पर एक्कुजए ।
पच्छा साइज्जइ भाइ यहि । धणुपुत्तकलत्तहिं दाइयहिं ।
णणियतिणियत अयाणमणा । पर पुरसु पलोयइ सवणियण

॥ घत्ता ॥ इय बुत्थिविपत्ते पुण्णपवित्ते दिज्जइ सइविलसिज्जइ ।
एत्तिउ फलु अत्थे जणियाणत्थे ज दुत्थियणि वइज्जइ ॥ २ ॥

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*End* —॥ घत्ता ॥ गरहेप्पिणु दुव्विलसिय सिरिचदुज्जलउ ।
लइउ धम्मु जइणेसरु सासयसुहणिलउ ॥ १४ ॥
विविहरसविसाले ॥ इत्यादि ॥
मुणिसिरिचदकए कहकोसे एत्थ जणमणाणदे ।
एसो पन्नासमउ तिहि अहिउ समणिउ सधी ॥ (५२) ॥

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अथ प्रशस्ति । सर्व्वज्ञशासने रम्ये घोराघौघ-विनाशने ।
धर्म्मानेकगुणाधारे सूरस्थे सुरसस्तुते ॥ १ ॥
अणाहिल्लपुरे रम्ये सज्जन सज्जनोऽभवत् ।
प्राग्वाटवशनिष्पन्नोमुक्तारत्नशताग्रणी. ॥ २ ॥
मूलराजनृपेन्द्रस्य धर्म्मस्थानस्य गोष्टिक ।
धर्मसार-धराधार कूर्म्मराजसम पुरा ॥ ३ ॥
कृष्णनामा सुतस्तस्य गुणरत्नमहोदधे ।
वभूव धर्मकर्मण्ये जनाना मौलिमडन ॥ ४ ॥
निद्रान्वयमहामुक्तामालाया नायकोपम· ।
चतुर्व्विधस्य सघस्य दान पीयूष -वारिद. ॥ ५ ॥
श्धसैकाजयती तस्य कृष्णस्येव सुभद्रिका ।
राणू नामप्रिया साध्वी हिमाशोरिव चन्द्रिका ॥ ६ ॥
तस्या पुत्र-त्रय जात विश्वसर्वस्वभूषण ।
बीजासाहणपाल्याख्यौ साढदेवस्तृतीयक ॥ ७ ॥
चतस्रश्च सुतास्तस्या धर्मकर्म्मैककोविदा ।
सिरीशृंगारदेवी च सूदू सोखूरिति क्रमात् ॥ ८ ॥
कलिकालमहाव्यालविषव्याकुप्तचेतस ।
जैनधर्मस्य सपन्ना जीवातु स्तत्र मुदका ॥ ९ ॥
महाश्रावककृष्णस्य सतानेन शुभात्मना ।
व्यारव्यापित कथाकोश स्वकर्मक्षयहेतवे ॥ १० ॥
कुदेदुनिर्म्मले कुदकुदाचार्यान्वयेऽभवत् ।
धर्म्मो मूर्त्त स्वय वाश्रीकीर्त्तिनामा मुनीश्वर. ॥ ११ ॥

तस्मात्तमोपह श्रीमान्सप्रभावोऽतिनिर्मल ।
श्रुतकीर्त्ति समुत्पन्नो रत्न रत्नाकरादिव ॥ १२ ॥
विद्वान्समस्तशास्त्रार्थविचारचतुरानन ।
शरच्चन्द्रकराकार-कीर्त्तिव्याप्तजगत्त्रय ॥ १३ ॥
व्याख्यातृत्वकवित्वादिगुणहसैकमानस ।
सर्वज्ञशासनाकाशशरत्पार्वणचन्द्रमा ॥ १४ ॥
गांगेय-भोज-देवादिसमस्तनृपपुगवै ।
पूजितोत्कृष्टपादारविदो विध्वस्तकल्मष ॥ १५ ॥
भव्यपद्माकरानदी सहस्राशुरिवापर ।
ततो गुणाकर कीर्तिसहस्रोवपदोजनि ॥ १६ ॥

कर्प्पूरपूरोज्ज्वलचारुकीर्त्ति
सर्वोपकारोद्यतचित्तवृत्ते ।
शिष्य समाराधितवीरचद्र
स्तस्य प्रसिद्धो भुवि वीर्यचद्र ॥ १७ ॥

सूरेश्चारित्रसूर्यस्य तस्य तत्त्वार्थवेदिन ।
विवेकवसतिर्विद्वान्सोऽस्य श्री श्रीचद्रोऽभवत् ॥ १८ ॥
भव्यप्रार्थनया ज्ञात्वा पूर्वाचार्यकृता कृति ।
तेनाय रचित सम्यक् कथाकोशोऽतिसुदर ॥ १९ ॥
यदत्रस्खलित किञ्चित्प्रमादवशतो मम ।
तत्क्षमतु क्षमाशीला सुधिय शोधयतुच ॥ २० ॥
यावन्महीमरुन्मर्त्यामरुतोमदरोरगा ।
परमेष्टीपावनोधर्म परमार्थपरमागम ॥ २१ ॥
यावत्सुरा सुराधीश स्वर्ग चद्रार्कतारका ।

तावत्काव्यमिद स्थेयाच्छ्रीचद्रोज्वलकीर्त्तिमत् ॥ २२ ॥

इति श्रीकथाकोश सपूर्ण ॥

सवत् १७८७ वर्षे भाद्रवा शुदि ५ शुक्रे ॥ श्रीरस्तु ॥ श्री सुरति बदिरे वासुपूज्यचैत्यालये लिखापितमिद पुस्तक श्री मूलसघे सरस्वतीगछे बलात्कारगणे श्रीकुन्दकुदाचार्यान्वये मलयखेडासंहासनाधीश्वरकार्यरजकपुरवासि भट्टारक श्रीधर्म्मचंद्रदेवास्तत्पट्टे भट्टारक श्रीदेवेद्रकीर्त्तय स्तैर्लिखापित आर्यिका श्रीपासमतिपरोक्षदत्तवित्तेन ॥

## करकण्डुचरित्र.

*By* **कनकामर**

*Beg* —ऊ नम सिद्धेभ्य ।
मणमारविणासहो सिवपुरवासहो पावतिमिरहरदिणयरहो ।
परमप्पयलीणहो विलयविहीणहो सरमिचरणु सिरि जिणवरहो ॥
जय अणुवमसिवसुहकरणदेव । देवेंदफणिंदणरिंदसेव ।
जय णाणमहोदहिकलियपार । पारावियनिवपहे भवियसार ॥

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घत्ता ॥ जयदेवणिरंजणु भवभयभंजणु मंडणभुवनमहाघरहो ।
तवचरणणमंतहो मणे सुमरंतहो होउ समिच्छिउफलणरहो ॥ १ ॥

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पुणुकहमि पयणुगुणणियरभरिउ । करकंडुणरिंदहो तणउचरिउ ।
जइदुज्जणवकुडमणिनिरुत्तु । जइ जणवउ णीरसुमलिणचित्तु ॥

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जइ कवियण सेवहो मंडणकीय । जइ जड थणसगइ मलिणकीय ।
जइसिद्धसेन सुसमन्तभद्द । अकलंकदेव सुअजलरासुद्द ।
जइ एव सयंभुविसालचित्तु । वाएसहिरुसिरिपुप्फयंतु ॥

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*End* —इय करकण्डूमहारायचरिए मुणिकणयामरविरइए भव्वयणकण्णावयंसे पचकल्लाणविहाणकप्पतरुफलसपत्ते करकण्डुसवत्थासिद्धिलाहोणाम दहमा परिच्छेउ सम्मत्तो ॥ १० ॥

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## काव्यकल्पलता

*By* **अमरचन्द्र**

*Beg* —ऊ नम श्री शारदायै ।
विमृश्य वाङ्मयज्योति रसार्णवयतीन्दुना ।
काव्यकल्पलतारभ्येय कविशिक्षा प्रतन्यते ॥
सारस्वतामृतमहार्णवपूर्णमिन्दो
र्मत्वारिसिंहसुकवे कविनारहस्य ।
किञ्चिच्चतच्चचितमात्मकृतच किञ्चित्
व्याख्यायते चरितकाव्यकृते च सूत्र ॥ १ ॥

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*End* —इति श्री जिनदत्तसूरिशिष्यमहाकविपण्डितश्रीमदमरचन्द्रविरचितायां काव्यकल्पलताया कविशिक्षावृत्तौ अर्थसिद्धिप्रताने ....समाप्त. । ग्रथ ग्र १४५ सपूर्णश्चायमर्थसिद्धि प्रतान . श्च . । ग्रथाग्र ११२२ ॥ श्रीमद्वायटगच्छवारिधिविधिपादारविदद्वय ॥ यन श्री जिनदत्तसूरि सुगुरो शृगायिन साश्रुत ॥ मौलि रत्नममरा श्रीवीर तीर्थंकर ॥ कल्पलतिकावृत्ति सता समत ॥

लिखित परमगुरुश्रीमुनिसुन्दरसूरिराजाधिराजपट्टालकारपरमगुरु प्रभु श्री रत्नशेखरसूरिपादपट्टपूर्वाचलप्रकाशकरसहस्रकरमप्रतिविजयमान वायटगछाधिराज-परमगुरुप्रभु श्रीलक्ष्मीसागरसूरिराजशिष्येण । स १५३१

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## जिन-संहिता

*By* **जिनसेन भट्टारक**

*Beg* —श्रीगणेशायनम . । ऊ नम सिद्धेभ्य । ऊ नमोऽर्हद्भ्य : ।

श्रीमत त्रिजगल्लोकोद्धारक बृषभेशिन ।
नमामि सप्त-भगीश देवेन्द्रार्चितपकजम् ॥ १ ॥
आनन्द-कन्द-जननी जनता-जाड्य-नाशिनीम् ।
नमामि भारती नित्य वरदा बुद्धि-दायिनीम् ॥ २ ॥
विनमस्य गणाधीशान्गौतमादींश्च सद्गुरून् ।
नृपप्रजोपकाराय सहितेय विरच्यते ॥ ३ ॥

अथ चातुर्वर्णाना सासारिक--जन्म- जरादि--दु ख--भीरूणामात्यन्तिक-निराबाध-सुखावासि-लालसाना सद्धर्माश्रयण वरमिति सिद्धान्त. ॥ १ ॥

नहि धर्मात्पर कोऽपिसखा द्रक्षकोऽस्ति । तत्स्वरूप च श्रीमदादि पुराणे द्रष्टव्य ॥

पशोरिव नरस्यायुस्त्रिवर्गसाधनादृते ।
तत्रापि प्रथमोधर्म साधनीयो मनीषिणा ॥ २ ॥
तत्पूर्वकत्वादर्थादे कृत्यमात्र सधर्मक ।
कुर्याद्भूपो यथानीति प्रजाभूपानुवर्त्तिनी ॥ ३ ॥

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इति श्री भगवज्जिनसेनाचार्यप्रणीतजिनसहिताया ऋणादानदत्तिव्यव-हारस्वरूपविवरणोनाम प्रथमोऽधिकार ।

अथ दायभागप्रकरण प्रारभ्यते । तत्र दायो नाम पितृ-मातृ-स्थान-जीविका-भूषण भाण्ड-वाससादीना यत्स्वामित्व-भवन येन पुन स्वय व्ययी करणे कोऽपि प्रतिरोद्धा नभवेत् तद्दायनाम । स द्विविधोऽप्रतिबधक-सप्रतिबंधकश्च । तत्र पुत्राणा पौत्राणाञ्च पुत्रत्वेन पितृधन पितामहधन च स्वभवतीत्यप्रतिबधको दाय. । पितृव्यभ्रात्रादीना पुत्राभावे स्वाम्यभावे च द्रव्य भवतीति पुत्रभाव. स्वामिसद्भावश्च प्रतिबध । तदभावे पितृव्यत्त्वेन च स्व भवतीति सप्रतिबधो दायविभाग. । इति पर्ययौ ।

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एताद्दश्या लब्धावृहत्पावा कुलजाया. तै शेषै कारीति रक्षणीया इति आह—

स भ्रातेवहिमन्तव्या तत्प्रसूत्यनुसारत. ।
स्वसुतस्तत्पदेस्थाप्यो भक्तव्य स्वसमाशत ॥

स मृत-भ्रातृ-वधू. भ्राता इव मतव्या स्वकीयज्येष्ठदेवरपुत्रेषु यस्योपरि प्रीतिस्तमेव गृण्हीयात् तैरपि निजपुत्रस्तद्भ्रातृपदे स्थाप्यो भ्रात्रशस्तस्मैदातव्य ।

इति श्री भट्टारक-जिनसेन-विरचिताया सहितायादायभागप्रकरण नाम द्वितीयोऽधिकार समाप्त ।

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३ अधिकार—सीमानिर्णय
४ अधिकार—क्षेत्रविषय प्रकरण
५ अधिकार—निस्स्वामिवस्तुविक्रयप्रकरणम्
६ अधिकार —
१ साहस, दंड
२ स्तेय प्रकरण
३ चतुर्वर्णाना भोजन-पानादि-कृतानुचितकृत्य दोषापहाराय दड-रूपत्वेन प्रायश्चित्तं ।

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*End* —धर्मार्थकामाय कृत सुशास्त्र
श्री जैनसेनेन शिवार्थिना वै ।
गृहस्थधर्मेषु सदा रता ये
कुर्वन्तु तेऽभ्यासमहोजनास्ते ॥ १६ ॥

इति श्री भगवज्जिनसेनाचार्यविरचिताया जिनसहिताया प्रायश्चित्त-सूतक-शौच-प्रकरणोनाम षष्टोऽधिकार ॥

## तत्त्वविचार.

*By* **वसुनन्दि**

*Beg.*—णमिय जिणपासपय विग्घहर पणयव वियत्थपय।
वुच्छ तत्तवियार सखेवेण णिसामेह ॥ १ ॥

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*End.*—जोपढइ सुणइ अण्ण पाढेइ देइ उवएस।
सोणट्ठाणियकम्म कमेण सिद्धालय जाइ॥ ९५ ॥
इति वसुनन्दि-सिद्धान्ति-विरचित. तत्त्वविचार· समाप्तः ॥
सवत् १७८७ वर्षे मार्गशीर्ष सुदि ५ गुरौ श्रीरस्तु॥
शुभ भवतु ॥

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## तत्त्वसार

*By* **देवसेन**

*Beg* —ज्ञाणग्गिदहकम्मे णिम्मलसुविसुद्धलद्धसब्भावे।
णमिऊण परमसिद्धे सुतच्चसार पवोच्छामि॥ १ ॥
तच्च बहुभेयगय पुव्वारियेहिं आक्खिय लोए।
धम्मसवत्तणट्ठ भवीयाण पवोहणट्ठच॥ २ ॥

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*End* —जअछीणजीवा तरति ससारसायर विसम।
त भव्वजीवसरण णदतु सगपरगय तच्च॥ ७३ ॥
सोऊण तच्चसार रइय मुणिणाहदेवसेणेण।
जोसद्दिट्ठी भावइ सोपावइ सासय सुक्ख॥ ७४ ॥
इतिश्रीतत्त्वसार समाप्त। भट्टारक श्रीदेवेन्द्र-
कीर्त्तिभिर्लिखापित। शुभ भूयात्॥

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## त्रैलोक्यदीपक

*By* **इद्रंवामदेव.**

*Beg* —वन्दे देवेन्द्रवृदार्च्य नाभेयं जिनभास्कर।
येन ज्ञानाशुभिर्नित्य लोकालोकौ प्रकाशितौ॥ १ ॥
सस्तवीमि क्रमद्वद शेषाणा तु जिनेशिना।
यद्ज्ञानाभोधिमध्यस्थ त्रैलोक्य पद्मसनिभ॥ २ ॥

विदधातु मम प्रज्ञा जैनशास्त्रावबोधिनी ।
श्रीमज्जिन-मुखाम्भोजनिर्गता श्रुतदेवता ॥ ३ ॥
सिद्धान्तवारिधेश्चन्द्र नेमिचन्द्र नमाम्यहम् ।
यस्य प्रासादतो विश्व हस्तस्थामलकोपमम् ॥ ४ ॥
विभाति विशदा कीर्ति र्यस्य त्रैलोक्यवर्त्तिनी ।
नमस्तस्मै मुनीन्द्राय श्रीमत्त्रैलोक्य-कीर्त्तये ॥ ५ ॥
आकार सर्वविद्याना धर्म-मार्ग-दिवाकर ।
धर्माकर इतिख्यात स मुनि स्तूयते मया ॥ ६ ॥
वीर-दृष्ट्यादिसेनास्य मिथ्यात्त्वाधारि सहतौ ।
अतोऽसौ वीरसेनाख्यो जीयादागमपारग ॥ ७ ॥
पुरवाटवशभूषण-जोमनतनयस्य नेमिदेवस्य ।
अभ्यर्थनया रचितो ग्रथोऽय भव्यबोधाय ॥ ८ ॥
अथ पच गुरून्नत्त्वा वक्ष्ये सस्कृतभाषया ।
त्रैलोक्यसारमालोक्य ग्रथ त्रैलोक्यदीपकम् ॥ ९ ॥
अनतदेशमाकाशमनत स्वप्रदेशक
तन्मध्येऽणुरिवायाति लोकोऽसख्य प्रदेशक ॥ १० ॥

*End* —अस्त्यत्रवश पुरवाटसज्ञ
समस्तपृथ्वीपतिमाननीय ।
त्यक्त्वा स्वकीयामपि राजलक्ष्मी
देवा अपीच्छति हि यत्र जन्म ॥ ६० ॥
तत्र प्रसिद्धोऽजनि कामदेव
पत्नी च तस्याजनि नाम देवी ।
पुत्रौ तयो र्जोमन-लक्ष्मणाख्यौ
बभूवतू राघव लक्ष्मणाविव ॥ ६१ ॥
रत्न रत्नखने शशी जलनिधे आत्मोद्भव श्रीपते
स्तद्वज्जोमनतो बभूव तनुज श्री नेमिदेवाह्वय ।
यो बाल्येऽपिमहानुभावचरित सज्जैन-मार्गेरत
शात श्री गुणभूषणक्रमनत सम्यक्त्वचूडाकित ॥ ६२ ॥
यस्त्यागेन जिगाय कर्णनृपति न्यायेन वाचस्पति
नैर्म्मल्येन निशापति नगपति सत्स्थैर्यभावेन च ।
गाभीर्येण सरित्पति मललति (?) सद्धर्म-सद्भावनात्
स श्रीमद् गुण-भूषणोन्नतिनतो नेमिश्चिर नदतु ॥ ६३ ॥

तत्सत्कारपुरस्कृतेन सतत तज्जैनतादर्शनात्
सतुष्टेन तदार्जवादिसुगुणैर्हृष्टेन पुष्टेन च ।
तस्य प्रार्थनया सुसस्कृतवचोबधेन सन्निर्मितो
ग्रथोऽय त्रिजगत्स्वरूपकथन सत्पुण्यनिर्म्मापण ॥ ६४ ॥
वशे नैगमसज्ञकेऽजनिसुधी जैने प्रतिष्ठाविधा-
वाचार्यो जिनभक्ति तत्पर-मना यो वामदेवाह्वय ।
तेनालोक्य समस्तमागमविधि त्रैलोक्य-दीपाभिधो
ग्रथ साधुकृतो विशोध्य सुधियस्तन्वन्तु पृथ्वीतले ॥ ६५ ॥
वक्तृश्रोतृणुमतृणा विशदजैनशासन ।
भव्यानामर्हता भूयात्प्रशस्त सर्वमगलम् ६६ ॥

इतीन्द्रवामदेवविरचिते पुरुदेवचपूशविशेषकश्री नेमिदेवस्य यशःप्रकाशके त्रैलोक्यदीपके ऊर्द्ध्वलोकवर्णनो नाम तृतीयोऽधिकार समाप्त शुभभूयात ।

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## धन्यकुमारचरित्र

*By* **गुणभद्र**

*Beg* —ऊनमो वीतरागाय।

स्वयभुव महावीर लब्धानतचतुष्टय ।
शतेन्द्रप्रणत वदे मोक्षाय शरण सताम् ॥ १ ॥
प्रणमामि गुरूञ्चैव सर्वसत्त्वाभयकरान् ।
रत्नत्रयेण सयुक्तान्ससारार्णवतारकान् ॥ २ ॥
दिश्यात्सरस्वर्ता बुद्धि ममामन्दधियो दृढा ।
भक्त्यानुरजिता जैनी मातेव पुत्रवत्सला ॥ ३ ॥
स्याद्वादवाक्यसदर्भ प्रणम्य परमागमम् ।
श्रुतार्थभावना वक्ष्ये कृतपुण्येन भाविताम् ॥ ४ ॥
क्षमंतु सज्जना सर्वे ये समजसबुद्धय ।
शोधयतुपद दुष्ट विशुद्ध स्थापयन्तु ते ॥ ५ ॥
दुर्जना अपि नन्दन्तु छिद्रान्वेषणतत्परा ।
येषा भयेन नैपुण्य सर्वेषामपि जायते ॥ ६ ॥
अथास्ति भारत क्षेत्र जम्बूद्वीपसुरप्रियम् ।
खेटकर्व्वटनद्यद्रिनगराकारमडितम् ॥ ७ ॥

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*End* —इतिधनकुमारचरिते तत्त्वार्थभावनाफलदर्शके आचार्यश्रीगुणभद्रकृते भव्यवल्हणनामाकिते धनकुमारशालिभद्रयतिसर्वार्थसिद्धिगमनोनाम सप्तम परिच्छेद ॥ ७ ॥

प्रशस्ति.—

माणिक्यसेन मुनि
|
नमिसेन
|

तस्य श्री गुरुपुगवस्य सुतपाश्चारित्रभूषान्वित ।
कामक्रोधमदान्धगन्धकरिणा ध्वसे मृगाणापति ॥ १ ॥
सम्यग्दर्शनबोधसाम्यनिचितो भव्याम्बुजानारवि
आचार समितीर्दधौ दशविध धर्म तप सयमम् ॥ २ ॥
सिद्धान्तस्य गणाधिपस्य गुणिन शिष्योहि मान्यो ऽ भवत्
सैद्धान्तो गुणभद्रनाममुनिपो मिथ्यात्त्यकामान्तकृत् ।
स्याद्वादामलरत्नभूषण-धरोमिथ्यानयध्वसक
॥ ३ ॥

तस्येय निरलकारा प्रथाकृतिरसुन्दरा ।
अलकारवतादूष्या सालकारा कृता न हि ॥ ४ ॥
शास्त्रमिद कृतराज्ये राज्ञो श्रीपरमार्दिन ।
पुरे विलासपूर्व्वेच जिनालयै विराजिते ॥ ५ ॥
पाठ्यति पठत्येतत् ॥ ६ ॥
लबकचुक गोत्रेऽभूत् शुभचद्रो महामना : ।
साधु. सुशीलवान्शान्त श्रावको धर्मवत्सल ॥ ७ ॥
तस्यपुत्रो वभूवात्र वल्हणो दानवान्वशी ।
परोपकारचेतस्को न्यायेनार्जितसद्धन ॥ ८ ॥
धर्मानुरागिणातेन धर्मकथानिबधन ।
चरित कारित पुण्य शिवायेति शिवार्थिना ॥ ९ ॥
इतिधनकुमारचरित्र समाप्तम् ॥ श्री ॥

सवत् १५०१ वर्षे माघमासे शुक्लपक्षे राकायातिथौ बुधे अद्येह भृगुकच्छपत्तने श्री मूलसघे सरस्वर्तागच्छाभोजदिनमणिभट्टारकश्रीपद्मनदि देवास्तच्छिष्यो विख्यातकीर्त्तिर्मुनि श्रीदेवेन्द्रकीर्त्तिदेवा स्तच्छिष्य [redacted] द्रवमुनि श्रीविद्यानन्ददेवा तच्छिष्यब्रम्हचारिछाहउेन स्वकर्मक्षयार्थ श्री धनकुमारचरित लिखापित । शुभमस्तु ॥

## नयचक्र

*By* देवसेन

*Beg* —श्रीकुन्दकुन्दाचार्यकृतशास्त्रसारार्थं परिगृह्य स्वपरोपकाराय द्रव्यस्वभावप्रकाशक नयचक्र मोक्षमार्गं कुर्वन् ग्रन्थकर्ता निर्विघ्नतया शास्त्रपरिसमाप्त्यादिशिष्टाचारप्रतिपालन पुण्यावाप्ति नास्तिकतापरिहारफलमभिलषन् शास्त्रादौ इष्टदेवताविशेष नमस्कुर्वन्नाह ॥ दव्वेति ।

दव्वा विस्ससहावा लोयायासे सुसठिया जेहि ।
दिट्ठा तियालविसया वदे ह ते जिणे सिद्धे ॥ १ ॥

इष्टदेवताविशेष नमस्कृत्य व्याख्येयप्रतिज्ञानिर्देशमाह ।
आचार्याभिप्रायेणोत्तरसूत्राभिप्राय सूचित । निपात ।
अवतरतीति पातनिका ।

ज जहजिणेहि दिट्ठ ज दिट्ठ सव्वदव्वसब्भाव ।
पूव्वावर अविरुद्ध त तह सव्वेवदो वोच्छं ॥ २ ॥

*End* —दारियदुण्णयदणुय अप्पपरक्खतिक्खधरधार ।
सव्वहणविहणुचिण्ह सुदराण णमह णयचक्क ॥ ४४९ ॥
सुयकेवलीहि कहिय सुअसमुद्दअमुदमयणाण ।
वहुभगभगुराविवियविराइय णमह णयचक्क ॥ ४५० ॥
सिय सद्दसुण्णयदुण्णयदणुदेहवियारणेक्कवरवीर ।
त देवसेणदेव णयचक्कयर गुरु णमह ॥ ४५१ ॥
दव्वसहावपयास दोहयबधेण आसि ज दिट्ठ ।
त गाहाबधेण य रइय माइल्लधवलेण ॥ ४५२ ॥
दुसमीरपोयमिवाय याण सिरि देवसेण जोईण ।
तेस्सि पायपसाए उवलद्धसमग्गतव्वेण[1] ॥ ४५३ ॥
इति श्री नयचक्र समाप्त ॥

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## नागकुमारचरित.

*By* पुष्पदन्त

*Beg* —पणवेप्पिणु भावे पचगुरु । कलिमलवज्जिउ गुणभरिउ ।
आहासमि सियपचमिहेफलु । णायकुमार चारु चरिउ ॥ छ ॥

१ देवसेन शिष्येण
२ दुसमीरणेण पोय पेसिअसत जहा चिर नट्ठ ।
सिरिदेवसेणमुणिणा तहनयचक्क पुणोरइय ॥ ४५३ गाथा ॥

दुविहालकारे विप्फुरति लीलाकोमलइ पयाइ दिति ॥
मइकव्व णिलेहणे सचरति । बहुहावभावविब्भम धरति ॥
॥ घत्ता ॥ सिरिकन्हरायकरयलनिहिय अभिजलवाहिणिदुग्गयरि ।
धवलहरसिहरिहयमेहउलि पविउलमण्णखेडनयरि ॥ १ ॥
मुद्धाई केसवभट्टपुत्तु । कासवरिसि गोत्तविसालचित्तु ॥
णण्णहो मदिरे णिवसतुसतु । अहिमाणमेरु गुणगणमहतु ॥
पत्थिउ महि पणविय सीसएण । विणयेण महोदहिसीसएण ॥
दूरुज्झियदुक्कियमोहणेण । गुणधम्मे अवरवि सोहणेण ॥
भो पुप्फयत पडिवण्णपणय । मुद्धाई केसवभट्ट तनय ॥
तुहु वाईसरिदेवीनिकेउ । तुहु अम्मियपुण्णनिबधहेउ ॥
तुहु भव्वजीवपंकरुहभाणु । पइ धणु मणे मण्णिउ तिणसमाणु ॥
गुणवतु भत्तु तुहु विणयधम्मु । उज्झाय पयासहि परमधम्मु ॥
॥ घत्ता ॥ औल्लग्गिउ भावे दिणिजिदिणे । णियमणपकएपिरुथविउ ॥
कइकव्वपिसल्लउ जसधवलु । सिसुजुयलेण पविण्णविउ ॥ २ ॥
भणु भणु सिरिपचमिफलु गहीरु । आयण्णहि णायकुमारु वीरु ॥
ता वल्लहरायमहत्तएण । कलिविलसियदुरियकयतएण ॥
कोडिण्णगोत्तणहससहरेण । वालिहकदकदलहरेण ॥
वरकव्वरयणरयणायरेण । लच्छीपोमिणिमाणससरेण ॥
पसरतकित्ति वहुकुलहरेण । वित्थिण्णसरस्सइवल्लवेण ॥
बहुदीणलोयपूरियधणेण । महपसरपरज्जियपरवलेण ॥
णियवइविदिण्णाचितियफलेग । छणदब्बिबमणिहसुहेण ॥
कुदव्वभरहदियतणुरुहेण ॥
णण्णेणपवुत्तु महाणुभाव । भो कुमुमदम्मण हयवसण ताव ॥
करु कव्वु मणोहरु मुग्गहितदु । जिणधम्मकज्जमा होहिगदु ॥
आयण्णमि भणु हउणिम्मलाइ । सियपचमिउवयामहो फलाइ ॥
णण्णेण पवोल्लिउ एमजाम । णाइल्लइ सीलइ एण तार्म ॥
॥ घत्ता ॥ कइभणिउ समजसु जसविमलु । णण्णुजिअण्णु ण घरसिरिहे ।
तहो केरउ णउ महग्गयरु । देविहि गायउ सुरगिरिहे ॥ ३ ॥

१ महोदधे र्नाम्न शिष्येण कवभूतेन महादित्यनाम्न महासमुद्र ।प्रार्थनेन ।
२ शिष्यद्वयेन गुणसमेग शोभनेनच पुण्यदन श्रावकाफलकथन प्रारत ।
३ प्रस्तुत ।
४ कृष्णराज ।
५ पूर्णिमाचन्द्र ।
६ नाइल्लशीलश्रद्धौ ताभ्यामपि कवि भणित ।
७ कुदब्बा भातुर्नाम ।

त तुहुपि चडावहु णियय कव्वे । दिहिहोउणण्णे आसण्णभव्वे ॥
बुद्धीए णण्णु सुरगुरुणमति । परणण्णहो णउ वइरिय जिणत्ति ॥
पहुभत्तिए हणु व समाणुदिट्ठु । परणण्णुणवाणरु णरु विसिट्ठु ॥
गागेउ सउच्चेजणियतुट्ठि । पर णण्णुणवइरिहु देइपुट्ठि ॥
धम्मेण जुहिट्ठिलु धम्मरत्तु । पर णण्णु पवासदुहेण चत्तु ॥
चाएण कण्णु जण दिण्ण चाउ । परणण्णु ण वधुहु देइ घाउ ॥
कतीए मणोहरु छणसमकु । परणण्णुहो णउ दीसइकलकु ॥
गरुयत्ते महि सुविसुद्धचरिउ । पर णण्णु ण किडि दाढाइ धरिउ ॥
सुथिरत्ते मेरुणमति जोइ । पर णण्णु पुरिसु पच्छमु ण होइ ॥
सायरु व गहीरु कयायरेहि । परणण्णु ण मथिउ सुग्वरेहि ॥

॥ घत्ता ॥ जो एहउ वण्णिउ वरकइहि । भावि णियमणे भावहि ॥
तहो णण्णहो केरउ णाउ तुहु । सुललियकव्वे चडावहि ॥ ४ ॥
णाइल्लसीलभट्टारु वयणु । त आयण्णेविणवकमलवयणु ।
पडिजपइवियसिरि पुप्फयतु । पडिवज्जमि णण्णजि गुणमहतु ।
घणु पुणु महु तणु व तणाउ कट्ठु । धम्मेण णिवद्धु मुएवि सट्ठु ।
हउ कहउ कव्वु णिदतु पिसणु । वण्णतु सुयण विप्फुरेय वयणु ।
दुज्जणसज्जणहो सहाउ एहु । मिहि उण्हउ सीयलु होइ मेहु ।
भो णिसुणि णण्ण कुलकमलसूर । सुरसिहरिवीर पडिवण्णसूर ।
जिण भाणिउ अणताणतगयणु । तहो मज्झ परिट्ठिउ तिविहु भुअणु ।
पहिलउ मल्लय सकासुदिट्ठु । बीयउ कुलिसोवमु रिसिहि सिट्ठु ।
तइयउ मुइद साणिहु कहति । अरहत अरुह भणु कि रहति ।

॥ घत्ता ॥ तइलोकु कमलरुह हरि हरहि ण धरिउ ण किउ ण णिट्ठियउ ।
तहि वहु दीवोवहि मडियउ । मज्झिउ भुअणु पारिट्ठियउ ॥ ५ ॥

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इय णायकुमारचारुचरिए णण्णणामकिए महाकइपुप्फयतविरइए महा कव्वे जयधरविवाहकल्लाणवण्णणो णाम पढमो परिच्छेओ सम्मत्तो ॥ १ ॥

*End* —गोत्तमगणहरए वसिट्ठउ । सूरिपरपराए उवइट्ठउ ॥
णायकुमारचरित्तु पयासिउ । इयसिरिपचमि फलु मइ भासिउ ॥ १ ॥
सोणदउ जो पढइ पढावइ । सोणदउ जो लिहइ लिहावइ ॥
सोणदउ जोविवरि विढावइ । सोणदउ जो भावे भावइ ॥ २ ॥
णदउ सम्मइ सासणु सम्मइ । णदउ पयसुहु णदउ णरवइ ॥
चिंतिउ चितिउ वरिसउ पाउसु । णदउ णण्णु होउ दीहाउसु ॥ ३ ॥

णण्णहो संभवंतु सुपवित्तइ । णिम्मलदसणणाणचरित्तइ ॥
णण्णहो होउ पचकल्लाणइ । रोयसोयखयकरणविहाणइ ॥ ४ ॥
णण्णहो जसु भुअणतए विलसउ । णण्णहो घरे वसुहारपवरिसउ ॥
सिवमत्ताइमि जिणसण्णासे । वेविमयाइ दुरियणिण्णासे ॥ ५ ॥
वम्मणाइ कासवरिसिगोत्तइ । गुरुवयणामयपूरियसोत्तइ ॥
मुद्धाएवी केसवणामइ । महु पियराइ होतु सुहधामइ ॥ ६ ॥
सपज्जउ जिणभावे लद्धयहो । रयणत्तय विसुद्धिदगइयहो ॥
मज्झु समाहियोहिसपज्जउ । मज्झु विमलु केवलु उप्पज्जउ ॥ ७ ॥

॥ घत्ता ॥ णण्णहो मज्झु वि दय करउ । पुप्फयत जिणणाह पियारी ॥
खमउ असेसुवि दुव्वयणु । वसउ वयणे सुयदेवि भडारी ॥ ८ ॥

सद्दंतुगभवणवावारभारणिव्वहणवीरधवलस्स ।
कोडिण्णगोत्तणहससहरस्स । पयईए सोमस्स ॥९॥

कुदेंदुवागब्भसनुब्भवस्स । सिरिभरहभट्टतणयस्स ।
जसपसरभरियभुअणायरस्स । जिणचरणकमलभसलस्स ॥१०॥

अणवरयरइयवरजिणहरस्स । जिणभवणपूयणिरयस्स ।
जिणसासणायमुद्धारणस्स । मुणिदिण्णदाणस्स ॥ ११ ॥

कलिमलकलकपरिवज्जियस्स । जियदुविहवइरिनियरस्स ।
कारुण्णकदणवजलहरस्स । दीणयणसरणस्स ॥१२॥

णिवलच्छीकीलासरवरस्स । वाएसरिणिवासस्स ।
णिस्सेसविउसविज्जाविणोयनिरयस्स सुद्धहियस्स ॥१३॥

णण्णस्स पत्थणाए कव्वपिसल्लेण पहसियमुहेण ।
णायकुमारचरित्त रइय सिरिपुप्फयतेणं ॥१४॥

इति श्री नागकुमारचरित्र समाप्तम् । शुभमवतु ।
सवत् १५५६ वर्षे चैत्र सुदि १ शनिवार ।

१ दिगम्बर २ प्रासादस्यनाम ३ भरतभार्या । ४ नदस्य प्रार्थनया पुष्पदन्तेन नागकुमारचरित रचितम् ॥

# पञ्चास्तिकाय टीका.

## *By* बालचन्द्र मुनीन्द्र

*Beg* —ॐ श्री निजचिन्मात्र विजितैनो बलमिन्द्रशतनुत ।
नि प्रति नित्यानदन मगी मो चिदानद मनोसी दुवर्द्धमानजिनेन्द्र ॥१॥
चेतो जानादिवज्र भवभयमथन नष्टकमाष्टक
विज्ञातात्माद्यर्थजात त्रिभुवनतिलक त्यक्तरागादिदोष ।
त्रातासिद्ध जिन श्रीकरन जनजित माधव विश्वदृक
चिज्ज्योतीरूप विरूप कुडुगेम गमल ज्ञानसवर्द्धमान ॥ क ॥

अक्कनक्करत्नत्रयसाधकनित्यानदकुडकुदाचार्यप्रकटीकृतगीर्शपञ्चास्तिकायतात्पर्यवृत्तिय विरचिसुव ॥१॥

श्री कुमारनदिसिद्धातशिष्यरु प्रसिद्धकथान्यायदि पूर्वविदेहक्के येगिर्वातरागसर्वज्ञश्रीमदरस्वामितीर्थकरपरमदेवरकुडु तन्मुखकमलदि निर्गतदिव्यवाणीश्रवणावधारितपदार्थसमूह दोब्बुगुद्धात्मादिसारार्थ मकोंडुमगुळुडुबदरु पद्मनद्याद्यपरनामधेयरुमप्पनित्यानद श्री कुडकुदाचार्यपेवरि बहिस्तत्त्वातरतत्त्वगोण मुख्यप्रतिपत्त्यर्थमु शिवकुमारनहाराजादिसक्षेपरुचिशिष्यप्रतिबोधनार्थ यथाक्रमदिनधिकारशुद्धिपूर्वक पेळे पडगुं । मगलार्थ शास्त्रदमोदलोळ सामान्यजिनभावनमस्कारम मालूपेने ब बगेय मनदोळूता कूदिसूत्रमनिदपेळूदप ॥श्री॥श्री॥श्री॥

इदसयवदियाण तिहुअणहिदमधुरविसदवक्काण ।
अतातीदगुणाण णमोजिणाण जिदभवाण ॥१॥

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*End* —मानापमानसमताधीरमनोरत्नमुकुरदीधितिशुक्लध्यानविषयन चलु नित्यानदसकलबोधलतिकाकद । परमागमवारिधिहिमकिरण राद्धात चक्रिनयकीर्तयमीश्वरशिष्यन मलनिज चित्परिणतनध्यात्मिबालचन्द्रमुनीन्द्र । धृत-रत्न-त्रितय प्राकृत-सूत्रानुगत-वृत्तिय पलर्ग प्राकृतकर्णाटक वाक्यार्थतत्त्वनिश्चित्ति यागे निर्वर्णमिद । इत्येकाशीत्युत्तरशतगाथाजात महाधिकारत्रयसमुदायदि समस्तसैद्धान्तिकचक्रवर्त्ति श्री नयकीर्त्ति देवनदनविनेयजनानदन निजरुचिसागरनदि परमात्मदेवसेवासाधितात्मस्वभाव-नित्यानदबालचन्द्रदेवविरचितपञ्चास्तिकायसूत्रानुगततात्पर्यवृत्ति समाप्त ॥ मगल ॥ स्वसमयसारज सुरवरतनु सिद्धिपञ्चास्तिकायवृतिग्रथप्रसर विशत्यधिकवि सहस्रप्रमितमक्कु मागेणि सुवड ॥ ग्रथ प्रमाण २०२० ॥ मगल महाश्री ॥

## पार्श्वनाथपुराण.

*By* पद्मकीर्त्ति.

[प्रशस्ति]

सुपसिद्ध महामहु नियम धरू थिउसवणसंघु इह महिहि घरू ।
तहि चदसेणु णामेण रिसि । वयसजमनियमइ जासु किसि ॥
तहु सीसु महामइ नियमधारि । नयवतु गुणायउ वभयारि ॥
सिरि माहवसेणु महाणुभाउ । जिणसेणसीसु पुणु तासु जाउ ॥
तहो पुव्व सणहं पउमकित्ति उप्पण्णु सीसुजिणुजासु चित्ति ॥
ते जिणवरसासणभवियएण । कहा विरइयजिणसेणहो मयेण ॥
गारवमयदोसविवज्जिएण । अक्खरपयजोडियलज्जिएण ॥
कुकइतियिजणे सुकइत्तुहाइ । जइ सुवणहभावइ दट्ठलोइ ॥
जइ अम्हिवि चोक्के कि पिपुत्तु । खमिएव्वउ सुयणहि त णिउत्तु ॥
ग्गिसि गुरुदेवपसाए । कहिउ असेसुति दरिउमइ ॥
पउमाकित्तिमुणिपुगवहो । दिउ जिणेसगुरु विमलमइ ॥
अष्टादश सधि ॥ १८ ॥ छ ॥ छ ॥ छ ॥ श्लोक सख्या ३३२३

लिखित सवत् १४७३ वर्षे फाल्गुण वदि १ बुधवासरे । महाराजाधिराज श्रीवीरभानदेवस्तस्य समयवास्तव्य पौली-जल दुर्गाशव्यापरेतिदेशो' श्री मूलसघे बलात्कारगणे सरस्वतीगछे नदिसघे कुन्दकुन्दाचार्यान्वये भट्टारक श्री रत्नकीर्त्तिदेवास्तत्पट्टे भट्टारक श्रीधर्मचन्द्रदेवास्तत्पट्टे भट्टारक श्री पद्म नन्दिदेवास्तेषा पट्टवर्त्तमाने सम्यग्दृष्टि परमभव्य श्रावक देवशास्त्रगुरु आज्ञा प्रति पालकया श्री पार्श्वनाथ चरित लिखापित ॥

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## पासकेवलि

*By* गर्गर्षि

*Beg* —ऊनम सर्वज्ञाय । ऊनमोभगवतीकुष्माण्डिनी सर्वकार्यप्रसाधिनी सर्व निमित्तप्रकाशिनी एह्येहि सत्त्वर वरदेहिरकीलर मातगिनी सत्यब्रह्मिस्वाहा ॥१॥

यत्सत्य त्रिषु लोकेषु यत्सत्य ब्रह्मचारिषु ।
यत्सत्य लोकपालाना ऐद्रवैश्रवणोपमे ॥ २ ॥

*End*—जैन आसीज्जगद्वद्यो गर्गनामा महामुनि ।
तेन स्वय नगीर्णेय सत्या पासककेवलि ॥
इति श्री गर्गर्षिकृता पासककेवलि. समाप्ता ।

श्रीरस्तु । कल्याण भ्यात् ॥ सकु १४२० कालयुक्तनामसवत्सरे कार्तिक शुद्ध पूर्णिमा ।

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## शकुनावलि.

*By* **गर्गर्षि.**

*Beg*—अथशकुनावलि लिख्यते । श्री आदिदेवजिनप्रणम्य श्री वाग्वादिनी सरस्वत्यै नम ।

ऊ वहिरिहि रिहि चिरि चिरि पिरि पिरि मातगिनि हसति मरु ममदेवना भोबुध भोतणेशाय ॥

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*End*—इति श्री गर्गपासाक्षरेकवील ।

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## प्रद्युम्नचरित

*By* **महासेन**

*Beg.*—श्रीमन्तमानम्य जिनेन्द्रनाभ
ध्यानाग्निदग्धाखिलघातिकक्षम् ।
व्यापारयामास न यत्र वाणान्
जगद्विजेता मकरध्वजोऽपि ॥ १ ॥
बाल्येऽपि यस्याप्रतिम सुरेन्द्रो
विलोक्य रूप पुनरीक्षते रम ।
चक्षु सहस्र युगपद्विधाय
नत्वा च त वीरजिन विरागम् ॥ २ ॥
जिनेन्द्रवक्राम्बुजराजहसी
प्रणम्य शुक्लामथ भारतीच ।
उपेन्द्रसूनोश्चरित प्रवक्ष्ये
यथागम पावनमात्मशक्त्या ॥ ३ ॥

कवीन्द्रसीमानमते वदुक्त
गणेश्वराद्यैरपि वित्तरेण ।
तत्पादपद्मद्वयभक्तिशक्त्या
सक्षिप्य तद्वक्तुमय श्रमानः ॥ ४ ॥
द्वीपोऽथजम्बूपपदोऽस्ति मध्ये
द्वीपातराणामिव पार्थिवानाम् ।
यो वाहिनीनाथवृत सुवृत्तो
नित्य जिगीषुप्रतिमश्चकास्ति ॥ ५ ॥

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*End* —राज्य प्राज्यमुदस्य निर्ममतम तप्त्वा तपो दुश्चर
ध्यानाग्नौ सकला विकर्मसमिधो हुत्वाप य केवलम् ।
यावद्ज्ञेयविसर्पिविश्वकरणग्रामातिग निश्चल
देयाद्व पदमव्यय स भगवान् सार्वोऽनिरुद्धो विभु ॥ ६६ ॥

इति श्री सिन्धुराजसक्तमहामहत्तम श्री पप्पटगुरो महासेनाचार्यकृते प्रद्युम्नचरिते चतुर्दश सर्ग. ॥ १४ ॥ ग्रथाग्र २३७५
(प्रशस्ति)

श्री लाटवर्गटनभस्तलपूर्णचन्द्र
शास्त्रार्णवातगसुधीस्तपसा निवास ।
कान्ताकलावपि न यस्य शरैर्विभिन्न
स्वान्त वभूव स मुनिर्जयसेननामा ॥ १ ॥
तीर्णागमाब्धिरजायत तस्य शिष्य
श्रीमद्गुणाकरगुणाकरसेनसूरि
यों वृत्तबोधतपसा यशसा च नून
प्रापत्परामनुपमामुपमामुनीनाम् ॥ २ ॥
तच्छिष्यो विदिताखिलोरुसमयो वादी च वाग्मी कवि ।
शब्दब्रह्मविचित्रधामयशसा मान्या सतामग्रणी ॥
आसीत् श्री महसेनसूरिरनघ श्रीमुञ्जराजार्चित ।
सीमादर्शनबोधवृत्ततपसा कन्दाब्जिनीवाधवः ॥ ३ ॥
श्रीसिन्धुराजस्य महत्तमेन
श्रीपप्पटनाचितपादपद्म ।
चकार तेनाभिहित प्रबध
स पावन निष्ठितमग्रजस्य ॥ ४ ॥

श्रीमत्काममहानरस्य चरित ससारविच्छेदिन
श्रृद्धाभक्तिपरा.प्रबुद्धमनसा श्रृण्वन्ति ये सत्तमा ।
सवेगात्कथयति ये प्रतिदिन येऽधीयते सतत
भूयासु सकलास्त्रिलोकमहिता श्रीवल्लभेन्दुश्रिय ॥ ५ ॥

श्रीभूपतेरनुचरो मघनो विवेका
शृगार-भाव घन-सागर-राग-सार ।
काव्य विचित्र-परमाद्भुत-वर्ण-गुम्फ
सलेख्यकोविदजनाय ददौसुवृत्त ॥ ६ ॥

श्रे माणिकेन लिखित । स १५६९ वर्षे फाल्गुणसुदि ६ गुरौ ।

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## प्रवचनसारटीका.

By बालचन्द्र मुनीन्द्र

श्रीवीर प्रवचनसारनामधेय देवेन्द्रस्तुतनजित विशुद्धचित्सौख्यावाप्त निजगुणवार्द्धि वर्द्धमानदेव माळूकेन गेसु बोधम जिनेन्द्र । भुवनाराध्यतप श्री दवनिर्मदपद्मनदिमुनिराजकृतप्रवचनसारदतात्पर्यवृत्तिय चिन्निमित्त दिविरचि सुवे ॥ स्वसवित्ति समुत्पन्नपरमानदैकलक्षणसुखामृतविपरीत चतुर्गतिससारदु खभयभीतनु समुत्पन्नपरमभेदविज्ञानप्रकाशातिशयनु निराकृतसमस्तदुर्णयैकान्तदुराग्रहनुमासन्नभव्यनुमय्यशिवकुमारमहाराज परित्यक्तशत्रुमित्रादिपक्षपातमत्यन्तमध्यस्थनगि सकलपुरुषार्थासारभूमियुमत्यतात्महितेयुमविनश्वरेयु । भगवत्पचपरमेष्ठिप्रसादोत्पन्नेयुमप्पमुक्तिश्रीमनुपादेय माडिगोण मुख्य रूप बहिस्तत्त्वातस्तत्त्वप्ररूपणप्रवचनसारदादियोळु शर्तेन्द्रवद्य श्रीवर्द्धमानस्वामितीर्थकरपरमदेवप्रमुख पचमेळिगळद्रव्यभावनमस्कारदि वदि सि परमचारित्रमनाश्रप्सुवेनेदु माळूकेय माडिदप ॥ सूत्रावतार ॥ पचकुल ॥

एस सुरासुरमणुसिदवदिद धोदघाइकम्ममल ।
पणमामि बड्ढमाण तित्थ धम्मस्स कत्तार ॥ १ ॥

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The end is the same as that of पञ्चास्तिकायटीका.
ग्रंथ प्रमाण २३५६.

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## भोजचरित्र.

*By* राजवल्लभ.

*Beg.*—॥ ० ॥ श्रीगुरुभ्योनम ।

अश्वसेनजिन नत्वा गौतमादिगणाधिपान् ।
चरित्र मन्नदानस्य कुर्वे कौतूहलप्रियम ॥ १ ॥
पूर्वे भवे यथा दान दत्त भोजनृपेण तु ।
प्रबध तस्य वक्ष्यामि भव्याना बोधहेतवे ॥ २ ॥

तथाहि ।

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इति भोजचरित्रे मुजभोजोत्पत्तिर्धनपालप्रतिबोधो नाम
प्रथम प्रस्ताव ॥ १ ॥

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इत्युपागचक्रवर्तिकूर्चालसरस्वतीविरदप्रापणो नाम
द्वितीय प्रस्ताव ॥ २ ॥

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इतिमन्नदान-पूर्वभव-वर्णनो परकाय प्रवेशविद्या-सिद्धिर्नाम
तृतीय प्रस्ताव ॥ ३ ॥

* * * *

इति परकाया-प्रवेश-विद्याभ्यासनो देवराज-जन्मवर्णनो नाम
चतुर्थ प्रस्ताव ॥ ४ ॥

इति श्रीधर्मघोषगछे श्रीधर्मसूरिसताने मूलपट्ट श्रीमद्दीतिलकसूरिशिष्य पाठक श्रीराजवल्लभकृते श्रीभोजचरित्रे [illegible]वर्णनो देवराजमजीत वर्णनो नाम पञ्चम प्रस्ताव ॥ ५ ॥

श्रीभोजचरित्रकौतूहलविनोदग्रथस्य सम्म समाप्तम ।

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## मूलाराधनादर्पण.

*By* आशाधर.

*Beg* —ऊनम सिद्धेभ्य ।

नत्वार्हत प्रबोधाय मुग्धाना विवृणोम्यहं ।
श्रीमूलाराधनागूढपदान्याशाधरोऽर्थत ॥

तत्रादाविद-युगीनश्रमणगणोपयुज्यमानप्रवचननिष्पन्दामृतमाधुर्यं तत्र भगवान्शिवकोट्याचार्यवर्यं शिष्टाचार प्रमाणयितु मगलपुरस्सरमुपेदृश्य वस्तु निर्दिशन् श्रोतृविवृत्यगतया प्रयोजनादित्रयमवबोधयन् सिद्धे त्यादिसूत्र चतुर्विंशतिगाथामयपीठिकाप्रथमगाथावभृतमाचष्टे स ॥

सिद्धे जयप्पसिद्धे चतुव्विहाराहणाफल पत्तो ।
वदित्ता अरहते वोच्छ आराहण कमसो ॥

एतदर्थ कथ्यते । यथा । वोच्छ वक्ष्यामि *etc*

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*End*—इदानीमात्मन साम्प्रदायिकत्वमवधानपरत्त्व च प्रकाशयन्नात्मकर्तृकत्त्वेनास्य शास्त्रस्य विनेयजनाविश्वासनामप्रमाणता व्यवस्थापयितु गाथाद्वयमाह —

अज्ज जिणणदिगणि सव्वगुत्तगणि अज्जमित्तणदीण
आगमिय पायमूले सम्म सुत्त च अत्थच ॥ १३६ ॥

अज्जजिणणदिगणि । मुमुक्षुजनाभिगम्यमानजिननद्याचार्य । सव्वगुत्तगणि । सर्वगुप्ताचार्य । अज्जमित्तणदीण । आचार्यमित्रनदा । आगमिय पठित्त्वा । एतेनात्मन सूत्रार्थाविसवादकत्त्वमुक्त ॥

पुव्वायरियकयाणि य उवजीवित्ता तदत्थमुवसत्तीए ।
आराहणा सिवज्जेण पाणिदलभोइणा रइदा ॥ १३७ ॥

कयाणि आराधनाशास्त्राणीति शेष । उवजीवित्ता स्तोक स्तोक तदर्थमुपसगृह्य । स सत्ताए । एतेनात्मनोऽवधारण तात्प्रतिपादनद्वारेणोद्वृत्या भावोऽभिधेयस्य च परमगाम्भीर्य दर्शित ॥ सिवज्जेण शिवकोट्याचार्येण । मयेतिलक्षयति । पाणिदलभोइणा हस्ततलभोजनत्वेन । यतिनेत्यर्थ । एतेन प्रतारकत्त्वाशकानिरास ॥ छ० ॥

अधुनास्वरूपबालभावप्रकाशनैर्दृगनिश्रुतधरधुरीणानामनुग्रहार्थं स्वशास्त्रप्रामाण्यप्रतिष्ठार्थं सधर्मवत्सलतामुल्लास्यति ॥ छ० ॥

छदमछदाए एत्थ पुज वद्ध होज्ज पवयणविरुद्ध ।
सोधेति सुगीदत्था त व पवयणवत्सलताए ॥ १३८ ॥

*(Commentary)*

आराहणा त्रय वर्ण्य एव भत्तीए कित्तिदा सति ।
सघस्स पासिवज्जस्स य समाहिवरमुत्तम देतु ॥ १३९ ॥

*(Commentary)*

इमामष्टाश्वासीमसकृदनुत त्रिस्तिचतुरै
निबधैष्टीकाद्यै स्थविरवचनैरप्यवितथै ।
कृता सवच्योर्चि शिवनलनमीक्षत इह ये
व्रजत्यक्षार्थाशाधरपुरुपदूर पदमिमे ॥ छ० ॥

इत्याशाधरानुस्मृतग्रन्थसदर्भे मूलाराधनादर्पणे पदप्रमेयार्थप्रकाशीकरण-प्रवणेऽष्टम आश्वास ॥ छ० ॥

अथ प्रारब्धनिर्विघ्नपरिसमाप्तिप्रमोदभरानुविद्धभक्तिपरवशमानसो ग्रन्थ-कृत् परमाराध्य भगवतीमाराधनमभीष्टोनुमिद वृत्तदशकमपाठीत ॥ छ० ॥

॥ १० ॥ इति सिद्धस्तव ॥

अथ प्रशस्ति ।

श्रीमानस्तिसपादलक्षविषय शाकवरीभूषण
स्तत्र श्रीरतिधानमण्डलकर नामास्ति दुर्ग महत्
श्रीरत्न्यामुदपादि तत्र विमलव्याघ्रेरवालान्वया
च्छ्रीसल्लक्षणतो जिनेन्द्रसम श्रद्धालुराशाधर ॥ १ ॥

सरस्वत्यामिवात्मान सरस्वत्यानर्जीजनत् ।
य पुत्रव्याहड गुण्य रजिनार्जुनभूपतिम् ॥ २ ॥

व्याघ्रेरवालवरवशसेराजहस
कान्यामृताघ रस-पान-सुतृप्तगात्र ।
सल्लक्षणस्य तनयो नयविश्वचक्षु
राशाधरो विजयता कलिकालिदास ॥ ३ ॥

इत्युदयकीर्तिमुनिना कविसुहृदा योऽभिनदित प्रीत्या ॥
प्रज्ञापुजोऽसीति च योऽभिहितो मदनकीर्तियतिपतिना ॥ ४ ॥

म्लेच्छेशेन सपादलक्षविषये व्याप्ते सुवृत्तक्षति-
त्रासाद्विन्ध्यनरेन्द्रदो परिमलस्फूर्जत्त्रिवर्गोज्झित ।
प्राप्तो मालवमडले बहुपरीवार पुरीमावसद्
यो धारामपठज्जिनप्रमितवादशास्त्र महावीरत : ॥ ५ ॥

*( Incomplete manuscript )*

# यशोधर चरित्र

## ३. पुष्पदन्त.

*Beg* —ऊनम सर्वज्ञाय।

तिहुयणसिरिकंतहो अइसयवंतहो अरहंतहो हयवम्महो ।
पणविवि परमेट्ठिहि पविमलदिट्ठिहि चलणजु अलुनय सयमहहो ॥
कोंडिण्णगोत्तणहदिणयरासु । वल्लहणरिंदघरमहयरासु ।
णण्णहो मदिरेणिवसतु सतु । अहिमाणमेरुकइ पुप्फयतु ।
चिण्तइहो धणणारीकहाए । पज्जत्तउकय दुक्किय पहाए ।
कहधम्मणिवद्धी काविकहमि । काहियाए जाए लहु मोक्खु लहमि ।
पचसु पचसु पचसु महीसु । उप्पज्जइ धम्मुदयाराहीसु ।
धुवु पचसु पचसु दसमु जोइ । कप्पु धिक्खए पुणु पुणु विहोइ ।
कालावेक्खए पढमिल्लुदेउ । इह धम्मवाइसियवसइ कउ ।
पुरुदेवसामिरायाहिराउ । आणदिउ चउमुरवरणिकाउ ।

॥ घत्ता ॥ वत्ताणुट्ठाणे अणि जणुदाणे पइपोसियतुहुखत्तधरू ।
तुहुचरणविहाणे केवलणाणे तुहुपरमप्पउ परमपउ ।
जय रिसिहरिसीसय णमिय पाय । जयअजिय जियगम रोसराय ।

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*End* —इय जसहरमहाभायचरिए महामहल्लणण्णकण्णाहरणे महाकइपुप्फयंतविरइए महाकव्वे जसवइ-कल्लाणमित्त मारियत्त-अभयरुद्द-अभयमइसग्गगमणो णाम चउत्थो परिछेउ समत्तो । ४ ।

शके १६५६ मिते आसोज वदि मगला त्रयोदश्या बुधवासरे श्रीमूलसघे सूरस्थगणे पुष्करगछे ऋषभसेनगणधरान्वये पारपर्यागते भट्टारक श्री १०८ सोमसेन ।

जिनसेन ।
समतभद्र ।
छत्रसेन ।
नरेन्द्रसेनैर्लिखितो य जसोधरचरित्र ।
श्रीसूरतबदिरे आदिनाथचैत्यालये । सवत् १७९० ।

भग्नमुष्टि-कटि-ग्रीवा नासादृष्टो रुजोमुखः ।
कष्टेन लिखित शास्त्र यत्नेन परिरक्षयेत् ॥ १ ॥

## योगचिन्तामणि.

### B" हर्षकीर्ति

*Beg* —श्रीधन्वन्तराय नम ।

श्रीसर्वज्ञ प्रणम्यादौ मानकीर्त्तिगुरु तत ।
योगचिन्तामणौ वक्ष्ये बालबोधामयाधुना ॥ १ ॥
यत्रचित्रा समायान्ति तेजासिच तमासिच ।
महीयस्तदह वन्दे चिदानन्दमयमह ॥ २ ॥
सिद्धौषधानि पथ्यानि राग-द्वेष रुजाजये ।
जयन्तियद्वचास्यत्र तीर्थकृत्सोऽस्तुव श्रियै ॥ ३ ॥
जगत्त्रितयलोकाना पापरोगापमुक्तये ।
यद्वाक्य-भेषज भान्ति श्रीजिन स श्रियेऽस्तुव ॥ ४ ॥
पाक श्चूर्ण गुटी-क्वाथ-घृत-तैलै-सामिश्रका ।
अध्याया सप्त वक्ष्यन्ते ग्रन्थऽस्मिन्सारसग्रहे ॥ ५ ॥
प्राप्ता प्रसिद्धि सर्वत्र सुखबोधाश्चते यत ।
अत पुरातनैरेव पाठै सग्रह्यते मया ॥ ६ ॥
नूतनपाठे विहिते नादरमिह पडिता यत कुर्यु ।
तस्मादार्षवचोभि र्निबध्यते तत्त्वसामर्थ्यात् ॥ ७ ॥
तत्रादौ पाका लिख्यन्ते । अथ प्रथम स्त्रीयोग्य सौभाग्यसुठिपाक ।

* * * *

*End* —इतिशरीरे सप्ताशया ।

न रोगाणा क्रम कोऽपि न निदाननिरूपणम् ।
केवल बालबोधाय योगा केऽपि निरूपिता ॥
सूरीश्वरप्रवरसघशिरोवतस
श्रीचन्द्रकीर्तिगुरुपादयुगप्रसादात् ।
गम्भीर-चारुतर-वैद्यक-शास्त्रसार
श्रीहर्षकीर्त्तिवरपाठक उद्धार ॥ १ ॥
विचार्य पूर्वशास्त्राणि हर्षकीर्त्याह्वसूरिभि ।
किञ्चिदुद्धीयते स्मैतद्रहस्य वैद्यकार्णवात् ॥ २ ॥
आत्रेयिका-चरक-वाग्भट-सुश्रुताधि-
हारीत-वृन्द-कलिका-भृगुभेदपूर्वा ।
येऽमी निदानयुतकर्म्मविपाकमुख्या
स्तेषा वच समुपसृत्य मया कृतोऽय ॥ ३ ॥

यथा जनानामिह वाञ्छितार्थान्
चिन्तामणि पूरयितु समर्थ ।
तथैव सद्वैषजभूरिभोगान्
श्रीयोगचिन्तामणिरापिपर्ति ॥ ४ ॥

यथा योग-प्रदीपोऽस्ति पूर्वयोगशत यथा ।
तथैवाय विजयता योगचिन्तामणिश्चिरम् ॥ ५ ॥

इति नागपुरीयतपोगणराजश्रीहर्षकीर्तिसकलिते
वैद्यकसारोद्धारे सप्तमको मिश्रकाध्याय ।
ग्रथ प्रमाण ३५३९ । मवत् १७०४ वर्षे
कार्त्तिक सुदि ५ शुक्रवासरे लिखित ।

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## योगसार.

*By* **योगचन्द्रमुनि.**

—ऊ नम सिद्धेभ्य । अथ योगसारो लिख्यते।
णिम्मलझाणपरट्ठिआ कम्मकलकडहेवि ।
अप्पा लद्धउ जेन परु ते परमप्पणवेवि ॥ १ ॥
घाइ चउक्कह विउविलउ अणतचउक्कपदिट्ठु ।
तहि जिणइदह पयडविवि अमखमि कव्वु सुइट्ठु ॥ २ ॥
ससारहभयभीयाह मोक्खह लालसियाह ।
अप्पा सबोहण कयह दोहा एक्कमणाह ॥ ३ ॥
कालु अणाइ अणाइजीउ भव सायरु वि अणतु ।
मिच्छादसण मोहियउ ण वि सुह दुक्खजि पत्तु ॥ ४ ॥

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—ससार ह भय भीयएण । जोगचद मुणिणा
अप्पसबोहण कया । दोहा इक्कमणेण ॥ १०९ ॥
इति श्री दोहासार· सपूर्ण । सवत् १८२३ वर्षे शके १६८७ प्रवर्त्तमाने व्ययनामसवत्सरे अधिकचैत्रमासे शुक्लपक्षे दशम्या तिथौ बृहस्पतिवारे खानदेशे धरणग्रामे शुभस्थाने आदिनाथ चैत्यालये गुणसागरवर्णिना स्वहस्तेन लिखित ॥ शुभ भवतु ॥ मगलमस्तु ॥ कल्याणभूयात ।

## विद्यानुवाद.

*By* मतिसागर

*Beg.*—श्री गणेशायम ॥ श्रीपार्श्वनाथाय नम ॥ श्री सरस्वत्यै नम ॥
अथ श्री विद्यानुवादो लिख्यते ॥
मन्त्रस्येह यमाहुराद्यवयव विस्तीर्णविद्यार्णव
प्रोक्त येन शुभच कर्मनिखिल कर्माशुभचाखिल ।
शक्तिर्यस्य सुविस्मयैकनिलया सप्राप्तसौख्योदयो
विद्यानामधिदेवता स भवतान्न सिद्धये सन्मति ॥ १ ॥
सर्वे यन्मतिसागरस्य महतो मध्ये गभीराश्रये
भाति स्मागमसागरस्य पुरतो विद्यानुवादादथ ।
यद्वाग्मन्त्रपदानि लोकमखिल रक्षति पूतान्यल
त वदे गणनायक गुणनिधि श्रीगौतमस्वामिन ॥ २ ॥

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*End*—यावज्जैन-पदद्वय भवभृतामुच्चाटयत्यापद
यावद्भव्यजनस्तनोति निपुण सिद्धयगनाकर्षण ।
तावत्सद्रुचिशास्त्ररत्नममल स्थेयादिदं मत्रिणा
गम्भीरे मतिसागरे पृथुतरे विद्यासरित्सगते ॥ ३५ ॥
इत्यार्षे विद्यानुशासने नर्मविधानो नाम चतुर्विंशति-
तम समुद्देश ॥ २४ ॥
स २४४९ श्री विक्रम १९७९ शक १८४१
वैशाखमासे शुक्लपक्षे तृतीया तिथौ

## पडाचक्रस्तोत्र

*By* देवनंदि

*Beg*—सिद्धिप्रियै प्रतिदिन प्रतिभासमानै
जन्मप्रबन्धमथनै प्रतिभासमानै ।
श्रीनाभिराजतनुभूपदवीक्षणेन
प्राप्ते जने विंतनुभूपदवीक्षणेन ॥ १ ॥

येन स्मरास्त्रनिकरै रपराजितेन
सिद्धिर्वधूर्ध्रुवमबोधिपराजितेन ।
सवृद्धधर्मसुधियाकविराजमान
क्षिप्र करोतु यशसा स विराजमान· ॥ २ ॥

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*End* —तुष्टिं देशनया जनस्यमनसे येनस्थितदित्सता
सर्व वस्तु विजानता शमवता येनक्षता कृच्छ्रता ।·
भव्यानदकरेण येनमहतातत्त्व-प्रणीति कृता
ताप हतु स मे जिन शुभधिया तात सतामीशिनाः ॥ २५ ॥
इति देवनदकृतिरित्यिकगर्भषडारचक्रमिद समाप्तम् ॥

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## श्रावकाचार

### *By* देवसेन

*Beg* —ॐनम श्री पार्श्वनाथाय धरणेद्रपद्मावतीसहिताय ।
णमकोरेपिणुपचगुरु दूरि दलिय दुहकम्मु ।
सखेवेपयडक्खरहि अक्खमि सावयधम्मु ॥ १ ॥
दुज्जणु सुहियउहोउजगि सुयणु पयासिउजेण ।
अमियउविसु वासरजमह जिम मरगउ कच्चेण ॥ २ ॥
जिह समिला सायर गयहि दुल्लहु जुव्वहरतु ।
तिहजीवह भवजल गयह मणुवत्तणु सबध ॥ ३ ॥
सुहुयारउ मणुयत्तणह त सुह धम्मायत्तु ।
धम्मुविरेजिय त करहि जअरहत इवुत्तु ॥ ४ ॥
अरहतु वि दोसहरहिय जासुविकेवलु णाणु ।
णाया मुणिय कालत्तयह वयणुवितस्स पमाणु ॥ ५ ॥
त पायडु जिणवरवयणु गुरुउवएसइ होइ ।
अधारइविणु दीवडइ अहवकि पिछइकोइ ॥ ६ ॥
सजमसील सऊचतउ जसुसूरिहि गुरुसोइ ।
दाहछेय कसघाय रमु उत्तमु कचणु होइ ॥ ७ ॥
मग्गइगुरुउवएसियइ णरसिव पट्टणिजति ।
तविणु वग्घह वणयरह चोरहपिडि विपडति ॥ ८ ॥

एयारह विहुत कहिउरेजिय सावयधम्मु ।
सत्तिएपालु तह सहलउ माणुमजम्मु ॥ ९ ॥

अट्ठउ पालइ मूलगुणु विसण्णुणरुक्कुवि होइ ।
जो सम्मत विसुद्धमइ पढमउ सावउ सोइ ॥ १० ॥

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*End.*—जो जिणसासण भासियउ सो मइ कहियउ सारु ।
जो पालेसइ भाउकरि सो तरि पावइ पारु ॥ १ ॥
एहु धम्मु जो आयरइ चउ वण्णह महं कोइ ।
सोणरु णारी भव्व यणु सुरइय पावइ सोइ ॥ २ ॥
काइ वहुल्लइ भणियइ तालू सूखइ जेण ।
यहु परमक्खरु वेरलइ कम्मक्खउ हुइतेण ॥ ३ ॥
भव्वय लग्गा सुवयण सुग्गइ गच्छइ तेण ।
जहदिट्ठि वउ भव गयह कहिउण किव्वउ तेण ॥ ४ ॥
दसणणाणचरित्तनउ रिमिगुरु जिणवरदेउ ।
वोहि समाहिए सहु मरणु भवि भवि दिज्जउ एहु ॥ ५ ॥
इय दोहावद्ध वयधम्म देवसेन उवदिट्ठ ।
लहु अक्खर मत्ताहीणमो पयसयण खमतु ॥ ६ ॥
इय दोहावद्ध सावय धम्म-सम्मत्त लिखतमायरिय
जगतकीत्तेण । सवत् १७८० कुवार वदि १४
हृदयनम मध्यात् लिखितमिद ॥

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## श्रुतपंचमीकथा

*Ly* धनपाल

*Beg* —ऊ नमो वीतरागाय ॥

जिणसासणे सारु । णिद्दअपावकलकमलु ।
सम्मत्तविसेसु । णिसुणउ सुअपचमिफलु ॥ छ० ॥ १ ॥

पणवेप्पिणु जिणु तइलोयबंधु । दुत्तरतरभवाणिव्वूढरवधु ।
भव्वयणवलणपकय-पयगुं[1] । कयकसणमोहतिमिरोह भगु ॥ २ ॥
णीसेसभरियभुवणतरालु । उक्खयदुं[3] रुम्मतरु मूलजालु ।
अविसाइ अराउ अकोउहल्लुं[5] । कदप्पदप्पदलणेक्कमल्लु ॥ ३ ॥
ससारसमुद्दुत्तरणसेउ । अविरोहु अलोहु अणावलेउं[7] ।
परमेसरु परमगुणप्पहाणु । सपत्तु परमणिव्वुइणिहाणुं[9] ॥ ४ ॥
अरहतु अणतु महंतु सतु । सिउसकरु सुहुमु अणाइ वतु ।
परमप्पउ पहु पडिउमहत्थु । परमेट्ठि परमकारणकयत्थु ॥ ५ ॥

॥ घत्ता ॥ सो हियइ धरेवि । पवरमहा सिद्धि कुलहरहो[11] ।
वित्थारमिलोइ । कित्तणुं भवि समहारणहो ॥ १ ॥ ६ ॥
वुहयण सभालमितुम्हेंतेत्थु[13] । हउ मदबुद्धि णिग्गुणु णिरत्थु ।
मोहवयारवामोहमूढु । दुग्धरवावारकयारे छूढुं[15] ॥ ७ ॥
किंकरमि खीणविहवप्पहाएं[16] । णउ लहमिसोहसज्जनसहाए[17] ।
अहणिद्धणुजणु सोहइ ण कोइ । धणसपय विणु पुण्णहि ण होइ ॥८॥
विणुताएं[18] जइजणे अप्पमाणु । कह मुयमितोवि पुरिसाहिमाणु ।
वारि करमि किंपि णियमइवियासु । कम्मक्खयाइ सुविसुद्ध लेसु ॥ ९ ॥
जसु जेत्तिउ बुद्धिवियासु होइ । सो तेत्तिउ पयडउ मच्चलोइ ।
पेक्खेवि अहरावउ गुलगुलतु । किं इयरहत्थिसमउ करंतु[20] ॥ १० ॥

॥ घत्ता ॥ महकव्वकईहु । ताह तणिय किक्खवण कह ।
किं उयए मयंके । जोय गणउ मकरउपहं[22] ॥ २ ॥ ११ ॥
एहु सज्जणलोयहो विणउ सिट्ठु । जा सुहि मज्झत्थु विसिट्ठु इट्ठु ।
जो पुणु खलु खुद्दु अइट्ठु सगु । सो किं अब्भत्थिएं[24] देइ अगु ॥ १२ ॥
परछिद्दसएहि वावारुजासु । गुणवतु कहिमि किं कोवितासु[25] ।
अवसद्द गवेसइ महकईहं । दोसइ अब्भासइ महसईहं[27] ॥ १३ ॥
एक्को वि रमणभजणसमत्थु । एक्कोवि करइ वत्थुवि अवत्थु ।
अणु दिणु वासइ दुव्वासवासु । अप्पणउ णंकोइ वि कहमि तासु[29] ॥ १४ ॥
णउ सक्कइ देक्खिवि परहो रिद्धि । णउसहइ सेउरिसह गुणपसिद्धि ।
जगडतु भमइ सज्जणह विदु । विवरीएं[31] णिरकुसु जिह गइदु ॥ १५ ॥

१ कमल सूर्य । २ कृत्स्न, समस्त । ३ उन्मूलित । ४ कौतूहलरहित । ५ अमान । ६ मोक्षनिधानम । ७ महाभयपु पाडित । ८ प्रचुरमहाभाटलग्रहस्य । ९ यश । १० युष्माक । ११ क्षिप्त । १२ प्रभाया । १३ शोभा । १४ तया विना सपदा । १५ किं अपरहास्ति मदमाक्षरम् । १६ चद्रमाप्रभाया । १७ प्रार्थित । १८ गुणवान् तु कथ भवति दुर्जन । १९ दुर्जन आत्मपरो नजानाति २० विपरीत।

॥ घत्ता ॥ दुव्वयण वियड्ढु । एक्कवि दुम्मइ सुयण सयड्ढु ।
जो भक्खइ मसु । तासु कहिमिकि होइ दय ॥ ३ ॥ १६ ॥
अच्छउ खलयणु किते ताम । आयण्णह कहसवणाहि राम ।
जिणवाणी जा गणहरेण दिट्ठ । पुच्छतहो चिरु सेणियहो सिट्ठ ॥ १७ ॥
तेणय किय पोत्थय सचएहि । तत्थ हो वित्थारिय वरकएहि ।
एव्वहि वट्टतए दुसमकाले । पसरतए मोहतमोहजाले ॥ १८ ॥
चिंतिय धणवाले वणिवरेण । सरसइबहुलद्धमहावरेण ।
विउ भयरि पारिट्ठिउ वड्ढमाणु । जसुसमवसरणु जोयणपमाणु ॥ १९ ॥
तहो गणहरु गोत्तमु गुणवरिट्ठु । ते तइ यह ज सेणियहो सिट्ठु ।
पुच्छतह सुयपचमि विहाणु । तहि आयउ एउकहाणिहाणु ॥ २० ॥

॥ घत्ता ॥ णिसुणतह एह । णिम्मलपुण्णपवित्तकह ।
पच्चूसिणराहुं । पुव्वदिसाइ व जणइ पह ॥ ४ ॥ । २१ ।
इह भरहखेत्ति सुदर पएसु । दुज्जगलुणागेम हविसेसु ।
वण्णिज्जइ सपय काइ तासु । जहि णिवसत जणु अमुणियपयासु । २२ ।
आरामछेत्त घर वित्तिविद्धि । पारिक्कफलभि गोहणसमिद्ध ।
जहिं पुरइ पवडियकलयलाइ । वम्मत्थकामसीसयमणाइ ॥ २३ ॥
जहि मिहुणइ मयणपरव्वसाइ । अवरोप्परु पत्थिट्टियरसाइ ।
उवभोयभोय सुहसेवयाइ । गायइककुडं सडेवयाइ ॥ २४ ॥
जहि जलइ कयाविण दूसियाइ । मयरदरेणुवामीसियाइ ।
जहि सरइ कमलपहतविगइ । कारडहसवयचुविराइ ॥ २५ ॥
जहि पथियतरु च्छायहि भमति । जत्थत्थमिउ तहिंणिमिगमति ।
पामर वियड्ढिवयणइ णियति । पुडुच्छुरसइ लीलइ पियति ॥ २६ ॥

॥ घत्ता ॥ तहि गयउरु णामु । पट्टणु जण जणि यच्छरिउ ।
न गयणु मुएवि । सग्गखडु महि अवयरिउ ॥ ५ ॥ २७

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*End* —॥ घत्ता ॥ हिडतहितेहि । लक्खिउ एक्कजु वाण मई ।
पारेसोसिय जूहु । हरिणहि गत आसत्त गई ॥ ८ ॥ १
सो हरिणिएसहु लीलकरतउ । णाह हयउ मरणु सपत्तउ ।
तवइ राउ तेवि मणि भाविवि । णिय णिय णंदण पइ सथाइवि ॥ २ ॥

२१ दक्ष । २२ गतपाठस्य विनाशन । २३ प्रकाशिता सा कथिता ।
२४ पुस्तकात । २५ प्रभात नाणा । २६ विपर्यासेन विशिष्ट । २७ सदरहित
२८ सपूर्ण । २९ कक्कडा उडाण ।

घोरु वीरु तव चरणु चरेप्पिणु । चउ विहु देवागमणु करेप्पिणु ।
विण्णिवि सुहम सुहाइ चएप्पिणु । गय सिव लोइ सरीरु मुएप्पिणु ॥ ३ ॥
भविसयत्तु पुणु सुरु हेमगउ । सिरि पहुणु होइवि सिद्धिहि गउ ।
साभविसाणुरूवतणु मेल्लिवि । रयण चूडुलुसुरलोउ समिल्लिवि ॥ ४ ॥
जाउ नदिवद्धणु घर धारउ । पुणु हुतु सामय सिद्ध भडारउ ।
वसिविघरासमि हल्लुत्ताले । विरइउ एउ चरिउ धणवाले ॥ ५ ॥
विहिखडिहि वावीसहि सधि । पारचितिय णिय हेउणिवधिहि ।

॥ घत्ता ॥ धक्कडवणिवसे । माएसरहु रामुब्भवेण ।
धणसिरिदेविसुएण । विरइउ सरसइसभवेण ॥ ९ ॥ ६
अहो लोयहु सुयपचमिविहाणु । एवजत चितिय सुहणिहाणु ।
दूरयरपणासिसपावेरेणु । इह जासा वुवइ कामधेणु । ॥ ७ ॥
फलु देइ जहिच्छिउ गच्चलोइ । चितामणि वच्चइलेण सोइ ।
इहजासादुच्चइ भवण सति । अह पोढखहुसुह से पाण पति ॥ ८ ॥
णर णारिहि विग्घइ अवहरेइ । जोज मग्गइ तहुतजि देइ ।
निव्वाहः जोणि सिविधरेण । सो पुण्णवतु कि वित्थरेण ॥ ९ ॥
उववास करइ जो सत्त सट्ठि । उज्झामणत हु सुहितुट्ठिपुट्ठि ।
जइभज्जइ अतरि विग्घ होइ । तहुसद्दहाणि फलु तजि होइ ॥ १० ॥

॥ घत्ता ॥ अहो कि वहुवायावित्थरेण । एक्कविचित्तमहत्तरेण ।
अणुमोए ताहे । तिहु सपण्णगुणतरेण ॥ १० ॥ ११ ॥
अरि उरि अट्टरावइ दोहरथि । धणयत्तहु गेहिणि धणयलच्छि ।
उज्जमियताइ चिरुसजुएण । भाविय धणमित्ते तहिसुएण ॥ १२ ॥
तहि कित्तिसेण णामुज्जयाइ । अणुमोयवज्जो यर सुआइ ।
तहु फलेण ताइ तिण्णिमि जणाइ । चउथइ भवि सिव लोयहु गयाइ । १३ ।
पाहिलइ धणयत्तहो धणवइत्ति । इयरइ विण्णिवि धणमित्तु कित्ति ।
विज्जइ भवि पकय सिरि रूव । सुउभविसयत्तु भविसाणुरूव ॥ १४ ॥
तियलिगु हणिवि तिण्णिवि सुतेय । पहचूल रयण चूलाए देव ।
तीयइ सविसत्तु विकणयतेउ । हुउदहमइ तहिजि विमाणुदेउ ॥ १५ ॥
चउथइ भवि सुयपचमिफलेण । णिद्दुकम्मु झाणाणलेण ।

॥ घत्ता ॥ णिसुणत पढत । परिचित तह अप्पाहिय ।
धणवाले तेण । पचमि पचपयारकिय ॥ १६ ॥
इय भविसयत्तकहा वाणीसो सधी पारलेई समत्तो ॥ सधि ॥ २२ ॥
इतिश्री भविष्यदत्तपचमी समाप्त । ग्रथ सख्या । ३५०० ॥

नत्वा श्री वर्द्धमानाख्यं विवर्द्धितगुणाकर ।
सिद्धातागमशास्त्रस्य कुर्व्वेशम्ता प्रशस्तिका ॥ १ ॥
प्रमदावर-सद्द्रव्य-सम्मिते समये वरे ।
कार्त्तिके मासिशुक्लाया पचम्या भोमवासरे ॥ २ ॥ सवत् १५१६
कार्त्तिक सुदि ५ भौमवासरे ।
गोपाचलमहादुर्गे चतुर्वर्ण्णसमाकुले ।
निजार्द्धिस्यार्द्धितस्वग्रे पुरे जिनमतोदये ॥ ३ ॥
तत्रास्ति × नरेद्रोहि धरे वादीभकेशरा ।
डुगरेंद्रोन्यराजेद्रमडलमडितो महान् ॥ ४ ॥
श्रीकाष्ठसघविख्यात माथुरान्वयमन्मणौ ।
गणेशगण सभूतिसत्खनौ पुष्करे गणे ॥ ५ ॥
श्रीगौतमान्वयायातानतकीर्त्ति पदाग्रणी ।
पट्टाचार्योहि तेजस्वी कजकीर्तिरभूद्यमी ॥ ६ ॥
जैनागमाध्यात्मविचारदक्षो
व्यक्तीकृतात्मार्थपगर्थरक्ष ।
तस्याम्ति पट्टे मुनिवृदवद्य
श्रीक्षेमकीर्त्तिर्व्वरपुण्यमूर्ति ॥ ७ ॥
श्रीक्षेमकीर्त्ति कुमुदेन्दुकीर्त्ति
प्रकाशितश्रीजिनधर्मकीर्त्ति ।
तत्पट्टचूडामणिरेवजात
स्तीर्थेशसत्तीर्थसुधौतमूर्त्ति ॥ ८ ॥
पट्टोदयाद्रिशिखरे मुनिहेमकीर्त्ति
प्राप्तोदय कमलकीर्त्तिरखडकीर्त्ति ।
साहित्यलक्षणविवादपटु प्रमाणी
मिथ्यात्त्ववादिकुमुदाकरचडरश्मि ॥ ९ ॥
तेषामाम्नायविख्याताग्रोतकान्वयभूषणे ।
गर्गग्रोत्रेऽभवत्साधुर्व्वग्देवो महत्तर ॥ १० ॥
तस्य पुत्रो जिनेद्रोक्तपात्रासक्त ।

*(Into fole manuscript)*

## समयसारटीका

*By* **बालचन्द्रमुनीन्द्र**

श्रीनाथचित्स्वरूप त्रिभुवनातिलक नष्टकर्माष्टक ॥ सज्ञानाद्यात्यतिकात्माष्ट गुणननुपम निश्चल निष्कलक ॥ स्वाधीन योगीन्द्रवंद्य च ह मतनुममाकारन स्पर्शन नित्यानद माळूके सिद्धनमाभिमत ससिद्धिय वर्द्धमान ॥ १ ॥ स्वसमयसारज सुखरसरासिक श्रीपद्मनदिभट्टारक वाक्-प्रसर-प्रकटीकृत-समयसारतात्पर्यवृत्तिय विरचिसुवे श्रीकुडकुदाचार्यदेवविस्तररुचिशिष्यप्रतिबोधनार्थ शुद्धपरमात्मतत्त्व-प्रतिपादकसमयप्राभृतग्रथमपेळुत्तु निर्विघ्नदि शास्त्रपरिसमाप्त्यादिफलमनपेक्षिसि मगलादि पत्ते ।

वदित्तु सव्वसिद्धे ध्रुवमचलमणोवम गइ पत्ते ।
वोछामि समयपाहुडमिे णमो सुदकेवलिभणिय ॥ १ ॥

× × × × ×

[ the end is the same as that of पञ्चास्तिकायटीका ]

ग्रथप्रमाण ३,१००

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## संमतितर्क

*By* **सिद्धसेन दिवाकर**

*Beg* — ऊनमो वीतरागाय ।
स्फुरद्वागाशुविध्वस्तमोहाधतमसोदय ।
वर्द्धमानार्कमभ्यर्च्य यते सन्मतिवृत्तये ॥ १ ॥
प्रज्ञावद्भिर्यद्यपि सन्मतिटीका कृता सुबहर्था ।
ताभ्यस्तथापि न महानुपकार स्वल्पबुद्धीनाम् ॥ २ ॥
शेमुष्यन्मेषलव तेषामाधातुमाश्रितोयत्न ।
मन्दमतिना मयाप्येष नात्रसपत्स्यतेविफल ॥ ३ ॥

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*End* — इतिकातिपयसूत्रव्याख्यया यन्मयाप्त
कुशलमतुलमस्मात्सन्मते भव्यसाधि ॥
भवतु भयमभिभूय प्राप्यता ज्ञानगर्भ
विमलमभयदेवस्थानमानन्दसार ॥ १ ॥
पुष्यद्वाग्गानवादिद्विरदघनघटाकुम्भपीठ-
प्रध्वसोद्भूतमुक्ताफलविशदयशोराशिभिर्यस्यतूर्णी ।
गतुदिग्दतिदतच्छलनिहितपद व्योमपर्यन्तभागात्
स्वल्पब्रह्माण्डभाण्डोदरनिविडतरोत्पडिति सप्रतस्थे ॥ २ ॥

प्रद्युम्नसूरिशिष्येण तत्त्वबोधविधायिना ।
तस्यैषाभयदेवेन सन्मते र्विवृति कृता ॥ ३ ॥
अकतो ग्रथप्रमाण २५०००

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## सुदर्शन चरित्र.

*By* **नयनंदि.**

*Beg.*—ऊनम सिद्धेभ्य । णमो अरहंताण । णमो सिद्धाण ।
णमो आयरियाण । णमो उवज्झायाण णमो लोए सव्वसाहूण ।
इह पच णमोक्कारइ लहेविगोवहु वउ सुदसणु ।
गउ मोक्खो अक्खमितहा चरिउ वचउवग्गपयासणु ।

॥ ध्रुवक ॥ जसुरुणियतउ सहसणेत्तु । हुउविभिय मणुणउ तित्तियत्तु ।
जसुचरण गुट्ठें सेलराइ । टलटलियउ चिरजम्माहिसेइ ॥ २ ॥
महिकेपिय उच्छलिय गमुद्द । डोलियागरि गलगज्जिय गइद ।
ऊसरियसीह जाभियफणिद । उद्धसिय रुत्तिणेससिदिणिद ॥ ३ ॥
उत्तसिय ल्हसिय गुरु दिक्करिद । आसकिय विज्जाहर सुरिंद ।
जसुसिद्धि पुरधिएरत्तियाइ । तवसिरि दूई पट्ठवियनाइ ॥ ४ ॥
जसुकेवल णाणि जगुगरिट्ठु । क यल आमलु व असेसुदिट्ठु ।
तहो सम्मइ जिणहो पयारविद । वदेप्पिणु तह अवरविजिणिद ॥ ५ ॥

॥ घत्ता ॥ अह एक्कहिदिणि वियसियवयणु । माणणयणाणादिवियप्पइ ।
सुकइत्तें चाए पोरिसेण जसुभुवणम्मि विढप्पइ छ ॥ ६ ॥

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प्रशस्ति जिणदस्सवीरस्स तित्थेमहते । महाकुदकुद ए एत सते ।
सुणकाहिहाणो तहा पोमणदी । खमाजुत्तसिद्धतउविसहणदी ॥ १ ॥
जिणिदागमाहासणो एयचित्तो । तवारणट्ठीएलद्धीय जुत्तो ।
णरिदामरिदे हि सोणदवती । हुऊतस्स सीसो गणी रामणदी ॥ २ ॥
महापडऊ तस्स माणिक्कणदी । भुयगप्पहाऊ इमोणाम छदी ।

॥ घत्ता ॥ पढमसीसु तहोजायउ जगविक्खायउ मुणिणयणदि अणिदिउ ।
चरिउ सुदसणणाहहो तेण अवाहहो विरइउ बुहअहिणदिउ ॥ ८ ॥
आरामगाम पुरवरणिवेसे । सुपसिद्ध अवती णाम देसे ।
सुरवइ पुरिव्व विबुहयणइट्ठ । तहि अत्थिधारणयरी गरिट्ठ ॥ ४ ॥
रणउद्धर अरिवर रोलवज्ज । रिद्धि देवासुर जणि चोज्ज ।
तिहुवणणारायणसिरिणिकेउ । तहि णरवर पुगमु भोयदेउ ॥ ५ ॥

माणि गण यह दूसिय-विगभाछि । तहि जिणहरुपडुपि विहारु अछि ।
णिव विक्कमकालहो ववगएसु । एयारह सवच्छरसएसु ॥ ६ ॥
तहि केवलिचरिउ अमछरेण णयणदीविरइउ वछरेण ।
जो पढइ सुणइ भावइ लिहेइ । सो सासयसुहु अइरेलहेइ ॥ ७ ॥

॥ घत्ता ॥ णयणदियहो मुणिदहो, कुवलयचदहो णरदेवासुरवदहो ।
देउदिणमइणिम्मलु भवियहमगलु वायाजिणवरइदहो ॥ १० ॥

एछ सुदसणचरिए पचणमोक्कारफलपयासयरे माणिक्कणदितइविज्ज सीसणयणदिणा रइए गइदपरिविच्छरो सुचरिद थोत्त तहा मुणिद सहमडवत सुविमोक्खवासे गमणमो पयफल पुणो सयल साहूणागावली इमाण कय वण्णणो सधि दोदहमो सम्मत्तो ॥ ६ ॥

सधि ॥ १२ ॥ इति

सवत् १६०५ वर्षे आषाढ वदि १० शुक्रे बलात्कारगणे
श्री लक्ष्मीचन्द्राणा शिष्य श्रीसकलकीर्तिना स्वपरोपकाराय लिखित ।

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## सुदर्शनचरित्र.

*By* **विद्यानंदि**

*Beg* —प्रणम्य वृषभदेव लोकालोकप्रकाशक ।
अजित जितशत्रुघ्न जित शक्र-समुद्भव ॥ १ ॥
सभव भवनाशञ्च स्तुवेऽहमभिनदन ।
सर्वज्ञ सर्वदर्शञ्च सप्ततत्त्वोपदेशक ॥ २ ॥
* * * *
कवित्व-नलिनी-ग्राम-प्रबोधनदिवा-मणि ।
कुदकुदाभिध नौमि मुनीन्द्र महिमास्पदम ॥ २१ ॥
जिनोक्तसप्ततत्त्वार्थसूत्रकर्त्ताकवीश्वर ।
उमास्वामिमुनिर्नित्य कुर्यान्मे ज्ञ नसपदाम् ॥ २२ ॥
स्वामि-समन्तभद्राख्यो मिथ्यातिमिरभास्कर ।
भव्यपद्मौघशकर्त्ता जीयान्मे भावितीर्थकृत् ॥ २३ ॥
विप्रवेशाग्रणी सूरि पवित्र पात्रकेसरी ।
सर्जायाज्जिनपादाब्जसेवनैकमधुव्रत ॥ २४ ॥
यस्य वाक्किरणै र्नष्टा बौद्धौघा कौशिका यथा ।
भास्करस्योदये स स्यादकलक श्रियै कवि ॥ २५ ॥

श्रीजिनेन्द्रमताभोधिवर्द्धनैक-विधूत्तमम् ।
जिनसेन जगद्वद्य सस्तुवे मुनिनायकम् ॥ २६ ॥
मूलसघाग्रणी र्नित्य रत्नकीर्त्ति र्गुरुर्महान् ॥
रत्नत्रयपवित्रात्मा पायाद् मा चरणाश्रितम् ॥ २७ ॥
कुवादि-मत-मातग-विमर्दी-करणे हरि ॥
गुणभद्रो गुरु र्जीयाद् कवित्त्वकरणे प्रभु ॥ २८ ॥
भट्टारको जगत्पूज्य प्रभाचन्द्रो गुणाकर ।
वद्यते स मया नित्य भव्यराजीवभास्कर ॥ २९ ॥
जीवाजीवादितत्त्वाना समुद्योतदिवाकर ।
वदे देवेन्द्रकीर्तिच सूरिवर्य दयानिधिम् ॥ ३० ॥
मद्गुरुर्यो विशेषेण दीक्षालक्ष्मीप्रसादकृत् ।
तमह भक्तितो वदे विद्यानदी सुसेवक ॥ ३१ ॥

* * * *

Towards the end, the spiritual genealogy of the author is repeated as follows —

कुन्दकुन्दाचार्य
।
प्रभाचन्द्र
।
पद्मनदि
।
देवेन्द्र कीर्त्ति.
।
विद्यानदि

ग्रथसख्या १३६२ सवत् १५९१ वर्षे आषाढ मासे शुक्लपक्षे लिखितम् ।

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## हरिवंश-पुराण.

*By* **धर्मकीर्ति.**

*Beg* —ऊनम : सिद्धे-य : ।
श्रीमत त्रिजगन्नाथ नेमिनाथ जिनाधिप ।
अरिष्ट-खडने नेमिं वदेऽनन्तगुणार्णवम् ॥ १ ॥
पुरुदेवादिवीरान्तान्शेषास्तीर्थकरान्मुदा ।
वन्देऽनन्तगुणालीढान्प्रातिहार्यादिभूषितान् ॥ २ ॥

सप्तत्यग्रशतक्षेत्र्यान्सतोभूतान्भविष्यत ।
नमामि श्रीजिनान्घातिकर्म्म-सघात-घातकान् ॥ ३ ॥
सिद्धानष्टगुणोपेतान्पचाचारादिसगतान् ।
आचार्यान्पाठकान्वदे तथा साधूस्तपोधनान् ॥ ४ ॥
जिनेन्द्र-वक्तृ-सजाता सुरासुरमुनीडिताम् ।
भारती नौमि दुर्जाड्य-नाशिनीं विश्वदीपिकाम् ॥ ५ ॥
वदे वृषभसेनादीन्गौतमान्तान्गणेशिन ।
चतुर्ज्ञान-धरान्सम्यक् पूर्वाग-रचनोद्यतान् ॥ ६ ॥
कुन्दकुन्दादिकाचार्यान्कवीन्द्रान्नौमि भक्तित ।
प्रदीपायितमेतत्र यैर्मिथ्य त्मतमावृत्त ॥ ७ ॥
तथा ललितकीर्त्याख्यमीडे भट्टारक गुरुम् ।
क्रियते यत्प्रसादेन कृतिरेषा बुधोचिता ॥ ८ ॥

*  *  *  *

—वीरेणोक्त पुरा चैतद्गौतमाद्यैस्ततो ऽखिल ।
श्रुतकेवलिभिम्तद्वत्तत श्रीगुणभद्रकै. ॥ ९० ॥
सक्षेपेण च तद्वीक्ष्य प्रोक्त तच्च मया पुन ।
उक्तमेतच्चिर नद्यात्पठित पाठित बुधै ॥ ९१ ॥
नाना-कथा तत्त्व रहस्य-पूर्ण
पूजाव्रत-त्याग-तपोगुणाढ्यम् ।
स्वर्गापवर्गोरुनिदानभूत
पुराणमेतत्सुचिर प्रजीयात् ॥ ९२ ॥
श्री मूल-सघेऽजनि कुदकुन्द
सूरि र्महात्माखिल-तत्त्ववेदी ।
सीमधर-स्वामि पद-प्रवन्दी
पद्माह्वयो जैन-मत-प्रदीप. ॥ ९३ ॥
तदन्वयेऽभूद्यश कीर्त्तिनामा
भट्टारको भाषित-जैन-मार्ग ।
तत्पट्टवान्श्रीललितादिकीर्त्ति
र्भट्टारकोऽजायत सत्क्रियावान् ॥ ९४ ॥
जयति ललितकीर्ति र्ज्ञात-तत्त्वार्थ-सार्थो
नय-विनय-विवेक-प्रोज्वला भव्य बधु. ।
जनपद-शत-मुख्ये मालवेल यदाज्ञा
समभवदिह जैन-द्योतिका दीपिकेव ॥ ९५ ॥

तत्पट्टाम्बुज-हर्ष-वर्ष-तरणि भट्टारको भासुरो
जैन-ग्रथ-विचार-केलि-निपुण श्री धर्मकीर्त्याह्वय ।
तेनेद रचित पुराणममल गुर्वाज्ञया किञ्चन
सक्षेपेण विबुद्धिनापि सुहृदातत्शोध्यमेतद्ध्रुवम् ॥ ९६ ॥
यशो-लाभाभिमानार्थ न ग्रन्थोऽय कृतो मया ।
स्वश्रेयसे तथान्येषामुपकाराय केवलम् ॥ ९७ ॥
एतद्ग्रथकृतेवाछे फल कर्म क्षय ध्रुव ।
तत ससारवाराब्धि सुतरो मे भविष्यति ॥ ९८ ॥
हीनाधिकमभूत्किञ्चिद्यदत्र विदुषावरै
स्तच्छोध्य कृपयातत्र हास्य कार्योन मे मनाक् ॥ ९९ ॥
कोहेयो विदुषामनादृतिरथ क पोषणीयोऽपिक ।
को मासो गदितश्च का वरनदी कि पाठनीय पुरा ॥
निद्या का महतातथा जिनपते का पूजनीया मुदा
ज्ञातव्याखिकवर्णनाम सुगतैर्मध्याक्षरै ग्रथकृत् ॥ १०० ॥

अधम । कार्मण । स्वकीय । कार्तिक । यमुना । गणित । विकृती । प्रतिमा । धर्मकीर्तिमुनिकृति वर्षेह्यष्ट (द्व्यष्ट) शते चैकाग्रसप्तत्यधिकेरवौ । आश्विने कृष्णपञ्चम्या ग्रथोपरचितो मया ॥ १ ॥

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## हरिवंश पुराण

### *By* धवल कवि

*Beg* —ऊ श्री पार्श्वनाथाय नमः । श्री पद्मकटिन्य नम । श्रीमत्रैविद्यसोमसेन-भट्टारकायनम । श्रीमदाभिनवगुणभद्रभट्टारकाय नम ॥ छ ॥

लोयाणदीहणाल णेमिहलीकण्हकेसरसुसोह ।
महपुरिसतिसट्ठिदल हरिवससरोरुहजयउ ॥ १ ॥
हरिपङ्डवाणकहा चउमुहवासेहि भासिय जहया ।
तह विरयमि लोयपिया जेणण णासेइ दसण पउर ॥ २ ॥
विसमीसिय वरवीर । जह सा चारित्त खाडि यारी
उज्झउ दसण महण । मिछत्तकर विय कव्व ॥ ३ ॥
जह गोत्तमेण भणिय । सेणियराएण पुछिय जहया ।
जह जिणसेणेण कय । तह विरयमि किपि उद्देस ॥ ४ ॥
अप्पाकि भणमि हरी कप्पयरो सायरो सुरसेलो ।
णण अप्पपससा परणिदा गरहिया लोये ॥ ५ ॥

अप्पाण जेण थुव । वुद्धिविहीणेण णिंदिय तेण ।
पुक्कारइ णवइ जणो । पहायरोपाय डोतहवि ॥ ६ ॥
जो जोडइ विण्णिपया । विसुद्धा जिणवरोहिजह भणिया ।
णाह तेण विसरिसो । भवियायणवच्छलो तहवि ॥ ७ ॥
सुव्वउ भवियाणद । पिसुणचउक्काय भव्वजणसूल ।
धण्णुयधवलेण कय । हरिवस ससोहण कव्व ॥ ८ ॥
अत्थसारउ दोसपरिमुक्कु । आयाणह णिप्पाइयउ धवलु कव्वु कुडलु
मणोहरु ।
एहु कसिउ सवियक्खणहि । करहु कण्णजणगुणमहायरु ॥ ९ ॥
जिणणाहहो कुसुमजलि देविणु । णिब्भूसण मुणिवर पणवेप्पिणु ।
पवरचरिय हरिवसकवित्ते । अप्पउ पयडिउ सूरहोपुत्ते ॥ १० ॥

॥ वण्णी ॥ जायउ भुवणे जिणसासणु । पावपणासणु । चउगइगमणणिवारउ
तिहुवण हियकारउ । दोसणिवारउ । भवियह मोक्खपससउ ॥ छ ।
एहु जिणवरवयणु सरसेहि अवगाहिवि आणियउ ।
आगमिजल कि धवलेण । जणपियहु कण्णजलीहि । पावडाहु णासइ
॥ मात्रा ॥ अकालेण ॥
जोतियसेदिदेववदिउभावें । मुक्कउदोस असेसेपावे ।
सोजिणपावकलुसखयकारउ । तुम्हइ दुरियइ हरउ भडारउ ॥ छ ।
वीरजिणेदु णविवितह णिसुम्मलु । वहइ तित्थ जसुतणउ समुज्जलु ॥
पणविउ रिसहु अजिउ तहि समउ । पुणु अहिणदुणु जिणु अणुब्भउ ।
पणविवि सुमइ णविवि पउमप्पहो । णवि विसु पासु णविविचदप्पहो ।
पुप्फयतु सीयलुजिणु पणविवि । भावेपुणुसेयसुणमभिवि ।
वासुपुज्जु पुणु विमलुभडारउ । णवि अणंतुधम्मु गुणसारउ ।
सति कुथु असमल्लि जिणेसरु । मुणिसुव्वउ णवेवि परमेसरु ।
णमि सहणेमि पासु भवणासणु । वड्ढमाणुपुणु पावपणासणु ।

॥ घत्ता ॥ इयचउसवि जिणवर । वहु लक्खणधर । सुरवर णवियण वेविमइ ।
आढत्त महाकह । जणणिसुणहइह । अविचलु भावु करेवि ॥ १ ॥
अण्णेहि खित्तेहिजेजिणा केवि । भावेणवि विभडारातेवि ।
जे हो सहि जेहु आजिणेसइ । पुणु पुणु भावें णविवि असेसइ ।
पुणु पुणु सिद्धारिय यण वेविणु । उवज्झाय साहव पणवेप्पिणु ।
पुणु जिणभासिय सुअहो णवेविणु । अजियाह पणिवाउ करेविणु ।
साहम्मियह सुदिढ चारित्तहं । इच्छाकारु करिवि सुचरित्तहं ।

चिंतमि किंपि धम्मुजसुजेणवि। वड्ढइ मुच्चुइ पावमलेणवि।
अथिरुविढविधणेण कि किजइ। णासइ अहवइ सइ ण मरिज्जइ।
ठाउ कुडवु सरीरु असारउ। रोय सोय वहु दुक्खह आइउ।
दुक्खइ तिसइ णिच्चु णाडिज्जइ। धम्में तप्पइ सीए भिज्जइ।
जरवसेण मिज्जतउ दीसइ। भति णाहिफिट्टतउ दीसइ।
कइहि मिदिय ए यम्मिफिदीसइ॥ * * *
॥घत्ता॥ जो णविमरइ ण झिज्जइ। णवि पीडिज्जइ। अक्खउभुव णि अभीउ।
करमि सुयणसभावउ। खलसतावउ। हउ कव्वमउ सरीरु॥२॥
कविचक्कवइ पुव्वगुणवतउ। धीरसेणु होतउ सुपसिद्धउ।
पुणु समत्तजुत्तु मरागउ। जेण पमाण गथु किउचगउ।
देवणदि बहुगुण जसभूसिउ। जे वायरणु जिणेदु पयासिउ।
वज्जसूउ सुपसिद्धउ मुणिवरु। जेणपमाणुगथु किउ सुदरु।
मुणि महसेणु सुलोयणु जेण। पउमचरिउ मुणि रविसेणेण।
जिणसेणे हरिवसु पवित्तु। जडिल मुणीण वरग चरित्तु।
दिणयरसेणेचरिउ अणगहो। पउमसेणे आइरियइपासहो।
अघमेणु जे अमियाराहणु। विरइयदे सविवज्जियसोहणु।
जिणचदप्पह चरिउ मणोहरु। पावरहिउ धणयत्तु सुसुदरु।
अण्णमि कियपमाइ वहुत्तइ। विण्हसेण रिसिएणचरित्तइ।
सीहणदि गुरवे अणुवेहा। णरदेवेणवयारसुणेहा।
सिद्धसेणु जे गेए आगउ। भविवविणोय पयासिउ चगउ।
रामणदि जे विविह पहाणा। जिण सासणे वहु रइय कहाण।
असगु महाकइ जसु मणोहरु। वीरजिणेदचरिउ किउ सुदरु।
केत्तिय कहमि सुकइ गुणआयर। गेयकव्वजहि विरइयसुदर।
सणकुमारु जे विरयउमणहरु। कय गोविद पवरुसेयवरु।
तह वक्खइ जिणरक्खिय सावउ। जे जयधवलु भुवणि विक्खायउ।
सालिहद्द कय जीयउदेदउ। लोयए चउमुह दोण पसिद्धउ।
एक्कहि जिणसासणे उछलियउ। सेदु महाकइ जसुणिम्मलियउ।
पउमचरिउ जिभुवणि पयासिउ। साहुणरहि णरवरहि पससिउ।
हउ जडु तो वि किंपि अब्भासमि। महियले जिणियबुद्धि पयासमि।

॥घत्ता॥ सहसकिरणु रहवेवि गयणि चडेवि। तिमिरु असेसुपणासहि।
णियसत्ते माणिदीवउ जइविसुथोवउ। तोविउजोवि पयासहि॥३॥

चरिवउ दुव्वुध अकहजुत्तु । भुवणिपसिद्धउ गथु वहुत्तु ।
धीरउचित्तु करिवि तोविज्जयमि । विरुविउ विजिम भल्लिमपावमि ।
खलमडल भसतणह गज्जहि । जूवभयेण ण वत्थ चइज्जहि ।
भासहि किपिदोसु जइ वहु गुण । सइ दिक्खिवि सोही सहि सज्जण ।
वद्धमूलु हरिवसु महातरु । वहु साहेहि पुप्फफलु सुदरु ।
पुण्णपवित्तु अदोसु सुणिम्मलु । रिट्ठणेमिचरिएण समुज्जलु ।
उज्जोइयउ महाकइ चदे । गुणणिलए वहुबुद्धि समुद्दे ।
मज्झुपमाणु किपि जाणतिण्णा । हउमि पयासमि भत्तिवसिण्णा ॥

॥ घत्ता ॥ खरधर विडवदलेविणु । कम्मेहिमिलेविणु । ज पहुकरिद सति ।
कवणु गव्वुवलहीणमि बुद्धिविहूणमि । तेणकुरंगविजति ॥ ४ ॥
मूल कहिउ इहुवीरजिणदे । पुणुगोत्तमेण सुधम्ममुणिंदें ।
जबूसामि विविहुर सएण । णदिमित्त अपरजिय कएण ।
गोवद्धणुवहभद्दवाहु मुणि । तह विसाहु वुद्धिलखत्तिउ मुणि ।
पुणुजयतह यणसगसिद्धत्थु । वीरसेणहोए आइसत्थु ।
विजयहो वुद्धिल गगादेवहो । धम्मसेण णक्खत्त मुणिदहो ।
जयपालहो पडुहो धुवसेणहो । कसायरियहो तहवभुभद्दहो ।
जयभद्दहो तह पुणु जसभद्दहो । आउसत्थु पहु लोहाइज्जहो ।
पुणुकमेण वहुगय सुयणाहहो । एहु सत्थु आयउ जिणसेणहो ।
जिणसेणे पुणु इह उज्जोयउ । अवसेणरिसिणा महोढोयउ ।
एवहि हउ भवियणह पयासमि । पयडउ अत्थु असेसु विदारिसमि ।
वालोविद्धो वितिहइसुहेण । मोखु विविउ सुविवुज्झइ जेण ।

॥ घत्ता ॥ एहुजिणवयणु पराइयउ । कमकमि आयउ । आगमु पुण्णु पवित्तु ।
णिसुणहो पावपणासणु । भवियहो वहुगुणु । अविचलुधरविणु चित्तु ॥५॥
मइविप्पहो सूरहो णदणेण । केसुल्लउ वरितह सभवेण ।
जिणवरहो चरण अणुरत्तएण । णिग्गथह रिसियह भत्तएण ।
कुतित्थकुधम्मविरत्तएण । णामुज्जलु पयडुवहतएण ।
हरिवसु सयलु सुललियपएहि । मइ विरइउ सुट्ठु सुहावएहि ।
सिरि अवसेण गुरवेण जेण । वक्खाणि कियउ अणकमेणतेण ।
सज्जण मुणेविवहु गुणभणति । दुज्जण पच्चोलिउदोसलेति ।
इहु दुट्ठह खलह सहाउ कोवि । लाएवि दोसु णिद्दोसु होवि ।
जे खाँहि पियहि धणुविद्दवति । अप्पाउ समत्ता खलु भणति ।
जेविढविवि सचहि अत्थुकेवि । तिट्ठाउ खुच्चहि खलहि तेवि ।
वक्खाणहि जाणहि जे पढति । वायतरिहूयातेभणति ।

जे विविह सत्थणमुणति केवि । पसु मुक्खवलक्खणभणहितेवि ।
विसहहि महत जे खतिपरा । ते वुच्चहि खलहि असक्कणरा ।
जे परिहउ णहहि पउ रुक्खणेण । परचडावुच्चहि खलयणेण ।
जे मायविसल्लहि णियपउवि । तहो दुक्खरु छुट्टइ अण्णुकोवि ।

॥ घत्ता ॥ जोउ वहसि उणतेहि । असुकरेहि । सो हउ भुवणिणदेखमि ।
पाउ खलहदोविणु । रिसिपणवेप्पिणु । जणणिसुणहु कह अक्खमि ॥६॥

अत्थु पुव्वु तुम्हेहि भाविज्जहो । गथु पुव्वु कहमि णिसुणिज्जहो ।
भवियहमणवयकाय विसुद्धह । हियउ सुद्धु जिणागम लुद्धह ।
तउ सुज्झाउ भवह वहुसोहणु । से अधारपणाण पणासणु ।
मच्छररहिउ सुणइजो भावे । पढइ पढावइ मुच्चइ पावे ।
जिणसठाण ठियउ तिहि लोयह । वसोपत्ति जेम णरणाहहो ।
पहरुजेम हरिवसु पइट्ठउ । तहयजेम वसु देवेचिट्ठउ ।
जुध वहणिव्वाण गमणपुणु ॥ * * * *

॥ घत्ता ॥ एहुमगहु अहियरेहि । सूइयतह विहउ णिसुणिज्जहो
तहतहयपछइ पुणुविथिरु । कहमिणिरतरु । तिविहुचरिउ भाविज्जहो ॥७॥

उप्पण्णउ जिमजिणु वड्ढमाणु । गणहरसरवतहयसघहो पुणु ।
आगउ पुणु रायगिहिजिणेदहो । सोणिय गणहर पुच्छमुणेदहो ।
खेत्तय कालय तहयणिरुप्पणु । कुलयरह उप्पण्णुउसहु जिणु ।
खत्तियाउ तह पुणु गुणकित्तणु । तह हरिवसहो कहमि पवत्तणु ।
मुणि सुव्वउ उप्पण्णउ जिमजिणु । दिक्खवियतु वियतु वसुहोपुणु ।
जिमदससुअहो अविण्ह णरेंदहो । णाणुप्पत्ति रिसेयसुपरिट्ठहो ।
धरिनिहिजिम अप्पणउ भवतरु । दुविहियपुत्तह सुणिवि णिरतरु ।
इय पव्वयणउ अधयविण्हिहो । रज्जुजम रयणायर विजयहो ।
ज सोहग्ग कीडवसुएवहो । जणिमित्तु देसतरगमणहो ।
सोमहि विजयसेण तियजुयलहो । लाहु दमणु जिमाकिउ वणहत्थिहो ।

॥ घत्ता ॥ सामलाहु जिमअगारहिउ । णहिवइरिज्झिम चपाउरिहि ।
जिमगधव्वसेण तिय परिणिय । वरतिविट्ठु कुमारु ॥८॥

* * * *

*End* जिणचक्कहरी वलएवजेवि । चउ वण्णह मगलु देतु तेवि ।
रोरह हरतु सुहु वित्थरतु । सग्गापवग्गपहपायडतु ।
मइवुद्धिविहूणे कहिउजजि । जिणमुहणिग्गय महाखमउ तजि ।
मुणिदेवपसाए अवुहएण । विट्ठत्ताणि जपिउ जपिएण ।

छदालकारे ज विहीणु । महुदोसु ण दीवउ वुद्धिहीणु ।
जह बालु पय पइजेमतेम । तहएणविणिय भत्तीवसेण ।
जिणसेण सुत्तु पेखेविएहु । मइविरयउ भवियहो गुणुविलेहु ।
जो कोवि सुणइ एहु महपुराणु । हरिवसणामु इछिय पहाणु ।
जो लिहइलिहावइ कोवि भव्वु । सग्गापवग्गुतहो होइ सव्वु ।
रोराह विहव वहिराह कण्ण । अधाहणेत्त पुत्तविकलत्त ।
समप्पइ लोयह सयलकाल । जो भावइ हरिकुलणाममाल ।
देसाहराति रायाहिराय । वियरतुणेमिजिणुहरउपाय ।
पाउसु वरिसउणियसमय मासु । णिप्पज्जउ सयलह महि पयासु ।

॥ घत्ता ॥ जोचित्ते अवहारइ । पुण्णुवियारइ । णिसुणइ भविउ जो सद्दहइ ।
तहो पावणिवारणु । सिवसुहकारणु । होउ णेमिधवलुविकहइ ॥ ७ ॥
सधि ॥ १२२ ॥

इति हरिवसपुराणसमाप्त ॥ छ ॥ ग्रथसख्या सहस्र ॥ १८००० ॥

शुभ भवतु ॥ मागल्य ददातु ॥ छ ॥ सवत् १५९९ वर्षे मार्ग सुदि ७ सासिवासरे श्री वाटिकास्थाने श्री चद्रप्रभचैत्यालये श्रीमूलसघे सेनगणे पुष्करगछे वृषभसेणगणधरान्वये श्रीभट्टारक श्रीदेवसेनदेवा । तत्पट्टे भट्टारकश्रीदेवभद्रदेवा तत्पट्टे वादीभसिहाभिणव * * तर्क्कचक्रेश्वर प्रथम वचन पंडत (?) प्रचडतवनरचनाडवर षट्दर्शनस्थापनाचार्य वसुधरा * * चय-परमागम-युक्त्यागम-शब्दागम-पारावार-पारगत-विद्वज्जनचक्रवर्त्ति इत्याद्यनेक गुणगणाभरणचारित्रस्यदणधुरधरायमाण-भट्टारक श्रीमत्त्रैविद्यसोमसेणदेवा तत्पट्टे पट्टवार्द्धिविवर्द्धनैकपूर्णचद्रायमाणवकुडीकडियाणपर * * विक्रमादित्य-माध्यान्हकल्पवृक्ष सेनगणाग्रगण्य श्रीमदभिणवश्रीमद्भुणभद्र-भट्टारकदेवाः तत्शिष्य ब्रह्ममाणिक्यायदत्त हरिवशाभिधान प्राकृतशास्त्र क्षितितलविख्यात क्षोणीश्वरेशसेवितपदाधिष्टितामरेश्वरपुरीवशोभायमाण श्रीमद्वाटिकापूर्या सकलगुण-गणार्यवर्य्या ॥ सुरत्राणापट्टानान्वय-स्वभुजोर्जितक्षितिमडलाधीश पातिशाहि सेरसा हिराज्ये प्रवर्त्तमाणे । श्रीगूर्जर-गोष्टयान्वये ।

प्रशातमतिगभीर विश्वविद्याकुलग्रह ।
भव्यैकशरण जीयाच्छ्रीमत्सर्वज्ञशासन ॥ १ ॥॥ छ ॥

सिवललामइवामलयोरभून्निजपदद्युतिनिर्जितभास्कर यदुकुलाग्र धुरधर वहु भौस

( *Incomplete* )

# हरिवंश पुराण.

*By* रामचन्द्र.

*Beg* —ऊनम सिद्धेभ्यः।

श्रीमते नेमिनाथाय केवल-ज्ञान-मूर्त्तये।
स्याद्वाद वादिने नित्य नमोऽस्तु भवहारिणे ॥ १ ॥
यल्लोकेन्द्रनल नेमि प्रह्वीकृत्य गुणार्णवम्।
हरिवंश-पुराणस्य समासो वर्ण्यते मया ॥ २ ॥
जिनसेन समुद्रस्य पार गन्तु न पार्यते।
भव्यै काल-प्रभावेन तदर्थ श्रुति-सुन्दर ॥ ३ ॥
लबकचुकवंशोऽसौ जातोजन-मनोहर।
शोभनाङ्ग स्वभगारव्यो देवकी यस्यवल्लभा ॥ ४ ॥
तदात्मज कलावेदी विश्व-गुण विभूषित।
रामचन्द्राभिध श्रेष्ठी मल्हणा वनिता प्रिया ॥ ५ ॥
तत्सूनुर्जन विख्यात शील-पूजाद्यलकृ।
अभिमन्यु महादानी तत्प्रार्थनवशादसौ ॥ ६ ॥
शृण्वन्ति य इद भक्त्या भव्या सुकृतमूर्त्तय।
प्राप्नुवन्ति महाभोगान्तपोपवर्गमच्युतम् ॥ ७ ॥
चारु वाक्य-प्रबधेन कथा सकलनात्मना।
प्रोच्यते जिनसेनेन शृण्वन्तु भुविकोविदा ॥ ८ ॥

* *

*a* —यादवान्वय-विभूषणो भुवा
दान-पूजन-विनोद-चेतसा।
कारितेयमभिमन्युना मुदा
सान्वयश्रवण हेतुका कथा ॥ ३ ॥
यदुक्त जिनसेनेन सूरीणा भव्य-बधुना।
तन्मया रामचन्द्रेण सक्षेपेणैव भाषितम् ॥ ४ ॥
यावद्रत्नाकरो लोके यावन्मेरु र्धुराशना।
तावदय समासो हि तिष्ठता महदाशये ॥ ५ ॥

इति हरिवंशपुराणसमासे अभिमन्युश्रेष्ठिनामाकिते नेमिनाथपरिनिर्वाण-वर्णन पचममधिकरण समाप्त ॥ छ ॥

सवत् १५६० वर्षे वैशाख वदि २ लिखित। इति हरिवंश पुराण समाप्तम् ॥

# APPENDIX B.

## LIST OF KANARESE MANUSCRIPTS ON PALM LEAVES IN THE BALATKARA GANA TEMPLE AT KARANJA

1 Sapta-tattvādhikāra
2 Pūjā-pātha
3 Sukumāla-charitra
4 Pūjāpātha, Mangala-gita
5 Kshatra-chūdāmani
6 Bhāvanā-grantha
7 Samavasarana-varnana
8 Amarakosha tikā
9 Chittanirvega sandhi
10 Ratnakara-Śataka
11 Tirthamkara-kshetra-mālā
12 Śabdānusāsana (Mula Prakrit)
13 Yati-bhāvanā
14 Pārsvanatha stotra
15 Tarkachandrodava by Balabhadra
16 Rayanasāra
17 Pravachana-sāra
18 Prābhritāshta
19 Praśnottararatna mala
20 Paramanandi chaturvimsati
21 Śringara-drishti
22 Yantra
23 Aparajita-Sataka
24 Śāstradîpikā
25 Divyānanda yogāmrita
26 Samayasāra-vyākhya
27 Siddhastuti
28 Dvadaśānupreksha
29 Bodha ratnākara
30 Parikshāmukha vritti, named Prameya-ratnamala or Nyaya manidîpikā by Ajitasenāchārya
31 Jainendra vyākarana
32 Ātmānusāsana
33 Yantra-krama
34 Prābhritāshtaka
35 Nirvāna kānda
36 Mangalāshtaka

37 Hitopadeśa
38 Praśnottara mula
39 Kinnarabheda
40 Samavasarana varnana
41 Chaturvimsáti Tirthamkara stotra
42 Lomadattana-charita
43 Ārādhanāsāra

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| अग्निवेश | Agniveśa | 24—26, 4755, 4759 |
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| अनन्तदेव | Anantadeva | 166—169, 1014, 1239, 1293, 2512, 3431, 5240, 6283 6346, 6718—6721 |
| अनन्तदेव (आपदेव पुत्र) | Anantadeva (son of Āpadeva) | 4573 |
| अनन्त दैवज्ञ | Ananta Daivajña | 4240 |
| अनन्त भट्ट | Ananta Bhatta | 110—115, 919, 920, 1973, 1974, 3123, 3127—3129, 6092—6096 |
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| कृष्णमित्र | Krishnamitra | 2831, 5051 |
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| कृष्णराज | Krishnarāja | 4788—4796 |
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| केशवार्क | Keśavārka | 1770, 5180, 5181 |
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| कोकदेव | Kokadeva | 1065, 1066 |
| कोकिल | Kokila | 1067 |
| कोक्कोक | Kokkoka | 4503 |
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| खड्गमणि शास्त्री | Khaḍgamaṇi śāstri | 2702, 5094—5094 |
| खण्डदेव | Khaṇḍadeva | 4158 |
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| गङ्गाधर | Gaṅgādhara | 433, 1133, 2006, 6711 |
| गङ्गाधर ( भैरव पुत्र ) | Gaṅgādhara (son of Bhairava) | 3177—3183 |
| गङ्गाधर सरस्वती | Gaṅgadhara Sara svatī | 6515, 6610 |
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| गुणनन्दी | Gunanandi | 7048 |
| गुणभद्राचार्य | Gunabhadrāchārya | 6963—6967, 7016—7028, 7231—7233, 7420 7505 |
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| गोविन्द भट्ट | Govinda Bhatta | 2461, 3059 3060 |
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| त्रिभुवनकीर्त्ति भट्टारक. | Tribhuvanakirtti Bhattaraka | 7377 |
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| नागेश अथवा नागोजी भट्ट. | Nāgeśa or Nāgojī Bhatta | 465, 918, 1061, 1457, 1458, 1603, 1604, 2051, 2052, 2118, 2384, 2498, 2830, 2879—2888, 3244, 3245, 3680, 3681, 3764—3767, 4559, 4923, 4924, 4928, 5422, 5526, 5569—5572, 5894—5896, 6257—6259, 6529 |
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| नीलकण्ठ भट्ट | Nilakantha Bhatta | 2345, 3229—3235, 5589—5600 |
| नीलकण्ठाचार्य | Nīlakanthāchārya | 193, 6729—6733 |
| नृसिंह | Nrisimha | 1921, 3126 |
| नृसिंह भट्ट | Nrisimha Bhatta | 5120, 5121 |
| नृसिंहाचार्य | Nrisimhāchārya | 830, 831 |
| नृसिंहारण्य | Nrisimhāranya | 5237 |
| नृसिंहाश्रम अथवा नृसिंहाश्रम मुनि | Nrisimhāśrama or Nrisimhāśrama Muni | 1920, 3716 3717 |
| नेमिचन्द्र | Nemichandra | 7014, 7026—7082, 7125, 7126, 7152—7154 7168—71 3, 7331—7359, 7386—7405, 7530, 7847—7849 |
| नेमिचन्द्र (सिद्धान्त चक्रवर्त्तिन्) | Nemichandra (Siddhānta Chakravarttin) | 7155—7167 |
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| पतञ्जलि | Patañjali | 300, 2817, 3981—3984, 3986, 4402, 5481 |
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| पद्मजिनेश्वर सूरि | Padmajineśvara Sūri | 7031 |
| पद्मनन्दी | Padmanandī | 7042, 7217, 7448, 7551—7568 |
| पद्मनाथ | Padmanātha | 7805 |
| पद्मनाथ दीक्षित | Padmanātha Dikshita | 3125 |
| पद्मपादाचार्य | Padmapādāchārya | 686, 742 |
| पद्मप्रभ सूरि | Padmaprabha Sūri | 3675, 7175 |
| पद्मसुन्दर | Padmasundara | 7719 |
| परमसुख | Paramasukha | 2486 |
| परमानन्द | Paramānanda | 3300 6745—6747 |
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| पराशर | Parāśara | 1585, 1771, 2867, 2868, 2947—2951, 2954—2959, 3342—3344, 4915—4918, 6627—6629 |
| पराशर माधवश्च | Parāśara and Mādhava | 2952, 2953 |
| परिमलाचार्य | Parimalāchārya | 2890 |
| पशुपति | Paśupati | 4369 |
| पाणिनि | Pāṇini | 277 305—318, 535, 534, 2385, 2876, 2878, 2915—2918, 4952, 5480, 5482, 5651—5659, 5662—5665 |
| पाण्डुरङ्ग कवि | Pānduranga Kavi | 818, 4682 |
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| पालकाप्य | Pālakāpya | 2987 |
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| पुञ्जराज | Puñjarāja | 3001, 6432 |
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| पुरुषोत्तम | Puruśottama | 3154, 3836—3838, 7591 |
| पुरुषोत्तम भट्टात्मज | Purushottama Bhatt-ātmaja | 6109 |
| पुरुषोत्तमाचार्य | Purushotamāchārya | 5355 |
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| पूज्यपाद | Pūjyapāda | 7936, 8054—8059 |
| पूज्यपादस्वामी | Pūjyapādasvāmi | 7043 |
| पूपगोस्वामी | Pūpagosvāmi | 5136 |
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| पृथुयशा ( वराह मिहिर-पुत्र ). | Pṛithuyaśā (son of Varāhamihira) | 6027 |
| पृथ्वीधर | Pṛithvīdhara | 3703 |
| प्रकाशानन्द | Prakāśānanda | 6535 |
| प्रजापति | Prajāpati | 480 3074. |

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| प्रभाकर दैवज्ञ | Prabhākara Daivajna | 1450 |
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| प्रह्लाद | Prahlāda | 2688 |
| प्रह्लाद भट्ट | Prahlāda Bhatta | 2487 |
| प्राणनाथ | Prānanātha | 5396 |
| प्राणाधार मिश्र | Prānādhāra Misra | 1764, 1765 |
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| प्रेमनिधि ओझा अथवा ठाकुर | Premanidhi Ojhā or Thākura | 2376—2380 |
| प्रेमनिधि पन्त | Premanidhi Panta | 3433, 3434 |
| बलभद्र | Balabhadra | 6891 |
| बलिराम | Balirāma | 5646 |
| बल्लारी | Ballārī | 3728, 3729 |
| बादरायण | Bādarāyana | 4257, 4258, 5372, 5373 |
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| बालकृष्ण | Bālakrishna | 3158 |
| बालकृष्ण भट्ट | Bālakrishna Bhatta | 1992 |
| बालचन्द्र मुनि (न्यायकीर्ति देवस्य शिष्य) | Bālachandra Muni (pupil of Nyāyakīrti Deva) | 8018 |
| बालचन्द्र मुनीन्द्र | Bālachandra Munindra | 7667 |
| बालवल्लभ भुजङ्ग | Bālavallabha Bhujanga | 3224, 3225 |
| बावन | Bāvana | 5792, 5793 |
| बावनाचार्य | Bāvanāchārya | 2287—2289 |

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| बृहस्पति | Bṛihaspati | 5030, 5031 |
| बैजलदेव | Baijaladeva | 3103—3105, 3357 |
| बोपन भट्ट | Bopana Bhatta | 416, 417, 425, 3421 |
| बोपनाचार्य | Bopanāchārya | 5177 |
| बोपदेव भट्ट | Bopadeva Bhatta | 734 |
| बौधायन | Baudhāyana | 3360, 3361 |
| ब्रह्म अजित (वीरसिंह पुत्र) | Brahma Ajita (son of Virasimha) | 8160—8165 |
| ब्रह्म कामराज | Brahma Kāmarāja | 7229, 7230 |
| ब्रह्म कृष्णजी | Brahma Krishnaji | 7894 |
| ब्रह्म कृष्णदास | Brahma Krishnadāsa | 7761 |
| ब्रह्म जयसागर | Brahma Jayasāgara | 7914 |
| ब्रह्म जिनदास (सकल कीर्त्ति शिष्य) | Brahma Jinadāsa (pupil of Sakalakirtti) | 7836—7843, 8171—8177 |
| ब्रह्म नेमिदत्त | Brahma Nemidatta | 6990 6997, 7468, 7509—7512, 7678, 7800, 7938—7941 |
| ब्रह्म नेमिदास (मल्लि भूषण शिष्य). | Brahma Nemidāsa (pupil of Mallibhūshana) | 7832 |
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| ब्रह्म सूरिदेव | Brahma Sūrideva | 7238 |
| ब्रह्म हेमचन्द्र | Brahma Hemachandra | 7950 |
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| ब्रह्मानन्द सरस्वती | Brahmānanda Sarasvati | 2742—2747 |
| ब्रह्मानन्द स्वामी | Brahmāndasvāmi | 1389 |

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| भगवतिप्रताप | Bhagvatipratāpa | 3191, 3192 |
| भट्ट कुमारिल | Bhatta Kumārila | 6006 |
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| भट्टोजी दीक्षित | Bhattoji Dikshita | 767, 1000—1002, 1098—1101, 1285, 1454, 1455, 2034—2050, 2347—2352, 2387, 2914, 3131, 3151, 3259-3260, 3819—3833, 3835, 5554—5556, 5559, 5560, 6090, 6148, 6466—6502 |
| भट्टोत्पल अथवा भट्टोत्पलाचार्य. | Bhattotpala or Bhattotpalāchārya | 3336, 5014, 6023 |
| भद्रदास | Bhadradāsa | 5123 |
| भद्रबाहु | Bhadrabāhu | 7083, 7589 |
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| भरत कवि | Bharata Kavi | 549 |
| भरद्वाज | Bharadvāja | 3663 |
| भर्तृहरि | Bhartrihari | 2663, 2664, 3515—3526, 5423 |
| भवदेव | Bhavadeva | 6381 |
| भवदेव भट्ट अथवा बालवल्लभभुजङ्ग | Bhavadeva Bhatta or Bālavallabhabhujanga | 3224, 3225 |
| भवभूति | Bhavabhūti | 493, 4141, 5292 |
| भवानन्द | Bhavānanda | 5568 |
| भवानन्द भट्टाचार्य | Bhavānanda Bhattāchārya | 766 |
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| भानुदत्त मिश्र | Bhānudatta Miśra | 5891. |
| भानु दीक्षित | Bhānu Dikshita | 2194, 2195. |
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| बिल्वमङ्गल | Bilvamangala | 1018, 1516, 1517 |
| बिल्हण | Bilhana | 1703, 1704, 3318 |
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| बुधमङ्गल | Budhamangala | 7829 |
| बुध वसंतराम | Budha Vasantarāma | 3190 |
| बृहस्पति | Bṛihaspati | 5030, 5031 |
| बैजलदेव | Baijaladeva | 3103—3105, 3357 |
| बोपन भट्ट | Bopana Bhatta | 416, 417, 425, 3421 |
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| बोपदेव भट्ट | Bopadeva Bhatta | 734 |
| बौधायन | Baudhāyana | 3360, 3361 |
| ब्रह्म अजित (वीरसिंह पुत्र) | Brahma Ajita (son of Virasimha) | 8160—8165 |
| ब्रह्म कामराज | Brahma Kāmarāja | 7229, 7230 |
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| ब्रह्म जिनदास (सकल कीर्त्ति शिष्य) | Brahma Jinadāsa (pupil of Sakalakirtti) | 7836—7843, 8171—8177 |
| ब्रह्म नेमिदत्त | Brahma Nemidatta | 6990 6997, 7468, 7509—7512, 7678, 7800, 7938—7941 |
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| ब्रह्म रायमल्ल | Brahma Rāyamalla | 7693—7699 |
| ब्रह्म सूरिदेव | Brahma Sūrideva | 7238 |
| ब्रह्म हेमचन्द्र | Brahma Hemachandra | 7950 |
| ब्रह्मानन्द | Brahmānanda | 5763—5765 |
| ब्रह्मानन्द सरस्वती | Brahmānanda Sarasvati | 2742—2747 |
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| मधुसूदन सरस्वती | Mudhusūdana Sara svati | 6525, 6526 |
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| मनोहरदास | Manoharadāsa | 2325 |
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| मम्मट | Mammata | 864—873 |
| मयूर | Mayūra | 428, 6633 |
| मल्लारि अथवा मल्लारि दैवज्ञ | Mallāri or Mallāri Daivajña | 1579, 1580 |
| मल्लिनाथ | Mallināth a | 911, 945, 4071, 4072, 4492 |
| मल्लिभूषण | Mallibhūshana | 7788, 8044, 8045 |
| मल्लिषेण | Mallishena | 7981—7989, 8151 |
| मल्लिषेण (उभयभाषा कवि चक्रवर्त्तिन्) | Mallishena (Ubhaya bhāshā Kavi chakravarttin) | 7484—7492 |
| मल्लिषेण सूरि | Mallishena Sūri | 7736—7642 |
| महाकाल | Mahākāla | 468—474 |
| महाकाल भट्ट | Mahākāla Bhatta | 3301—3308 |
| महाक्षपणक | Mahākshapanaka (See Kshapanaka also) | 149—153 155, 615 |
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| महेश्वर भट्ट | Maheśvara Bhatta | 166—169, 1284, |
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| माघ मल्लिनाथश्च | Māgha and Mallinātha | 4073, 4074 |
| माधव | Mādhava | 4099—4103, 4444, 5820 6519 |
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| मार्कण्डेय मुनि | Mārkandeya Muni | 1296, 1618 |
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| मुकुन्दराज | Mukundarāja | 5185—5187 |
| मुञ्जादित्य | Muñjāditya | 1889 |
| मुक्तेश्वर (दाक्षिण्य) | Mukteśvara (of South India) | 4672, 5771 |
| मुद्गल | Mudgala | 4189 |
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| मुद्गलाचार्य | Mudgalāchārya | 427, 429, 3298 |
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| मुरारी | Murārī | 4195, 4196 |
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| मेधातवागीश भट्टाचार्य | Medhātavāgīśa Bhattāchārya | 862 |
| मेधातिथि | Medhātithi | 3817, 3818 |
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| मोरेश्वर भट्ट | Moreśvara Bhatta | 5411 |
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| यक्षवर्मा | Yakshavarmā | 7911, 7912 |
| यदुनन्दन | Yadunandana | 4261, 4262 |
| यमुनाचार्य | Yamunāchārya | 430—432, 4402 |
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| यशवन्तसिंह | Yaśavantasimha | 5307 |
| यशोधन मिश्र | Yaśodhana Miśra | 2293, 2294 |
| यशोधर | Yaśodhara | 4565 |
| याज्ञवल्क्य | Yājñavalkya | 521—524, 3118, 4411, 4412 |
| यास्क | Yāska | 2581—2583, 2643—2655 |
| योगचन्द्र मुनि | Yogachandra Muni | 7811, 7812 |
| योगराज | Yogarāja | 4434 |
| योगीन्द्रदेव | Yogīndradeva | 7581—7587 |
| योगेश्वर | Yogeśvara | 4454 |
| रघुदेव | Raghudeva | 5441 |
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| रघुनन्दन | Raghunandana | 288, 5923 |
| रघुनाथ | Raghunātha | 26, 140, 1206, 1207, 3222, 3268, 5483, 5989 |
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| रघुनाथवर्मा | Raghunāthavarmā | 4973 |
| रघुनाथ शिरोमणि | Raghunātha Siromani | 1698 |
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| रघुवर | Raghuvara | 6221 |
| रघुवीर | Raghuvira | 4966 |
| रघुवीर (विट्ठल दीक्षित पुत्र) | Raghuvira (son of Vitthala Dikshita) | 4301 |
| रघुवीरदत्त मिश्र | Raghuviradatta Miśra | 6463 |
| रङ्गनाथभट्ट | Ranganātha Bhatta | 6640 |
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| राम | Rāma | 4532, 5384, 5385 |
| रामकिशोर | Rāmakiśora | 2202 |
| रामकृष्ण | Rāmakrishna | 2713, 2753, 4019, 4420, 5921, 6072, 6073 |
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| रामकृष्ण भट्ट | Rāmakrishna Bhatta | 5492 |
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| रामचन्द्र (जनार्दन पुत्र) | Rāmachandra (son of Janārdana) | 4591—4595 |
| रामचन्द्र तीर्थ | Rāmachandra Tirtha | 4017 |
| रामचन्द्र परमहस | Rāmachandra Paramahamsa | 4579, 4580 |
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| रामनारायण | Rāmanārāyana | 769 |
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| रामाश्रम अथवा रामाश्रमाचार्य | Rāmāśrama or Rāmāśramāchārya | 1626—1632, 2254, 4242—4244, 4877, 4878, 6504—6514 |
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| रुद्रधर | Rudradhara | 5874—5877, 5939 |
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| रेवाराम | Revārāma | 1350—1352, 4511, 5552, 5553 |
| लक्ष्मण | Lakshmana | 2503, 2865, 4422 |

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| लक्ष्मीपति सूरि | Lakshmipati Sūri | 5947, 5948 |
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| लघु बृहस्पति | Laghu Brihaspati | 4920 |
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| लोलिम्बराज | Lolimbarāja | 4968—4972, 5391—5395 6865—6867 |
| लौगाक्षी | Laugākshī | 1938, 1939 |
| लौगाक्षी भास्कर | Laugākshi Bhāskara | 2832, 2833, 3055—3057, 4164, 4975 |
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| वल्लभ | Vallabha, | 191, 192, 3648, 4894, 5407 |

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| वशिष्ठ | Vaśishtha | 4637–4639, 4855, 5078—5081, 5083—5086, 6911, 6912 |
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| वाचस्पति | Vāchaspati | 351, 921, 999, 2800 |
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| विट्ठलाचार्य | Vitthalāchārya | 3071 |
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| विद्याधीश मुनि | Vidyādhiśa Muni | 2200 |
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| विष्णु वासुदेव | Vishnu Vāsudeva | 4669, 4670 |
| विष्णु शर्मा | Vishnu Sarmā | 2740, 2811—2813, 4994—4998 |
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| विष्णुस्वामी | Vishnusvāmi | 6015—6022 |
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# *ERRATA*

**Note**—Many mistakes in placing diacritical marks have been made by compositors unaccustomed to this kind of work Such as are not likely to mislead have not been included in the errata The names of owners of manuscripts are not uniformly spelt, as it was thought safer in some cases to let the names stand as spelt by themselves

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| liv | | 4 | प्रबधा+तदु | प्रबधोऽदुभु |
| 13 | 152 | 4 | Sometimesab breviated | Sometimes abbreviated |
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| 15 | 166 | 5 | Aurdhadehika | Aurdhadehika |
| 15 | 173 | 1 | Annapūrnā | Annapūranā |
| 17 | 183 | Aparā | jita stotra should have | been placed under 170 |
| 17 | 184 | 4 | rinivas | Śrinivāsā |
| 17 | 190 | 4 | Cha neś | Chandeś |
| 17 | 190 | 5 | Vidyāranva | Vidyāranya |
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| 34 | 369 | 2 | Vālmīki | Vālmiki |
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| 99 | 1029 | 4 | Keralu | Kerala |
| 99 | 1044 | 5 | Pāśāvāli | Pāśāvali |
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| 204 | 2189 | 2 | Nilkantha | Nilakantha |
| 206 | 2205 | 2 | Dinkara | Dinakara |
| 208 | 2232 | 4 | (Raipur district) | Raipur |
| 211 | 2277 | 3 | -mānāsa | mānasa |
| 216 | 2327 | 1 | Dhūarnīpja | Dhāranipūjā |
| 219 | 2372 | 3 | Babā | Bābā |
| 229 | 2472 | 3 | Pandama | Padma |
| 234 | 2519 | 2 | Nārachandra | Narachandra |
| 235 | 2522 | 2 | Do | Do |
| 237 | 2546 | 2 | Nārāyanābhatta | Nārāyana Bhatta |
| 238 | 2538 | 2 | Sankarāchārya | Sankarāchārya |
| 240 | 2587 | 1 | निघण्ट | निघण्टु |
| 242 | 2598 | 2 | Nāghdaivajñya | Nāga Daivajña |
| 242 | 2601 | 4 | Misra | Misra |
| 248 | 2690 | 1 | Nrihima | Nrisimha |
| 248 | 2692 | 1 | Nrihima | Nrisimha |
| 250 | 2708 | 3 | Lakshmanabhatta | Lakshmana Bhatta |
| 250 | 2710 | 3 | Nai- | Nai |
| 250 | 2713 | 3 | Mimainsā | Mimāmsā |
| 254 | 2741 | 4 | Sāstri | Śāstri |
| 254 | 2747 | 2 | Sarasvati | Sarasvatī |
| 255 | 2753 | 4 | Panchadaśi | Panchadaśi |
| 259 | 2793 | 1 | Kāma śastra | Kama Sastra |
| 30 | 2801 | 1 | Panchāngopyogi | Panchangopayogi |
| 265 | 2857 | 2 | Sripati | Sripati |
| 265 | 2859 | 2 | Kavīndra | Kavindra |
| 265 | 2862 | 1 | -tarangini | tarangini |
| 266 | 2868 | 1 | -sutra | -sutra |
| 268 | 2889 | 5 | -Sekhara | Sekhara |
| 268 | 2895 | 1 | Palli | Palli |
| 270 | 2914 | 1 | Pāninīya | Pāninīya |
| 270 | 2914 | 2 | Linganuśāsana | Linganuśāsana |
| 276 | 2986 | 1 | Pārvana | Pārvana |
| 276 | 2991 | 2 | Pingāla | Pingala |
| 276 | 2992 | 2 | Pingala | Pingala |
| 277 | 2993 | 3 | This a | This is a |
| 277 | 2997 | 1 | -tarangini | tarangini |
| 277 | 2997 | 3 | Srāddhakalpa | Srāddhakalpa |
| 277 | 2999 | 1 | Pitri | Pitri |
| 277 | 2999 | 6 | -vivar na | vivarana |
| 279 | 3018 | 3 | Kāśinātha, Chandra sekhara | Kāsinātha Chandra śekhara |

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|---|---|---|---|---|
| 279 | 3019 | 1 | Purānaśravana | Purānaśravana |
| 281 | 3052 | 1 | Purnābhisheka | Pūrnābhisheka |
| 281 | 3055 | 3 | Mimānisā | Mimāmsā |
| 283 | 3062 | 1 | Prithvi | Pithvi- |
| 283 | 3063 | 3 | Bhavishottara | Bhavishyottara |
| 284 | 3078 | 4 | Partāparudrayaso- | Pratāparudrayaśo- |
| 285 | 3079 | 1 | prakāś | prakāsa |
| 286 | 3098 | 1 | Pradyumna- | Pradyumna- |
| 290 | 3132 | 4 | Bhistrict | district |
| 291 | 3152 | 1 | nirnaya | nirnaya |
| 292 | 3155 | 4 | Bhrigudeva | Bhrigudeva |
| 292 | 3159 | 2 | Nilakantha | Nilakantha |
| 294 | 3174 | 2 | Kāsinātha | Kāśinātha |
| 295 | 3190 | 4 | -vnadāsa | -vanadāsa |
| 298 | 3215 | 1 | Prātisākhya | Prātisākhya |
| 298 | 3216 | 1 | Pratiśākhya | Prātisākhya |
| 298 | 3219 | 1 | Prāmānva | Prāmānya |
| 299 | 3227 | 5 | Pānigra | Pānigrahi |
| 301 | 3243 | 1 | -śula- | -śūla |
| 301 | 3248 | 2 | Kasinātha | Kāśinātha |
| 305 | 3269 | 1 | ava | Stava |
| 309 | 3636 | 5 | Bhattopalāchārya | Bhattotpalāchārya |
| 309 | 3339 | 1 | Brihajjataka | Brihajjātāka |
| 309 | 3341 | 4 | Mihiras | Mihira's |
| 310 | 3346 | 1 | Brihdāranya | Brihdāranya |
| 311 | 3351 | 1 | Brihadgauri | Brihadgauri |
| 311 | 3352 | 1 | ratnākara | -ratnākara |
| 311 | 3355 | 1 | Brihannārāyana | Brihannārayana |
| 313 | 3372 | 2 | Brahmavidyabharana | Brahmavidyābharana |
| 313 | 3372 | 3 | Sarirka | Śārīraka |
| 316 | 3407 | 2 | Rāmāyana | Rāmāyana |
| 317 | 3424 | 1 | ब्राह्मुपनिषट्टीका | ब्राह्मोपनिषट्टीका |
| 317 | 3424 | 1 | Brahmupnishattikā | Brāhmopanishattikā |
| 318 | 3433 | 1 | -tarangini | -tarangini |
| 322 | 3507 | 2 | Subodhini | Subodhini |
| 324 | 3534 | 2 | Sahaśranāma | Sahasranāma |
| 326 | 3614 | 1 | Bhagavata | Bhāgavata |
| 328 | 3632 | 2 | dīpikā | dīpikā |
| 330 | 3660 | 1 | Bharata-tatparya | Bhārata-tātparya- |
| 332 | 3676 | 3 | Vrittha- | Vritta- |
| 334 | 3697 | 2 | Nārachandra | Narachandra |
| 338 | 3741 | 1 | sahasra | -sahasra |
| 338 | 3742 | 1 | -sahaśra | -sahasra |
| 340 | 3758 | 1 | -gauri | -gauri |
| 340 | 3759 | 1 | -gauri | -gauri |

| Page | No | Line | For | Read |
|---|---|---|---|---|
| 344 | 3798 | 4 | Amiocti | Amraoti |
| 352 | 3897 | 3 | -khanda | -khanda |
| 359 | 3985 | 2 | Kaivata | Kaiyata |
| 360 | 3993 | 1 | Mahārāmāyana | Mahārīmāyani |
| 361 | 4002 | 2 | Visvanatha | Viśvanātha |
| 362 | 4019 | 4 | -dasi | dāsi |
| 362 | 4022 | 2 | Kesava | Keśava |
| 368 | 4106 | 3 | Kāmukandala | Kāmakandalā |
| 372 | 4155 | 1 | Vijnānesvara | Vijñāneśvara |
| 372 | 4158 | 1 | Mimāisā- | Mimāmsā |
| 372 | 4161 | 1 | Mimamśā- | Mimāmsā |
| 373 | 4164 | 2 | Lekethis | Laugākshī |
| 373 | 4166 | 1 | Vilāsau | Vilāsa |
| 374 | 4177 | 3 | Bhāvishyottara | Bhavishyottara |
| 376 | 4186 | 2 | Hiranyalkesiya | Hiranyakeśiy |
| 381 | 4266 | 7 | Sāsti | Sāstrī |
| 381 | 4290 | 1 | mārtanda | mārtanda |
| 382 | 4292 | 1 | Muhurta | Muhūrta |
| 383 | 4309 | 2 | Kaśyapa | Kasyapa |
| 383 | 4309 | 10 | Senguijnā | Sendurjanā |
| 385 | 4333 | 7 | Kāraājā | Kārañjā |
| 386 | 4378 | 1 | Yajnopavita | Yajñopavita |
| 396 | 4448 | 2 | Narāyana | Nārāyana |
| 397 | 4451 | 5 | Dasachintamani | Dasachintamani |
| 404 | 4545 | 3 | Vaidyarāa | Vaidvarāja |
| 407 | 4574 | 3 | Vayū | Vāyu |
| 410 | 4591 | 2 | Ramachandra | Rāmachandra |
| 410 | 4599 | 1 | Radhikāshtott | Rādhikāshtottara Śata-nama |
| 411 | 4609 | 1 | Krishna | Krishna |
| 413 | 4635 | 4 | Visvesvaradatta | Visvesvaradatta |
| 416 | 4661 | 2 | Budhakusika | Budhakauśika |
| 421 | 4714 | 1 | Aranva | Aranya |
| 429 | 4831 | 1 | रुद्रोपनिषद् | रुद्रोपनिषद |
| 430 | 4843 | 3 | Vāyū | Vāyu |
| 443 | 4976 | 3 | ubject | Subject |
| 440 | 5017 | 1 | kritya | kritya |
| 459 | 5126 | 2 | Nilakantha | Nilakaṇtha |
| 464 | 5188 | 1 | Visisht | Viśishta |
| 467 | 5207 | 1 | ashtottara | -ashtottara |
| 469 | 5241 | 2 | Yudna | Yudha |
| 472 | 5290 | 2 | Sankraāchārya | Sankarāchārya |
| 477 | 5324 | 1 | -pañchavinśati | -pañchavimśati |
| 477 | 5324 | 3 | -panchavimsatikā | -pañchavimśatikā |

| Page | No | Line | For | Read |
|---|---|---|---|---|
| 279 | 3019 | 1 | Purānaśravana | Purānaśravana |
| 281 | 3052 | 1 | Purnābhisheka | Pūrnābhisheka |
| 281 | 3055 | 3 | Mimānisā | Mimāmsā |
| 283 | 3062 | 1 | Prithvi | Prithvi- |
| 283 | 3063 | 3 | Bhavishottara | Bhavishyottara |
| 284 | 3078 | 4 | Partāparudrayaso- | Pratāparudrayaśo- |
| 285 | 3079 | 1 | prakāś | prakāsa |
| 286 | 3098 | 1 | Pradyumna- | Pradyumna- |
| 290 | 3132 | 4 | Bhistrict | district |
| 291 | 3152 | 1 | nirnaya | nirnaya |
| 292 | 3155 | 4 | Bhrigudeva | Bhrigudeva |
| 292 | 3159 | 2 | Nilakantha | Nilakantha |
| 294 | 3174 | 2 | Kāsinātha | Kāśinātha |
| 295 | 3190 | 4 | -vnadāsa | -vanadāsa |
| 298 | 3215 | 1 | Prātisākhya | Prātisākhya |
| 298 | 3216 | 1 | Pratiśākhya | Prātisākhya |
| 298 | 3219 | 1 | Prāmānva | Prāmānya |
| 299 | 3227 | 5 | Pānigra | Pānigrahi |
| 301 | 3243 | 1 | -śula- | -śūla |
| 301 | 3248 | 2 | Kasinātha | Kāśinātha |
| 305 | 3269 | 1 | ava | Stava |
| 309 | 3636 | 5 | Bhattopalāchārya | Bhattotpalāchārya |
| 309 | 3339 | 1 | Brihajjataka | Brihajjātāka |
| 309 | 3341 | 4 | Mihiras | Mihira's |
| 310 | 3346 | 1 | Brihdāranya | Brihdāranya |
| 311 | 3351 | 1 | Brihadgauri | Brihadgauri |
| 311 | 3352 | 1 | ratnākara | -ratnākara |
| 311 | 3355 | 1 | Brihanārāyana | Brihanārayana |
| 313 | 3372 | 2 | Brahmavidyabharana | Brahmavidyābharana |
| 313 | 3372 | 3 | Sarirka | Śārīraka |
| 316 | 3407 | 2 | Rāmāyana | Rāmāyana |
| 317 | 3424 | 1 | ब्राह्मुपनिषट्टीका | ब्राह्मोपनिषट्टीका |
| 317 | 3424 | 1 | Brahmupnishattikā | Brāhmopanishattikā |
| 318 | 3433 | 1 | -tarangini | -tarangini |
| 322 | 3507 | 2 | Subodhini | Subodhini |
| 324 | 3534 | 2 | Sahaśranāma | Sahasranāma |
| 326 | 3614 | 1 | Bhagavata | Bhāgavata |
| 328 | 3632 | 2 | dīpikā | dīpikā |
| 330 | 3660 | 1 | Bharata-tatparya | Bhārata-tātparya- |
| 332 | 3676 | 3 | Vrittha- | Vritta- |
| 334 | 3697 | 2 | Nārachandra | Narachandra |
| 338 | 3741 | 1 | sahasra | -sahasra |
| 338 | 3742 | 1 | -sahaśra | -sahasra |
| 340 | 3758 | 1 | -gauri | -gauri |
| 340 | 3759 | 1 | -gauri | -gauri |

| Page | No | Line | For | Read |
|---|---|---|---|---|
| 669 | 7628 | 1 | पुरूषार्थ | पुरुषार्थ |
| 673 | 7676 | 4 | tasis | asis |
| 677 | 7725 | 1 | -dvātimsikā | -dvātrimśikā |
| 679 | 7744 | 3 | Itihāsa | Itihāsa |
| 682 | 7774 | 1 | -darpan | darpana |
| 687 | 7836 | 3 | Narrantes | Narrates |
| 687 | 7815 | 5 | Agama | Āgama |
| 688 | 7846 | 4 | karana | kāraṇa |
| 690 | 7864 | 1 | सारीणी | सारिणी |
| 690 | 7869 | 4 | Kirttivijava | Kirtti vijava |
| 690 | 7869 | 4 | anameless | a nameless |
| 691 | 7884 | 5 | anotherby | another by |
| 692 | 7896 | 4 | -darsana | -darśana |
| 693 | 7907 | 1 | Sakunāvali | Śakunāvali |
| 693 | 7908 | 1 | Satruñjaya | Śatruñjaya |
| 694 | 7911 | 1 | Sākatayana | Śākaṭāyana |
| 694 | 7915 | 6 | distirct | district |
| 702 | 8017 | 1 | -नात्पर्य | तात्पर्य |
| 705 | 8047 | 1 | Samak-tvakaumudi | Samyaktva-kaumudī |
| 717 | | 12 | पाठ्यन्त्वदगत् | पाठयन्त्वादरात् |
| 722 | | 9 | विवररेउ | विवरेरउ |
| 723 | | 10 | परिवडिउ | परिवड्ढिउ |
| 734 | | 19 | पाठ्यति | पाठयति |
| 736 | | 27 | क | कइ |
| 738 | | 11 | भसलस्स | भमलस्स |
| 745 | | 19 | -द्वारेणोद्वल्या भावो | -द्वारेणोद्धल्याभावो |
| 746 | | 19 | काव्यामृताघ | काव्यामृतौघ |
| 751 | | 3 | सतामीशिना | सतामीशिना |
| 754 | | 3 | किते | किं तेण |
| 767 | | 23 | हरिवशाभिधान | हरिवशाभिधान |
| 768 | | 16 | इद | इद |
| 768 | | At the beginning of line 20 read 'End' | | |